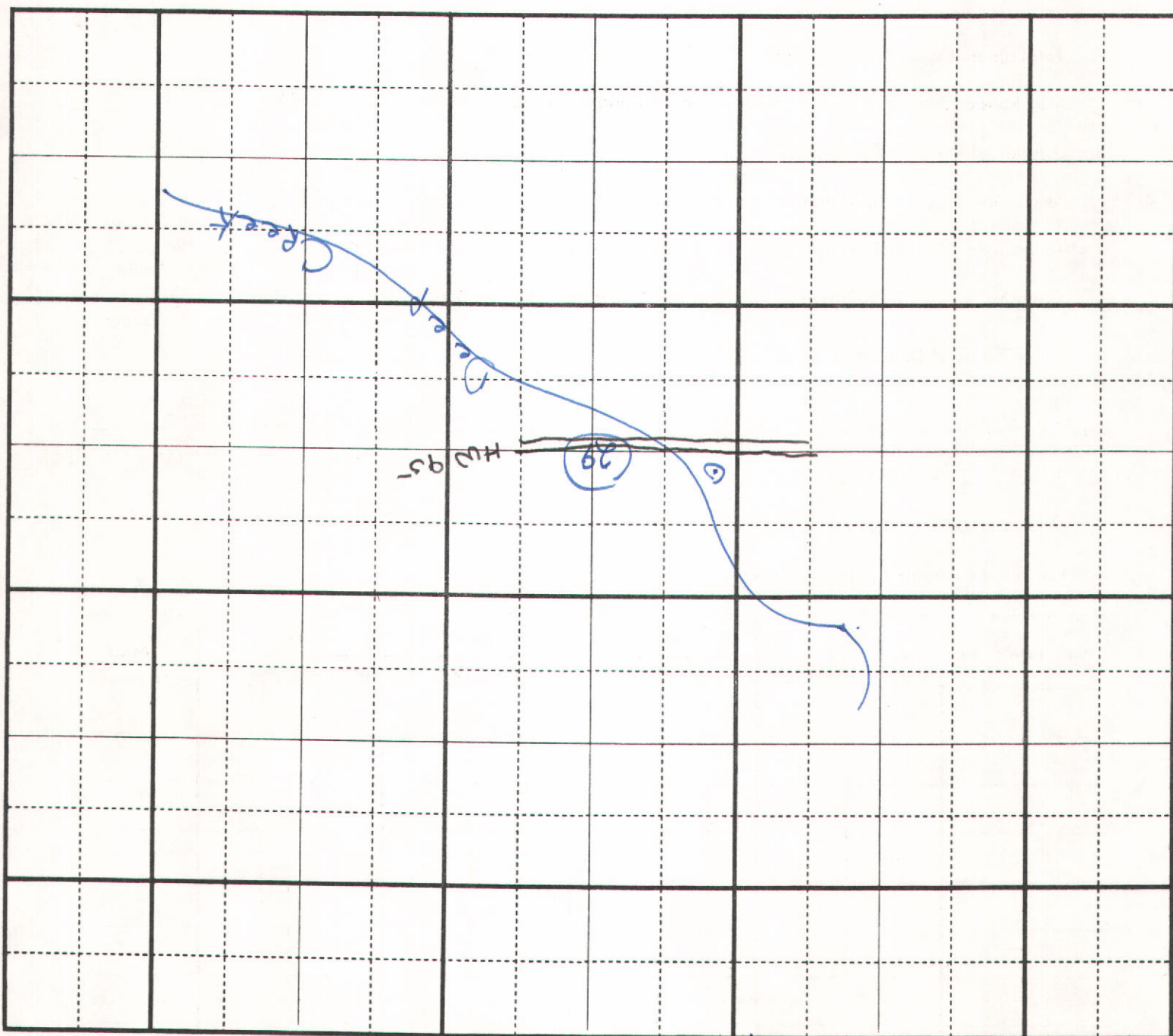


by: _____
by: _____
by: _____
by: _____

EXAMINATION RECORDS

DATE

Diagram of System



N 3 4 7

R 4 W

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33403/87-2027 Priority Dec. 14, 1966 Amount 0.056 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Highways
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 33403/87-2027 issued pursuant to Application for Permit dated December 14, 1966,
and has submitted proof to the Department of Water Administration on November 15, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.056 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.056 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.056 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 29, Twp. 43 N, Rge. 4 W, B.M.

in the county of Latah, and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1.2 acre feet per year ~~or~~

~~1.2 acre feet per year.~~

Description and location of place of use: (Mineral Mtn. Rest Area)

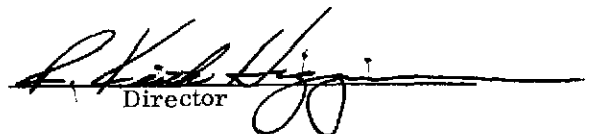
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
43 N	4 W	29						X											

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of

March, 19 73.


Director

87 2027

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33403/87-2027)
In the name of the STATE OF IDAHO,
DEPARTMENT OF HIGHWAYS

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

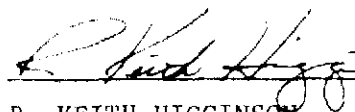
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33403 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 3rd day of NOVEMBER, 1970.


R. KEITH HIGGINSON
Director

Affidavit of Publication

STATE OF IDAHO
County of Latah

} ss.

A. J. Marincan

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates: *Dec. 3, 10, 1970*

the same being the dates desig-
nated for the publication of said
legal notice.

[Signature]
Subscribed and sworn to before

me this *10th* day of *Dec.*

19 *70*

A. B. Robinson

Notary Public,

residing at Moscow, Idaho

Residing at Moscow, Idaho
County of Latah

My Commission Expires Feb. 26, 1974

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that the State of
Idaho, Dept. of Highways, Box 7129, Boise,
Idaho, has received an approved Permit
No. G-33403 87-2027 issued by the Idaho
Department of Water Administration
authorizing the diversion of 0.056 cubic
feet per second of water from a ground
water source. The priority to be
established under this permit is December
14, 1966 and the permit was approved
January 10, 1967.

Water is to be diverted by well from a
point within the SW¹/₄NW¹/₄ Sec. 29, T.
43N, R. 4W, B.M., Latah County, to be
used for domestic purposes in the SW¹/₄
NW¹/₄ Sec. 29, T. 43N, R. 4W, B.M.

Proof of the application of the water to
beneficial use is to be submitted to the
Department on or before January 10, 1972.
Any protests against the issuance of the
license for the above referenced permit
should be filed with the Idaho Department
of Water Administration within ten (10)
days of the last date of publication of this
notice or prior to the licensing of the
permit. Licensing may commence prior to
the date beneficial use proof is due without
further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration
STATEHOUSE, Boise, Idaho

Published in the Daily Idahonian,
Moscow, Idaho, on December 3 and
December 10, 1970.

*OK
12-16-70*

87 2027

Identification No. _____

Permit No. G-33403/87-2027

STATE OF IDAHO
DEPARTMENT OF ~~RECLAMATION~~
WATER ADMINISTRATION
PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
JAN 23 1971 ✓

Department of Water Administration

1. a) Name of Permit Holder State of Idaho, Department of Highways
b) Post Office Address P.O. Box 7129
2. Permit Number G-33403/87-2027
3. Date of Priority that you are prepared to establish December 14, 1966
4. a) Source from which water was appropriated Subterranean
b) Location of the point of diversion: SW ¼ NW ¼, Section 29
Township 43 North, Range 4 West Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 0.056 cfs for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: By pumping - Charles Carter, Farmers and
Loggers Supply, Potlatch, Idaho
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: NA
b) Describe the agreement or understanding by which you take water from the works: NA
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 4" Submersible, 1½ H.P. motor in an
8 inch well casing at a depth of 165 feet.
b) Describe the type and size of measuring device which you have installed at your point of diversion: The
only time this well was measured is just after drilling. It produces 15 GPM
c) Give well drillers name and address and date the well was completed A.E. Spray, Well Drilling
Moscow, Idaho (No longer in business)

Examined Typed
12/16/71
C.S.

87 2027

My commission expires February 19-1974

Veranda A. Norfrees
Notary Public residing at ~~Boise, Idaho~~

On this 12th day of November, 1971, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

State of Idaho)
County of Ada) ss.

11/12/71
(Date)

(Signature)

BY: *Paul B. Meyer*

ASSISTANT CHIEF RIGHT OF WAY AGENT

The above information is a true statement of the extent to which the above numbered permit has been developed.

10. Remarks: _____
None

Total number of acres irrigated.

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
TOTALS			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use. Domestic purposes for the operation of a Rest Area

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41608
Permit No. G- 33403
District No.

John P. Mix, Chief Right-of-Way Agent
P.O. Box 7129, Boise, Idaho

Mineral Mountain East Area

1. Name of Applicant: State of Idaho, Department of Highways
Postoffice address: Box 7129, Boise County: Ada State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 0.056 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 29
Twp. 43 N , Rge. 4 W , B.M., County of Latah
5. Water is to be used for: domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 29 , Twp. 43 N
Rge. 4 W , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: 8 inch well
8. Estimated cost of works: \$ 5,400.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Date of first receipt at Department of Reclamation: December 14, 1966 9:00 A.M.

Returned to applicant for correction:

Corrected application received:

The number of this permit is G— 33403

Recorded in Book 117 Page 33403 Approved January 10, 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **July 10, 1969**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before January 10, 1972

Witness my hand this 10th day of January, 1967

/s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, DON W. SAMUELSON, Governor of the State of Idaho,
and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 10th
day of January, 1967

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ EDSON H. DEAL
Secretary of State.

By /s/ DON SAMUELSON
Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
			DOMESTIC																
LICENSE ISSUED FOR <u>0.156</u> SEC. FT. LICENSE PAGE NO. <u> </u>																			

Form No. 3
5 M-1-65

Address all communications to:

John P. Mix, Chief Right of Way A

P.O. Box 7129, Boise, Idaho

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41608

Permit No. G 33403

Water District No. _____

RECEIVED
DEC 14 1966
9:00 A.
Department of Recla

1. Name of applicant: State of Idaho, Department of Highways
Post office address Box 7129, Boise County Ada State Idaho
2. Quantity of water claimed: 0.056 cfs.
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 29
Twp. 43 North, Rge. 4 West, B.M., County of Latah
5. Water is to be used for: Domestic Purposes
6. If for domestic, municipal, industrial or recreational purposes give:
 - (a) Point of use of water is in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 29
Twp. 43 North, Rge. 4 West, B.M.
 - (b) Waste water or sewage effluent is to be returned to ground
at a point in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 29, Twp. 43 N., Rge. 4 W., B.M.
7. Kind of Works: 8 inch well
8. Estimated cost of works: \$ 5,400.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir: _____
10. The time required for the completion of such work and complete application of the water to the proposed use is
5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: _____
 - (b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____
 - (d) Names and addresses of directors: _____

33403

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(b) Treasury stock:_____ (c) Bonds to be issued:_____

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:_____

(a) _____ (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

33403

Remarks:

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

State of Idaho, Department of Highways
Applicant

By John P. Mix Agent
Chief Right of Way Agent

33403

Approval of State Reclamation Engineer

The number of this permit is G 33403

Recorded in Book 117 Page 33403 Approved JAN 10 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before July 10, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before January 10, 1972

Witness my hand this 10th day of January, 19 67

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We DON W. SAMUELSON, Governor of the State of Idaho,

and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 10th day of January, 1967

Countersigned:

STATE OF IDAHO

By Edson H. Deal
Secretary of State

By Don Samuelson
Governor.

No. G 33403

PERMIT

Date of first receipt at office of State
Reclamation Engineer

December 14, 1966 9:00 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ no fee required

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

33403

March 19, 1973

**Re: Permits No. 33404/79-2095
33403/87-2027
33405/96-2310**

**State of Idaho, Dept. of Highways
Right-of-Way Division
Statehouse Mail**

Gentlemen:

Enclosed are copies of the Water Licenses issued on the above referenced permits.

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

**BDF:DR
Enc: Copy of license (3)**

87 2027

FIELD REPORT

- TOTAL ACREAGE**

by: _____

by: _____

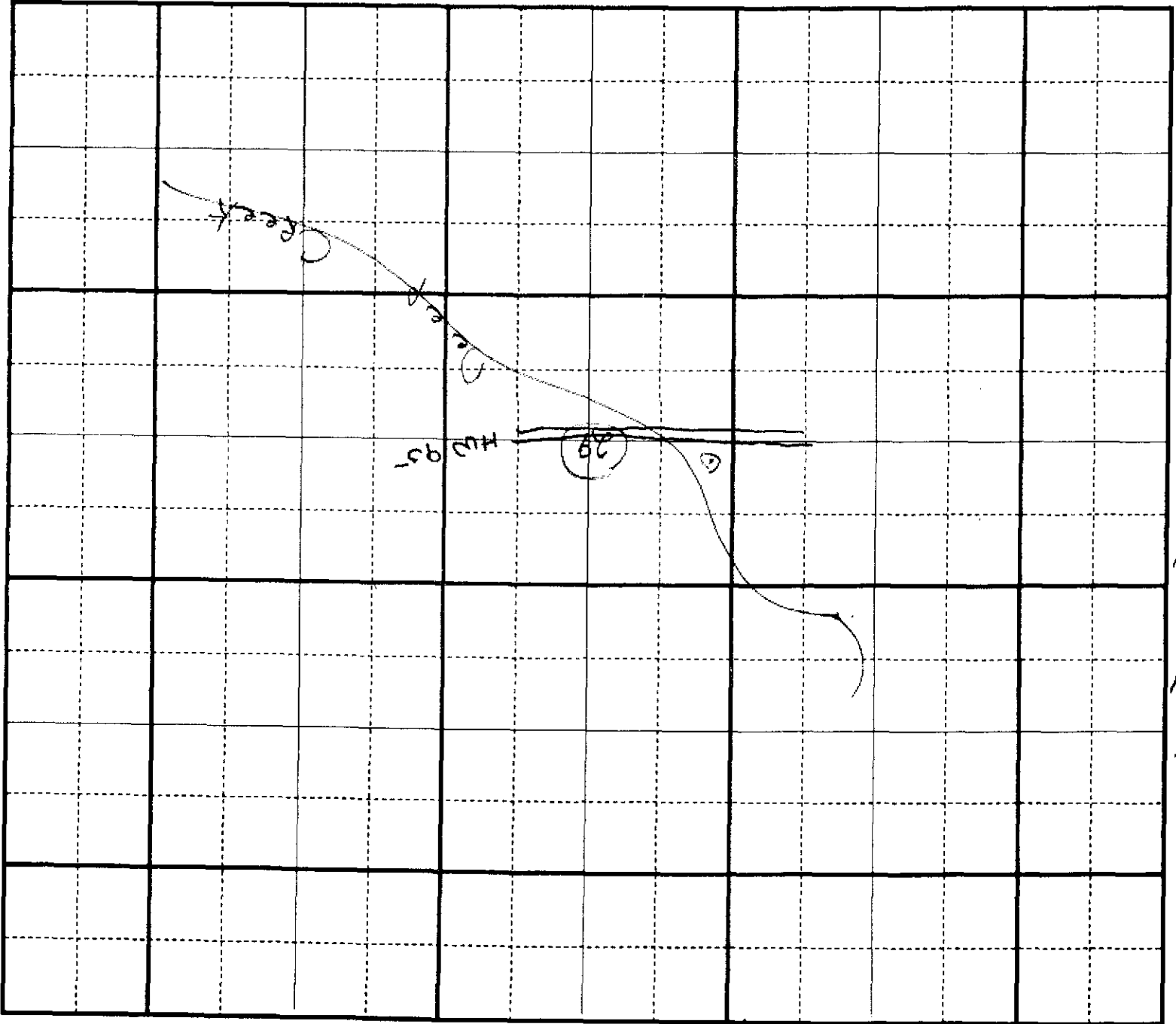
by: _____

by: _____

DATE _____

EXAMINATION RECORD _____

Diagram of System



N
3
4
7

HD 95

DATE OF EXAM 8-4-72

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .056 c.f.s. V= 1.2 AF/Ann. from 1-1 to 12-31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement calculated

Total Q recommended .056 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:
165' deep 8" well w/ submersible pump supplying
2nd area on Hwy 95 well located N of Pasture
150' 2nd room (2 water side) 1 water fountain
at building

REMARKS: system in operation

Examiner's Signature Erwin E Ballay Date 8-4-72

Checked by [Signature] Date 8/25/72

Approved by _____ Date _____

November 29, 1971

Re: Permit No. G-33403/87-2027 - LWC-4114(547)
Mineral Mtn. Rest Area

State of Idaho, Dept. of Highways
Right-of-Way Division
Statehouse Mail

Gentlemen:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Pursuant to your instructions, we will have our field examiner contact your District Engineer at Lewiston when making the field examination.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

87 2027

CECIL D. ANDRUS
GOVERNOR

STATE OF IDAHO

IDAHO BOARD OF
HIGHWAY DIRECTORS

HOWARD B. THOMASON - CHAIRMAN
LLOYD F. BARRON - VICE CHAIRMAN
JOHN G. FANNING - MEMBER

WAYNE SUMMERS
EXECUTIVE SECRETARY



E. L. MATHES
STATE HIGHWAY ENGINEER

DEPARTMENT OF HIGHWAYS

P.O. BOX 7129
BOISE, IDAHO 83707

November 12, 1971

RECEIVED
NOV 16 1971
Department of Water Administration

LWC-4114(547)
Mineral Mtn. Rest Area
Latah County
District No. 4

Mr. R. Keith Higginson, Director
State of Idaho
Department of Water Administration
Statehouse Annex No. 2
Boise, Idaho 83707

Dear Mr. Higginson:

Enclosed is the completed form "Proof of Application of Water to Beneficial Use" for existing Permit No. G-33403/87-2027 in connection with the captioned project.

When you schedule your inspection, please contact the office of the District Engineer in Lewiston. Arrangements will be made to have someone accompany your representative.

Very truly yours,

O. B. White

O. B. WHITE
Chief Right of Way Agent

Enclosure

vp

87 2027

Better Highways for a Better Idaho

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.



Show to whom, date and address
where delivered



Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

23135

1

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

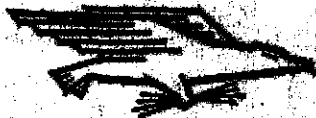
DATE DELIVERED

3

SHOW WHERE DELIVERED (*only if requested*)

87 2027

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE \$300



POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to
restrict delivery, or to have the address of delivery
shown on this receipt, check block (a) on other side.
Moisten gummed ends and attach this card to back of
article.

RETURN
TO

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

October 29, 1971 CERTIFIED MAIL # 3135

Re: Permit No. G-33403/87-2027 - LWC-4114(547)
Mineral Mtn. Rest Area

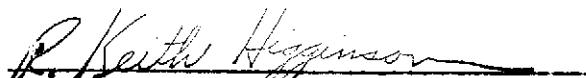
State of Idaho, Dept. of Highways
Right-of-Way Division
P. O. Box 7129
Boise, Idaho 83707

Gentlemen:

One of the conditions of approval of your water Permit No. G-33403/87-2027 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 10, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

87 2027

December 16, 1970

Re: Permit No. G-33403/87-2027 - Mineral Mountain Rest Area
Latah County, Dist. #4

State of Idaho, Dept. of Hwys.
P.O. Box 7129
Boise, Idaho 83707

ATTENTION: O. B. White,
Chief R/W Agent

Dear Mr. White:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not required until **January 10, 1972**, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof anytime prior to the above date.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

87 2027

STATE OF IDAHO

IDAHO BOARD OF
HIGHWAY DIRECTORS

C. ED FLANDRO - CHAIRMAN
HOWARD B. THOMASON - VICE CHAIRMAN
LLOYD F. BARRON - MEMBER

WAYNE SUMMERS
EXECUTIVE SECRETARY



E. L. MATHES
STATE HIGHWAY ENGINEER

DEPARTMENT OF HIGHWAYS

P.O. BOX 7129
BOISE, IDAHO 83707

December 14, 1970

LWC-4114(547)
Mineral Mountain
Rest Area
Latah County
District No. 4

Mr. R. Keith Higginson, Director
State of Idaho, Department of Water Administration
Statehouse - Annex No. 2
Boise, Idaho 83707

Dear Mr. Higginson:

Enclosed is a notarized Affidavit of Publication for
existing Water Permit No. G-33403/87-2027 in connection
with the captioned rest area.

Very truly yours,

O. B. White

O. B. WHITE
Chief R/W Agent

jk
Encl.

87 2027

November 20, 1970

Re: Permit No. G-33403/87-2027 - Mineral Mountain Rest Area
Latah County, Dist. #4

State of Idaho, Dept. of Hwys.
P.O. Box 7129
Boise, Idaho 83707

ATTENTION: O. B. White,
Chief R/W Agent

Dear Mr. White:

The legal notice for the above-referenced permit is being published in the
Daily Idahonian, Box 399, Moscow, Idaho on December 3
and December 10, 1970.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

87 2027

November 19, 1970

Re: Permit No. 87-2027 - State of Idaho, Dept. of Highways

Daily Idahonian
Box 399
Moscow, Idaho 83843

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by Dept. of Highways, Chief R/W Agent, Box 7129, Boise, Idaho, to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Legal notice

87 2027

Mineral mtn. Cont Area

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that the State of Idaho, Dept. of Highways,
Box 7129, Boise, Idaho, has received an approved Permit No.
G-33403/87-2027 issued by the Idaho Department of Water Administration auth-
orizing the diversion ~~abstake~~ of 0.056 cubic feet per second ~~at the rate~~
~~per second~~ of water from a ground water source

The priority to be established under this permit is December 14, 1966
and the permit was approved January 10, 1967

Water is to be diverted by well
from a point within the SW¹/₄ NW¹/₄ Sec. 29, T. 43N, R. 4W, B.M., Latah County,
to be used for domestic purposes
in the SW¹/₄ NW¹/₄ Sec. 29, T. 43N, R. 4W, B.M.

Proof of the application of the water to beneficial use is to be sub-
mitted to the Department on or before January 10, 1972. Any protests
against the issuance of the license for the above referenced permit should
be filed with the Idaho Department of Water Administration within ten (10)
days of the last date of publication of this notice or prior to the licensing
of the permit. Licensing may commence prior to the date beneficial use proof
is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration
STATEHOUSE, Boise, Idaho

Published in the Daily Idahonian, Moscow, Idaho,
on December 3 and December 10, 1970

Permit No. G-33403/87-2027

Director:

You are hereby authorized to have the above notice published at my expense
in the Daily Idahonian of Moscow, Idaho;
published in the county in which the works are situated.

O. Benhite
(Signature) Chief R/W Agent
November 16, 1970
(Date)

Department of Highways
(Address)
P.O. Box 7129
Boise, Idaho 83707

87 2027

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215



**Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts**

Re: Permit No. G-33340/15-2069 G-33391/95-2196
G-33404/79-2095 G-33405/96-2310
G-33403/87-2027

87 2027

January 19, 1967

Re: Permit No. **G-33403**, G-33404 and G-33405

John P. Mix
Chief Right-of-Way Agent
P.O. Box 7129
Boise, Idaho

Dear Mr. Mix:

We enclose Permit No. **G-33403, G-33404 and G-33405** in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. _____ which was issued covering payment in the amount of \$ _____ for the filing fee of the above mentioned permit. **no fee required.**

Very truly yours,

Enc. permits (3)
MRB:ejw

M. RUSSELL BOSCH
Office Manager

32403

STATE OF IDAHO

IDAHO BOARD OF
HIGHWAY DIRECTORS

R. DOYLE SYMMS - CHAIRMAN
ERNEST F. GAFFNEY - VICE CHAIRMAN
C. ED FLANDRO - MEMBER

WAYNE SUMMERS - SECRETARY



E. L. MATHES
STATE HIGHWAY ENGINEER

DEPARTMENT OF HIGHWAYS

P. O. BOX 7129
BOISE, IDAHO 83707

December 12, 1966

LWC-4114(547)
Mineral Mountain Rest Area
Latah County
District No. 4

33403

Mr. R. Keith Higginson
State Reclamation Engineer
Capitol Building
Boise, Idaho

RECEIVED
DEC 14 1966

Department of Reclamation

Dear Mr. Higginson:

Enclosed please find an "Application for Permit to
Appropriate the Subterranean Waters of the State of Idaho"
for use by the State of Idaho, Department of Highways, at
the captioned rest area.

Very truly yours,

John P. Mix

John P. Mix
Chief Right of Way Agent

lb

33403