

No Color
Documents
In File

...the ...

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

A. J. Marinneau

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates: August 14
21 1975

the same being the dates desig-
nated for the publication of said
legal notice.

Marinneau
Subscribed and sworn to before

me this 26 day of August

19 75

Carol George

Notary Public,

residing at Moscow, Idaho

NOTICE OF CLAIM TO A WATER RIGHT NO. 87-4012

Notice is hereby given that David A. Hash,
Box 72-A, Princeton, Idaho has filed a claim to
a water right established by diversion and
application to beneficial use of 0.06 cubic feet
per second of water from a ground water
source with point of diversion in the
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 41N, R. 4W, B.M.,
Latah County.

The water is claimed to be used from Jan. 1
to Dec. 31 for domestic (0.04 cfs) and
stockwatering purposes (0.02 cfs) with a
priority of 1948; the place of use is within the
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 41N, R. 4W, B.M.

Any exception to this claim of water right
may be filed with the Idaho Department of
Water Resources, 401 Front Ave., Coeur
d'Alene, Idaho, 83814.

R. KEITH HIGGINSON
Director

Aug. 14, 21, 1975

87-4012

May 19, 1975

Mr. David A. Hash
Box 72-A
Princeton, ID 83857

Dear Mr. Hash:

We have taken the opportunity of transferring the information you submitted on the Application for Permit form on to our Claim to a Water Right form. The Claim to a Water Right will enable you to record your existing water right with our Department with a priority date of 1948; whereas, the Application you submitted would have a priority of 1975.

Before returning the Claim form to our office, please list the "Township" in which your well is located under Items 5 and 6. If all other items are in order, have your signature notarized and return the form to our office along with the required filing fee.

Please contact us if there are any questions in this matter.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Route 5, Box 203 - Suite #1
4055 N. Government Way

COEUR D'ALENE, IDAHO 83814

(208) 667-6484

September 9, 1975

Re: Claim to a Water Right No. 87-4012

Mr. David A. Hash
Box 72-A
Princeton, ID 83857

Dear Mr. Hash:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with our office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, please contact us.

Very truly yours,

ROBERT G. HAYNES
District Supervisor

RGH:CP

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN DISTRICT

Cecil D. Andrus
Governor

Route 5, Box 203
Suite #1
4055 Government Way

XXXXXXXXXX
Room 209

XXXXXXXXXXXXXX

Coeur d'Alene, Idaho 83814
(208) 667-6484

R. Keith Higginson
Director

August 8, 1975

Re: Amended Claim No. 86-4030 - George G. Liner
Claim No. 87-4012 - David A. Hash

Daily Idahonian
Box 399
Moscow, ID 83843

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

Bill 9-8 1975

NOTICE OF CLAIM TO A WATER RIGHT

NO. 87-4012

Notice is hereby given that David A. Hash,

Box 72-A, Princeton, Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of 0.06 cubic feet per second ~~none feet per second~~
of water from a ground water source

with point of diversion in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 41N, R. 4W, B.M., Latah
County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic
(0.04 cfs) and stockwatering purposes (0.02 cfs)
with a priority of 1943;
the place of use is within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 41N, R. 4W, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814.

R. KEITH HIGGINSON

Director

Published in the Daily Idahonian, Moscow, Idaho

on Aug. 14 and Aug. 21, 1975

Route 5, Box 203
Suite #1
4055 Government Way

XXXXXXX
XXXXXXXXXXXX

August 8, 1975

Re: Claim to a Water Right No. 87-4012

Mr. David A. Hash
Box 72-A
Princeton, ID 83857

Dear Mr. Hash:

Attached is your receipt No. 984 in the amount of \$10 for the filing fee on the above referenced claim which was received in this office.

Very truly yours,

FRED EISENBARTH
District Supervisor

FE:CP

Attachment

RECEIVED
AUG 12 1975
FBI - ID