

No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that THOMAS L. SPANGLER
(name of claimant)

of RT #1 BOX 20 VIOLA, IDAHO. 83872, claims a right to the diversion and beneficial use of
(mailing address)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) DRILLED WELL
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|----------------------|-------------------------------|----------------------------------|-----------------|
| Amount _____ | Use <u>DOM</u> | Period of Use: From <u>JAN 1</u> | To <u>JAN 1</u> |
| Amount _____ | Use _____ | Period of Use: From _____ | To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ | To _____ |
| (cfs, gpm
or a/f) | (dom., irri.,
stock, etc.) | (both dates inclusive) | |
- (3) Total quantity of water claimed: _____ cubic feet per second, or 11 1/2 acre feet per annum, and/or 12 gallons per minute.

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
~~NE~~⁷²⁵ ¼ ~~NE~~⁷²⁵ ¼, Sec. ~~9~~⁷²⁵ Twp. 40N Rge. ~~SW~~⁷²⁵ B. M. County of LATAH
 Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. WELL 6" HOLE X 300 FT DEEP

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

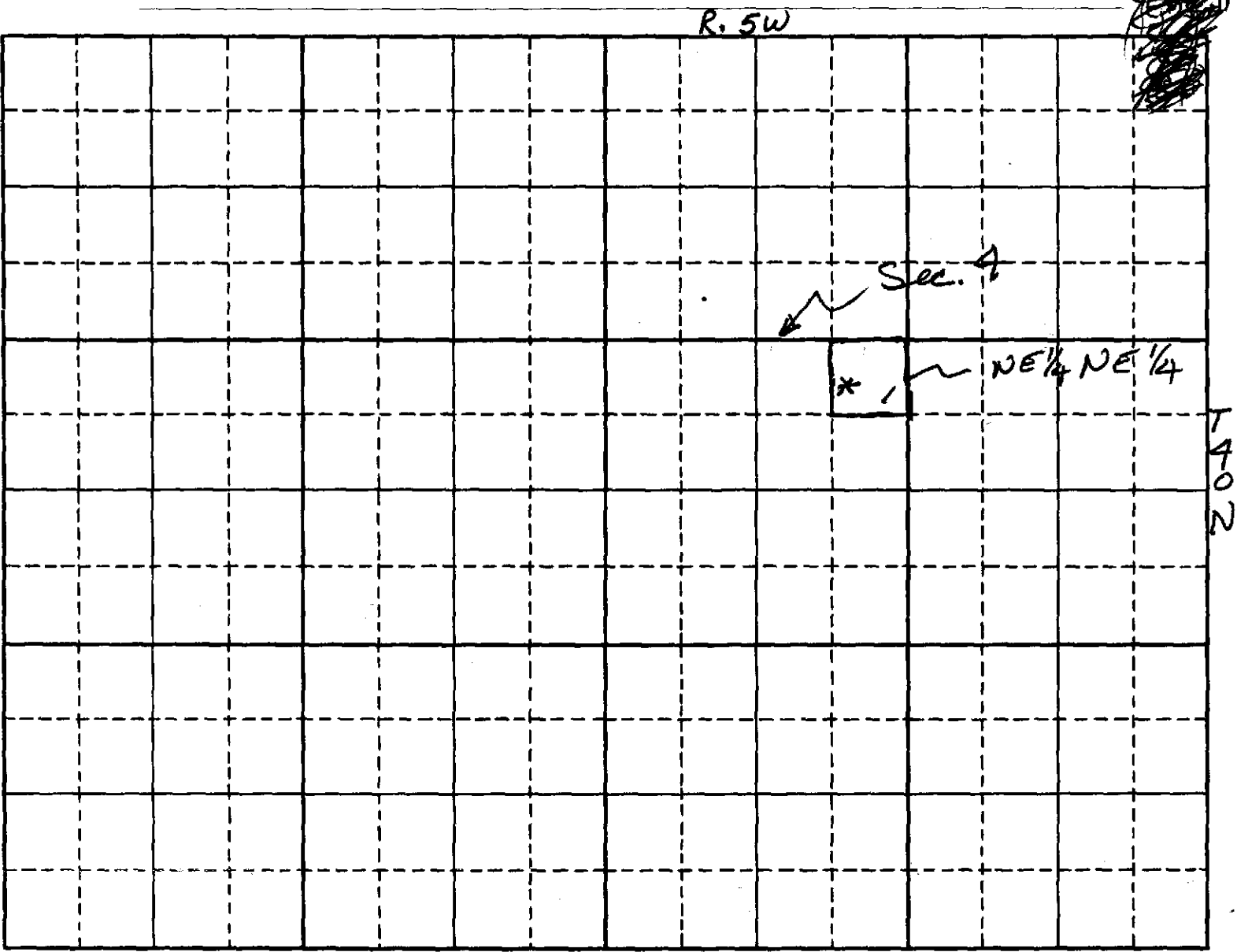
[illegible]

Total No. of acres ~~515~~

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: FOR HOUSEHOLD USE 1 House hold.
- (7) If you are claiming water as a member of an organization, list name of organization: _____

NOTED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Latah) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 12th day of April, 19 1977
Thomas L. Springer (Claimant)
Erma J. Betts
Notary Public
Residing at Moscow, Idaho
My commission expires 7/30/77 C

For Department Use Only			
Received by <u>AB</u>	Date <u>4-28-77</u>	Exception filed by:	Forwarded to
Prelim. check by <u>AK</u>	Date <u>4-28-77</u>		claimant by:
\$10.00 fee received by <u>AB</u>	Date <u>4-28-77 (5452)</u>		
Approved for publication by <u>AB</u>			
Published in <u>Daily Idahoan, Moscow</u>			
Dates <u>5-12-77</u>			
<u>OK 5-23-77</u>			

Affidavit of Publication

STATE OF IDAHO
County of Latah

} ss.

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates:

the same being the dates desig-
nated for the publication of said
legal notice.

Subscribed and sworn to before

me this.....day of.....

19.....

Notary Public,
residing at Moscow, Idaho

NOTICE OF CLAIM TO A WATER RIGHT NO. 87-4014

Notice is hereby given that Thomas L
Spangler, Rt 1 Box 20, Viola, Id. has filed a
claim to a water right established by
diversion and application to beneficial use
of 12 gallons per minute of water from
ground water with point of diversion in the
NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 4, T40N, R5W, B.M., Latah
County.

The water is claimed to be used from
Jan 1 to Dec 31 for domestic purposes with
a priority of Feb 1962; the place of use is
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 4, T40N, R5W,
B.M.

Any exception to this claim of water
right may be filed with the Idaho
Department of Water Resources, 400
Government Way, Coeur d'Alene, Idaho,
83814.

C. STEPHEN ALLRED
Director

May 12, 1977

OK
5-23-77
AB

file
87-4014

April 18, 1977

Thomas L Spangler
Rt 1 Box 20
Viola, Id 83872

Dear Mr. Spangler,

Your claim and check #92-49 are being returned for additional information and possible changes.

Since the claim is your sworn statement, I am not at liberty to make any corrections or efforts at clarification on it. Therefore, please allow me to aid you in making a few corrections that I feel will make your claim more valuable to you.

Item 5A: I believe you mean Twp 40N and the same notation under Item 6A.

Item 6A: I'm not sure in which portion or portions the x's should be placed; perhaps it will help to tell you that the x's in their present location indicate a house in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ and in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec 4. Since Item 6B indicates "Household", I assume this to mean only one house.

The inclusion of a map will help to clarify most of the questions your claim has brought to my attention.

Since the purpose of the claim form is to legally record exactly what you believe your water rights to be, it behooves you to describe your claim as specifically as possible.

If you have any further questions, feel free to contact me.

Yours very truly,

Tom King
Senior Water Resource Agent

TK:ab

Enclosures



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT
4055 Government Way
667-6484

COEUR D' ALENE, IDAHO 83814

May 23, 1977

RE: Claim No. 87-4014

Thomas L Spangler
Rt 1 Box 20
Viola, Id 83872

Dear Mr Spangler,

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with our office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 5, 1977

RE: Claims to A Water Right No's.: 87-4016; 87-4014; 87-4015.

Daily Idahonian
Box 399
Moscow, Id 83843

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

UNRECORDED

Bill received
5-23-77
\$

NOTICE OF CLAIM TO A WATER RIGHT

NO. 87-4014

Notice is hereby given that Thomas L Spangler

Rt 1 Box 20, Viola, Id

has filed a claim to a water right established by diversion and application
to beneficial use of 12 ~~XXXXXX XXXX XXXX XXXX~~ XXXXXX gallons per minute

of water from ground water

with point of diversion in the NE1/4 Sec 4, T40N, R5W, B.M., Latah County

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes

with a priority of Feb 1962;

the place of use is within the NE1/4 Sec 4, T40N, R5W, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho,
83814.

C. STEPHEN ALLRED
Director

Published in the Daily Idahonian, Moscow, Id
on May 12 and May 19, 1977

RECORDED
INDEXED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 2, 1977

RE: Claim No. 87-4014

Thomas L Spangler
Rt 1 Box 20
Viola, Id 83372

Dear Mr Spangler,

Attached is your receipt No. 5452 in the amount of \$10.00 for the
filing fee on the above referenced item which was received in this office.

Very truly yours,

Corda M. Patterson
Secretary

CP

Attachment

RECEIVED
MAY 10 1977
CLERK