

LATAH COUNTY
T41N, R5W

34	35
3	2

35	36
2	4

42N
41N R5W

PUMP &
WELL LOCATION
MR & MRS
HOWARD INGERSOL

NOT TO SCALE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that HOWARD & CLEO INGERSOLL & LOUIS CHAPPELL
RT2 BOX 11 & RT2 BOX 10 Potlatch ID 83855
(Name of Claimant) (Mailing Address) (Zip Code) Telephone No. _____

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1923

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground water, possibly Boise River tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>5 gpm</u>		Use <u>Domestic</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NE 1/4, Sec. 2 Twp. 41N Rge. 5W B.M., County of Latah
Additional points of diversion: AKA Lots 15 & 16 Potlatch Tracts

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change.
Drilled well, submersible pump, storage tank and piping system for two residences

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
41N	5W	2	X																

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic use, lawn garden and stock
2 residences use well - share & share alike

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

See attached Aerial Photo with circled location	Remarks
See pump and well. Mr. & Mrs. Howard Ingersoll have residence in Lot 16 and Mr. & Mrs. Chappell have residence in Lot 15 Potlatch tracts west of Potlatch on US 95-A	

Scale: 2 inches equal 1 mile.

section, township and range of the public land survey system.

Kodawa.

affiant's knowledge.

(Claimant)

CO 1

English

Exception filed by:

Date _____

Published in

21

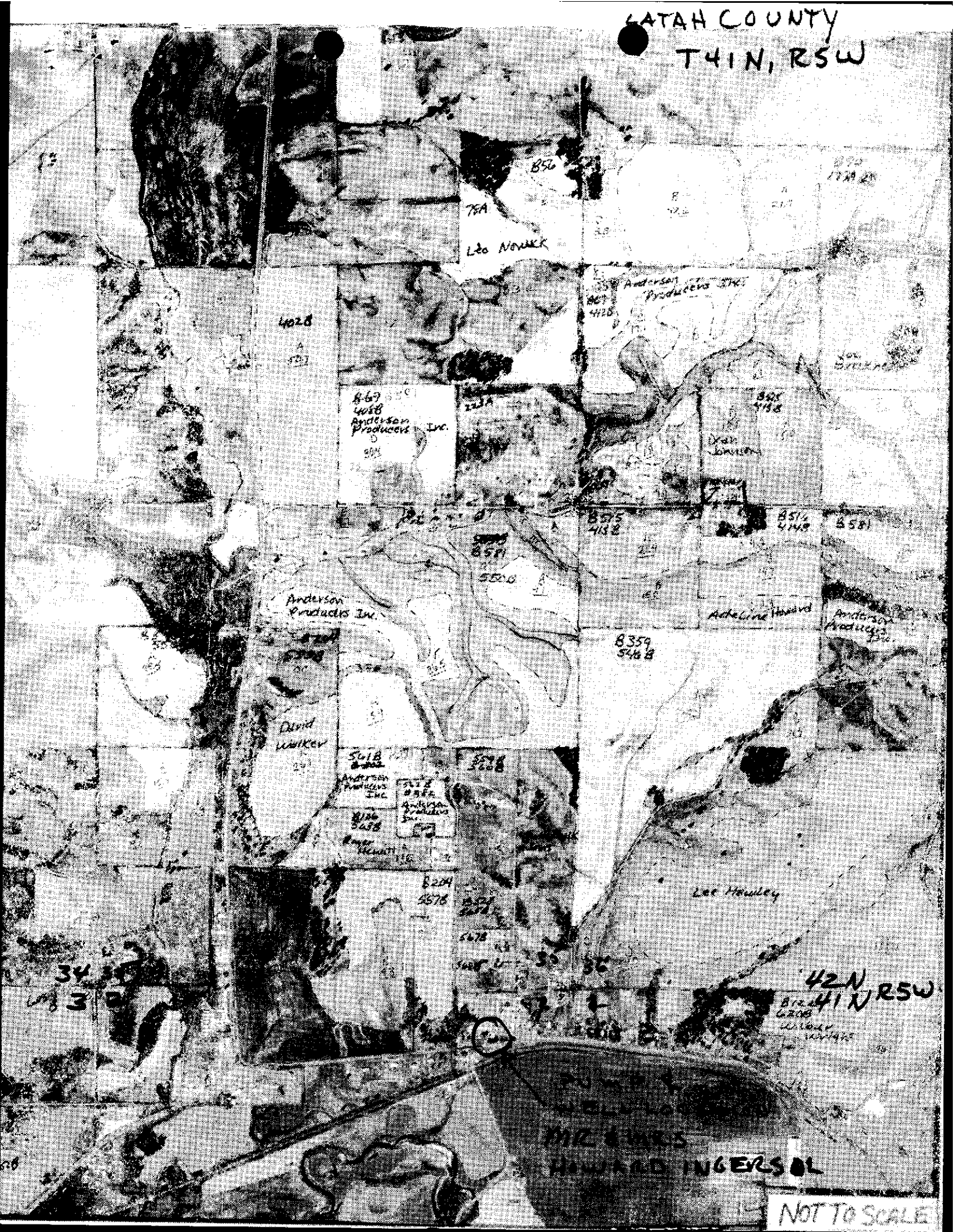
2/9/11

2/5/83

09/9/17

3/3-15/83

CATAHAN COUNTY
T41N, R5W



856
76A
Leo Nowick

4028
A
507

8-67 858
4088
Anderson
Products
Inc.
507

Anderson
Products Inc.
407
4128

852
4158
David
Johnson

Anderson
Products Inc.

David
Walker

5018
Anderson
Products
Inc.
8126
5478
Ray
Hewitt

8359
5468

Adeline Howard

Anderson
Products
Inc.

Leo Nowick

42N
41N R5W

HOWARD
INGERSOL

NOT TO SCALE

Affidavit of Publication

STATE OF IDAHO
County of Latah

} ss.

Ray Rosch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates: March 3, 10, 1983

the same being the dates desig-
nated for the publication of said
legal notice.

Ray Rosch

Subscribed and sworn to before
me this 16th day of March

19 83

Carol Fleener

Notary Public,
residing at Moscow, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed
on water right(s) created by diversion and
beneficial use:

87-4060

KOTTKE, DAN
3366 KOTTKE RD., MOSCOW, ID 83843
Source: SPRING trib. to SINKS
Priority Date: 03/21/1891
Diversion Pt: NESW Sec 27 T 39N R 05W
Use: STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS)
In: NESW Sec 27 T 39N R 05W

87-4136

ARNO, GERALD
RT. 2 BOX 14, POTLATCH, ID 83855
Source: GROUNDWATER
Priority Date: 01/01/1936
Diversion Pt: LOT 01 Sec 02 T 41N R 05W
Use: DOMESTIC (0.01 CFS)
In: LOT 01 Sec 02 T 41N R 05W

87-4137

INGERSOLL, HOWARD &/or CLEO
CHAPPELL, LOUIS
RT. 2 BOX 11, POTLATCH, ID 83855
Source: GROUNDWATER
Priority Date: 01/01/1923
Diversion Pt: NENE Sec 02 T 41N R 05W
Use: DOMESTIC (0.01 CFS)
In: NENE Sec 02 T 41N R 05W

Exceptions to a claim may be filed with
the Director, Dept. of Water Resources,
4055 Gov't. Way, Coeur d'Alene, Id. 83814.

KEN DUNN, Dir.

Mar. 7 10, 1983

RECEIVED
MAR 17 1983

Department of Water Resources
Northern District Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 87-4137

Applicant Agusell/Chappell

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☐ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 3/22/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 3/30/83

RECEIVED
MAR 29 1983

Department of Water Resources

8Z-413Z

INGERSOLL, HOWARD &/or CLEO
CHAPPELL, LOUIS

RT. 2 BOX 11, POTLATCH, ID 83855

Source: GROUNDWATER

Priority Date: 01/01/1923

Diversion Pt: NENE Sec 02 T 41N R 05W

Use: DOMESTIC (0.01 CFS)

In: NENE Sec 02 T 41N R 05W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 21, 1983

HOWARD INGERSOLL
CLEO INGERSOLL
LOUIS CHAPPELL
RT. 2 BOX 11
POTLATCH

ID 83855

RE: Claim No. 87-4137

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure