

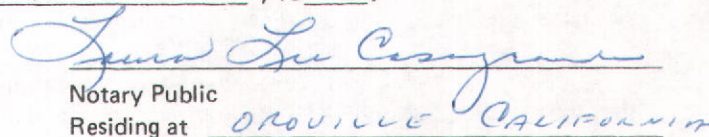
Remarks I have owned this property outright
since 1946.

MICROFILMED

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Tom S. Dwing
(Claimant)



PMS 6/24/83 from original
FOR DEPARTMENT USE ONLY

Received by RSW Date 8/17/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JS Date 8/17/83 claimant by: _____
\$30.00 fee received by JS Date 8/17/83 (3/30/82)
Published in Daily Tribune _____
Dates 9/10 + 8/83 _____

(8) Remarks

I have owned this property outright since 1946.

Township 39 N Range 5 W BM
Latah County, Idaho

22

22 1/2 58 1/2

Cabin
Waters
Lizeng
Spring
160' 1/2
110' 1/2
110' 1/2
110' 1/2

27

Scale: 2 inches equal 1 mile.

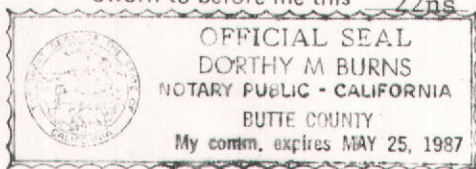
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ California)
County of Butte) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Tom J. Ovinge
(Claimant)

Sworn to before me this 22nd day of June 19 83.



Notary Public
Residing at Oroville, CA

My commission expires 5-25-87

FOR DEPARTMENT USE ONLY

Received by *[Signature]* Date 6/24/83 Exception filed by: Forwarded to
Prelim. check by Date Date claimant by: Date
\$30.00 fee received by Date
Published in
Dates

MICROFILMED

SOURCES NOTE:
The filing deadline has been extended with a substantially increased fee:

Date Claim Filed	Fee
Until 6-30-1983	\$ 30
7-01-1983 thru 6-30-1984	\$100
7-01-1984 thru 6-30-1985	\$100

For claiming rights to the public way

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

P.O. Box 684 Oriskany 95961 (Mailing Address) (Name of Claimant) Telephone No. _____ (Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) Mar 1938

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to South Fork of the Palouse River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.04</u>	Use	<u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) 104 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27 Twp. 39N Rge. 5W B.M., County of Latah
 Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Water piped from Spring.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

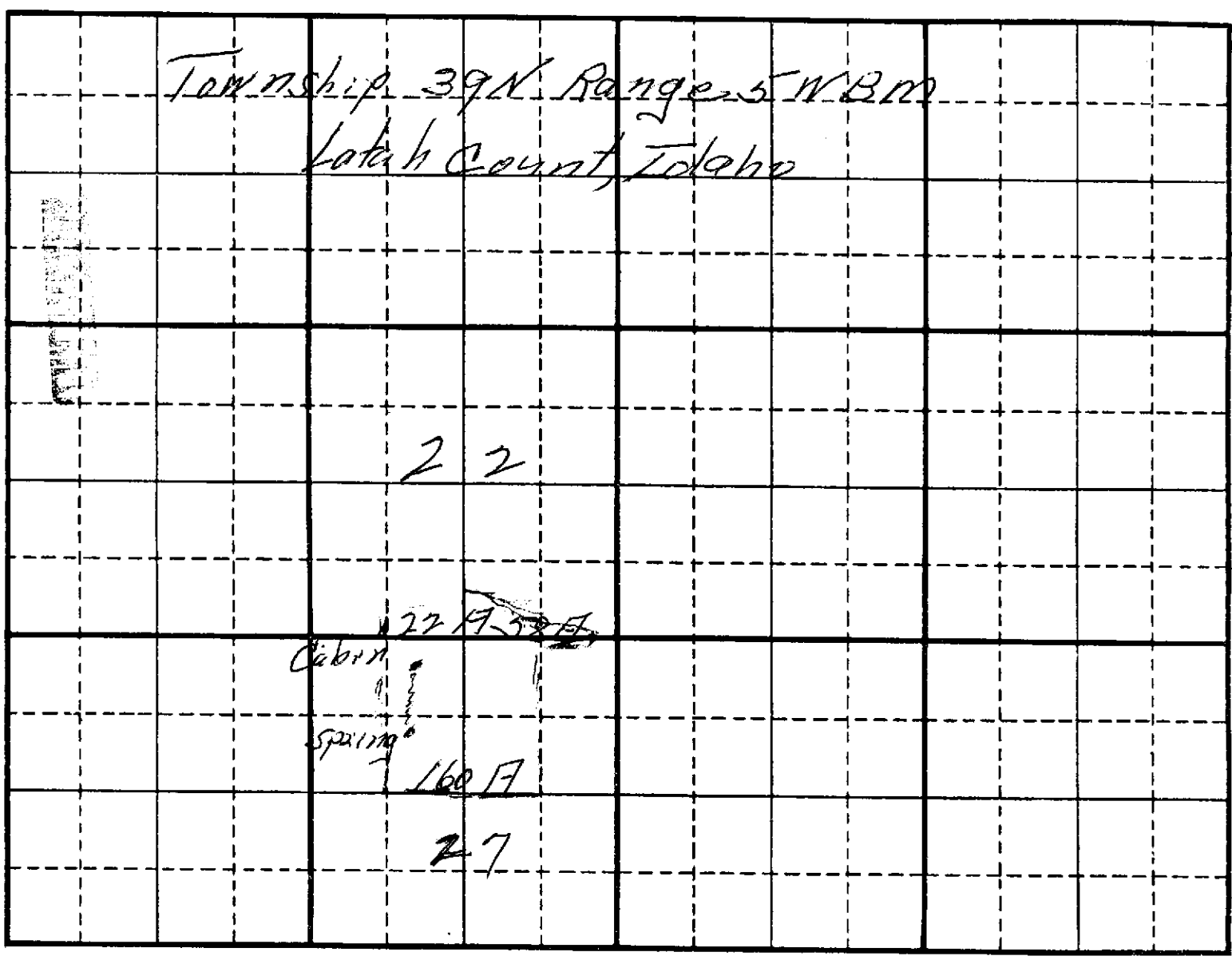
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: No stock at present time

(7) If you are claiming water as a member of an organization, list name of organization: However there has been lots in the past and could be again some day.

(8) Remarks I have owned this property outright since 1946.



Scale: 2 inches equal 1 mile.

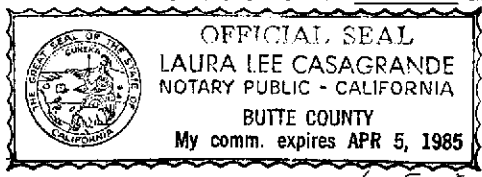
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho CALIFORNIA)
County of BUTTE) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Tom S. Dwinch
(Claimant)

Sworn to before me this 15th day of August, 19 83.



Laura Lee Casagrande
Notary Public
Residing at ORVILLE CALIFORNIA

My commission expires 4-5-85

Received by PMS Date 8/17/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by RAH Date 8/17/83 claimant by: _____
\$30.00 fee received by RAH Date 8/17/83 (31302)
Published in Butte Advertiser
Dates 9/10-8/83

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Ray Rosch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates:

Sept 1, 8, 1983

the same being the dates designated for the publication of said legal notice.

Subscribed and sworn to before
me this 9th day of September

19 83

Carol Fleener

Notary Public,
residing at Moscow, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use: 87-4160

PREECE, RICHARD GUY
2407 FRINK RD., MOSCOW, ID 83843
Source: CRUMARINE CREEK trib. to PALOUSE RIVER

Priority Date: 01/01/1940
Diversion Pt.: NENE Sec 35 T 40N R 05W

Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)

In: NENE Sec 35 T 40N R 05W

87-4161

OWINGS, TOM S.
P.O. BOX 684, OROVILLE, CA 95965
Source: SPRING trib. to PALOUSE RIVER, SOUTH FORK

Priority Date: 05/01/1938
Diversion Pt.: SENW Sec 27 T 39N R 05W

Use: DOMESTIC (0.04 CFS)

In: NENW Sec 27 T 39N R 05W

87-4162

OWINGS, TOM S.
P.O. BOX 684, OROVILLE, CA 95965
Source: GROUNDWATER
Priority Date: 06/01/1902

Diversion Pt.: NWNE Sec 27 T 39N R 05W

Use: DOMESTIC (0.04 CFS)

In: NWNE Sec 27 T 39N R 05W

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Idaho 83814.

KEN DUNN, Dir.

Sept. 1 & 8, 1983

RECEIVED
SEP 14 1983

Department of Water Resources
Northern District Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number

87-4161

Applicant

87-4161

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☐ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☐ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

JK

Date

9/27/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

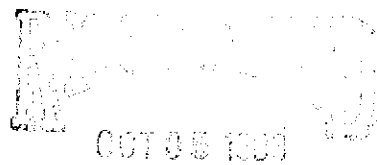
By

JK

Date

11-1-83

RECEIVED



82-4161-

OWINGS, TOM S.

P.O. BOX 684, OROVILLE, CA 95965

Source: SPRING trib. to PALOUSE RIVER, SOUTH FORK

Priority Date: 05/01/1938

Diversion Pt: SENW Sec 27 T 39N R 05W

Use: DOMESTIC (0.04 CFS)

In: NENW Sec 27 T 39N R 05W

NOT FILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 19, 1983

TOM S. OWINGS
P.O. BOX 684
OROVILLE CA 95965

RE: Claim No. 87-4161

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

RECEIVED
SEP 22 1983
WATER RESOURCES
DIVISION



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: 8/24, 1983

Dear Mr. Dwyer:

This office is in receipt of your Claim to a Water Right and Check No. 11-21-2 in the amount of \$ 300 and we are returning same to you because the Claim cannot be formally receipted until the following information is provided:

_____ Complete Name.	_____ Location of Point(s) of Diversion - Item 5.
_____ Complete Mailing Address.	_____ Location of Place of Use (Acres irrigated if water is claimed for irrigation.) - Item 6.
☒ Date of Priority - Item 1.	_____ Filing Fee. (\$30.00)
☒ Source of Water - Item 2.	_____ Signature.
_____ Amount, Nature & Period of Use - Item 3.	_____ Notarization of Signature.
_____ Total Quantity Claimed - Item 4.	

NOTE: The spring and well must be filed on separate claims.

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANGES.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

A. Kenneth Dunn
IDAHO DEPARTMENT OF WATER RESOURCES

pms

Enc. - Claim
Check
Instructions

(8) Remarks

I have owned this property outright since 1946.

Township 39 N Range 5 N BM
Latah County, Idaho

22

22 1/2 58 1/2

Co. 0111
Horsehead
Spring 160 ft
Spring

27

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ California)

) ss.

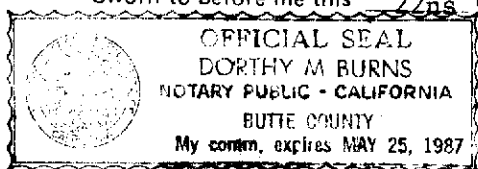
County of Butte)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Tom J. Ovington
(Claimant)

Sworn to before me this 22nd day of June

19 83



Notary Public
Residing at Oroville, CA

My commission expires 5-25-87

FOR DEPARTMENT USE ONLY

Received by *DM* Date 6/24/83 Exception filed by: Forwarded to
Prelim. check by Date claimant by: Date
\$30.00 fee received by Date
Published in
Dates