

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use:

85-4415

LUNDERS, DELL

RT. 2, CULDESAC, ID 83524

Source: SPRING trib. to SWEETWA-
TER CREEK

Priority Date: 01/01/1964

Diversion Pt. NENW Sec 34 T 35N R

04W

Use: STOCKWATER (0.01 CFS)

In: NENW Sec 34 T 35N R 04W

85-4419

LANGFORD, COLLEEN

808 FROST LANE, CLARKSTON, WA

99403

Source: SPRING trib. to WEBB

CREEK

Priority Date: 01/01/1950

Diversion Pt: SWSE Sec 09 T 33N R

03W

Use: STOCKWATER (0.02 CFS)

In: SESW SWSE SESE Sec 09 T 33N R

03W

85-4420

IDAHO FIRST NATIONAL BANK

TRUSTEE FOR BLANCHE HARRIS,

P.O. 7928, BOISE, ID 83707

Source: SWEETWATER CREEK trib.

to LAPWAI CREEK

Priority Date: 01/01/1942

Diversion Pt: SENE Sec 33 T 35N R

04W NESE SWSE SESE Sec 35 T 35N R

04W

Use: STOCKWATER (0.02 CFS)

In: SENE NESE SWSE SESE Sec 33 T

35N R 04W

85-4421

IDAHO FIRST NATIONAL BANK

TRUSTEE FOR BLANCHE HARRIS,

P.O. BOX 7928, BOISE, ID 83707

Source: WEBB CREEK trib. to

SWEETWATER CREEK

Priority Date: 01/01/1942

Diversion Pt: NWNW SWNW NESW

SWSE SESE Sec 03 T 34N R 04W NESE

SESE Sec 33 T 35N R 04W

Use: STOCKWATER (0.02 CFS)

In: NWNW SWNW NESW SWSE SESE

Sec 03 T 34N R 04W NESE SESE Sec 33

T 35N R 04W

86-4211

HUBBARD, JOHN J.

8820 S.E. 60TH ST., MERCER ISLAND,

WA 98040

Source: GROUNDWATER

Priority Date: 01/01/1942

Diversion Pt: SWSE Sec 28 T 37N R

05W

Use: IRRIGATION (0.04 CFS)

STOCKWATER (0.01 CFS)

DOMESTIC (0.04 CFS)

In: SWSE Sec 28 T 37N R 05W FOR 2

ACRES

86-4212

HERMANN, J.P.

RT. 1 BOX 22, GENESEE, ID 83832

Source: HOWARD GULCH trib. to

POTLATCH RIVER

Priority Date: 01/01/1937

Diversion Pt: SWNE Sec 25 T 37N R

04W

Use: IRRIGATION (0.0022 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.02 CFS)

In: NESW Sec 25 T 37N R 04W FOR 1

ACRES

Exceptions to a claim may be filed
with the Director, Dept. of Water Re-
sources, 4055 Gov't Way, Coeur
d'Alene, Id 83814.

KEN DUNN, Dir

STATE OF IDAHO,

County of Nez Perce

ss.

Gayle Schumacher

, being duly sworn,

deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized and
existing under and by virtue of the laws of the State of Idaho,
publishers of the LEWISTON MORNING TRIBUNE, a newspaper
of general circulation published at Lewiston, Nez Perce County,
Idaho; That the said Lewiston Morning Tribune is an established
paper and has been published regularly and issued regularly at least
once a day for more than 21 consecutive years immediately
preceding the first publication of this notice, and has been so
published uninterruptedly for said period; that the

Notice of Claims to Water Rights

attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive weeks, the
first publication thereof being on the 28th day of
July, A.D. 1983, and the last publica-
tion thereof being on the 4th day of August,
A.D. 1983, and said Notice of Claims to Water Rights
was so published in the regular and entire issue of said newspaper
and not in a supplement thereof and was so published in every
issue and number of the said paper, during the period and times of
publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 4th
day of August, 1983.

R E C

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

AUG 10 1983

Department of Water Resources
Northern District Office

MICROFILMED

RECEIVED
JUN 30 1983
Department of Water Resources
Northern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Claim No.

NOTE:

The filing deadline has been extended with a substantially increased fee:
Claim Filed Until 6-30-1983 \$100
7-01-1983 thru 6-30-1984 \$100
7-01-1984 thru 6-30-1985 \$200

87-4177
86-4211

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that JOHN J. HUBBARD (Name of Claimant) (LAND OWNER)
8820 S.E. 60TH ST., MERCER ISLAND, WA. 98040 (Mailing Address) Telephone No. (206) 232-1816 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) PRIOR TO 1942

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) WELL tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.04</u>		Use <u>DOMESTIC</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity <u>0.01</u>		Use <u>STOCK WATER</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity <u>0.04</u>		Use <u>IRRIGATION</u>		Period of Use From <u>4-1</u>	To <u>11-1</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) 0.09 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 SE 1/4, Sec. 28 Twp. 37N Rge. 5W B.M., County of NEZ PERCE
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. PUMP - DUG WELL 4FT. DIAMETER 16 FT. DEPTH

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>37N</u>	<u>5W</u>	<u>28</u>															<u>2</u>		<u>2</u>

No. of acres _____

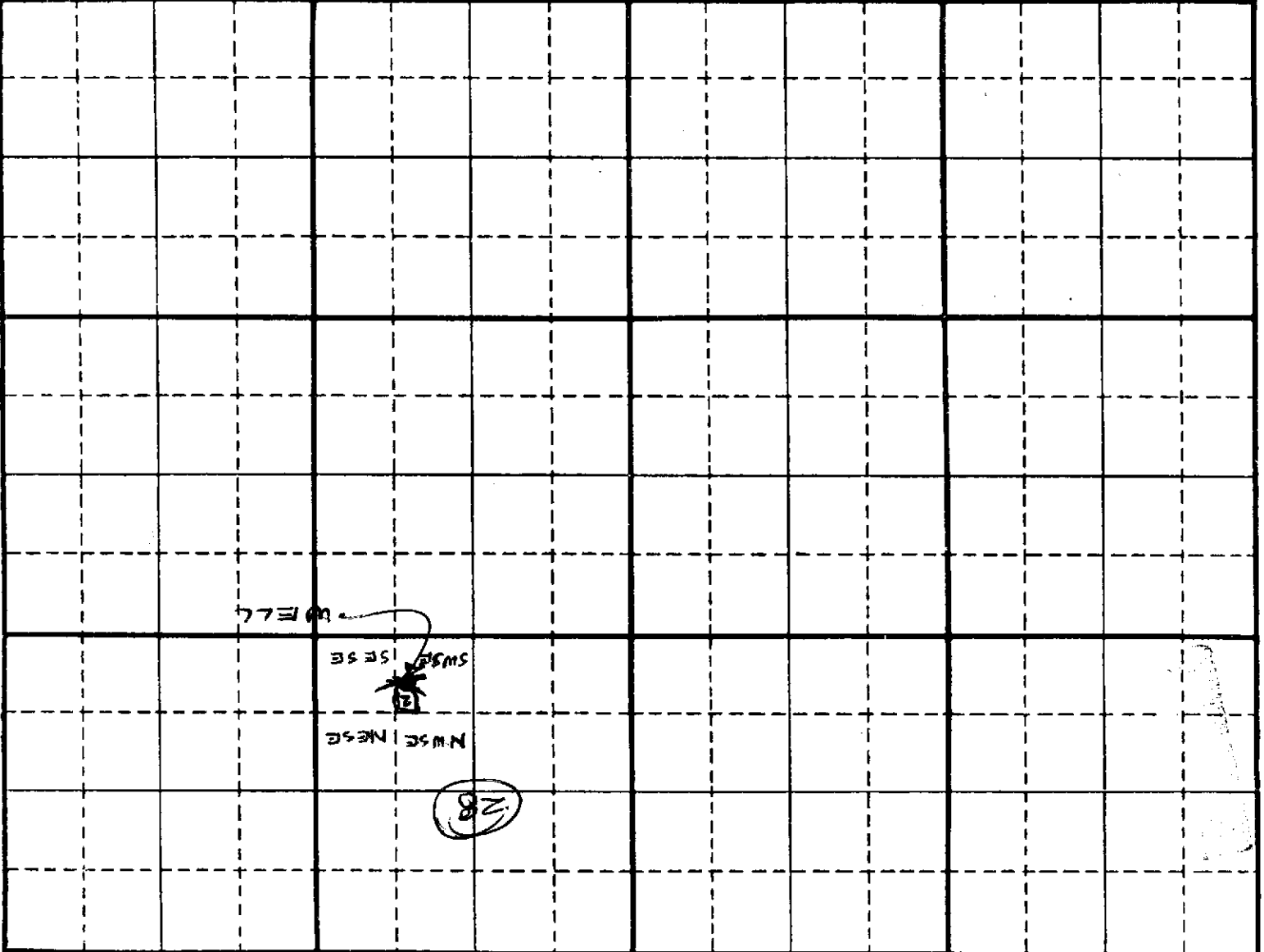
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
DOMESTIC, GARDEN, LAWN, FARM VEHICLES
STOCK WATER, CATTLE, HORSES
IRRIGATION, TROUGH OVERFLOW AND HOSE/PIPE
WATERING OF UP TO 2 ACRES PASTURE

NOTE: Include here the type and number of stock watered: CATTLE, HORSES (UP TO 40 + AT TIMES)

(7) If you are claiming water as a member of an organization, list name of organization: NO

(8) Remarks REFERENCE - TELEON J. J. HUBBARD WITH T.M. KING.

T37N R5W



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Washington
County of King
ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28th day of June
(Claimant)
John J. Hubbard
Notary Public
Residing at Fort Wa.

My commission expires 4-14-86

FOR DEPARTMENT USE ONLY

Received by Date 6/30/83
Prelim. check by Date 7-1-83
\$30.00 fee received by Date 7/2/83 (2847)
Published in *Washington Herald* Date 7/28-8/1/83
Dates

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filed on water right(s) created by di-
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Use: STOCKWATER (0.02 CFS)
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808 FROST LANE, CLARKSTON, WA
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CREEK
Priority Date: 01/01/1950
Diversion Pt: SWSE Sec 09 T 33N R
03W
Use: STOCKWATER (0.02 CFS)
In: SESE SWSE SESE Sec 09 T 33N R
03W

85-4420

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TRUSTEE FOR BLANCHE HARRIS,
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to LAPWAI CREEK
Priority Date: 01/01/1942
Diversion Pt: SENE Sec 33 T 35N R
04W NESE SWSE SESE Sec 35 T 35N R
04W
Use: STOCKWATER (0.02 CFS)
In: SENE NESE SWSE SESE Sec 33 T
35N R 04W

85-4421

IDAHO FIRST NATIONAL BANK
TRUSTEE FOR BLANCHE HARRIS,
P.O. BOX 7928, BOISE, ID 83707
Source: WEBB CREEK trib. to
SWEETWATER CREEK
Priority Date: 01/01/1942
Diversion Pt: NWNW SWNW NESW
SWSE SESE Sec 03 T 34N R 04W NESE
SESE Sec 33 T 35N R 04W
Use: STOCKWATER (0.02 CFS)
In: NWNW SWNW NESW SWSE SESE
Sec 03 T 34N R 04W NESE SESE Sec 33
T 35N R 04W

86-4211

HUBBARD, JOHN J.
8820 S.E. 60TH ST., MERCER ISLAND,
WA 98040
Source: GROUNDWATER
Priority Date: 01/01/1942
Diversion Pt: SWSE Sec 28 T 37N R
05W
Use: IRRIGATION (0.04 CFS)
STOCKWATER (0.01 CFS)
DOMESTIC (0.04 CFS)
In: SWSE Sec 28 T 37N R 05W FOR 2
ACRES

86-4212

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Use: IRRIGATION (0.0022 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.02 CFS)
In: NESW Sec 25 T 37N R 04W FOR 1
ACRES

Exceptions to a claim may be filed
with the Director, Dept. of Water Re-
sources, 4055 Gov't Way, Coeur
d'Alene, Id 83814.

KEN DUNN, Dir.

STATE OF IDAHO, }
County of Nez Perce } ss.

Gayle Schumacher

, being duly sworn,

deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized and
existing under and by virtue of the laws of the State of Idaho,
publishers of the LEWISTON MORNING TRIBUNE, a newspaper
of general circulation published at Lewiston, Nez Perce County,
Idaho; That the said Lewiston Morning Tribune is an established
paper and has been published regularly and issued regularly at least
once a day for more than 21 consecutive years immediately
preceding the first publication of this notice, and has been so
published uninterruptedly for said period; that the

Notice of Claims to Water Rights

attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a

week for 2 consecutive weeks, the
first publication thereof being on the 28th day of
July, A.D. 1983, and the last publica-

tion thereof being on the 4th day of August,
A.D. 1983, and said Notice of Claims to Water Rights
was so published in the regular and entire issue of said newspaper
and not in a supplement thereof and was so published in every
issue and number of the said paper, during the period and times of
publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 4th
day of August, 19 83.

R E C

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

Department of

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: AK

Right Number 86-4211 Applicant _____

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By AK Date 9/8/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By AC Date 11-8-83

86-4211-

HUBBARD, JOHN J.

8820 S.E. 60TH ST., MERCER ISLAND, WA 98040

Source: GROUNDWATER

Priority Date: 01/01/1942

Diversion Pt: SWSE Sec 28 T 37N R 05W

Use: IRRIGATION	(0.04 CFS)
STOCKWATER	(0.01 CFS)
DOMESTIC	(0.04 CFS)

In: SWSE Sec 28 T 37N R 05W FOR 2 ACRES

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

AUGUST 15, 1983

JOHN J. HUBBARD
8820 S.E. 80TH ST.
MERCER ISLAND WA 98040

RE: Claim No. 86-4211

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure