

77-18-Nelson
 "Mud Spring"
 Please Return



CONSERVATION PLAN MAP

Prepared by UNITED STATES DEPARTMENT of AGRICULTURE * SOIL CONSERVATION SERVICE
 cooperating with

LATAH
S. C. DISTRICT

OWNER Kirk Rush

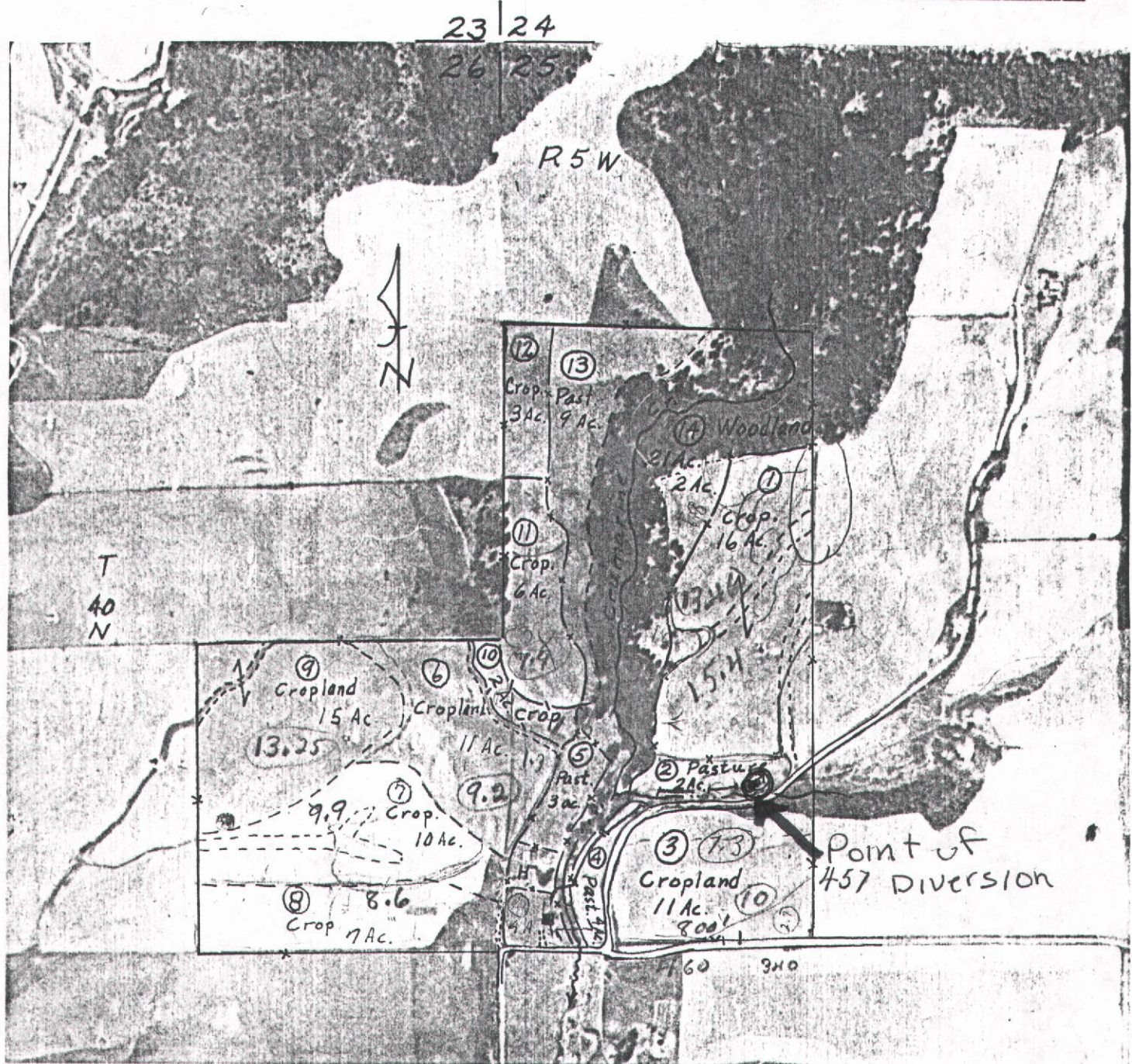
FARM No 2316 DATE 1964

OPERATOR Latah
COUNTY

IDAHO
STATE

SCALE 8"/mile ACRES 120
APPROXIMATE

PHOTO No.



14054-541
 MICROFILMED
 JUL 16 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Kirk &/or Imogene Rush
(Name of Claimant)
2414 Crumarine Loop Moscow ID 83843 Telephone No. 882-7722
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1 1964

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed Spring tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.01 cfs</u>		Use <u>Domestic</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .01 cfs TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 4 NW 1/4 SW 1/4, Sec. 25 Twp. 40N Rge. 5W B.M., County of Latah
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Developed Spring and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
40N	5W	25									D								

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

JUL 16 1991

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

Remarks	Slamant and his family were ones who put development in.
---------	--

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

State of Idaho)
County of) ss.)
KOOTENAI)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

attendant's knowledge.

Sworn to before me this 10 day of

may

Notary Public
Residing at _____

ad

Robert G. Thompson

(Claimant)
97.

9th Grade

My commission expires

Ergebnis

FOR DEPARTMENT USE ONLY

exception filed by:

Forwarded to
claimant by:

Date _____

JUL 16 1997

CONFIDENTIAL

Uates

Published in

Prelim. check by 107
\$30.00 fee received by 107

Date

$$\frac{5}{3} \sqrt{3/91}$$

5/10/91 DK/487

11/13/2017

77-18 - Nelson
 "Wood Creek"
 Please Return

CONSERVATION PLAN MAP



Prepared by UNITED STATES DEPARTMENT of AGRICULTURE * SOIL CONSERVATION SERVICE
 cooperating with

LATAH

OWNER Kirk Rush

FARM NO. 2316 DATE 1964

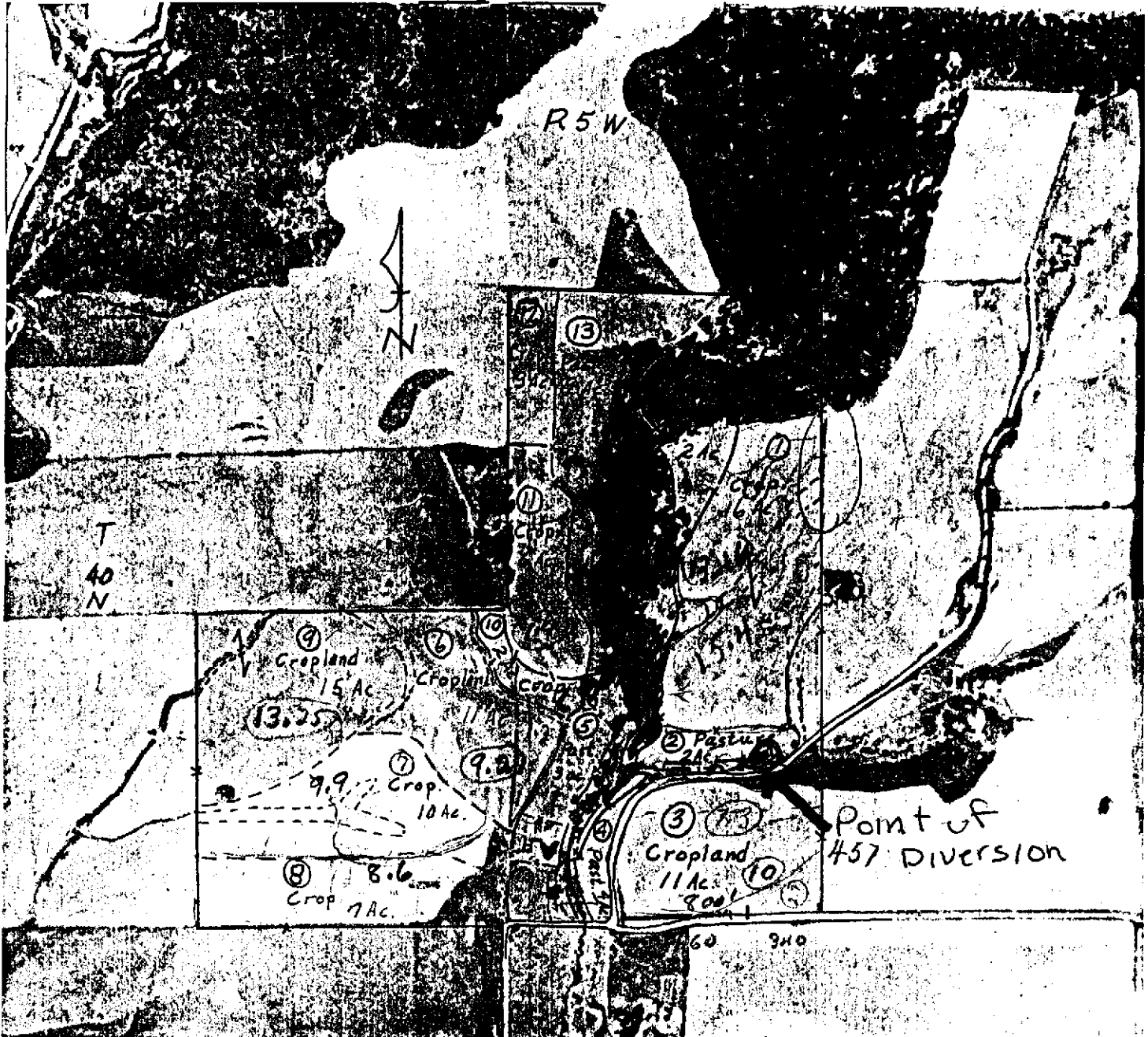
OPERATOR Latah

SCALE 8"/mile ACRES 120

IDAHO

PHOTO NO.

23/24



14054-541

JUL 16 1981

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Theresa Myers

being first duly sworn, on oath,
deposes and says:

That he is the printer of The IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following dates:

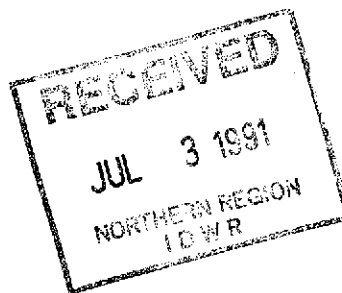
June 6, 13,
1991

the same being the dates designated for the publication of said notice.

Theresa Myers
Subscribed and sworn to before
me this 1 day of July

19 91

[Signature]
Notary Public,
residing at Moscow, Idaho
My commission expires 6-16-93



[Signature]
7/3/91

NOTICE OF CLAIMS TO WATER RIGHT

The Following claim(s) have been
filed on water rights created by di-
version and beneficial use:

87-04182

RUSH, KIRK; RUSH, IMOGENE,
2414 CRUMARINE LOOP, MOS-
COW, ID 83843.

Source: UNNAMED SPRING

Tributary: SINKS

Diversion Pt: SENWSW Sec 25 T
40N R 05W

Use: DOMESTIC (.010 CFS)

Total Diversion: (.010 CFS)

Date Filed: 5/1/1964

In: T40N R05W S25 NWSW

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-

4639.

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Northern Region, 1910
Northwest Blvd., Suite 210, Coeur
d'Alene, Idaho 83814.

R. KEITH HIGGINSON, Director
June 6 & 13, 1991

RECORDED

JUL 16 1991

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: TDK

Right Number 87-4182 Applicant RUSH

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By [Signature] Date 7/3/91

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Brenda Miller Date 7-15-91

RECEIVED
JUL 15 1991

Department of Water Resources

87-04182

RUSH, KIRK
RUSH, IMOGENE
2414 CRUMARINE LOOP
MOSCOW, ID 83843

Source: UNNAMED SPRING

Tributary: SINKS

Diversion Pt: SENWSW Sec 25 T 40N R 05W

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Total Diversion: (.010 CFS)

Date Filed: 5/1/1964

In: T40N R05W S25

NWSW

INDEXED

JUL 16 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region
1910 Northwest Blvd., Suite 210

Coeur d'Alene, Idaho 83814
(208) 765-4639

MAIL-DATE

KIRK RUSH
IMOGENE RUSH
2414 CRUMARINE LOOP
MOSCOW, ID 83843

Re: Claim No. 87-04182

Dear Claimants(s):

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Please refer to the claim identification number when corresponding with the office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

ROBERT G. HAYNES, P. E.
Manager, Northern Regional Office

RGH:pms

Enclosure

JUL 16 1991