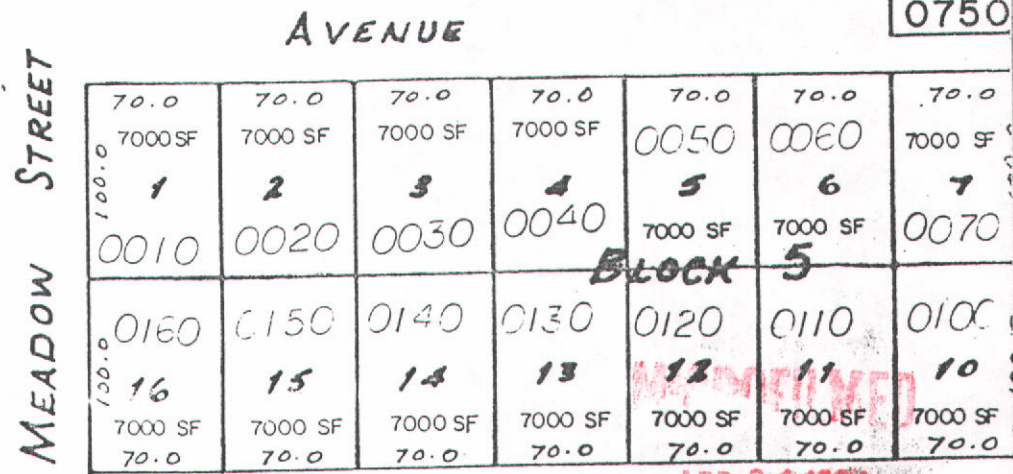
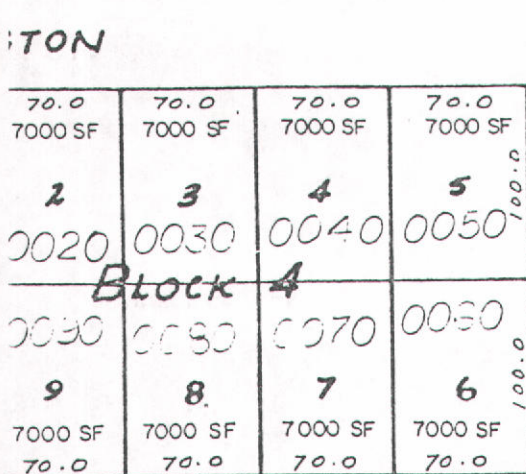
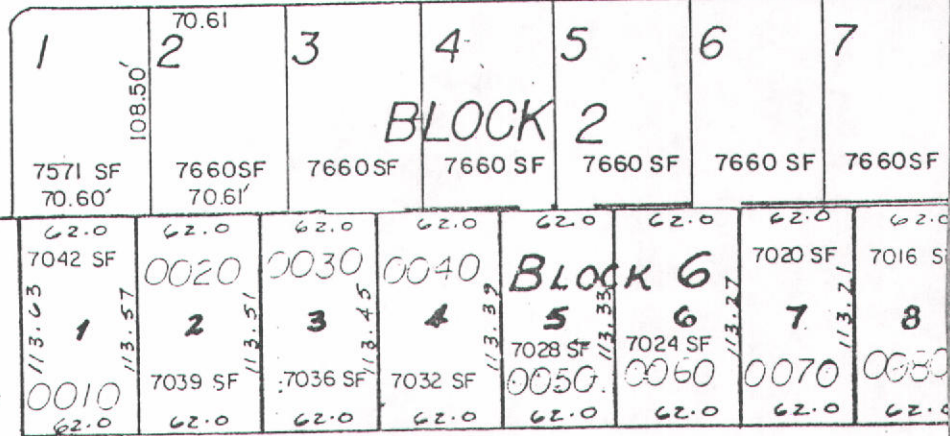
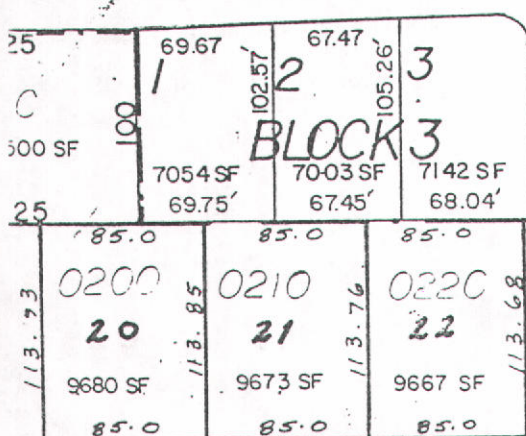
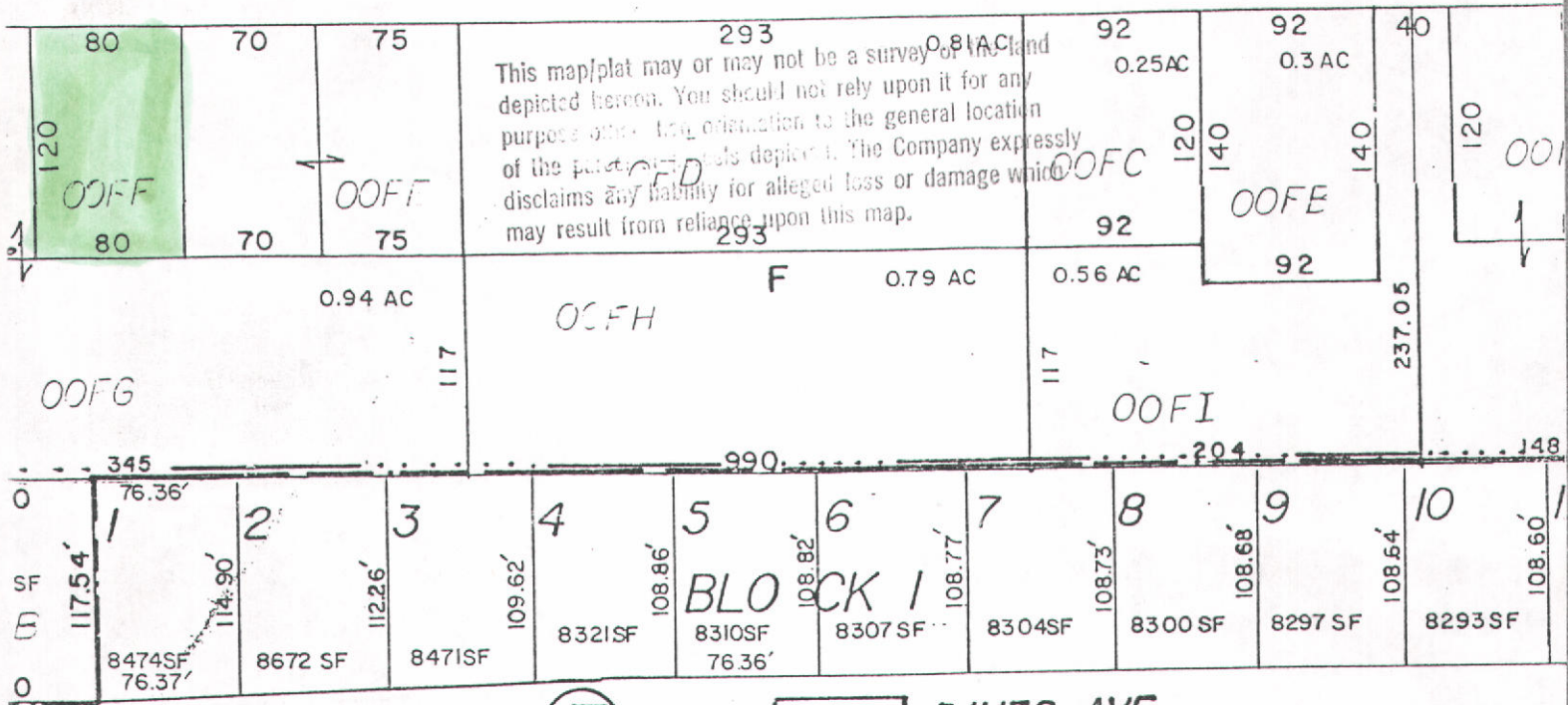


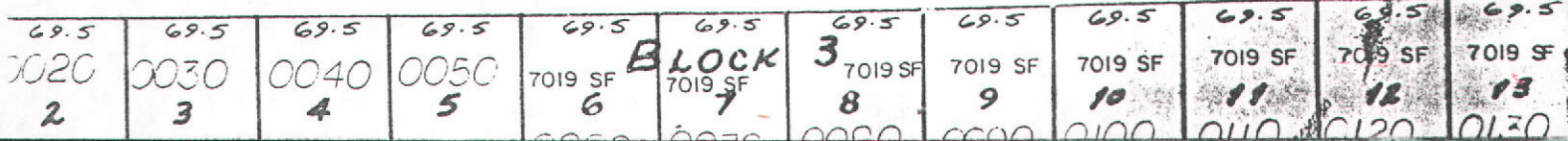
MOUNTAIN VIEW RD.

S 89° 17' E
2647



CORD ⑥ 0750

AVENUE



APR 2 1 1994

9/81
RECEIVED
 FEB 23 1994

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES



Department of Water Resources

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Fontella O. Town (deceased)
 (Name of Claimant)

2022 Mountain View Road, Moscow, ID 83843 Telephone No. n/a
 (Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 12/31/1964

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

well tributary to n/a

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		

(4) 0.04 cfs TOTAL QUANTITY USED.
 (cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source) underground well located in NW 1/4 SW 1/4, Sec. 9 Twp. 39N. Rge. 5W. B.M., County of Latah
 Additional points of diversion: see attached plat map and legal description

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
39N	5W	9						D											

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

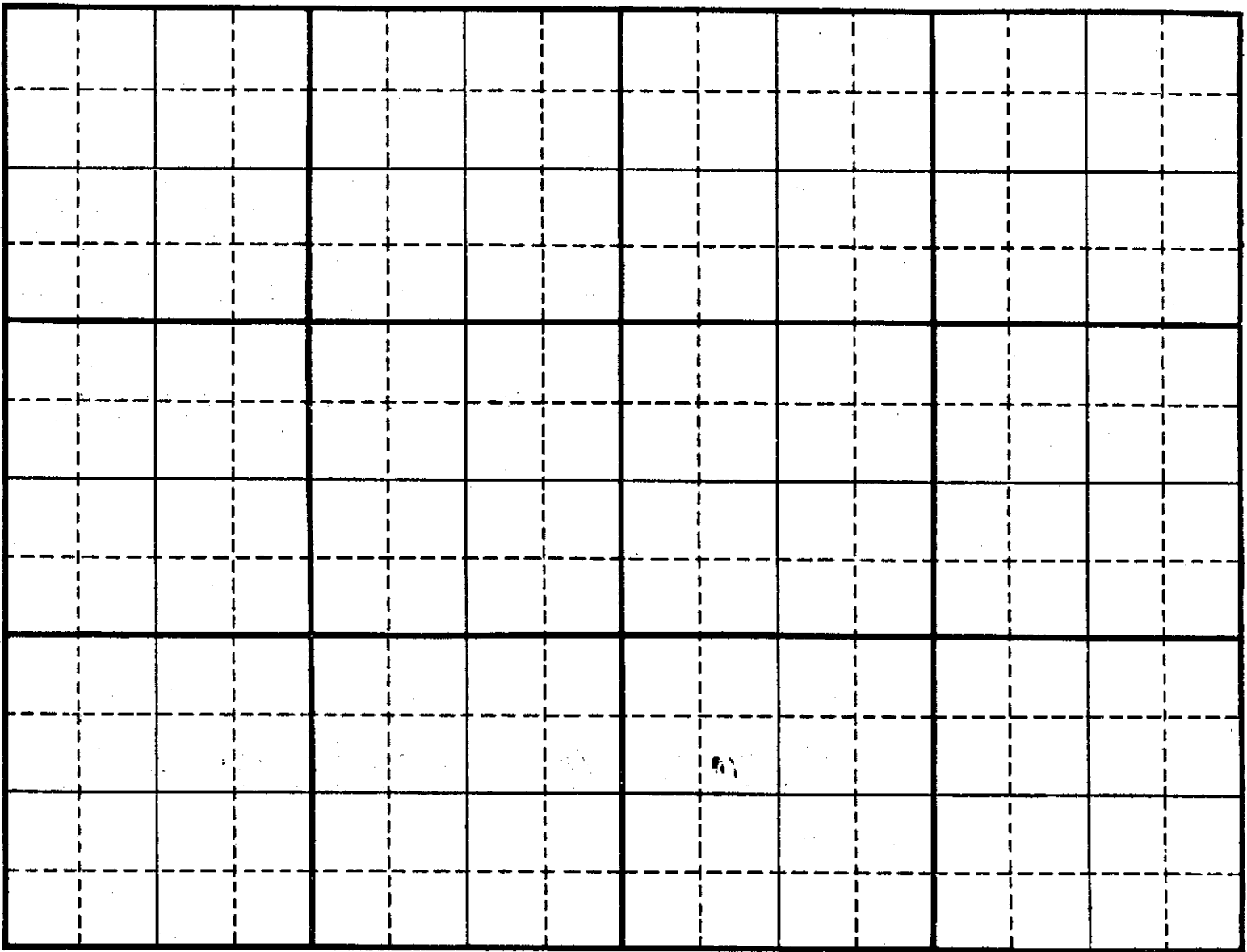
household

APR 21 1994

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Purchaser - James Emerson



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho Idaho ss.
County of Idaho

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

31st

day of

December

1993.

Deanne E. Jones as
Personal Representative of the
Estate of Charles E. Jones

Maile A. B. Jones
Notary Public
Residing at Moscow, ID

My commission expires

Sept. 30, 1998

FOR DEPARTMENT USE ONLY

Received by

Date

12/21/93

Exception filed by:

Forwarded to

Date

Prelim. check by

Date

12/1/93 (N7228)

claimant by

\$30.00 fee received by

Register checkin:

Dates

1/26-27/94

APR 21 1994

07 485

Inspected By _____ Date _____

Computed By _____ Date _____

Certified Appraiser _____ Date _____

Assessor _____ Date _____

Reinspection _____ Date _____

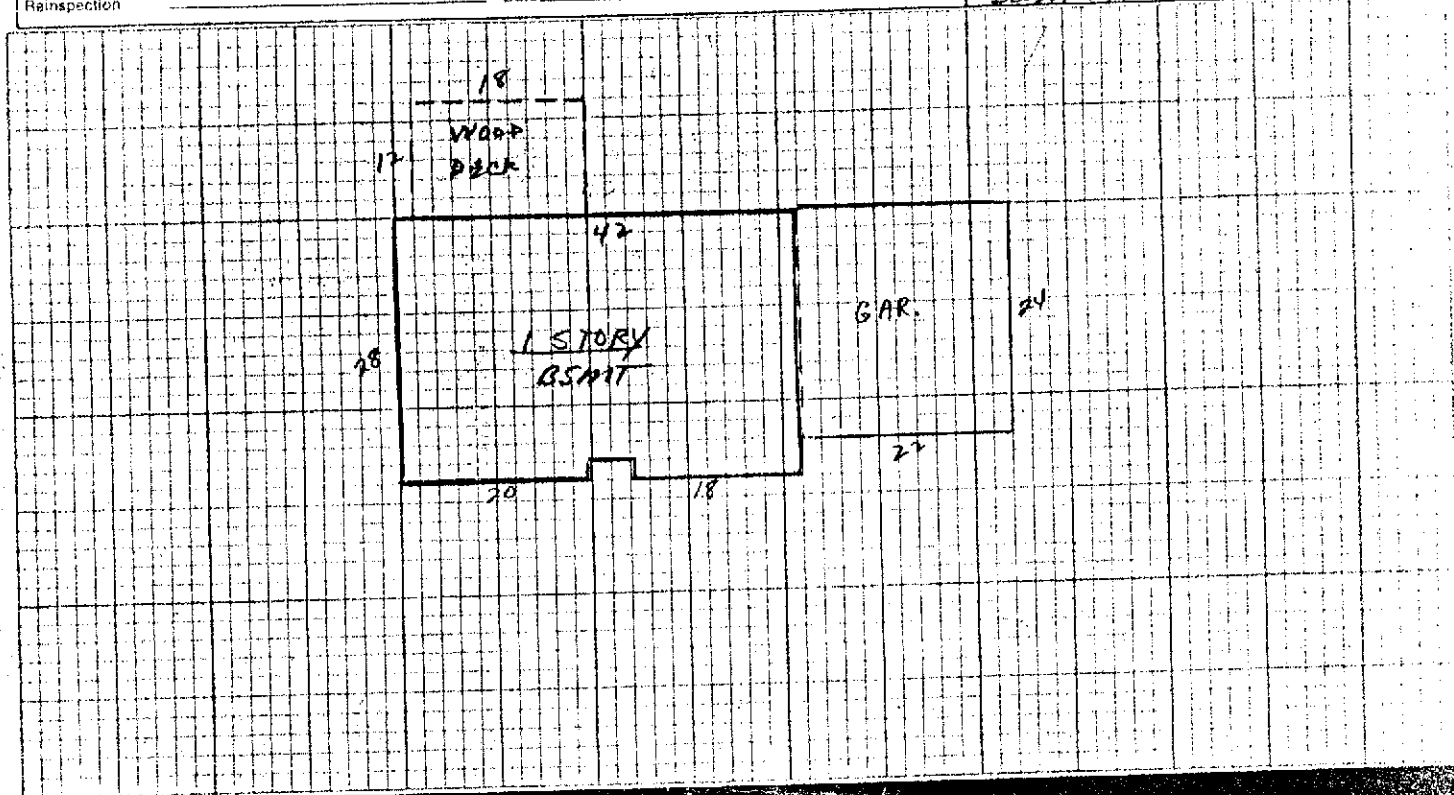
Sheet 10

VALUES SUMMARY

YES	NO
/	

	YEAR 1987	YEAR
Residence	\$ 53,085	\$
Garage	\$ 4,104	\$
Carport	\$	\$
Other Improve.	\$ 711	\$
Total Improve.	\$ 57,900	\$
Land	\$ 8,200	\$
MARKET VALUE	\$ 66,100	\$

Price _____	Date _____
Price _____	Date _____
Price _____	Date _____
Rep <u>150.00</u> Per <u>110</u>	Date <u>8/13/06</u>
<u>8500 BT. OPT.</u>	



01 NEIGHBORHOOD		02 OFF-SITE IMPROVEMENTS		03 TOPOGRAPHY		04 WATER FRONT PROPERTY		05 ON-SITE UTILITIES						
1 Urban	5 Zoned	Street:	1 Asphalt/Concrete	1 Low	1 Lake	6 Beach:	2 Electricity	5 Public Water						
2 Suburban	6 Stable	1 None	5 Gravel/Dirt	2 Level	2 River/Creek	None P F A G E	3 Gas	6 Private Well						
3 Rural	7 Improving	2 Public Access	6 Sidewalks	3 Moderate Slope	3 Accretion	7 Grade:	4 Underground Elect/Telephone	7 Public Sewer						
4 Recreational	8 Declining	3 Private Access	7 Curb/Gutters	4 Steep Slope	4 Bluff Land	P F A G E	5 Cable TV	8 Septic System						
90	90	90	90	90	5 Flood Plain	90	90	90						
06 SUBJECT DIMENSIONS		07 SITE INFORMATION		08 REMARKS										
Elt. Frontage <u>80</u> Depth <u>120</u>		01 Location F A G												
Other <u>20 ACRE</u>		02 Amenities F A G												
		03 Landscaping F A G												
		04 Detriments Few Many None												
09 COMPOSITE ADJUSTMENT				10 SITE ADJUSTMENTS										
CAT	LOC	CLASS	TYPE	UNIT	QTY	COST	BASE VALUE	01 Location	10 Access	20 View	30 Topography	40 Width	TOTAL FACTOR	EXT. VALUE
15	SG2	249	RSUB	AC	880	10000	2200	50 Depth	60 Plottage	70 Beach	80 Corner	90		
15	AUT			ST	100	6.00	600							
APPRaisal DATE: <u>1-26-90</u>				APPRaiser: <u>DA</u>		LAND VALUE → \$								

Schedule C

The land referred to in this policy is situated in the State of Idaho, County of Latah and is described as follows:

Beginning at a point on the North line of Lot F in Schumacher's Addition to the City of Moscow, as shown by the recorded plat thereof, said point being 120 feet Easterly from the Northwest corner of said Lot F; thence South, parallel to the West line of said Lot F, a distance of 120 feet; thence East, parallel to the North line of said Lot F, a distance of 80 feet; thence North, parallel to the West line of said Lot F, a distance of 120 feet to the North line of said Lot F; thence West along said North line a distance of 80 feet to the point of beginning.

APR 21 1994

MOUNTAIN VIEW RD.

S 89° 17' E
2647

80	70	75	293	92	92	40
00FF	00FF	00FF	This map/plot may or may not be a survey and should not be relied upon for any purpose other than the general location of the plot. The Company expressly disclaims any liability for alleged loss or damage which may result from reliance upon this map.	0.25 AC	0.3 AC	
80	70	75	293	92	92	120
00FG	00FH	00FI	0.94 AC	0.79 AC	0.56 AC	237.05
345	990	204	148			

0	1	2	3	4	5	6	7	8	9	10	11
76.36'	117.54'	114.90'	112.26'	109.62'	108.86'	108.82'	108.77'	108.73'	108.68'	108.64'	108.60'
8474 SF	8672 SF	8471 SF	8321 SF	8310 SF	8307 SF	8304 SF	8300 SF	8297 SF	8293 SF		
76.37'				76.36'							

7

0675 DAVES AVE

25	1	2	3	1	2	3	4	5	6	7
69.67'	102.57'	67.47'	105.26'	70.61'	108.50'					
7054 SF	7003 SF	7142 SF		7571 SF	7660 SF	7660 SF	7660 SF	7660 SF	7660 SF	7660 SF
69.75'	67.45'	68.04'		70.60'	70.61'					
0200	0210	0220		0020	0030	0040	0050	0060	0070	0080
20	21	22		1	2	3	4	5	6	7
9680 SF	9673 SF	9667 SF		7039 SF	7036 SF	7032 SF	7028 SF	7024 SF	7020 SF	7016 SF
85.0	85.0	85.0		62.0	62.0	62.0	62.0	62.0	62.0	62.0

TON

AVENUE

0750

70.0	70.0	70.0	70.0	70.0	70.0	70.0	70.0
7000 SF	7000 SF	7000 SF	7000 SF	7000 SF	7000 SF	7000 SF	7000 SF
2	3	4	5	1	2	3	4
0020	0030	0040	0050	0010	0020	0030	0040
Block 4				Block 5			
0090	0080	0070	0060	0160	0150	0140	0130
9	8	7	6	16	15	14	13
7000 SF	7000 SF	7000 SF	7000 SF	7000 SF	7000 SF	7000 SF	7000 SF
70.0	70.0	70.0	70.0	70.0	70.0	70.0	70.0

ORD

6

0750

AVENUE

69.5	69.5	69.5	69.5	69.5	69.5	69.5	69.5	69.5	69.5	69.5	69.5
0020	0030	0040	0050	7019 SF	7019 SF	7019 SF	7019 SF	7019 SF	7019 SF	7019 SF	7019 SF
2	3	4	5	6	7	8	9	10	11	12	13

APR 21 1994

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: AS

Right Number 87-04184 Applicant FONTELLA

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By AS Date 2/12/94

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By C3 Date 2/24/94

RECEIVED
FEB 23 1994

Department of Water Resources

87-04184

TOWN, FONTELLA O
2022 MOUNTAIN VIEW RD
MOSCOW, ID 83843

Source: GROUNDWATER

Diversion Pt: NWNW Sec 9 T 39N R 05W in LATAH County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 12/31/1964

In: LATAH County
T39N R05W S09 NWNW

RECEIVED

APR 21 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region
1910 Northwest Blvd., Suite 210

Coeur d'Alene, Idaho 83814
(208) 769-1450

MAIL-DATE

FONTELLA O TOWN
2022 MOUNTAIN VIEW RD
MOSCOW, ID 83843

Re: Claim No. 87-04184

Dear Claimants(s):

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Please refer to the claim identification number when corresponding with the office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

ROBERT G. HAYNES, P. E.
Manager, Northern Regional Office

RGH:pms

Enclosure

APR 21 1994

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Lorraine Hudson
Legal Clerk

being first duly sworn, on oath,
deposes and says:

That she is the printer of
Moscow-Pullman Daily News, a
newspaper of general circulation,
printed and published daily except
Sunday at Moscow, Latah County,
Idaho, in compliance with Sections
60-106, 60-107, and 60-108 of the
Idaho Code and the amendments
thereto; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supplement
thereto, upon the following dates:

Jan. 20, 27,
1994

the same being the dates designated
for the publication of said notice.

Lorraine Hudson

On this 28 day of Jan
in the year of 1994, before me, a Notary

Public, personally appeared _____

Lorraine Hudson

known or identified to me to be the person whose
name subscribed to the within instrument, and
being by me first duly sworn, declared that the
statements therein are true, and acknowledged to
me that he executed the same.

Ann Marie Galt
Notary Public for Idaho

Residing at Moscow ID

My commission expires: 5/11/98

NOTICE OF CLAIMS TO WATER RIGHTS

The Following claim(s) have been
filed on water rights created by di-
version and beneficial use:

87-04184

TOWN, FONTELLA O., 2022 Moun-
tain View RD, Moscow, ID 83843

Source: GROUNDWATER

Diversion Pt: NWNW Sec 9 T 39N
R 05W in LATAH County.

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 12/31/1964

In: LATAH County T39N R05W
S09 NWNW

For additional information con-
cerning the property location, call
the Northern Regional Office at
(208) 769-4639.

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Northern Region, 1910
Northwest Blvd., Suite 210, Coeur
d'Alene, Idaho 83814.

R. KEITH HIGGINSON, Director
Jan. 20. 27. 1994

RECEIVED

JAN 31 1994

NORTHERN REGION
IDWR

APR 21 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region
1910 Northwest Blvd., Suite 210

Coeur d'Alene, Idaho 83814
(208) 769-1450

MAIL-DATE

FONTELLA O TOWN
2022 MOUNTAIN VIEW RD
MOSCOW, ID 83843

Re: Claim No. 87-04184

Dear Claimants(s):

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Please refer to the claim identification number when corresponding with the office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

ROBERT G. HAYNES, P. E.
Manager, Northern Regional Office

RGH:pms

Enclosure

731001



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615

(208) 769-1450

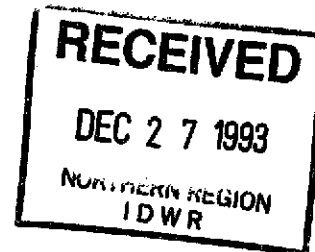
~~(208) 769-1450~~ ~~(208) 769-1450~~

Fax (208) 769-1454

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 21, 1993



Moscow Realty
Mrs. Angie McGurkin
201 E. 3rd. St.
Moscow, ID 83843

RE: Statutory Claim Number 87-04184

Dear Mrs. McGurkin:

We are returning Claim Number 87-04184 to you, as per our phone conversation December 21, 1993.

Please have Mrs. Deanne E. Town initial the changes that we made in ink to her claim on Item No. 5A, Item No. 6 and return it to this office as soon as possible.

If I can be of further assistance, please contact me at this office.

Sincerely,

ALLEN BEARDSLEE
SENIOR WATER RESOURCE AGENT

Enc. - Statutory Claim No. 87-04184

*Diane town initialed &
dated 5A, & 6
Hope this does it.*

APR 21 1994