

For and in consideration of the sum of One Dollar (\$1.00) and other valuable considerations, the receipt of which is hereby acknowledged, we, Gladys Anthony Johnson and Albert L. Johnson, her husband, do hereby grant, bargain, sell, and convey unto M. A. Cline and Florence L. Cline, husband and wife, and to their heirs and assigns forever that certain tract of land situated in the Southwest Quarter of the Southeast Quarter of Section 7, Township 39 North, Range 5, W. B. M., in Latah County, State of Idaho, more particularly described as follows:

Beginning at the point of intersection of the South property line of Third Street in the City of Moscow, Idaho, with the Northeasterly right of way line of the Northern Pacific Railway Company's Right of Way across said subdivision; thence Southeasterly along said named right of way line to a point 150 feet from the Westerly line of Lilly Street, produced Southerly, measured along said right of way line; thence Northerly on a line parallel with said Westerly line of Lilly Street, produced, to the point of intersection with the Southwesterly right of way line of the Oregon-Washington Railroad & Navigation Company's Right of Way; thence Northwesterly along said last named right of way line to the point of intersection with the above named South property line of Third Street; thence West along said South property line of Third Street to the point of beginning; it being the intention to convey all of that certain strip of land lying and being between the Northeasterly right of way line of the Northern Pacific Railway Company's Right of Way and the Southwesterly Right of Way line of the Oregon-Washington Railroad and Navigation Company's Right of Way, and extending from the South property line of Third Street in the City of Moscow, Idaho, to the Westerly line of Lilly Street, produced Southerly, save and except a certain strip of land 150 feet in length abutting on said Westerly line of Lilly Street, produced, deeded to the Northern Pacific Railway Company by Joseph R. Collins and Avis E. Collins, his wife, on October 21, 1911, as shown on page 243 of Volume 66 of the record of Deeds of Latah County, State of Idaho.

Together with any and all tenements, hereditaments, or appurtenances.

And the Grantors above named covenant that said premises are free and clear of any and all encumbrance, save and except for current taxes, and that they will, and their heirs, executors,

**BESTWAY CARPET  
CLEANING SERVICE**

**LOUIS OLSON**

**608 EAST A STREET**

**MONCOW, IDAHO 83848**

**No 1164**

**PAY TO THE  
ORDER OF**

*Adcock Air Conditioning*

**DEPOSITED**

**DATE**

*10/23*

*1972*

*121*

**BANK**

*\$1965.67*

*One thousand Nine Hundred and Sixty Five and 67/100*

*67/100*

**DOLLARS**

**NOV 10 1972**



**PULLMAN BRANCH  
OLD NATIONAL BANK  
OF WASHINGTON  
PULLMAN, WASHINGTON**

**BESTWAY CARPET CLEANING SERVICE**

**BY**

*Louis Olson*

**⑆1251⑈0087⑆**

**5640⑈043⑈5⑆**

**⑈0000196567⑈**

*87-703*

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 87-7013 Priority August 22, 1972 Amount 0.02 cfs

THIS IS TO CERTIFY, that LOUIS OLSON

of Moscow, Idaho, has complied with the terms and conditions of Permit No. 87-7013 issued pursuant to Application for Permit dated August 22, 1972, and has submitted proof to the Department of Water Administration on September 25, 1973, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from a ground water source, tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

| Beneficial Use | Period of Use                        | Rate of Diversion      | Annual Volume        |
|----------------|--------------------------------------|------------------------|----------------------|
| Commercial     | from <u>Jan. 1</u> to <u>Dec. 31</u> | at <u>0.02</u> cfs and | <u>5.6 acre feet</u> |
|                | from _____ to _____                  | at _____ cfs and       | _____                |
|                | from _____ to _____                  | at _____ cfs and       | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 5.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 7,  
Twp. 39 N, Rge. 5 W, B.M. in the County of Latah

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 39 N | 5 W   | 7    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of August, 19 74.

Director

87-7013

Identification No. 87-7013

Application No. \_\_\_\_\_

LICENSE ISSUED FOR 002 SEC. FT.  
LICENSE PAG \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Louis Olson  
post office address 608 East "A" Street Moscow, Idaho 83843

2. Source of water supply \*Groundwater which is a tributary of \_\_\_\_\_

3. a. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 7 Township 39N  
Range \*5W B.M. Latah County; additional points of diversion if any: \_\_\_\_\_

Attach Photo

b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_

\*4. Water will be used for the following purposes:

Amount .02 for commercial purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

\*5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or

b. 5.6 acre feet per annum.

\* 6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with pump

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)

\* c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is \* 1 years.

b. Estimated construction cost is \$ \*2500.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 7 Township 39N  
Range \*5W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: Carpet cleaning plant. Water will  
be discharged into city of Moscow sewage system

87 7013

Total number of acres to be irrigated-

c. Describe any other water rights used for the same purposes as described above. ~~none~~

9. a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use

- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

applicant to make this filing.

|             |                                                                   |         |
|-------------|-------------------------------------------------------------------|---------|
| 10. Remarks | maximum use would be 5,000 g.a.g. *information obtained thru call | 8-22-72 |
|-------------|-------------------------------------------------------------------|---------|

[illegible]

on 7013

Director

Witness my hand this 25th day of October 19 72.

2. Denial of said application is for the following reasons:

c. Other:

before November 1, 19 73.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 87-7013, and said application is hereby APPROVED.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

Recommended for approval denial by

Hearing held by Date

Copies of protests forwarded by

Protests filed by:

Priority reduced to 8-22-72 Reason

Publication approved CR Date 9-11-72

Publication dates 8-31 & 9-7-72

Published in Daily Idahonian

Publication prepared by CR Date 8-25-72

Received by EB Date 8-22-72

Preliminary check by EB Fee \$ 10.00

Received by CR Date 8-22-72 Time 1:00 p.m.

[illegible]

# Affidavit of Publication

STATE OF IDAHO  
County of Latah

} ss.

RECEIVED

SEP 11 1972

Department of Water Administration  
Northern District Office

*A. J. Mammone*  
being first duly sworn, on oath,  
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates: *Aug. 31, Sept. 7, 1972*

the same being the dates designated for the publication of said legal notice.

*[Signature]*  
Subscribed and sworn to before  
me this *7* day of *Sept.*  
19 *72*

*Carman Vedlin*  
Notary Public,  
residing at Moscow, Idaho

County of Latah  
My Commission Expires August 10, 1975

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Louis Olson, 608 E. "A" Street, Moscow, Idaho has on August 22, 1972 submitted Application No. 87-7013 for a permit to appropriate 0.02 cubic feet per second-acre &-or 5.6 feet per annum of water from a ground water source by means of well and pump within the SW 1/4 SE 1/4, Sec. 7, T. 39N, R. 5W, B.M., Latah County to be used from Jan. 1 to Dec. 31 for commercial purposes within the SW 1/4 SE 1/4, Sec. 7, T. 39N, R. 5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before Sept. 18, 1972.

R. KEITH HIGGINSON  
Director

August 31, September 7, 1972

87 7013

August 13, 1974

Re: Permit No. 87-7013

Louis Olson  
608 East A Street  
Moscow, Idaho 83843

Dear Mr. Olson:

Enclosed is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosure

87-7013

RECEIVED

FIELD REPORT

- Permit No.
- 87-7013
- 
- Examination for
- b/u

TOTAL ACREAGE \_\_\_\_\_ 87-706.8

502-18

### Diagram of System

A blank sheet of graph paper featuring a uniform grid of squares. The grid consists of solid black lines forming the outer boundaries and dashed black lines forming the inner subdivisions. The overall dimensions are approximately 10 units wide by 8 units high.

DATE OF EXAM 2/17/74

ACREAGE

Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE

Irrigation Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

INDUSTRIAL Q = 0.02 c.f.s. ~~3.13~~ AF/ANN  
4.13

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 0.02 Method of measurement ESTIMATED

Total Q recommended 0.02 Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended ~~3.13~~ 4.13

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None X

MEASUREMENT CALCULATION:

$0.02 \times \frac{8}{4} \times 1.98 \times 313 \text{ DAYS} = 4.13 \text{ AF/ANN}$

SYSTEM DESCRIPTION:

8" CASING SUBMERSIBLE PUMP. WATER IS USED  
FOR ~~STEAM~~ FIVE STEAM CLEANING RUG MACHINES.

REMARKS:

Examiner's Signature [Signature] Date 2/17/74

Checked by [Signature] Date 2/26/74

Approved by \_\_\_\_\_ Date \_\_\_\_\_

97-7013

October 13, 1973

Re: Permit No. 87-7013

Louis Olson  
608 East "A" Street  
Moscow, Idaho 83843

Dear Mr. Olson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam, please contact our Northern District Office at 401 Front Ave., Room 209, Koeur d'Alene, Idaho.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JC

87-7013

Identification No. 87-7013

Permit No. \_\_\_\_\_

RECEIVED  
SEP 25 1973  
Department of Water Administration

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Jarvis Olson  
b) Post Office Address 608 E "A" Street Moscow Idaho

2. Permit Number \_\_\_\_\_

3. Date of Priority that you are prepared to establish 9-1-73

4. a) Source from which water was appropriated Channel

b) Location of the point of diversion: SW 1/4 SE 1/4, Section 7

Township 39N, Range 5W Boise Meridian, Other points of diversion: \_\_\_\_\_

5. a) The amount of water and use to which the water has been applied:

amount .02 for Commercial purposes from Jan 1 to Dec 31 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 5.6 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: well driller - Adcock

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder: None

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_

b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean

source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 53' casing well 238' deep.  
6' casing 1 1/2 H.P. Submersible pump.

b) Describe the type and size of measuring device which you have installed at your point of diversion: 3/4 bib faucet

c) Give well drillers name and address and date the well was completed \_\_\_\_\_

Adcock and Driller  
511 Irving St. Lewiston, Idaho

Exam typed 10/13/73 for

87-7013

Aug 30, 1975

87-7013

Notary Public residing at  
608 South First  
Marion, Ark 73843

On this 22 day of April, 1913, personally appeared before me the  
 signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

State of Ill. County of LaSalle ss.

(Date)

9-21-73

(Signature)

*James Allen*

The above information is a true statement of the extent to which the above numbered permit has been developed.

10. Remarks:

Total number of a

Total number of acres irrigated

[illegible]

**Quoi**

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivi-

of us

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).  
REQUIRED FEE(S) PAID.

☐ Show to whom, date and address  
where delivered

☐ Deliver ONLY  
to addressee

### RECEIPT

*Received the numbered article described below.*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

INSURED NO.

DATE DELIVERED

1

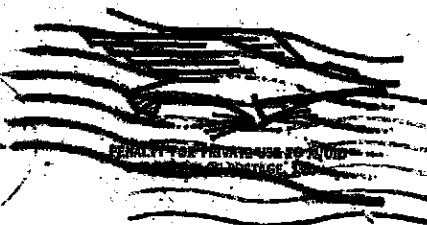
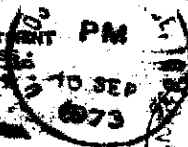
2

3

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

SHOW WHERE DELIVERED (*only if requested*)

POST OFFICE DEPARTMENT  
OFFICIAL BUSINESS



POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.



RETURN  
TO

DEPARTMENT OF WATER ADMINISTRATION  
STATEHOUSE - ANNEX #2  
BOISE, IDAHO 83702

August 31, 1973

CERTIFIED MAIL

#24816

Re: Permit No. 87-7013

Louis Olson  
608 East "A" Street  
Moscow, Idaho 83843

Dear Mr. Olson:

One of the conditions of approval of your water Permit No. 87-7013 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON  
Director

Enc: Proof affidavit

87-7013

March 5, 1973

C  
Louis Olson  
608 East 'A' Street  
Moscow, Idaho 83843

Dear Mr. Olson:

C  
We have received your letter of March 2, 1973, and are enclosing a Proof of Application of Water to Beneficial Use affidavit.

The date proof is due on your Permit No. 87-7013 is November 1, 1973, but you may submit it as soon as your project is complete. Please return the proof affidavit on or before the November 1, 1973 date.

P  
If you have any questions, please contact us.

Sincerely,

Y  
BOBBY D. FLEENOR  
Assistant Director

BDF:kss

Enclosures

87-7013

MEMPHIS, INDIANO 5684

Adcock St.

and Kenneth F. Bledsoe



# DECLASSIFICATION GUIDE

**ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED**

1990

125-00874

# Yellowstone

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

October 26, 1972

Louis Olson  
608 East "A" Street  
Moscow, Idaho 83843

Dear Mr. Olson:

Enclosed is a copy of your approved Application for Permit No. 87-7013. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

*Bobby D. Fleenor*

BOBBY D. FLEENOR  
Assistant Director

BDF: cd

Enclosures

RECEIVED  
WATER ADMINISTRATION  
OCT 30 1972  
MOSCOW, IDAHO

3-2-73  
Moscow, Idaho

Dear Mr. Fleenor:  
The only proof of drilling well was to send a check made out to Adcock Drilling. Well was drilled 9/23/72.

Very truly yours,  
*Gavin Chase*

P.S. Sorry about letter head.  
Permit No. 4 prep of the 4th page  
It will be all together this way.

87-7013

October 26, 1972

C  
Louis Olson  
608 East "A" Street  
Moscow, Idaho 83843

Dear Mr. Olson:

Enclosed is a copy of your approved Application for Permit No. 87-7013. We  
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

P  
BOBBY D. FLEENOR  
Assistant Director

BDF: cd

Y  
Enclosures

87-7013

October 19, 1972

Re: Application No. 87-7013

Mr. Louis Olson  
608 East "A" Street  
Moscow, Idaho 83843

Dear Mr. Olson:

Due to clarifications and corrections, we have typed your application.

Please sign it and return it to this Department, so we may process it.

Very truly yours,

Donald W. McEldowney  
Water Rights Supervisor

DWM/cd

Enc: application

87-7013

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial     | Date           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------|-------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>F.E.</u> | <u>8/22/72</u> | Application No. <u>87-7013</u> Name <u>Louis Olson</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (2)  | <u>F.E.</u> | <u>8/22/72</u> | Check:<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for C/W and application of water to B/U<br><input checked="" type="checkbox"/> Place of Use<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Fee |
| (3)  |             |                | Send copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                |
| (4)  |             |                | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.                                                                                                                                                                                                                                                                                                                                                                                |
| (5)  | <u>F.E.</u> | <u>8/25/72</u> | In form for advertising <u>O.K.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (6)  | <u>F.E.</u> | <u>9/27/72</u> | Affidavit of Publication received <u>yes</u> <u>9/14/72</u>                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (7)  | <u>F.E.</u> | <u>9/27/72</u> | Final date for protests <u>9/18/72</u><br>Protests received: yes <u>no</u> <u>✓</u>                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (8)  |             |                | Date and Place of hearing _____<br>Decision reached at hearing _____                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (9)  |             |                | Located within Water District No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (10) |             |                | Critical groundwater area: yes _____ no <u>✓</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (11) | <u>F.E.</u> | <u>9/27/72</u> | Groundwater levels:<br><input type="checkbox"/> Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) _____<br><input type="checkbox"/> Increasing (comment) _____                                                                                                                                                                                                                                                                                                              |
| (12) |             |                | Comments: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (13) | <u>F.E.</u> | <u>9/27/72</u> | Action recommended:<br><input checked="" type="checkbox"/> Approve Priority <u>8/22/72</u><br><input type="checkbox"/> Deny Reason for Reduction _____<br>See attached sheet for conditions of approval                                                                                                                                                                                                                                                                                                   |
| (14) | <u>F.E.</u> | <u>9/27/72</u> | No conditions for approval<br>District <u>North</u> By <u>Paul E. [Signature]</u><br>Date <u>9/27/72</u> Title <u>W.R. Supervisor I</u>                                                                                                                                                                                                                                                                                                                                                                   |

87-7013

RECOMMENDEDCONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed \_\_\_\_\_ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of \_\_\_\_\_ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. \_\_\_\_\_, \_\_\_\_\_ River.
- ☐ The proposed well shall not be drilled within \_\_\_\_\_ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

87-7013

September 11, 1972

Re: Application for Permit No. 87-7013

Louis Olson  
608 E. "A" Street  
Moscow, ID 83843

Dear Mr. Olson:

Attached herewith is your Receipt No. 8429 in the amount of \$10.00 for the filing fee on the above referenced application, which was received in this office.

Very truly yours,

Fred Eisenbarth  
Water Resource Examiner  
Northern District

FE:CR

Enc: Receipt

87 7013

August 25, 1972

Re: Application No. 87-7013 - Louis Olson  
Claim No. 87-4002 - LaVerne T. or Sylvia M. Donahue

Daily Idahonian  
Box 399  
Moscow, ID 83843

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

Fred Eisenbarth  
Water Resource Examiner  
Northern District

Bill submitted 9-11-72 by cf

FE:CR

Enc: Legal Notices (2)

87 7013

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Louis Olson,

608 E. "A" Street, Moscow, Idaho

has on August 22, 1972 submitted Application No. 87-7013

for a permit to appropriate 0.02 cubic feet per second &/or 5.6 acre feet per annum

of water from a ground water source

by means of well and pump

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 7, T. 39N, R. 5W, B.M., Latah County

to be used from Jan. 1 to Dec. 31

for commercial purposes

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 7, T. 39N, R. 5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before Sept. 18, 1972.

R. KEITH HIGGINSON

Director

Published in the Daily Idahonian, Moscow, Idaho

on Aug. 31 and Sept. 7, 1972

87 7013

Identification No. 87-7013

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**

(TYPE OR PRINT IN INK)

PHONE 882-5933

1. Name of applicant Louis Olson  
post office address 608 E. "A" STREET, Moscow, ID. 23243
2. Source of water supply WETTER 150' which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is S.W. 1/4 of S.E. 1/4 of Section 7 Township 39N  
Range 5W B.M. LATHAM County; additional points of diversion if any: 17 + TACH PHOTO
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_ 1/4  
of \_\_\_\_\_ 1/4 of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .02 <sup>EB 5-22-72</sup> for domestic purpose from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .02 <sup>EB 5-22-72</sup> cubic feet per second and/or  
b. 5.6 <sup>EB 5-22-72</sup> acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well w/pump <sup>EB 5-22-72</sup>  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ (Mo. Day) to \_\_\_\_\_ (Mo. Day) inclusive.  
c. Proposed well diameter is 6" inches; proposed depth of well is 150' feet. <sup>EB 5-22-72</sup>
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years. <sup>EB 5-22-72</sup>  
b. Estimated construction cost is \$ 2500.00 <sup>EB 5-22-72</sup>
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: S.W. 1/4 of S.E. 1/4 of Section 7 Township 39N  
Range 5W B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: CARPET CLEANING PLANT  
WATER WILL BE DISCHARGED INTO CITY OF  
MOSCOW SEWAGE SYSTEM

Total number of acres to be irrigated.

c. Describe any other water rights used for the same purposes as described above. None.

9. a. Who owns the property at the point of diversion.  
b. Who owns the land to be irrigated or place of use.

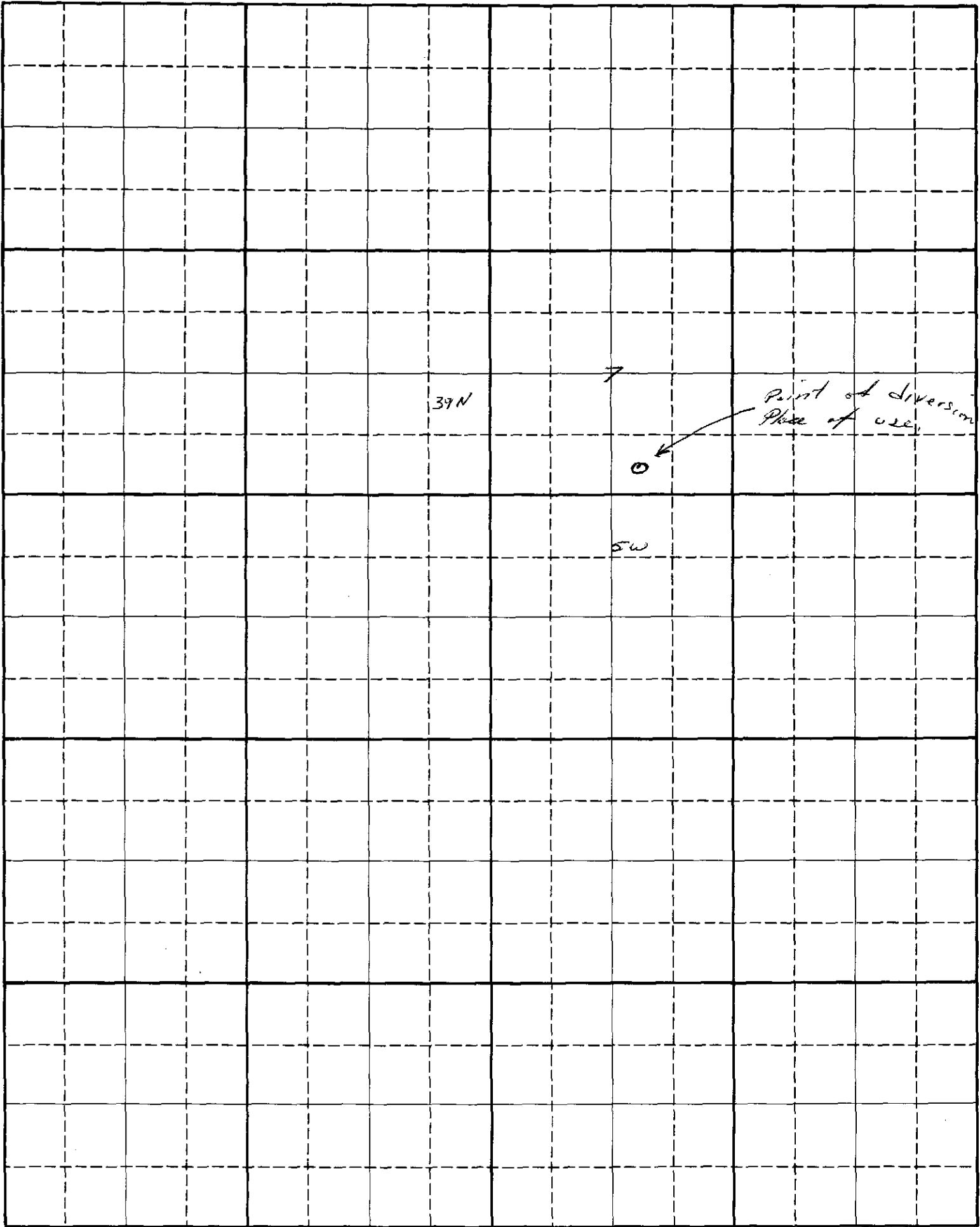
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

applicant to make this filing.

10. Remarks

~~44-38861-377~~

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Laurie Olson  
(Applicant)

00000000

Received by CR Date 8-29-72 Time 1:45 pm

Preliminary check by CR Fee \$ 10.00

Received by CR Date 8-22-72

Publication prepared by CR Date 8-25-72

Published in Daily Idahonian

Publication dates 8-31 & 9-7-72

Publication approved CR Date 9-11-72

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for (approval) denial by D

# ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before \_\_\_\_\_, 19\_\_\_\_\_.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

Director