

Affidavit of Publication

STATE OF IDAHO
County of Latah

} ss.

A. J. Marneau

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates: October 3,
10, 1974

the same being the dates desig-
nated for the publication of said
legal notice.

[Signature]
Subscribed and sworn to before

me this 10 day of October
19 74

Carol George

Notary Public,
residing at Moscow, Idaho

RECEIVED

OCT 15 1974

Department of Water Resources
Northern District Office

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit
No. 87-7018 in the name of Phil A. & or Betty
Southwick was advertised incorrectly on Sept. 19 and
Sept. 26, 1974. The point of diversion and place of use
were advertised as being within the SE 1/4 Sec.
29, T. 53N. R. 4W. B.M., Latah County, whereas, the
actual point of diversion and place of use are within
the SE 1/4 Sec. 29, T. 43N. R. 4W. B.M., Latah
County.

Any protest to the above correction must be filed
with the Idaho Department of Water Resources, 401
Front Avenue, Room 209, Coeur d'Alene, Idaho 83814
on or before October 21, 1974.

R. KEITH HIGGINSON
District Director

October 3, 1974

MICROFILMED

Affidavit of Publication

RECEIVED

OCT 2 1974

Department of Water Resources

STATE OF IDAHO }
County of Latah } ss.

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OCT 4 1974

Department of Water Resources
Northern District Office

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dates: Sept. 19, 26,
1974

the same being the dates designated for the publication of said legal notice.

Marinneau
Subscribed and sworn to before

me this 27 day of Sept

19 74

Carol George

Notary Public,
residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Phil A. & or Betty Southwick, Route 1, Box 99-A, Pottlatch, Idaho, have on Sept. 19, 1974 submitted Application No. 187-7018 for a permit to divert up to 0.04 cubic feet per second of water from a ground water source by means of well, pump, and motor within the SE 1/4 Sec. 29, T. 53N, R. 4W, B.M., Latah County to be used from Jan. 1 To Dec. 31 for domestic purposes within the SE 1/4 Sec. 29, T. 53N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho 83814 on or before Oct. 7, 1974.

R. Keith Higginson
Director

September 19, 26, 1974

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 87-7018 Priority Sept. 13, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that PHIL A. &/or BETTY SOUTHWICK
of Potlatch, Idaho, has complied with the terms and conditions of Permit
No. 87-7018 issued pursuant to Application for Permit dated September 13, 1974,
and has submitted proof to the Department of Water Resources on September 16, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 29,
Twp. 43 N, Rge. 4 W, B.M. in the County of Latah

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
43 N	4 W	29																X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
March, 19 76.

Director

Identification No. 87-7018

Application No. _____

LICENSE ISSUED FOR 0.04 SEC. F1.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Phil A. &/or Betty Southwick Phone: _____
post office address Rt. #1 Box #99A Potlatch, Idaho 83855
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 43N
Range 4W B.M. Latah County; additional points of diversion if any: _____

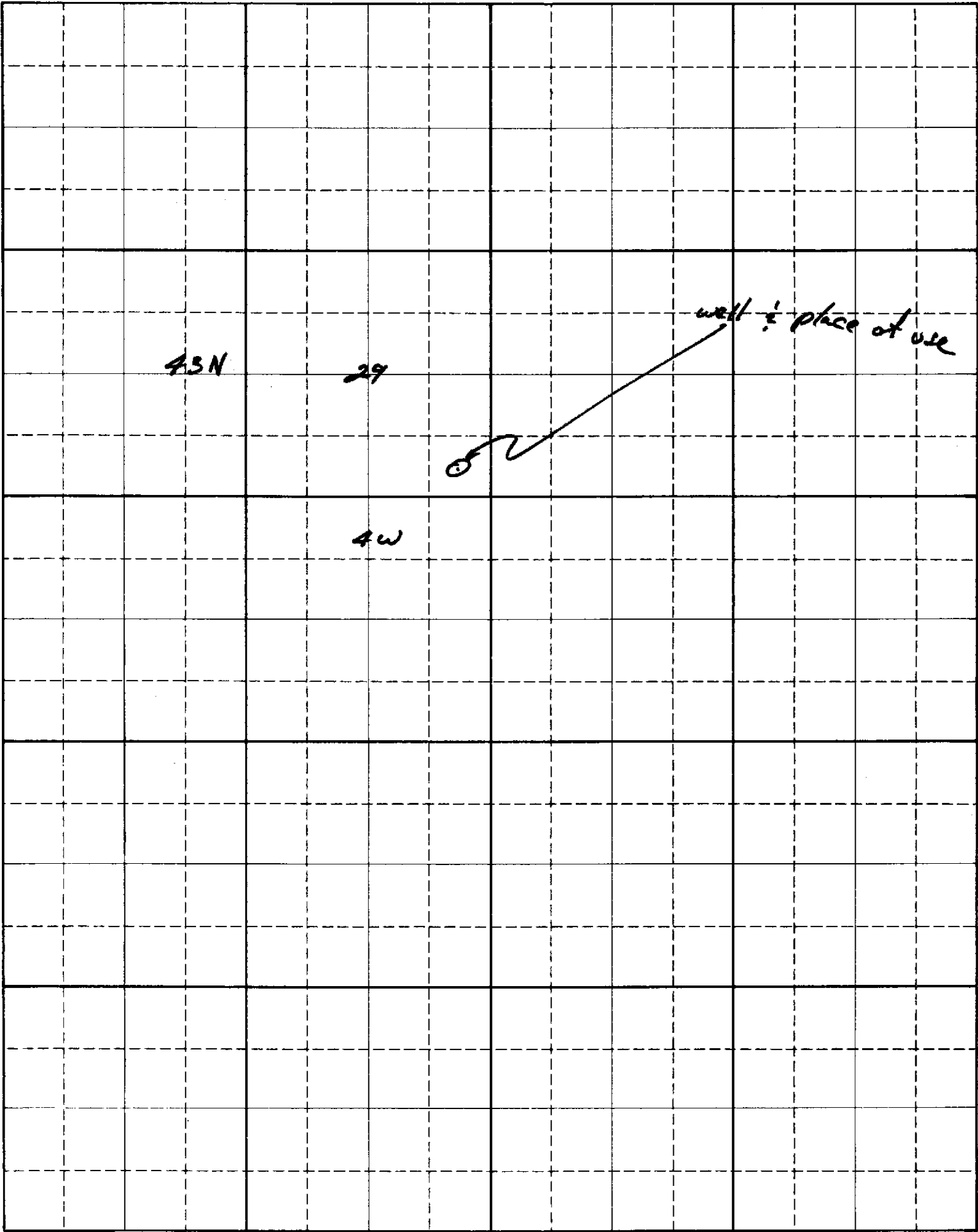
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 6" well with pump and motor.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years. (Well was completed Dec. 2, 1973)
b. Estimated construction cost is \$ 2100.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 43N
Range 4W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Phil C. Southwick
(Applicant)

9-13-1974

Received by CP Date 9-13-74 Time 1:00 p.m.

Preliminary check by JP Fee \$ 10.00

Received by JP Date 9-13-74 # 15215

Publication prepared by CP Date 9-13-74

Published in Daily Idahonian

Publication dates 9-19 & 9-26-74

Publication approved CP Date 10-21-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 87-7018, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before November 1, 1975.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of October 1974.

Director

Affidavit of Publication

STATE OF IDAHO
County of Latah

} ss.

A. G. Marneau

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates: October 3,

10, 1974

the same being the dates designated for the publication of said legal notice.

[Signature]
Subscribed and sworn to before

me this 10 day of October

19 74

Carol George

Notary Public,

residing at Moscow, Idaho

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 87-7018 for the name of Phil A. & or Betty Southwick was advertised incorrectly on Sept. 19 and Sept. 26, 1974. The point of diversion and place of use were advertised as being within the SE 1/4 Sec. 29, T. 53N., R. 43E., M. Latah County, Idaho. The actual point of diversion and place of use are within the SE 1/4 Sec. 29, T. 43N., R. 43E., M. Latah County, Idaho.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 200 Front Avenue, Room 209, Coeur d'Alene, Idaho 83814 on or before October 21, 1974.

R. KEITH HICKSON
Director

October 3, 1974

RECEIVED

OCT 12 1974

Idaho Department of Water Resources
Coeur d'Alene, Idaho

Affidavit of Publication

STATE OF IDAHO }
County of Latah } ss.

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Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates: Sept. 19, 26,
1974

the same being the dates desig-
nated for the publication of said
legal notice.

Marinian
Subscribed and sworn to before

me this 22 day of Sept
1974

Carol George

Notary Public,
residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

that Phil A. & or Betty
Private Idaho have on
No. 37 a
per
wa
pump- Sec. 29 T.
53N. R. 4W. B.M. Latah Co. Idaho from Jan. 1
To Dec. 31 for domestic purposes within the
SE 1/4 Sec. 29, T. 53 N. R. 4W. B.M.

this permit will be subject to all prior
rights and interests of the
Idaho Department of
Ave., Coeur d'Alene,
Idaho 83814

R. Kay Higginson
Director
September 19, 26, 1974

March 26, 1976

Re: Permit No. 87-7018

**Phil A. &/or Betty Southwick
Route 1, Box 99A
Potlatch, Idaho 83855**

Dear Mr. & Mrs. Southwick:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

**D. Darlene Reich
Water Rights Supervisor**

ddr

Enc: Copy of license

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Phil A. &/or Betty Southwick
Post office address Route 1, Box 99A, Potlatch, ID 83855 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Domestic (1)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. _____
87-7018
b/u
Examination for _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 43N N/S, Range 4W E/W, B.M., Section 29, Subdivision SE 1/4 SE 1/4, Latah
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: 6" well casing, 250' deep

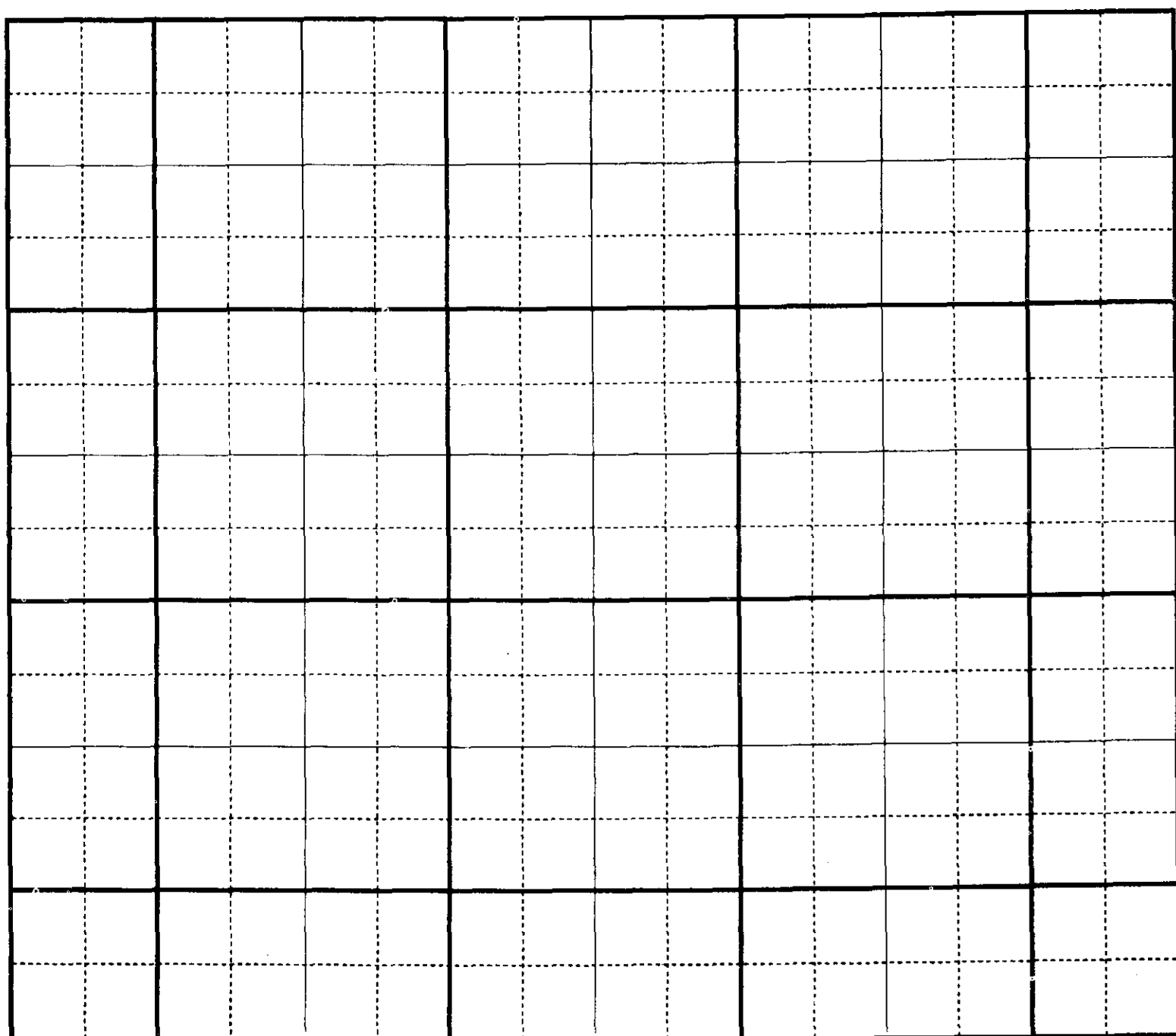
Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
43N	4W	29																X	

TOTAL ACREAGE _____

Diagram of System



DATE OF EXAM 3/12/76

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from JAN 1 to DEC 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.04 Method of measurement ESTIMATED

Total Q recommended 0.04 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/ANN

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

0.04 - ONE HOUSEHOLD LAWN + GARDEN.

SYSTEM DESCRIPTION:

250 FT WELL 6" CASING SUBMERSIBLE PUMP.

REMARKS:

Examiner's Signature [Signature] Date 3/15/76

Checked by [Signature] Date 3/15/76

Approved by _____ Date _____

September 24, 1975

Re: Permit No. 87-7018

Phil &/or Betty Southwick
Route 1, Box 99A
Potlatch, Idaho 83855

Dear Mr. & Mrs. Southwick:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Coeur d'Alene.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED
SEP 25 1975
WATER RIGHTS DIVISION

RECEIVED

SEP 16 1975

Department of Water Resources
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 87-7018

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Phil A. &/or Betty Southwick
b) Post Office Address Rt. #1 Box 99A Potlatch, Idaho 83855
2. Permit Number 87-7018
3. Date of Priority that you are prepared to establish 9-13-74 # 10075
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 29
Township 43N, Range 4W (Latah Co) Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .04 for Domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Burns & Witt well driller
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" well 250 feet deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: Burns & Witt 2019 Powers Ave.
Lewiston, Idaho 83501 Completed Dec. 2, 1973
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic

8-23-75 jc

MB

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept. 8, 1975
(Date)

Phil C. Southwick
(Signature)

State of Idaho)
County of Latah) ss.

On this 12 day of September, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Edmund R. Howard
Notary Public residing at Boise, Idaho

My commission expires Life

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **DELIVER ONLY TO ADDRESSEE** and show to whom and date delivered..... 65¢
☐ **DELIVER ONLY TO ADDRESSEE** and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

272.30

(Always obtain signature of addressee or agent)

I have received the article described above.

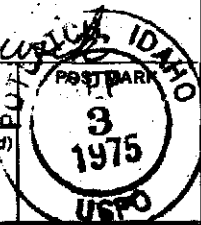
SIGNATURE

Betty Southworth

4. DATE OF DELIVERY

SEP 3 1975

5. ADDRESS (Complete only if requested)



6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

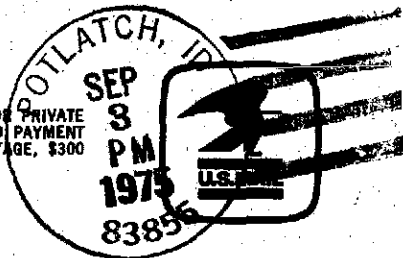
- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



27230

September 2, 1975

CERTIFIED MAIL

Re: Permit No. 87-7018

Phil A. &/or Betty Southwick
Route 1, Box 99A
Potlatch, Idaho 83855

Dear Mr. & Mrs. Southwick:

One of the conditions of approval of your water Permit No. ~~87-8018~~ (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before ~~November 1, 1975~~. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

October 30, 1974

Re: Permit No. 87-7018

Mr. & Mrs. Phil Southwick
Route 1, Box 99A
Potlatch, Idaho 83855

Dear Mr. & Mrs. Southwick:

Enclosed is a copy of your approved Application for Permit No. 87-7018. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 87-7018

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) FLD 9/13/74 In form to receipt
- (2) _____ _____ Send Copies to:
_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management
- (3) _____ _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
- (4) FLD 9/13/74 In form for advertising
- (5) _____ _____ Platted on Map No. _____
- (6) _____ _____ Located within Water District No. _____
- (7) FLD 10/21/74 Critical groundwater area: yes _____ no ☒
- (8) FLD 10/21/74 Groundwater levels:
_____ Declining, ☒ Stable, _____ Increasing
(comment) _____
- (9) _____ _____ Other rights on the same place of use
- (10) _____ _____ Comments: _____
- (11) FLD 10/21 Affidavit of Publication received(date) Oct. 15, 1974
9/27
- (12) FLD 9/13 Final date for protests Oct. 21, 1974
Protests received: yes _____ no ☒
- (13) FLD 10/21/74 All requested information received from agencies or
applicant: yes ☒ no _____
- (14) FLD 10/21/74 Action recommended:
☒ Approve _____ Deny
9/13/74 Proposed Priority
_____ Reason for Reduction _____
NO Measuring device required
_____ See attached sheet for other conditions of
approval
☒ No special conditions for approval
- (15) District Northern By Paul C. [Signature] Date 10/21/74

MICROFILMED

September 27, 1974

Re: Claim No. 87-4006 - Alvin W. Bartlett
Appl. No. 87-7018 - Phil A. &/or Betty Southwick

Daily Idahonian
Box 399
Moscow, ID 83843

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

Bill Submitted 10-21-74 by CP

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 87-7018 in the name of Phil A. &/or Betty Southwick was advertised incorrectly on Sept. 19 and Sept. 26, 1974. The point of diversion and place of use were advertised as being within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 53N, R. 4W, B.M., Latah County; whereas, the actual point of diversion and place of use are within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 43N, R. 4W, B.M., Latah County.

Any protest to the above correction must be filed with the Idaho Department of Water Resources 401 Front Avenue, Room 209, Coeur d'Alene, Idaho 83814 on or before October 21, 1974.

R. KEITH HIGGINSON

Director

Published in the Daily Idahonian, Moscow, Idaho on October 3 and October 10, 1974.

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. [87-7018] in the name of Phil A. & or Betty Southwick was advertised incorrectly on Sept. 19 and Sept. 26, 1974. The point of diversion and place of use were advertised as being within the SE1/4SE1/4, Sec. 29, T. 53N, R. 4W, B.M., Latah County; whereas, the actual point of diversion and place of use are within the SE1/4SE1/4, Sec. 29, T. 43N, R. 4W, B.M., Latah County.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 401 Front Avenue, Room 209, Coeur d'Alene, Idaho 83814 on or before October 21, 1974.

R. KETH HIGGINSON
DI Director

October 3, 1974

XXXXXXXXXXXXXX

XXXXXXXXXX

401 Front Ave., Rm. 209
Coeur d'Alene, ID 83814

September 13, 1974

Re: Application for Permit No. 87-7018

Mr. Phil A. Southwick
Route 1, Box 99-A
Potlatch, ID 83855

Dear Mr. Southwick:

Attached is your receipt No. 15075 in the amount of \$10 for the filing fee on the
above referenced application which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Attachment

September 13, 1974

Re: Application No. 87-7018 - Phil A. &/or Betty Southwick

Daily Idahonian
Box 399
Moscow, ID 83843

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

Bill Submitted 10-7-74 by CP

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Phil A. &/or Betty Southwick,

Route 1, Box 99-A, Potlatch, Idaho

~~has~~ **have** ~~on~~ Sept. 13, 1974 submitted Application No. 87-7018

for a permit to appropriate 0.04 cubic feet per second ~~acre feet per annum~~

of water from a ground water source

by means of well, pump, and motor

within the SE¹/₄ SE¹/₄, Sec. 29, T. 53N, R. 4W, B.M., Latah County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the SE¹/₄ SE¹/₄, Sec. 29, T. 53N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before Oct. 7, 1974.

R. KEITH HIGGINSON

Director

Published in the Daily Idahonian, Moscow, Idaho

on Sept. 19 and Sept. 26, 1974

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Phil A. &-or Betty Southwick, Route 1, Box 99-A, Pottlatch, Idaho have on Sept. 13, 1974 submitted Application No. 87-7018 for a permit to appropriate 0.04 cubic feet per second of water from a ground water source by means of well, pump, and motor within the SE1/4SE1/4, Sec. 29, T. 53N, R. 4W, B.M., Latah County to be used from Jan. 1 To Dec. 31 for domestic purposes within the SE1/4SE1/4, Sec. 29, T. 53N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho 83814 on or before Oct 7, 1974.

R. Keith Higginson
Director

September 19, 26, 1974

NOT O.K. TOO LATE
TO CORRECT.
CP

September 9, 1974

Mr. Phil A. Southwick
Route 2, Box 99-A
Potlatch, ID 83855

Dear Mr. Southwick:

Enclosed is an Application for Permit which we have typed using the information you submitted in your letter.

Please review all items on the application making any changes or additions necessary. If all items are in order, please sign at the bottom of Page 3, return the form to our office along with the \$10 filing fee, and we shall begin its processing.

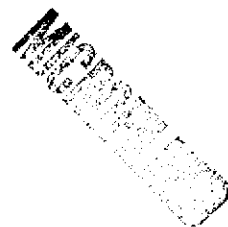
Feel free to contact us if there are any questions.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enclosure



Sept. 5, 1974

Dear Sirs:

Someone told us that we had to have our wells registered. I took these papers to a lawyer in Moscow and he didn't understand how to fill them out since the well had already been drilled, so I am sending you the information from the sheet that the well-drillers - Burns + Witt of Lewiston Ida. did for us.

Work started - Nov. 29, 1973 Finished Dec. 2, 1973

Total depth of well - 250' Static level - 22'

Gals. per minute - 10⁺ temp. 52

Size of hole drilled - 6"

Casing - amt installed - 21' size 6"

Cost of drilling - \$2092.00

If you need any other information, let us know.

I am enclosing a check for \$10.00 for application

fee.

MAILED

Sincerely,
Mrs. Phil Southwick
Box 99A - Route 1
Pottlatch
01.1. 83855

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Phil A. Southwick & Betty Southwick
post office address R.R. I Box 99A Pocatello, Idaho 83855
2. Source of water supply Drilled well which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 43
Range 4W B.M. Latah County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 6" well with
pump & meter

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
- c. Proposed well diameter is 6 inches; proposed depth of well is 252 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years. (all ready completed)
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 43N
Range 4W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

UNRECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Agg

b. Who owns the land to be irrigated or place of use Agg

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Betty Southwick
(Applicant)

Received by cp Date 9-6-74 Time 1:20 p.m.

Preliminary check by _____ Fee \$ _____

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

...App.

August 1, 1974
R. Rt 1 Box 99 A
Pottlatch, Idaho
83855

Idaho Dept. of Water Administration
401 Front Avenue
Coeur d'Alene
Idaho

RECEIVED

AUG 5 1974

Department of Water Resources
Northern District Office

Dear Sirs:

I would like the registration forms
for water rights for a well that we had
dug on our 40 acres last winter. Let me
know if there is a charge for these papers.

Sincerely yours,

Mrs. Phil Sorelchurik
Box 99 A R. Rt 1

Pottlatch
Idaho

83855

APPLICATION SENT 8-12-74. p

MICROFILMED