

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

A. J. Marinneau

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates: October 17,

24, 1974

the same being the dates desig-
nated for the publication of said
legal notice.

Marinneau
Subscribed and sworn to before

me this 25 day of October

19 74

Carol Deage

Notary Public,

residing at Moscow, Idaho

RECEIVED

OCT 29 1974

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that H.C. Anderson, c-o Bill
Hash, Princeton, Idaho has on Oct. 7, 1974 submitted
Application No. 87-7019 for a permit to appropriate
0.06 cubic feet per second of water from a ground
water source by means of well, pump, and motor
within the NW 1/4 SE 1/4, Sec. 19, T. 41N, R. 3W, B.M.,
Latah County to be used from Jan. 1 to Dec. 31 for
domestic (0.04 cfs) and stockwatering purposes (0.02
cfs) within the SW 1/4 NE 1/4, NW 1/4 SE 1/4, Sec. 19, T.
41N, R. 3W, B.M.

If issued, this permit will be subject to all prior
water rights. Protests against the granting of the
permit must be filed with the Idaho Department of
Water Resources, 401 Front Ave., Coeur d'Alene,
Idaho 83814 on or before Nov. 4, 1974.

R. KEITH HIGGINSON
Director

October 17, 24, 1974

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 87-7019 Priority October 7, 1974 Amount 0.06 cfs

THIS IS TO CERTIFY, that H. C. ANDERSON
of Princeton, Idaho, has complied with the terms and conditions of Permit
No. 87-7019 issued pursuant to Application for Permit dated October 7, 1974,
and has submitted proof to the Department of Water Resources on September 13, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and	<u>1.2</u> acre feet	
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and	<u>1.4</u> acre feet	
	from _____ to _____ at _____ cfs and		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, Twp. 41N,
Rge. 3W, B.M. in the County of Latah

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
41N	3W	19			X														

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
July, 19 80.

Director

C. Stephen Alvel

MICROFILMED

Identification No. 87-7019

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant H. C. Anderson Phone: _____
post office address c/o Bill Hash, Princeton, Idaho 83857

2. Source of water supply Ground water which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 41N
Range 3W B.M. Latah County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and motor.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 125 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 1,700.00 plus \$1,000 for pump installation

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 41N
Range 3W B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

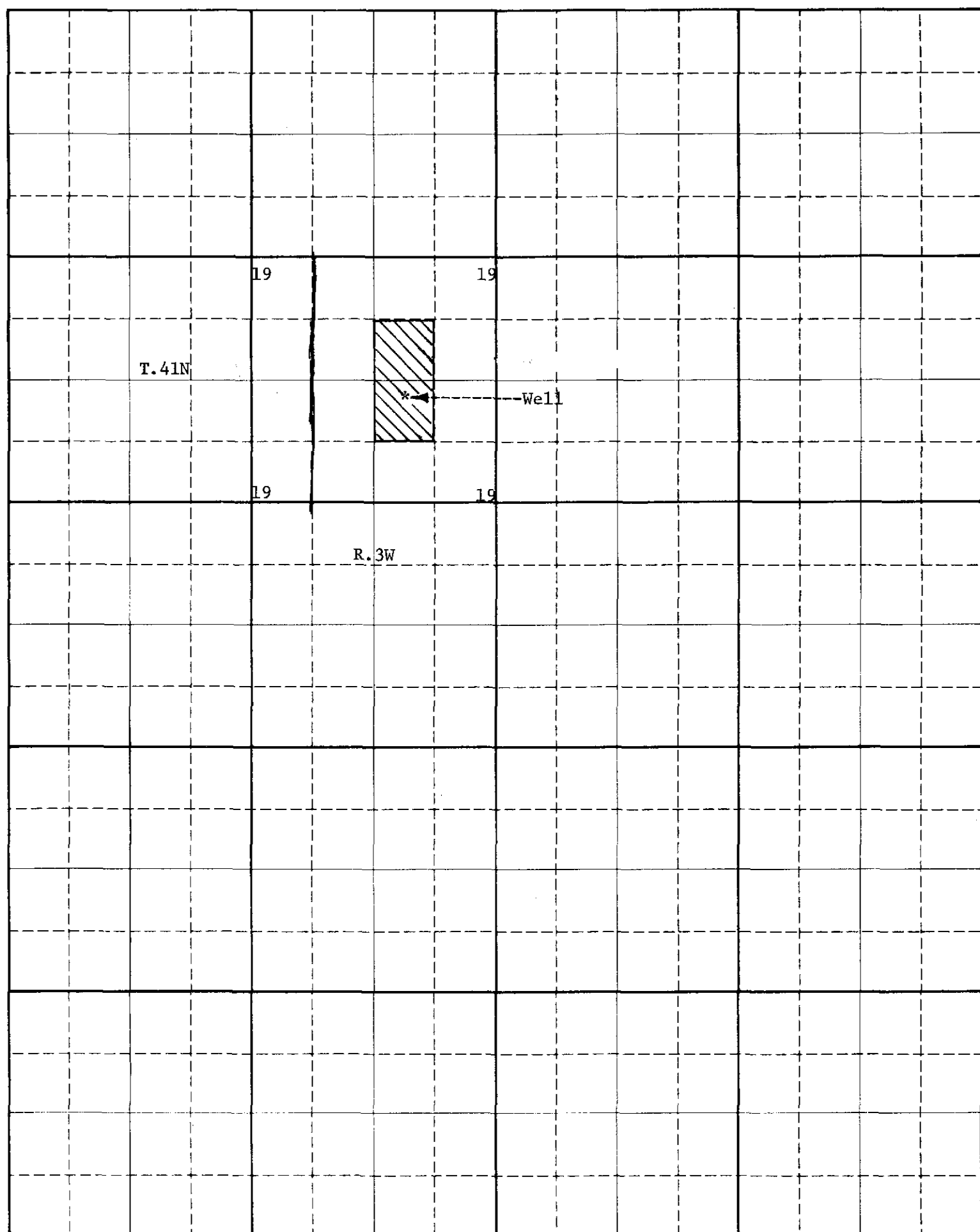
(3) List number of each kind of livestock to be watered 18 head of cattle, 4 horses, 6 pigs,
6 sheep

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

H. C. Anderson
(Applicant)

10-07-1974 Proposed Priority

Received by CP Date 10-7-74 Time 1:00 p.m.
Preliminary check by MS Fee \$ 10.00
Received by MS Date 10-2-74 # 15097
Publication prepared by CP Date 10-11-74
Published in Daily Idahonian
Publication dates 10-17 & 10-24-74
Publication approved CP Date 11-4-74
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by MS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 87-7019, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 79.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of November, 19 74.

Director

RECEIVED

} ss.

OCT 20 1974

Department of ...
Northern ...

dates: October 17,
24, 1974

Subscribed and sworn to before

me this 25 day of October
19 24

Carol Derge
Notary Public,
residing at Moscow, Idaho

Notice is hereby given that H.C. Anderson, c/o Bill
Hatch, Pocatello, Idaho, filed on Oct. 7, 1974 submitted
application No. 89-701 for a permit to appropriate
0.02 cubic feet per second of water from a ground
water source in Blaine, Idaho, and motor
vehicle No. 41N-100, B.M.
Pocatello, Idaho, from Jan. 1 to Dec. 31 for
domestic and agricultural purposes 0.02
cubic feet per second. Filed Dec. 19, 1974.
B.M.

If issued, this permit will entitle all prior
rights holders to the use of the water of the
water right in accordance with the determination of
water resources of the State of Idaho and Blaine.
Date 89814 on or before

October 1974

MICROFILMED

WR# 87-7019

KEYPUNCH ROUTING SLIP

INITIALS

DATE

ACTION

RC1/13Coding sheet completed.
Rte. to Vault for
data entry.Coding sheet appears
incorrect. Rte. to
_____ for recoding.Coding sheet corrected.
Rte. to _____ for data
entry.

Initial data entry done.

Edit report appears
incorrect. Rte to
_____ for recoding.

2nd data entry done.

Edit report appears OK.
Return file to VaultSPECIAL INSTRUCTIONS: _____

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE	FROM	TO	USE CODE	CFS	AFA
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

RECORD 08 PLACE OF USE

ACTION CODE	USE CODE	TWP.	RGE.	SEC.	TRACT	LOT	ACRES
<u>EL</u>	<u>S</u>	<u>4IN</u>	<u>3W</u>	<u>19</u>	<u>NWSE</u>	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

RECORD 09 NAME(60 char.) DECREE DATE(8 char)

_____	_____	_____
_____	_____	_____

RECORD 10 REMARKS(65 char.)

<u>X</u>	(This deletes all remarks.)
_____	A. _____
_____	B. _____
_____	C. _____
_____	D. _____
_____	E. _____

RECORD 11, 12 or 14 11 OTHER USES(65 char.)
 12 OTHER RIGHTS(65 char.)
 14 DIVERSION MEANS(65 char.)

<u>RECORD</u>	<u>ACTION CODE</u>
_____	_____
_____	_____
_____	_____

RECORD 13 ACTION CODE

A. PROOF DUE DATE(8 char.)	_____	_____
B. PERMIT/DENIED DATE(8 char.)	_____	_____
C. PROTESTED DATE(8 char.)	_____	_____
C. HEARING DATE(8 char.)	_____	_____
E. OLD NUMBER(5 char.)	_____	_____
F. PROOF MADE(1 char.)	_____	_____
G. FIELD EXAM MADE(1 char.) (P, R, F OR BLANK)	_____	_____
H. CONDITIONS OF APPROVAL(3 char.) (8 CONDITIONS)	_____	_____

WATER RIGHTS WORK SHEET

IDENTIFICATION NUMBER

87-7019

RECORD 01 LAST NAME(40 char.) FIRST NAME(20 char.) ORIG. OWNER

ACTION CODE

RECORD 02

ADDRESS LINE 1(30 char.)

LINE 2(30 char.)

RECORD 03

ADDRESS LINE 3(30 char.)

CITY(23) STATE(2) ZIP(5)

RECORD 04

SOURCE OF WATER(30 char.)

TRIBUTARY OF(30 char.)

RECORD 05

ACTION CODE

A. STAGE(1 char.)
(A,P,L,D,S,J OR BLANK)

B. STATUS(1 char.)
(D,L,R,C,A,I,F OR BLANK)

C. PRIORITY DATE(8 char.)

D. COUNTY OF P/D(2 char.)

E. TOTAL DIVERSION RATE(10 char.)

F. TOTAL DIVERSION VOLUME(10 char.)

G. TRANSFER/AMENDMENT(1 char.)

(P, T, A OR BLANK)

H. WATER DISTRICT NUMBER(3 char.)

I. DLE/CARRY ACT(1 char.)

(D, C OR BLANK)

J. RIGHT BASIS(1 char.)

(for adjudications only A, B, C, D, E, F OR BLANK)

RECORD 06

ACTION CODE POINT OF DIVERSION(16 char.)

TRACT

SEC.

TWP.

RGE.

GOV'T. LOT

REDIV.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 25, 1980

H. C. Anderson
Route 1, Box 66
Princeton, Idaho 83857

Dear Mr. Anderson,

RE: License No. 87-7019

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script, reading "Jan Grover", is written over the typed name.

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

JUN 30 1980

Department of Water Resources

87-7019

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	10-15-79	JK	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6-18-80 Accompanied by Mrs Anderson Total Q measured -
If source is surface water, estimate total flow of source -
Methods of measurement - Meets Permit requirements? yes

Measurement calculations:

one horse
80 hd.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	3/4							Submers

System Description 6" x 125' well 3/4 hp pump / pipe tile to house and stock tanks

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic Stock	0.04	1.2	1-1	12-3'
	0.62	1.4	1-1	12-3'
Total	0.06	2.6		

Remarks 80 head during fall, lesser numbers of cattle during remainder of year.

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 15, 1979

H. C. Anderson
Route 1 Box 66
Princeton, ID 83857

RE: 87-7019

Dear Mr. Anderson:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

Tom D. King

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

Thought all this was done but maybe not
 The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 87-7019
87-7019

Name(s) of Permit Holder: H.C. Anderson

Post Office Address: RT 1 Box 66
Princeton Id. 83857

Source of Water: Well

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater App. 18 cows (number and type of stock)
☒ Irrigation 1 (acres) 4 horses 6 sheep
☐ Other 6 pigs

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-6-79
 Date

H.C. Anderson
 Signature of Permit Holder

October 31, 1979

Mr. H. C. Anderson
Route 1 Box 66
Princeton, Idaho 83857

Dear Mr. Anderson:

Re: 87-7019

When I read your letter of October 19, I got the impression that you did not fully understand the permit process.

When your Application for Permit was approved on November 19, 1974, you were granted the right to divert the groundwaters of this State until November 1, 1979. At or prior to that time, you were required to notify this Department that the system was complete and you were ready for the licensing examination. This office received your notice on October 3, 1979. My letter of October 15, 1979, was sent to acknowledge the Department's receipt of your notification and to assure you that your Permit No. 87-7019 will remain valid until the examination can be conducted.

A license based on the results of the examination can then be issued. The license verified that the permit holder has developed a water right and is prima facie (self evident) evidence of the title and right to the use of the water.

Unfortunately, I don't know at this time when the examination will be made, but I will contact you and make the examination as quickly as I can.

If you have any questions, please do not hesitate to contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Microfilm

87-7019

10-19-79

H. C. Anderson

RTI Box 66

Princeton Id. 83857

ATT. Tom D. King
Senior Water Resource Agent

In reply to your letter 10-15-79 referring to a license
which I don't know any thing about. Please explain.

The only thing I have applied for is the water rights
on our well about 4 to 5 years ago, which I payed for.

Thank you.

Very truly yours,

H. C. Anderson

Department of Water Resources
Northern District Office

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 15, 1979

Department of Water Resources

H. C. Anderson
Route 1 Box 66
Princeton, ID 83857

RE: 87-7019

Dear Mr. Anderson:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

Tom D. King

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

Thought all this was done but maybe not
 The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 87-7019

Name(s) of Permit Holder: H. C. Anderson

Post Office Address: RT 1 Box 66

Princeton Id. 83857

Source of Water: well

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater App. 18 cows (number and type of stock)
☒ Irrigation 1 (acres) 4 horses 6 sheep
☐ Other 6 pigs

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-79
 Date

H. C. Anderson
 Signature of Permit Holder

H. C. Anderson

RT 1 Box 66

Princeton Id. 83857

RECEIVED

SEP 12 1979



Department of Water Resources IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

101325

August 31, 1979

H. C. Anderson
c/o Bill Hash
Princeton, ID 83857

Dear Mr. Anderson:

One of the conditions of approval of your water Permit No. 87-7019 was that evidence of the extent of development must be submitted to this office on or before November 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

RECEIVED
AUG 31 1979

November 20, 1974

Re: Permit No. 87-7019

Mr. H. C. Anderson
c/o Bill Hash
Princeton, Idaho 83857

Dear Mr. Anderson:

Enclosed is a copy of your approved Application for Permit No. 87-7019. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 87-7019

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 10/7/74 EL

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) EL 10/7/74

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) EL 11/5/74

Critical groundwater area: yes _____ no ☒

(8) EL 11/5

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CP 11/4

Affidavit of Publication received(date) Oct. 29, 1974

(12) CP 10/11

Final date for protests NOVEMBER 4, 1974

Protests received: yes _____ no ☒

(13) EL 11/5

All requested information received from agencies or applicant: yes ☒ no _____

(14) EL 11/5

Action recommended:

☒ Approve _____ Deny

10/7/74 Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern By [Signature] Date 11/5/74

MICROFILMED

October 11, 1974

Re: Application for Permit No. 87-7019

Mr. H. C. Anderson
c/o Bill Hash
Princeton, ID 83857

Dear Mr. Anderson:

Attached is your receipt No. 15097 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Attachment

NOT RECORDED

October 11, 1974

Re: Application No. 87-7019 - H. C. Anderson

Daily Idahonian
Box 399
Moscow, ID 83843

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enc: Legal Notice(s)

Bill Submitted 11-4-74 by cp

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that H. C. Anderson,
c/o B111 Hash, Princeton, Idaho

has on Oct. 7, 1974 submitted Application No. 87-7019
for a permit to appropriate 0.06 cubic feet per second ~~acre feet per annum~~
of water from a ground water source
by means of well, pump, and motor
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 41N, R. 3W, B.M., Latah County

to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stockwatering
xxx purposes (0.02 cfs)
for

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 41N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before Nov. 4, 1974

R. KEITH HIGGINSON

Director

Published in the Daily Idahonian, Moscow, Idaho

on Oct. 17 and Oct. 24, 1974

RECEIVED
OCT 24 1974

XXXXXXXXXXXXXXXXXXXX
XXXXXXXXXX

October 2, 1974

Mr. H. C. Anderson
c/o Bill Hash
Princeton, ID 83857

Dear Mr. Anderson:

We have typed your application for permit and we are returning it for your review and signature. Please check all items on this form and if they are in order, please sign at the bottom of Page 3, return it to our office, and also submit the required \$10 filing fee.

Feel free to contact our office if there are any questions in this matter.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enclosure

NOV 11 1974
FBI - ID

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant H. C. Anderson Phone: _____
post office address Princeton Idaho 90 Bill Hask 83857

2. Source of water supply West Groundwater which is a tributary of _____
Marked Map

3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 41N
Range 3W B.M. West Boise Mer. County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Stockwater purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .05 for domestic purpose from 9-27-74 to 9-27-75 (Both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

And from 9-27-75 there after

a. .06 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with pump
5' meter

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 125' feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 4700 for well drilling & casing

8. Description of proposed uses:

a. If water is **not** for irrigation: Marked on Map

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 41N
Range 3W B.M. West Boise Meridian

(2) Amount of power to be generated: 275 hp under _____ feet of head.

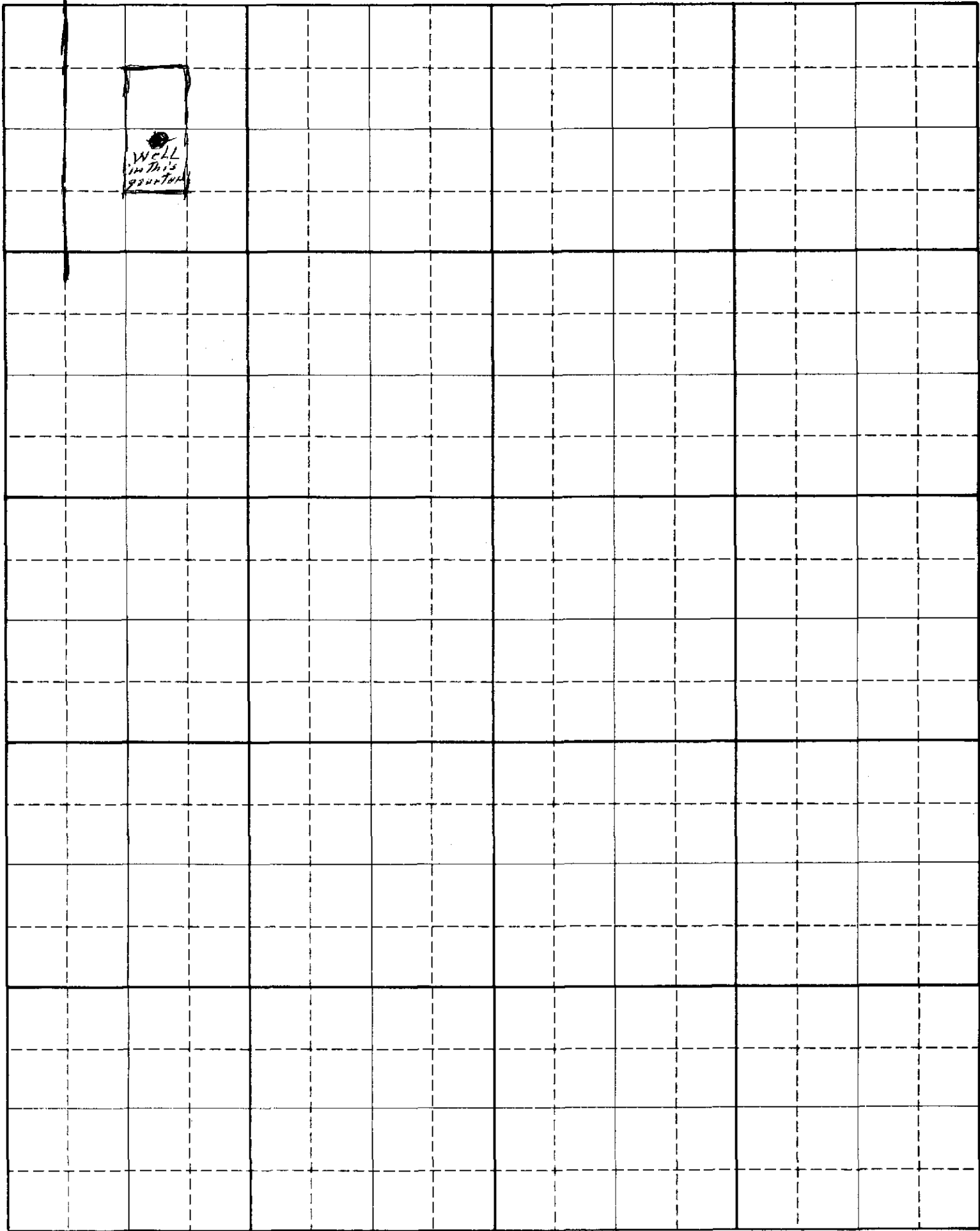
(3) List number of each kind of livestock to be watered 10 Head of Cattle - 4 Horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

H. C. Anderson
(Applicant)

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Received by CP Date 9-30-74 Time 1:00 p.m.

Preliminary check by NC Fee \$ FEES

Received by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

Director _____

RECEIVED

SEP 12 1974

Department of Water Resources
North Idaho Office

H. C. Anderson
c/o Wm. C. Hash
Princeton, Idaho 83857
September 3, 1974

RECEIVED

SEP 5 1974

Department of Water Resources

Department of Reclamation
State House
Boise, Idaho 83700

Gentlemen:

We would appreciate your advising us regarding the procedure to follow in obtaining a water right and/or permit to withdraw ground water from a domestic well near Princeton in Latah County.

Specifically, the well is located on the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, Township 41 N., Range 3 W.B.M. The maximum anticipated withdrawal rate is 20 gpm.

If you would forward any necessary forms which need to be completed prior to obtaining a water right or permit and advise of any fees involved, we will proceed accordingly.

Thank you very much for your attention in this matter.

Yours very truly,

H. C. Anderson

H. C. Anderson

Appl. SENT 9-13-74 cp

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