

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

A. J. Mauneau

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates: June 12, 19
1975

the same being the dates designated for the publication of said legal notice.

A. J. Mauneau
Subscribed and sworn to before

me this 19th day of June

1975

Carol George

Notary Public,

residing at Moscow, Idaho

RECEIVED

JUN 24 1975

Department of Water Resources
Northern District Office

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 87-7023 in the name of William Hash was advertised incorrectly on May 15 and May 22, 1975. The place of use was advertised as being within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 51N. R. 4W. B.M.; whereas, the actual place of use is within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 41N. R. 4W. B.M.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 401 Front Avenue, Room 209, Coeur d'Alene, Idaho, 83814, on or before June 30, 1975.

R. KEITH HIGGINSON
Director

June 12, 19, 1975

MICROFILMED

Affidavit of Publication

RECEIVED

JUN 2 1975

Department of Water Resources
Northern District Office

STATE OF IDAHO
County of Latah

ss.

G. J. Marnean

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates:

May 15, 22

the same being the dates designated for the publication of said legal notice.

[Signature]
Subscribed and sworn to before

me this *29th* day of *May*

19 *75*

Carol George

Notary Public,

residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William Hash, Princeton, Idaho has on May 9, 1975 submitted Application No. 87-7023 for a permit to appropriate 0.06 cubic feet per second of water from a ground water source by means of well, pump, and motor within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 41N, R. 4W, B.M., Latah County to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stockwatering purposes (0.02 cfs) within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 51N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before June 2, 1975.

R. KEITH HIGGINSON
Director

May 15, 22, 1975

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 87-7023 Priority May 9, 1975 Amount 0.06 cfs

THIS IS TO CERTIFY, that WILLIAM HASH
of Princeton, Idaho, has complied with the terms and conditions of Permit
No. 87-7023 issued pursuant to Application for Permit dated May 9, 1975,
and has submitted proof to the Department of Water Resources on May 9, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 unit)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	_____ cfs and	_____
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.7</u> acre feet
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.9 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, Twp. 41N,
Rge. 4W, B.M. in the County of Latah

Description and location of place of use:

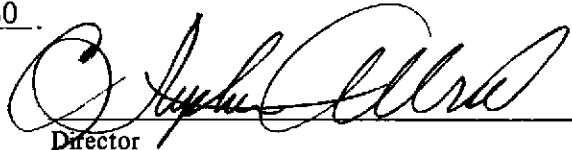
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>41N</u>	<u>4W</u>	<u>14</u>									X				

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
August, 19 80.


Director

MICROFILMED

Identification No. 87-7023

Application No. _____

APPROVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant William Hash Phone: 875-6335
post office address Princeton, Idaho
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 41N
Range 4W B.M. Latah County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and motor.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 275 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 4,325.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 41N
Range 4W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 40 head of cattle, 3 horses.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water two
(5) If water is to be used for other purposes describe: _____

MICROFILMED

TWP.	RANGE	SEC.	NE¼			NW¼			SW¼			SE¼			
			NE¼	NW¼	SW¼	SE¼	NW¼	SW¼	SE¼	NW¼	SW¼	SE¼	NW¼	SW¼	SE¼
TOTALS			NE¼	NW¼	SW¼	SE¼	NW¼	SW¼	SE¼	NW¼	SW¼	SE¼	NW¼	SW¼	SE¼

c. Describe any other water rights used for the same purposes as described above. None

c. Describe any other water rights used for the same purposes as described above. None

b. Who owns the land to be irrigated or place of use
Barbra Clements

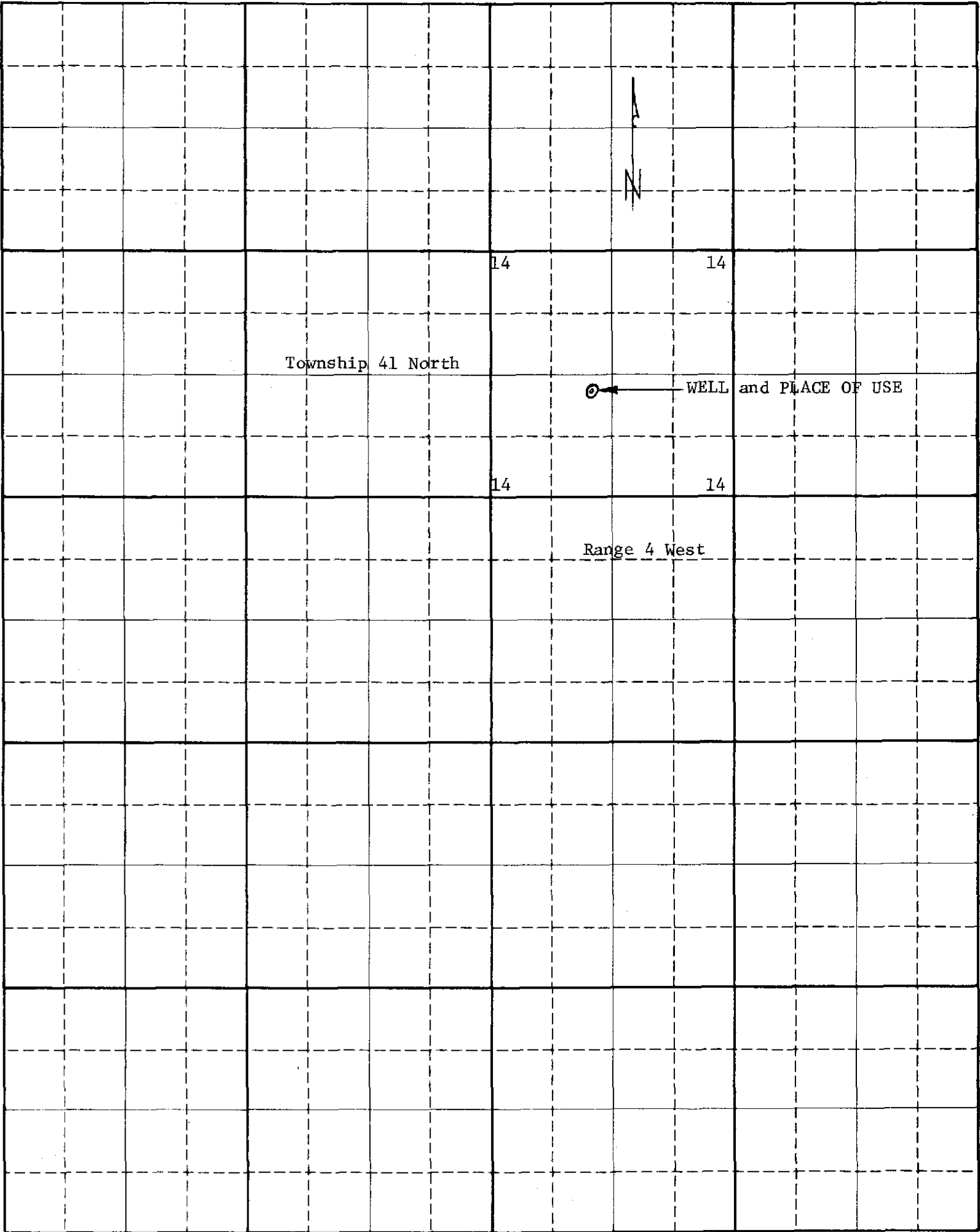
b. Who owns the land to be irrigated or place of use
Barbra Clements

applicant to make this filing _____ Property was gift-deeded to Barbara Clements, applicant's

daughter.

Remarks	

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x William Hash
(Applicant)

Proposed priority 5-09-1975

Received by CP Date 5-9-75 Time 11:00 a.m.
Preliminary check by 36 Fee \$ 10.00
Received by 36 Date 5-9-75 # 881
Publication prepared by CP Date 5-9-75
Published in Daily Idahonian
Publication dates 5-15 & 5-22-75
6-12 & 6-19-75
Publication approved CP Date 7-9-75
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by 36

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 87-7023, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 80.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 3 day of July 19 75.

Director

Affidavit of Publication

STATE OF IDAHO }
County of Latah } ss.

A. J. Marneau

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates: June 12, 19
1975

the same being the dates desig-
nated for the publication of said
legal notice.

[Signature]
Subscribed and sworn to before

me this 12th day of June

19 75

[Signature]

Notary Public,

residing at Moscow, Idaho

NOTICE OF CORRECTION

Notice is hereby given that Application for
Permit No. 87-7023 in the name of William
Hash was advertised incorrectly on May 15
and May 22, 1975. The place of use was adver-
tised as being within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14,
T. 51N. R. 4W. B.M.; whereas, the actual
place of use is within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14,
T. 41N. R. 4W. B.M.

Any protest to the above correction must be
filed with the Idaho Department of Water
Resources, Front Avenue, Room 209,
Coeur d'Alene, Idaho, 83814, on or before June
30, 1975.

R. KEITH HIGGINSON
Director

June 12, 19, 1975

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Department of Water Resources
Northern District

A. J. Marinneau

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to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates: *May 15, 22*

the same being the dates desig-
nated for the publication of said
legal notice.

Marinneau
Subscribed and sworn to before

me this *29th* day of *May*

19 *75*

Carol George

Notary Public,

residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William Hash,
Pineeton, Idaho has on May 9, 1975 submitted
Application No. 77-7023 for a permit to ap-
propriate 4.0 cubic feet per second of water
from a ground water source by means of well,
pump, and motor within the NE 1/4 SW 1/4, Sec.
14, T. 41N, R. 4W, B.M., Latah County to be
used from Jan. 1 to Dec. 31 for domestic (0.04
cfs) and stockwatering purposes (0.02 cfs)
within the NE 1/4 SW 1/4, Sec. 14, T. 51N, R. 4W,
B.M.

If issued, this permit will be subject to all
prior water rights. Protests against the gran-
ting of the permit must be filed with the Idaho
Department of Water Resources, 401 Front
Ave., Coeur d'Alene, Idaho, 83814 on or before
June 2, 1975.

R. KEITH HIGGINSON
Director

May 15, 22, 1975



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 8, 1980

William Hash
Princeton
Idaho 83857

Dear Mr. Hash,

RE: License No. 87-7023

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 87-7013

Name(s) of Permit Holder: William Hash

Post Office Address: Princeton Idaho 2 83857

Tel. No. 875-1035

Source of Water: Well 275 feet 6 inch Diameter

Extent of Use: ☒ Domestic (number of households)

☒ Stockwater 40 cows 3 Horses (number and type of stock)

☒ Irrigation 1/2 acre (acres)

☒ Other just garden and shrubs

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-6-1980

Date

William Hash

Signature of Permit Holder

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

May 30, 1980

Mr. William Hash
Princeton
Idaho 83857

RE: 87-7023

Dear Mr. Hash:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

RECEIVED
MAY 31 1980
IDWR

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

May 30, 1980

Mr. William Hash
Princeton
Idaho 83857

RE: 87-7023

Dear Mr. Hash:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 875-1935

Name(s) of Permit Holder: William Hash

Post Office Address: Princeton Idaho ? 83857

Tel. No. 875-1935

Source of Water: Well 275 feet 6 inch Diameter

Extent of Use:

- ☒ Domestic 1 (number of households)
- ☒ Stockwater 40 cows 3 Horses (number and type of stock)
- ☒ Irrigation 1/2 acre (acres)
- ☒ Other just garden and shrubs

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-6-1980
Date

William Hash
Signature of Permit Holder

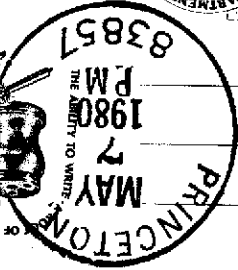
RECEIVED

MAY 9 1980

Department of Water Resources

Bill Hash
Rt. 1 Bx 73
Princeton, Ida.
83857

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



UNITED STATES OF AMERICA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HASH, WILLIAM
PRINCETON, ID 83857

138675

APRIL 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 87-7023 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

July 8, 1975

Re: Permit No. 87-7023

William Hash
Princeton,
Idaho 83857

Dear Mr. Hash:

Enclosed is a copy of your approved Application for Permit No. 87-7023. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 87-7023

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) SP 5/4/75 In form to receipt
- (2) _____ Send Copies to:
_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management
- (3) _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
- (4) SP 5/9/75 In form for advertising
- (5) _____ Platted on Map No. _____
- (6) _____ Located within Water District No. _____
- (7) SP 7/2/75 Critical groundwater area: yes _____ no ☒
- (8) SP 4/2/75 Groundwater levels:
_____ Declining, ☒ Stable, _____ Increasing
(comment) _____
- (9) SP 7/2/75 Other rights on the same place of use None
- (10) _____ Comments: _____
- (11) CP 7/2 Affidavit of Publication received (date) JUNE 24, 1975
- (12) CP 6/6 Final date for protests JUNE 30, 1975
CP 5/9 Protests received: yes _____ no ☒
- (13) SP 7/2/75 All requested information received from agencies or applicant: yes ☒ no _____
- (14) SP 7/2/75 Action recommended:
☒ Approve _____ Deny
5/9/75 Proposed Priority
_____ Reason for Reduction _____
NO Measuring device required
☒ See attached sheet for other conditions of approval
The approval of this permit does not grant a right of way across
☒ No special conditions for approval 7/2/75
- (15) District 2 Northern By [Signature] Date 7/2/75

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 6, 1975

Re: Application No. 87-7023 - William Hash

Daily Idahonian
Box 399
Moscow, ID 83843

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

Bill: 7-2-75. ✓

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 87-7023 in the name of William Hash was advertised incorrectly on May 15 and May 22, 1975. The place of use was advertised as being within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 51N, R. 4W, B.M.; whereas, the actual place of use is within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 41N, R. 4W, B.M.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 401 Front Avenue, Room 209, Coeur d'Alene, Idaho, 83814, on or before June 30, 1975.

R. KEITH HIGGINSON

Director

Published in the Daily Idahonian, Moscow, Idaho on June 12 and June 19, 1975.

RECEIVED

May 12, 1975

Re: Application for Permit No. 87-7023

Mr. William Hash
Princeton
Idaho 83857

Dear Mr. Hash:

Attached is your receipt No. 881 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Attachment



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 9, 1975

Re: Application No. 87-7022 - James R. Lucas
" " 87-7023 - William Hash
Claim No. 87-4009 - James R. Lucas

Daily Idahonian
Box 399
Moscow, Id 83843

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

RECEIVED
MAY 14 1975
FBI - MOSCOW

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William Hash,
Princeton, Idaho

has on May 9, 1975 submitted Application No. 87-7023
for a permit to appropriate 0.06 cubic feet per second ~~as per feet per second~~
of water from a ground water source
by means of well, pump, and motor
within the NE 1/4, Sec. 14, T. 41N, R. 4W, B.M., Latah County

to be used from Jan. 1 to Dec. 31
for domestic (0.04 cfs) and stockwatering purposes (0.02 cfs)

within the NE 1/4, Sec. 14, T. 51N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before June 2, 1975

R. KEITH HIGGINSON

Director

Published in the Daily Idahonian, Moscow, Idaho

on May 15 and May 22, 1975

RECORDED

May 6, 1975

Mr. William Hash
Princeton
Idaho 83857

Dear Mr. Hash:

We have typed your Application for Permit for your convenience, and we are returning it for your review and signature.

Please check all items on the Application and if they are in order, please sign the form at the bottom of Page 3. Return the Application and the \$10 filing fee to our office and we shall begin its processing.

Feel free to contact us if there are any questions.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enclosure

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant William Hash Phone: 875-6335
post office address Princeton Idaho

2. Source of water supply Well Groundwater which is a tributary of _____

3. a. Location of point of diversion is N.E. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ of Section 14 Township 41
Range X 4. W B.M. West X 2 2 2 2 County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with pump + motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 225 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 3,325.00 Plus 1,000 for pump installation

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 40 head of cattle, 3 horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water Two

(5) If water is to be used for other purposes describe: _____

RECORDED

[illegible]

c. Describe any other water rights used for the same purposes as described above.

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b. Who owns the land to be irrigated or place of use B21-D-53 CLEMAN/3

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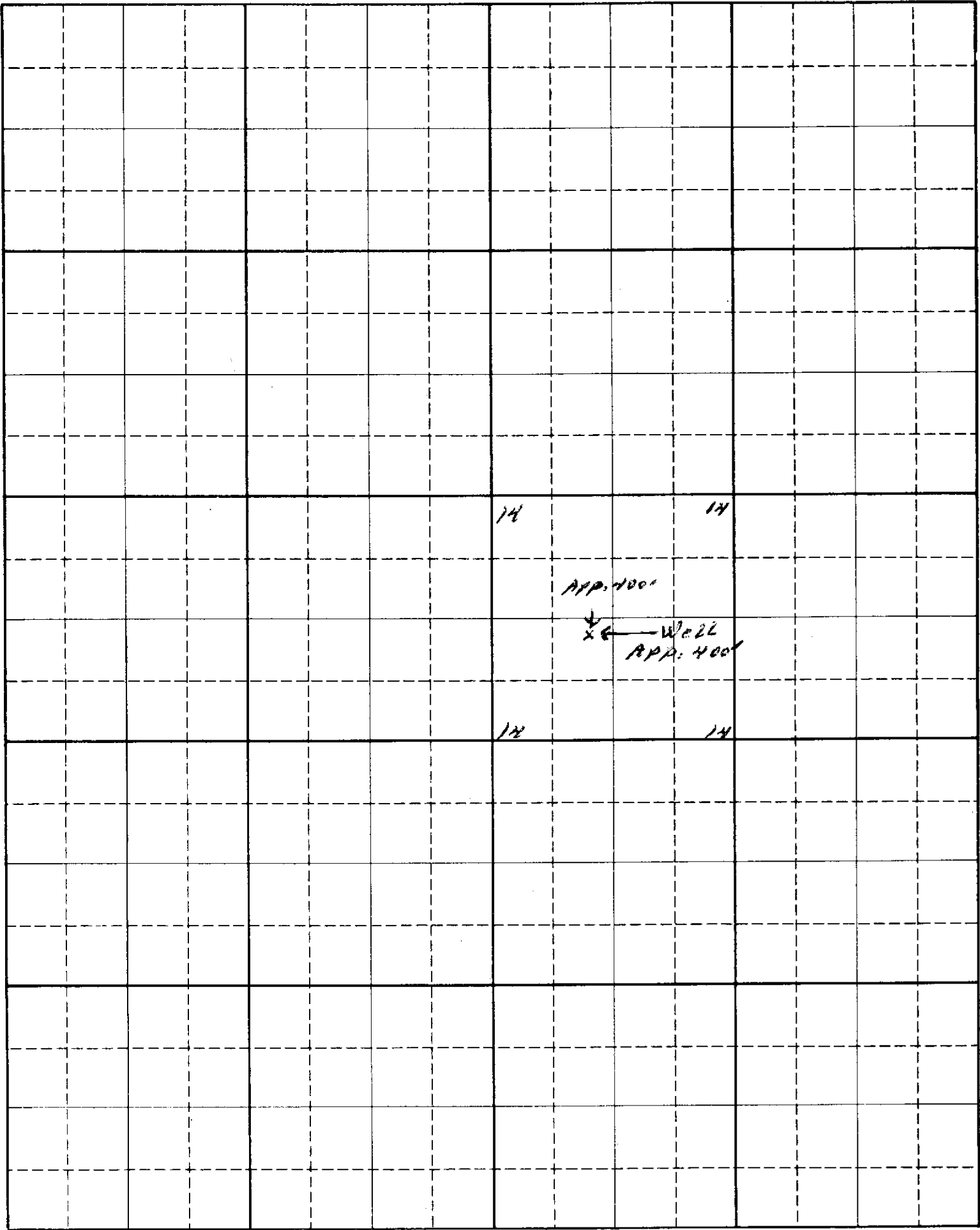
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing properly was gift deemed

To Barbara Clements - she is my daughter

Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Received by CP Date 5-6-25 Time 11:00 a.m.

Preliminary check by _____ Fee \$ _____

Received by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval/denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 _____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19 _____.

Director