

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 87-7024 Priority June 9, 1975 Amount 0.20 cfs

THIS IS TO CERTIFY, that COMINCO AMERICAN INCORPORATED
of Potlatch, Idaho, has complied with the terms and conditions of Permit
No. 87-7024 issued pursuant to Application for Permit dated June 9, 1975,
and has submitted proof to the Department of Water Resources on June 21, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Industrial	from <u>January 1</u> to <u>December 31</u>	at <u>0.20</u> cfs and _____	_____
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and _____	<u>1.2 acre feet</u>
	from _____ to _____	at _____ cfs and _____	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, for domestic use only said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, Twp. 42N,
Rge. 5W, B. M. in the County of Latah

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
42N	5W	35								X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
April, 19 78.

Director

Identification No. 83-7016

Application No. 87-7024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant COMINCO AMERICAN INCORPORATED Phone: 875-3301
post office address Rt. 2 Box 19, Potlatch, Idaho
2. Source of water supply Well which is a tributary of N/A
3. a. Location of point of diversion is S.E. $\frac{1}{4}$ of N.W. $\frac{1}{4}$ of Section 35 Township 42N
Range 5W B.M. Latah County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
* Amount 0.04cfs for Domestic purpose from January 1 to December 31 (both dates inclusive)
XX or acre-feet per annum
* Amount 0.20cfs for Industrial purpose from January 1 to December 31 (both dates inclusive)
XX or acre-feet per annum
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
* a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. *Pump and motor.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year/s.
b. Estimated construction cost is \$ 7,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: S.E. $\frac{1}{4}$ of N.W. $\frac{1}{4}$ of Section 35 Township 42N
Range 5West B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: To supply domestic water for business and for agricultural spraying of farm chemicals.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

	RANGE	35	
	TOWNSHIP	42N	
SEC. 24	SEC. 23	SEC. 22	SEC. 21
SEC. 25	SEC. 26	SEC. 27	SEC. 28
SEC. 30	SEC. 35	SEC. 34	SEC. 33

↗ • LOCATION OF WELL

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

COMINÇO AMERICAN INCORPORATED

By

(Applicant)

Vice President, Marketing

A blank sheet of graph paper featuring a uniform grid of small squares. The grid consists of 20 columns and 20 rows, creating a total of 400 square units. The lines are thin and black, set against a white background. There are no margins, text, or other markings on the page.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Proposed Priority 6-09-1975

Received by CP Date 6-9-75 Time 11:00 A.M.
Preliminary check by JP Fee \$ 10.00
Receipted by JP Date 6-9-75 # 904
Publication prepared by CP Date 6-13-75
Published in Daily Idahonian
Publication dates 6-19 & 6-26-75
Publication approved CP Date 7-7-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 83-7016, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 76.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of July, 19 75.

R. Karl Hjort
Director

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

RECEIVED

JUL 3 1975

Department of Water Resources
Northern District Office

A. J. Marnean

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates: June 19, 26
1975

the same being the dates desig-
nated for the publication of said
legal notice.

Marnean
Subscribed and sworn to before

me this 1st day of July
1975

Carol Seage

Notary Public,

residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Cominco
American, Inc., Route 2, Box 19, Potlatch,
Idaho has on June 4, 1975 submitted Applica-
tion No. 83-7016 for a permit to appropriate
0.20 cubic feet per second of water from a
ground water source by means of pump and
motor within the SE¹/₄NW¹/₄, Sec. 35, T. 42N,
R. 5W, B.M., Latah County to be used from
Jan. 1 to Dec. 31 for domestic (0.04 cfs) and in-
dustrial purposes (0.20 cfs) within the
SE¹/₄NW¹/₄, Sec. 35, T. 42N, R. 5W, B.M.

If issued, this permit will be subject to all
prior water rights. Protests against the gran-
ting of the permit must be filed with the Idaho
Department of Water Resources, 401 Front
Ave., Coeur d'Alene, Idaho, 83814 on or before
July 7, 1975.

R. KEITH HIGGINSON
Director

June 19, 26, 1975

April 13, 1978

Re: Permit No.'s 87-7024, 87-7025

Cominco American Inc.
Route 2, Box 19
Potlatch, ID 83855

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosures



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 22, 1978

RE: Permit No. 87-7024

Cominco American Inc.
Route 2, Box 19
Potlatch, ID 83855

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 87-7024 on July 15, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.20 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per
year.

Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, Twp. 42N-Rge. 5W, B.M.

Beneficial use: Domestic and industrial purposes within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
35, Twp. 42N, Rge. 5W, B.M.

Priority date established: June 9, 1975

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

RECEIVED

875-10025 1976

Department of Water Resources
Northern District Office

3. Water will be used for the following purposes:

Other uses: _____

Permit No. 87-1024
Examination for b/u

- Other Points of Diversions: _____

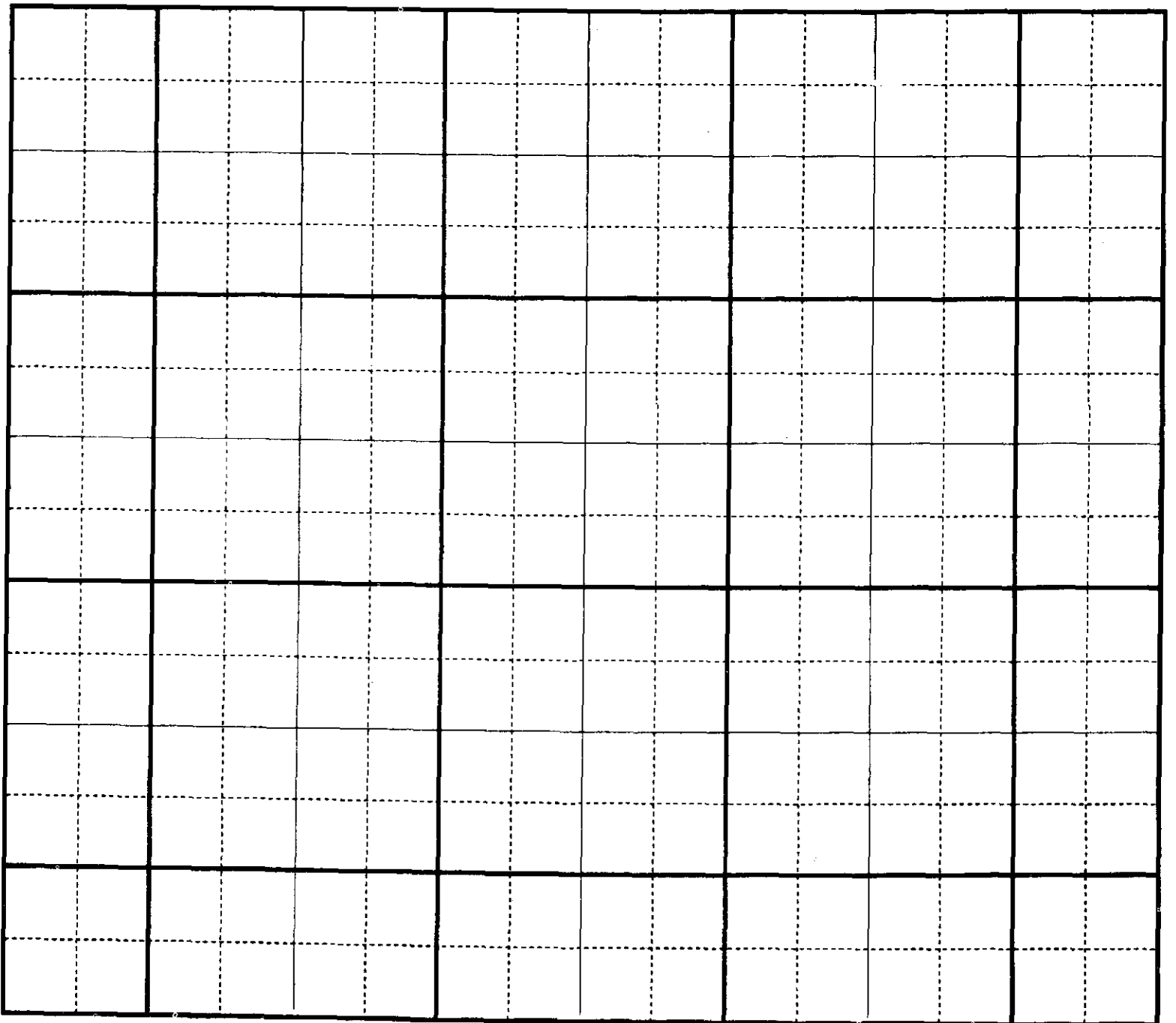
Description of diverting works: 6" 10 hp submersible pump, 8" well casing for 75', 155' well deep

Measuring device required: yes ☐ no ☒

- [illegible]

TOTAL ACREAGE

Diagram of System



DATE OF EXAM 7-14-77

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Industrial Q= 0.20 cfs From Jan 1 to Dec 31

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement none

Total Q recommended 0.24 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

0.04 Domestic for shop & office
0.20 for industrial
0.24 cfs Total

SYSTEM DESCRIPTION:

well, pump & pipeline to place of use

REMARKS:

no groundwater encountered
OK

Examiner's Signature John L. Jones Date 7-15-77

Checked by Bob Haynes Date 8-3-77

Approved by _____ Date _____

$$\begin{array}{r}
 450 \\
 39 \\
 \hline
 4050 \\
 135 \\
 \hline
 86700
 \end{array}$$

$$\begin{array}{r}
 450 \overline{) 1394} \\
 \underline{3150} \\
 750
 \end{array}$$

$$\begin{array}{r}
 450 \\
 39 \\
 \hline
 4050 \\
 135 \\
 \hline
 17550
 \end{array}$$

$$39 \text{ cfs} = 1.8 \text{ m}$$

$$1 \text{ cfs} = 450 \text{ ppm}$$

$$\begin{array}{r}
 450 \overline{) 1350} \\
 \underline{1350} \\
 0
 \end{array}$$

June 24, 1976

Re: Permit No. 87-7024

Cominco American Corp.
Route 2, Box 19
Potlatch, Idaho 83855

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Coeur d'Alene.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

JUN 27 1975

OK J

Identification No. _____

Permit No. _____

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder COMINCO AMERICAN INCORPORATED
b) Post Office Address Rt. 2, Box 19, Potlatch, Idaho
2. Permit Number 87-7024
3. Date of Priority that you are prepared to establish 6/4/75
4. a) Source from which water was appropriated _____
b) Location of the point of diversion: S.E. 1/4 N.W. 1/4, Section 35
Township 42N, Range 5W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.20 cfs for industrial purposes from January 1 to December 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.04' for domestic purposes from January 1 to December 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.24 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: The time it took to fill a tank of known capacity -
taken by Randy Hee, Plant Engineering Supervisor, Cominco American
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" 10hp submersible pump, 8" well casing for 75',
155' well depth
b) Describe the type and size of measuring device which you have installed at your point of diversion:
None
c) Give well driller's name and address and the date the well was completed: Completed 12/5/75
Burns & Witt Drilling
2019 Powers Avenue
Lewiston, Idaho 83501
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Agricultural spraying of farm chemicals and fertilizers -
Potlatch, Idaho.

Exam typed 6-24-76 J.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N/A

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

COMINCO AMERICAN INCORPORATED

JUN 16 1976

(Date)

By

John L. Anderson

(Signature) VICE PRESIDENT - MARKETING

State of WASHINGTON)
) ss.
County of SPOKANE)

On this 16th day of June, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lorin D. Miller

Notary Public residing at Spokane

My commission expires August 6, 1977

RECEIVED

JUN 24 1976

Department of Water Resources



Cominco American

Legal Department
S B Bennett
Secretary & General Counsel
E D Greco
Attorney

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

June 16, 1976

Re: Permit Number 87-7024

Dear Sir:

In accordance with your letter of June 1, 1976, enclosed please find a Proof of Application of Water to Beneficial Use for the above-referenced permit.

Thank you for your assistance and cooperation throughout this matter.

Yours very truly,

EDG:dm

Enclosures

cc: K. C. Hines
G. R. Inkpen

June 1, 1976

CERTIFIED MAIL

138701

Re: Permit No. **87-7024** (renumbered from 83-7016)

Cominco American Inc.
Route 2, Box 19
Potlatch, Idaho 83855

Gentlemen:

One of the conditions of approval of your water Permit No. **87-7024** (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before **AUGUST 1, 1976**. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

July 11, 1975

Re: Permit No. 83-7016

Cominco American Inc.
Route 2, Box 19
Potlatch, ID 83855

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 83-7016 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 83-7016

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) SEP 6/11/75 In form to receipt
- (2) _____ _____ Send Copies to:
_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management
- (3) _____ _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
- (4) SEP 6/11/75 In form for advertising
- (5) _____ _____ Platted on Map No. _____
- (6) _____ _____ Located within Water District No. _____
- (7) SEP 7/8/75 Critical groundwater area: yes _____ no ☒
- (8) SEP 7/8/75 Groundwater levels:
_____ Declining, ☒ Stable, _____ Increasing
(comment) _____
- (9) SEP 7/8/75 Other rights on the same place of use None
- (10) _____ _____ Comments: _____
- (11) CP 7/7 Affidavit of Publication received(date) July 3, 1975
- (12) CP 6/13 Final date for protests July 7, 1975
Protests received: yes _____ no ☒
- (13) SEP 7/8/75 All requested information received from agencies or applicant: yes _____ no _____
- (14) SEP 7/8/75 Action recommended:
☒ Approve _____ Deny
6/9/75 Proposed Priority
_____ Reason for Reduction _____
NO Measuring device required
_____ See attached sheet for other conditions of approval
☒ No special conditions for approval
- (15) District Paterson By L. R. Smith Jr. Date 7/12/75

Department of Water Resources

June 16, 1975

Re: Application for Permit No. 83-7016

Cominco American, Inc.
Route 2, Box 19
Potlatch, ID 83855

Gentlemen:

Attached is your receipt No. 104 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Supervisor

FE:CP

Attachment





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 13, 1975

Re: Application No. 83-7016 Cominco American, Inc.
Claim No. 86-4030 - George G. Liner

Daily Idahonian
Box 299
Moscow, ID 83843

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

Bill: 7-7-75. cp

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Cominco American, Inc.,

Route 2, Box 19, Potlatch, Idaho

has on June 4, 1975 submitted Application No. 83-7016

for a permit to appropriate 0.20 cubic feet per second ~~XXXXXX~~

of water from a ground water source

by means of pump and motor

within the SE 1/4, Sec. 35, T. 42N, R. 5W, B.M., Latah County

to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and industrial

~~for~~ purposes (0.20 cfs)

within the SE 1/4, Sec. 35, T. 42N, R. 5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before July 7, 1975.

R. KEITH HIGGINSON

Director

Published in the Daily Idahonian, Moscow, Idaho

on June 19 and June 26, 1975

MICROFILMED

INTER-DEPARTMENT MEMO — 1

DATE 6/4/75

RECEIVED

JUN 9 1975

Department of Water Resources
Northern District Office

FROM Boise

TO Northern District Office

SUBJECT App for Permit - Cominco American, Inc.

Herewith forwarding the above subject application along w/check No. 28-4
in the amount of \$10.00.

Did not receipt here due to question of whether quantity should be in acre feet
or cfs..... ?

MICROFILMED


SIGNATURE

RECEIVED

JUN 4 1975



RECEIVED

JUN 9 1975

Department of Water Resources
Northern District Office

Idaho Department of
Water Resources
Statehouse - Annex 2
Boise, ID 83707

June 2, 1975

Re: Application for Permit

Dear Sir:

Enclosed please find an Application for Permit, along with a check
in the amount of \$10 for processing of said application.

Thank you for your prompt attention to this matter.

Yours very truly,

E. D. Greco
Assistant Attorney

EDG:dm

Enclosures

RECEIVED