

Affidavit of Publication

STATE OF IDAHO
County of Latah

} ss.

Thomas Watson

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates: June 23, 30,
1977

the same being the dates desig-
nated for the publication of said
legal notice.

Thomas J. Watson
Subscribed and sworn to before

me this 30th day of June

1977
Carol Fleener

Notary Public,
residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Max E. &/or
A B Fletcher, Rt. 1, Box 13, Viola, Id. has
on June 10, 1977 submitted Application No.
87-7032 for a permit to appropriate 0.02
cubic feet per second of water from 3 un-
named springs by means of collection box-
es within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ & NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec
4, T40N, R5W, B.M., Latah County to be
used from Jan. 1 to Dec. 31 for stockwater
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ & NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 4,
T40N, R5W, B.M.

If issued, this permit will be subject to
all prior water rights. Protests against the
granting of the permit must be filed with
the Idaho Department of Water
Resources, 4055 Government Way, Coeur
d'Alene, Idaho 83814, on or before July 11,
1977.

C. STEPHEN ALLRED
Director

June 23, 30, 1977

ok
7-1-77
ADW

MICROFILMED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 87-7032 Priority June 10, 1977 Amount 0.02 cfs

THIS IS TO CERTIFY, that Max E. &/or A. B. Fletcher
of Viola, Idaho, has complied with the terms and conditions of Permit
No. 87-7032 issued pursuant to Application for Permit dated June 10, 1977,
and has submitted proof to the Department of Water Resources on July 9, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from springs (3),
tributary to Four Mile Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.7</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.7 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ (2 points)
NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 4, Twp 40N, Rge 5W in the County of Latah

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
40N	5W	4									X							X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of MARCH, 19 84.

Acting for the Director

Norman C Young

128 ✓

Identification No. _____

Application No. 87-7032

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant MAX E AND/OR A.B. FLETCHER Phone: _____
post office address RT 1 BOX 13 VIOGA, ID
2. Source of water supply (3) UNNAMED SPRINGS which is a tributary of FOUR MILE CR.
3. a. Location of point of diversion SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 40N
Range 5W B.M. LATAH County; additional points of diversion if any: _____
(2) NW SW 4 T-40N 5W
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for STOCKWATER purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. COLLECTION BOXES

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 40N
Range 5W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 40 HEAD BEEF

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

AB Fletcher
(Applicant)

Proposed priority: June 10, 1977

Received by KK Date 9/10/77 Time 9:00 P
Preliminary check by KW Fee \$ 10.00
Received by KIC Date 9/10/77 # 5579
Publication prepared by B. J. Johnson - Review Date 9-13-77
Published in Boise Tribune-Review
Publication dates 9-23-77 to 9-27-77
Publication approved 9-22 Date 9-1-77
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by: _____
Hearing held by _____ Date _____
Recommended for approval denial by KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 87-7032, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1982.

c. Others: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of September, 1977.

Deputy Director

[Signature]

Affidavit of Publication

STATE OF IDAHO
County of Latah

} ss.

Thomas Watson

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHOIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates: *June 23, 1977*

the same being the dates desig-
nated for the publication of said
legal notice.

Thomas J. Watson
Subscribed and sworn to before

me this *30th* day of *June*

19 *77*

Carol Flemer

Notary Public,

residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Max E. & A B Fletcher, 1, Box 13, Viola, Idaho, on June 15, 1977, submitted Application 87-7032 for a permit to appropriate 0.2 cubic feet per second of water from unnamed springs by means of collection boxes within the SW 1/4 SE 1/4 & NW 1/4 SW 1/4 Sec 4, T40N, R5W, B.M., Latah County to be used from Jan. 1 to Dec. 31 for stockwater within the SW 1/4 SE 1/4 & NW 1/4 SW 1/4 Sec 4, T40N, R5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before July 1, 1977.

Stephen Allen
Director
June 23, 30, 1977

ok
7-1-77
SDW

March 29, 1984

RE: Permit No. 87-7032

Max E. &/or M.B. Fletcher
Rt. 1, Box 13
Viola, ID 83872

Dear Permit Holders:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
OCT 8 1983
Department of Water Resources
Permit No. 87983032

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	4-29-83	JK	882-5998 Call at 7:00 AM re College of business & Economics
☐ Telephone call made: (List Telephone No. used)			Mon. if later than 7:00 AM
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9/13/83 Accompanied by Mr. Fletcher Total Q measured est. 0.02 cfs
If source is surface water, estimate total flow of source 51 gpm
Methods of measurement Estimate Meets Permit requirements? Yes

Measurement calculations: allow 0.02 cfs, 0.4 AFA

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description 3 springs with collection boxes and pipelines to stock tanks.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Stock ✓	0.02	0.4 0.7	1-1 ✓	12-31 ✓
permit allows for 40 hd. cattle - allow 0.7 AFA per admin. memo. of 4-7-75		0.7		
Total	0.02	0.4		

Remarks No stock present, but evidence of past use usable

2 mi up Rd
Past Church

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW5W, SWSE sec 4 T40N R5W
(2 points)

Place(s) of Use

[illegible]

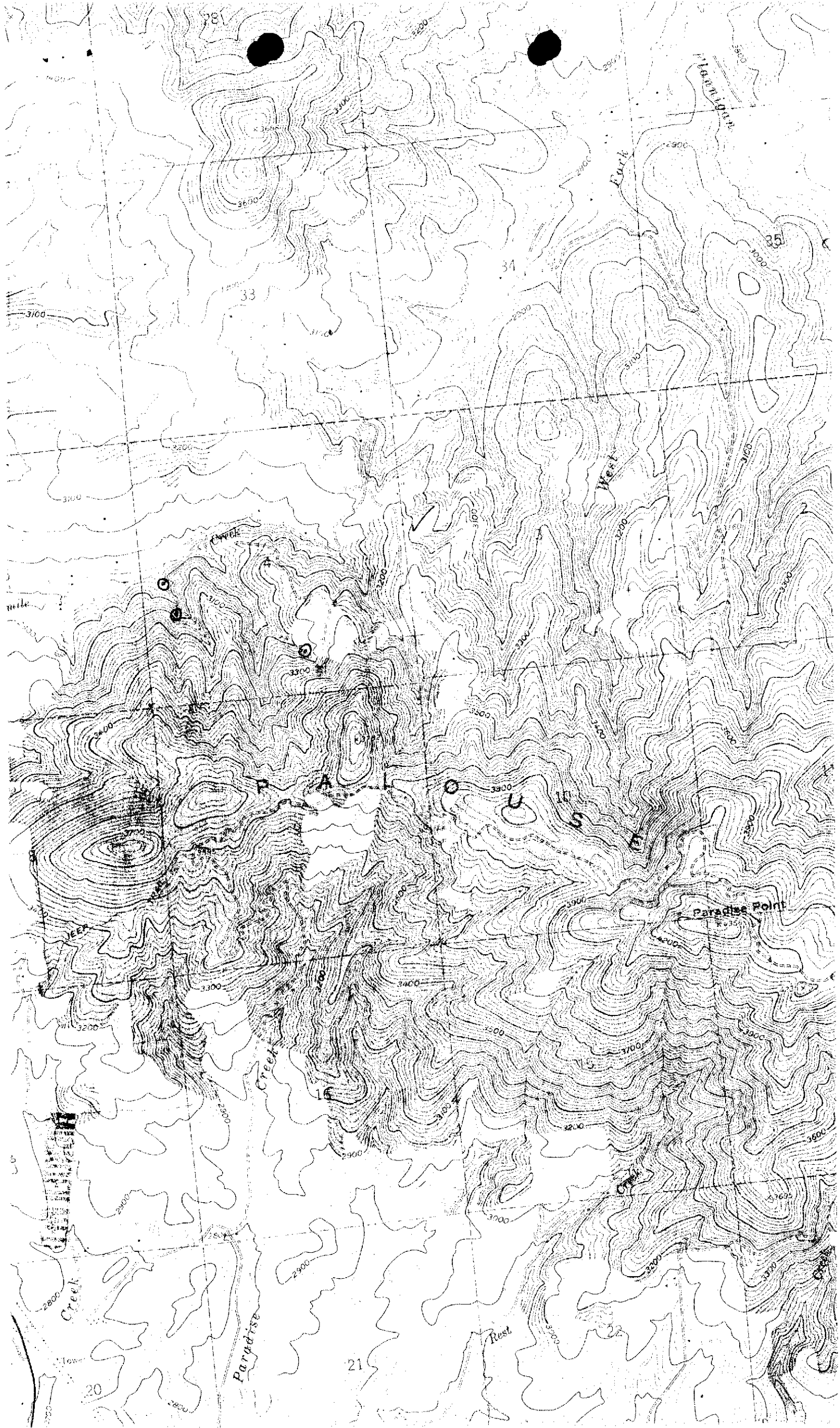
draw
top

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature *Donny Beard*
Checked by *Donny Beard*
Approved by *Kay Wacker*

9/13/23 Date
10/3/23 Date
3-8-24 Date



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 8, 1982

Max Fletcher
Rt 1 Bx 13
Viola, Id. 83872

RE: 87-7032

Dear Mr. Fletcher:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 87-7032.

Name(s) of Permit Holder: MAX E. FLETCHER

Post Office Address: RT 1, Box 13

VIOLA, IDAHO Tel. No. 882-5998

Source of Water: SPRINGS

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>18 HEAD CATTLE</u>	(number and type of stock)
☐ Irrigation	(acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/6/82

Date

Max E. Fletcher

Signature of Permit Holder

Max E. Fletcher
Route 1
Viola, Idaho



RECEIVED
JUL 9 1982
Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138339

FLETCHER, MAX E. & A. B.
RT. 1 BOX 13
VIOLA, ID 83872

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 87-7032 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

File

87-7032

RE: 87-4019

April 6, 1977

Ms. A. B. Fletcher
Viola
Idaho 83872

Dear Ms. Fletcher:

Pursuant to our telephone conversation of April 4, 1977, enclosed is a "Claim to a Water Right" form for your use.

In researching our records, we could find no recorded water rights under the names you provided. I would like to reiterate my statement that even though the Department has no record of these rights, these persons may have developed a valid water right.

I hope I have answered your questions fully and have provided you enough information to enable you to file without too much difficulty. Feel free to contact us if we may be of any further assistance.

Very truly yours,

Tom King
Water Resource Agent

TK:cp

Enclosure

RECEIVED

September 29, 1977

Re: Permit No. 87-7032

Max E. &/or A.B. Fletcher
Route #1
Box 13
Viola, ID 83872

Gentlemen:

Enclosed is a copy of your approved Application for Permit No.87-7032 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Sketcher

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) DAH 6-10-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) RAA 6-10-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: no sub review

(11) SPW 7-1-77

Affidavit of Publication received(date) 7-1-77

(12) _____

Final date for protests 7-11-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve

_____ Deny

6-10-77 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes

Date 7-11-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 16, 1977

RE: Applications No. 86-7066, 87-7032, 87-7031.
Claim No. 87-4019.

Daily Idahonian
Box 399
Moscow, Id 83843

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

*Bill received
7-1-77
L SDW*

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within the S1/4SE1/4 & NW1/4 Sec 4, T40N, R5W, B.M.

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C. STEPHEN ALLRED
Director

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