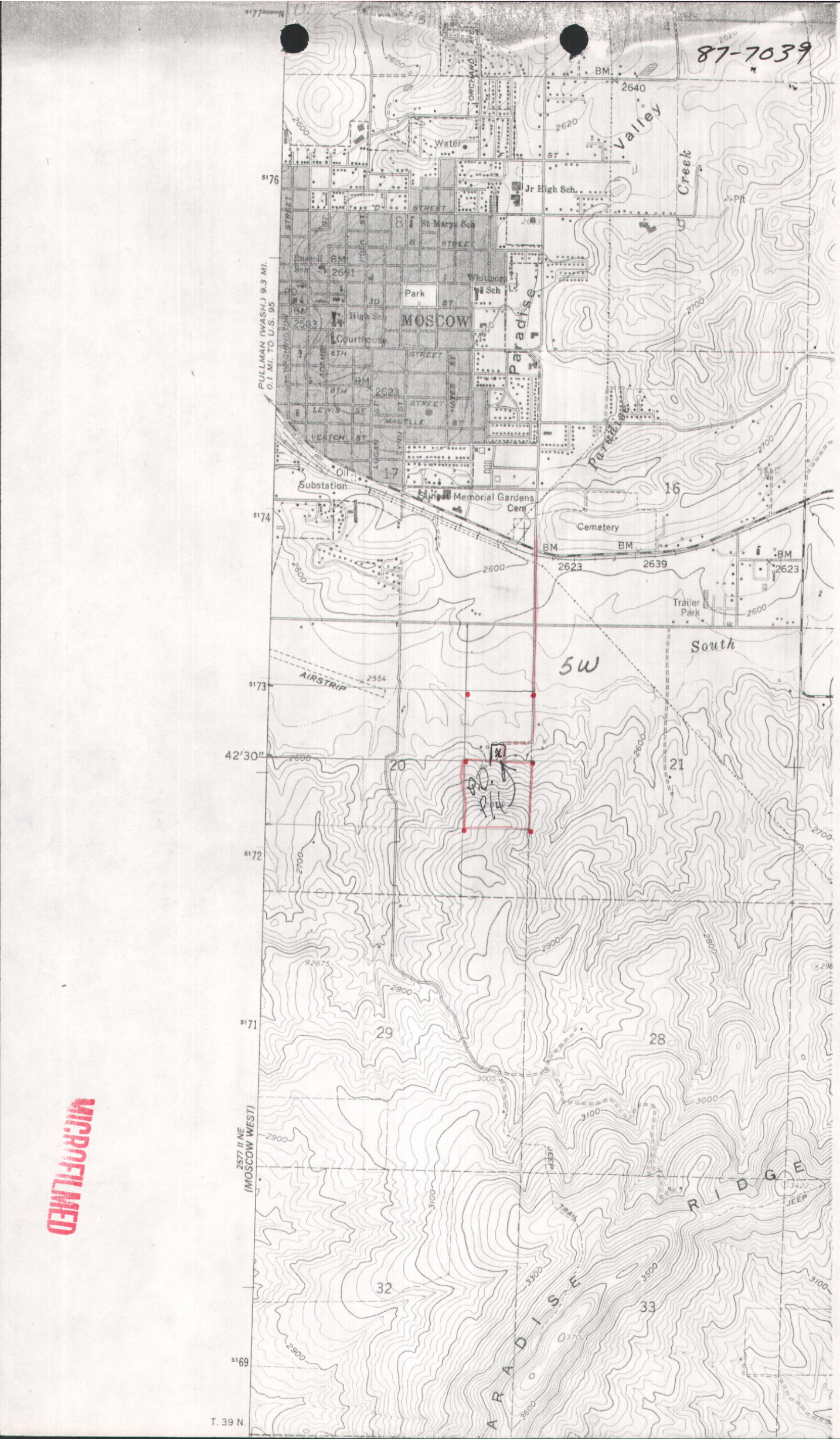

MICROFILMED

POOR QUALITY ORIGINAL

Well Log Form 1
4m - 8/62

RECEIVED
APR 19 1967
Department of Reclamation

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

Permit No. _____ Well No. 1 County Latah

Owner Edds, Tom

Address 421 E 5th Moscow Idaho

Driller Phil Dixon Well Drilling

Address Star Rt Troy Idaho

Well location E½ ¼ E½ ¼ Sec. 20, T. 39 N/S, R. 5 E/W

Size of drilled hole 6

Total depth of well 115

Give depth to standing water from the ground 17 Water temp. _____ °Fahr.

On "Pumping Test" delivery was 15 g.p.m. or _____ c.f.s. Drawdown was 1.5 feet.

Size of pump and mats. used to make test 10 gpm Layne

Length of time of test 1 hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____
(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for Domestic Weight of casing per lineal foot 18.97 #/ft

Thickness of casing .280 Casing material steel
(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 6" - 115'
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER. CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

Locate well in section

NW¼	NE¼
SW¼	SE¼

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
6	0	115	115	Cement grout 0' to 17'

Number and size of perforations _____ located _____ feet to _____ feet from ground

Date of commencement of well May 28 1966 Date of completion of well May 2 1966

E½E½ S 20 39N 5W

USGS

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POOR QUALITY ORIGINAL

WELL LOG

From Feet	To Feet	Type of Material	Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
0	99	Caving decomposed granite		
99	275	hard granite	265-275	
		(water started 4 showing up between 265 & 275)		

If more space is required use Sheet No. 2

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief.

Signed Phil Olson

By

License No. 214

Dated [illegible]

MICROFILMED

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 87-7039 Priority December 12, 1977 Amount 0.09 cfs

THIS IS TO CERTIFY, that Eddie Tout

of Moscow, Idaho, has complied with the terms and conditions of Permit No. 87-7039 issued pursuant to Application for Permit dated December 12, 1977, and has submitted proof to the Department of Water Resources on January 10, 1983, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.09 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (11 Units)	from January 1 to December 31	at 0.09 cfs	and 13.2 acre feet
	from _____ to _____	at _____ cfs	and _____
	from _____ to _____	at _____ cfs	and _____

(both dates inclusive)

Subject, however, to the condition that no more than 0.09 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 13.2 acre feet per year, said waters to be diverted within the SE¼NE¼ Section 20, Twp 39N, Rge 5W in the County of Latah

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
39N	5W	20				X													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5TH day of JANUARY, 1984.

Acting for the Director Norman C Young

J.J. Dir

Identification No. _____

Application No. 87-7039

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Eddie Tout Phone: _____

   post office address Rt. 3, Box 260, Moscow, ID 83843

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is SE ¼ of NE ¼ of Section 20 Township 39N

   Range 5W B.M. Latah County; additional points of diversion if any: _____

   b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼

   of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

   Amount 60 gpm (.13 cfs) for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
   (cfs or acre-feet per annum)

   Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
   (cfs or acre-feet per annum)

   Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
   (cfs or acre-feet per annum)

5. Total quantity to be appropriated:

   a. 60 gpm. (or .13 cfs) cubic feet per second and/or

   b. _____ acre feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. well, pump and pipeline

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

   Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.

   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

   b. Estimated construction cost is $ _____.

8. Description of proposed uses:

   a. If water is **not** for irrigation: ALSO NE ¼ of SE ¼ of section 20 T39N R5W

   (1) Give the place of use of water: SE ¼ of NE ¼ of Section 20 Township 39N

   Range 5W B.M.

   (2) Amount of power to be generated: _____ hp under _____ feet of head.

   (3) List number of each kind of livestock to be watered _____

   (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 9 //.

   (5) If water is to be used for other purposes describe: Water is used for domestic purposes for 1 duplex and 9 mobile homes.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____

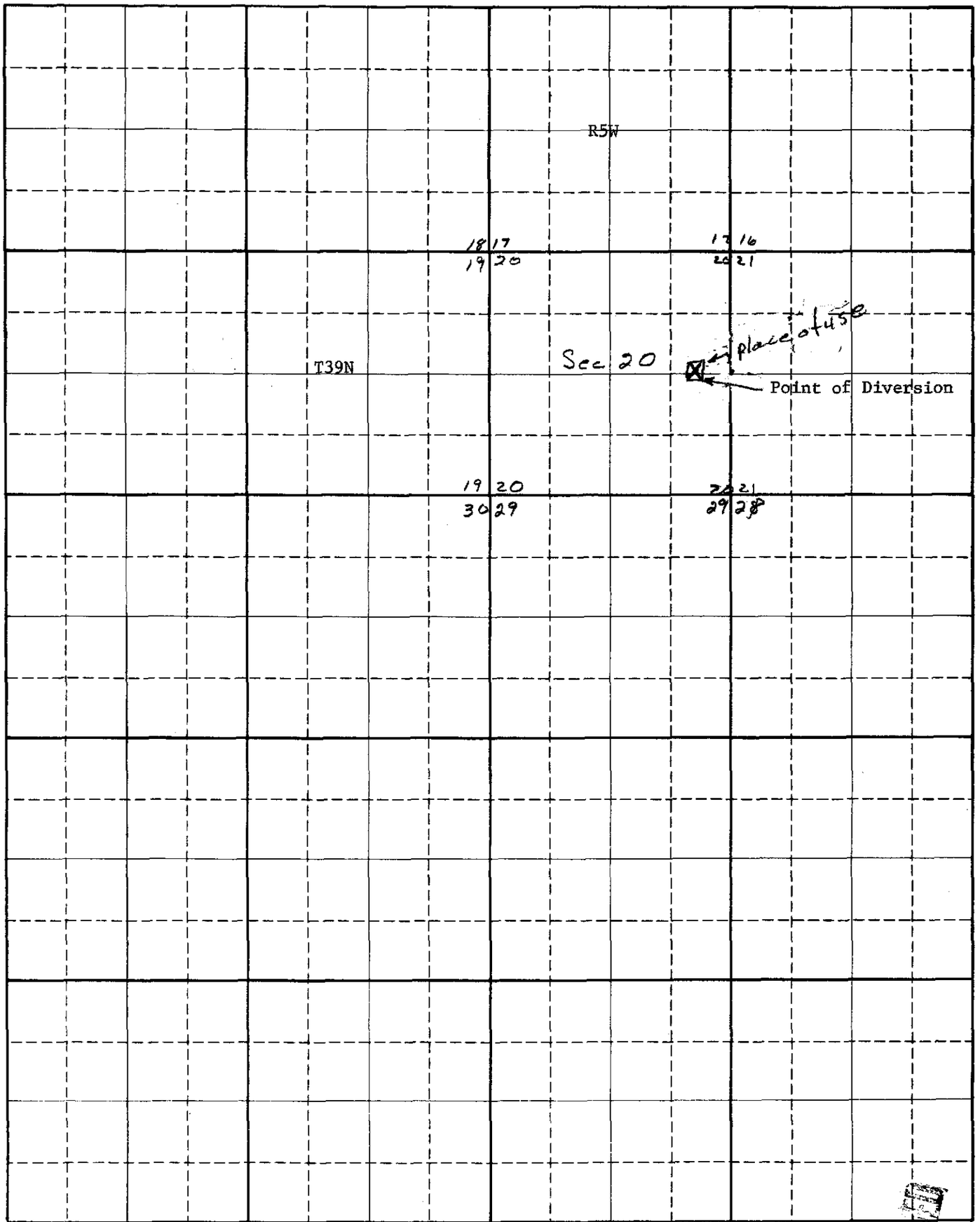
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eddie Foust
(Applicant)

12-12-77 noon
11-22-77 noon

Proposed Priority 12/12/77

10-17-77 noon

Received by [illegible] Date 9-22-77 Time noon

Preliminary check by [illegible] Fee $ 10.00

Receipted by [illegible] Date 12-15-77 (9503)

Publication prepared by [illegible] Date 12-15-77

Published in Daily Oklahoman

Publication dates 12-29-77 & 1-5-77

Publication approved [illegible] Date 1-9-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by [illegible]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 87-7039, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1983.

   c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of March, 1978.

A. Kenneth Dunn
Deputy Director

Affidavit of Publication

STATE OF IDAHO
County of Latah } ss.

A. J. Marineau

being first duly sworn, on oath, deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following dates: December 29 1977 January 5 1978

the same being the dates designated for the publication of said legal notice.

Subscribed and sworn to before me this 5th day of January 19 78

Carol Ellerman

Notary Public,
residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Eddie Tout, Rt. 3 Box 260, Moscow, Id., has on December 12, 1977 submitted Application No. 57-7039 for a permit to appropriate 60 gallons per minute of water from a groundwater source by means of a well, pump & pipeline within the SE¼NE¼ SEc 20, T39N, R5W, B.M., Latah County to be used from Jan. 1 to Dec. 31 for domestic purposes for 11 households within the SE¼NE¼ & NE¼SE¼ Sec 20, T39N, R5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before January 16, 1977.

C. STEPHEN ALLRED
Director

Dec. 29, 1977, Jan. 5, 1978

01
1-9-78

January 23, 1984

RE: Permit No. 87-7039

Eddie Tout
3049 S. Mtn. View Extension
Moscow, ID 83843

Dear Mr. Tout:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

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10 DAY LICENSE REVIEW

License vs. Permit

- No. correct A & B
- Priority date correct
- Amount equal to or less than
- Name same
- Permit date correct
- Proof due date correct
- Source correct
- Use correct
- Period of use/use correct
- Rate of diversion/use equal to or less than
- Point of diversion description same or different
- County same
- Place of use description same or different
- Other water used on p/u?

License vs. Field Exam

- Amount for rate of diversion correct
- Capacity correct
- Amount for each use correct
- Total amount correct
- Volume for each use correct
- Total volume correct
- Field exam showing p/d correct
- Field exam showing p/u correct
- N/A Does field exam show more land irrigated than permit allows?
- Overlap review complete
- Conditions of approval correct
- Initial field exam

Cover Letter vs. License

- Name correct
- Number correct
- Amount correct
- P/D description correct
- P/U description correct
- Priority correct
- Conditions correct
- Initial license
- Sign letter

MICROFILMED

Name Jmi Date 12-20-83

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 19, 1983

RE: Permit No. 87-7039

Eddie Tout
3049 S. Mtn. View Extension
Moscow, ID 83843

Dear Mr. Tout:

A representative of this Department has made an examination of the works covered by your Permit No. 87-7039, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.09 cfs Source: groundwater

The maximum quantity diverted shall not exceed 13.2 acre feet per year.

Point(s) of diversion: SE¼NE¼ Section 20, Twp 39N, Rge 5W

Beneficial use: Domestic use for 11 units within SE¼NE¼ Section 20, Twp 39N, Rge 5W

Priority date established: December 12, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

MICROFILMED

Form 219
12/79

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

87-7039
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 4-4-83 Accompanied by — Total Q measured —

If source is surface water, estimate total flow of source —

Methods of measurement Calc. Meets Permit requirements? Yes

Measurement calculations: $\frac{8.8(2.5)80\%}{2.33(40)+\frac{360}{100}} = 0.09$ cfs $\frac{17.6}{\frac{443.2}{182}} = 0.09$ ✓ok

$0.09(1.9835)365 = 29.0$ AF ✓ok

Homes $11(1.2) = 13.2$ AF ✓ok

@ ~~100% efficiency~~ = ~~0.09 cfs~~ ~~System Capacity~~ allow 0.09

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	2.5							Submers

System Description Well with 2.5HP motor & pump at *350' with pipeline to place of use. * 100' drawdown per well log use 100' as lift
17' static water level

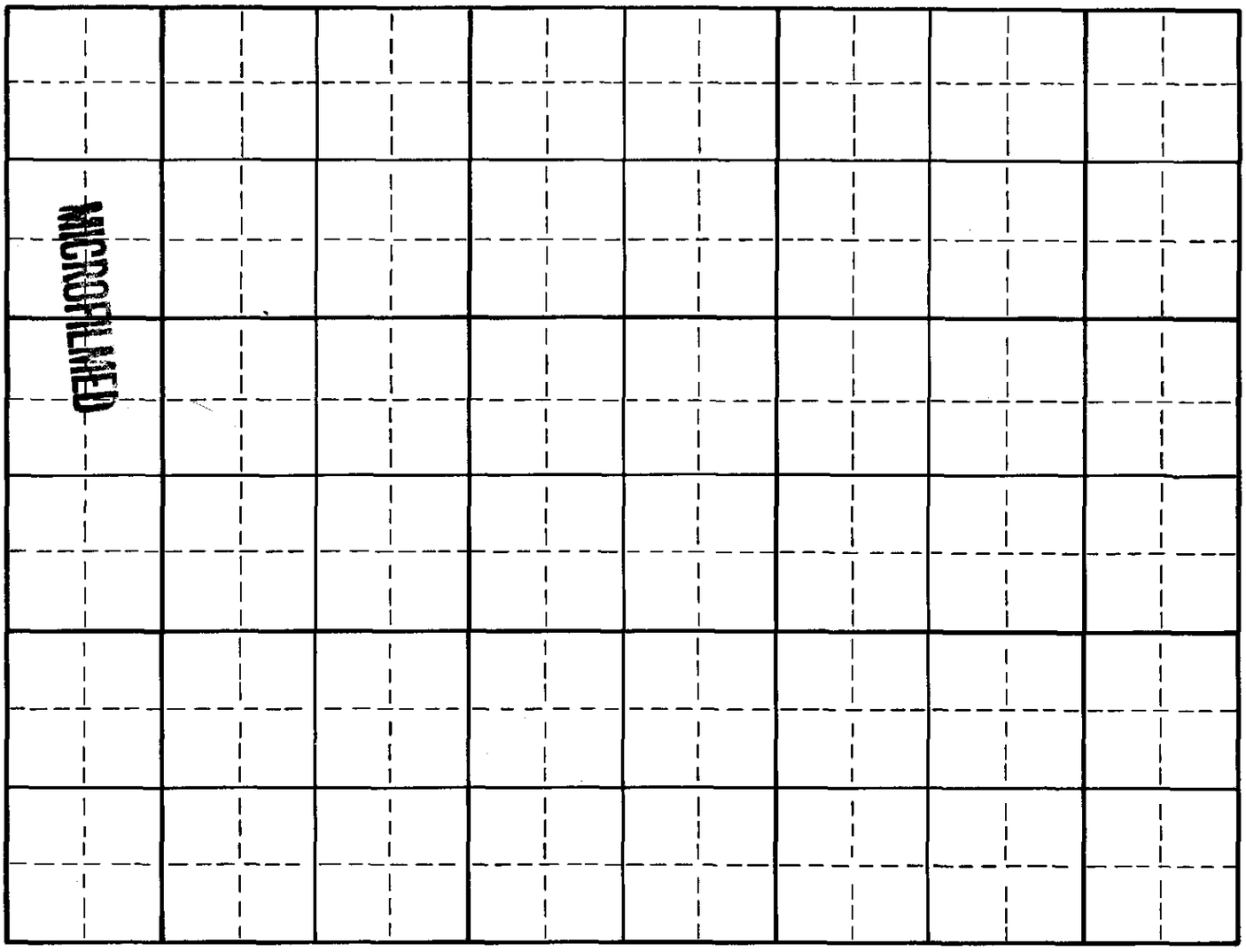
*Code with map on reverse side. Disregard code if only one. Jim 12-12-83

RECOMMENDED AMOUNTS Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Domestic ✓ (11 units)	0.09 ✓ok	13.2 ok	1-1 ✓	12-31 ✓
11 @ 0.02 = 0.22 cfs				
Total	0.09 ✓ok	13.2 ✓ok		

Remarks Each trailer has small lawn however (Duplex) # one to two have extremly large lawns (pasture).

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SENE, Sec 20, T39N, R5W — √same as permit

Place(s) of Use — √same as permit - less land coverage

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
39N	5W	20				X													

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

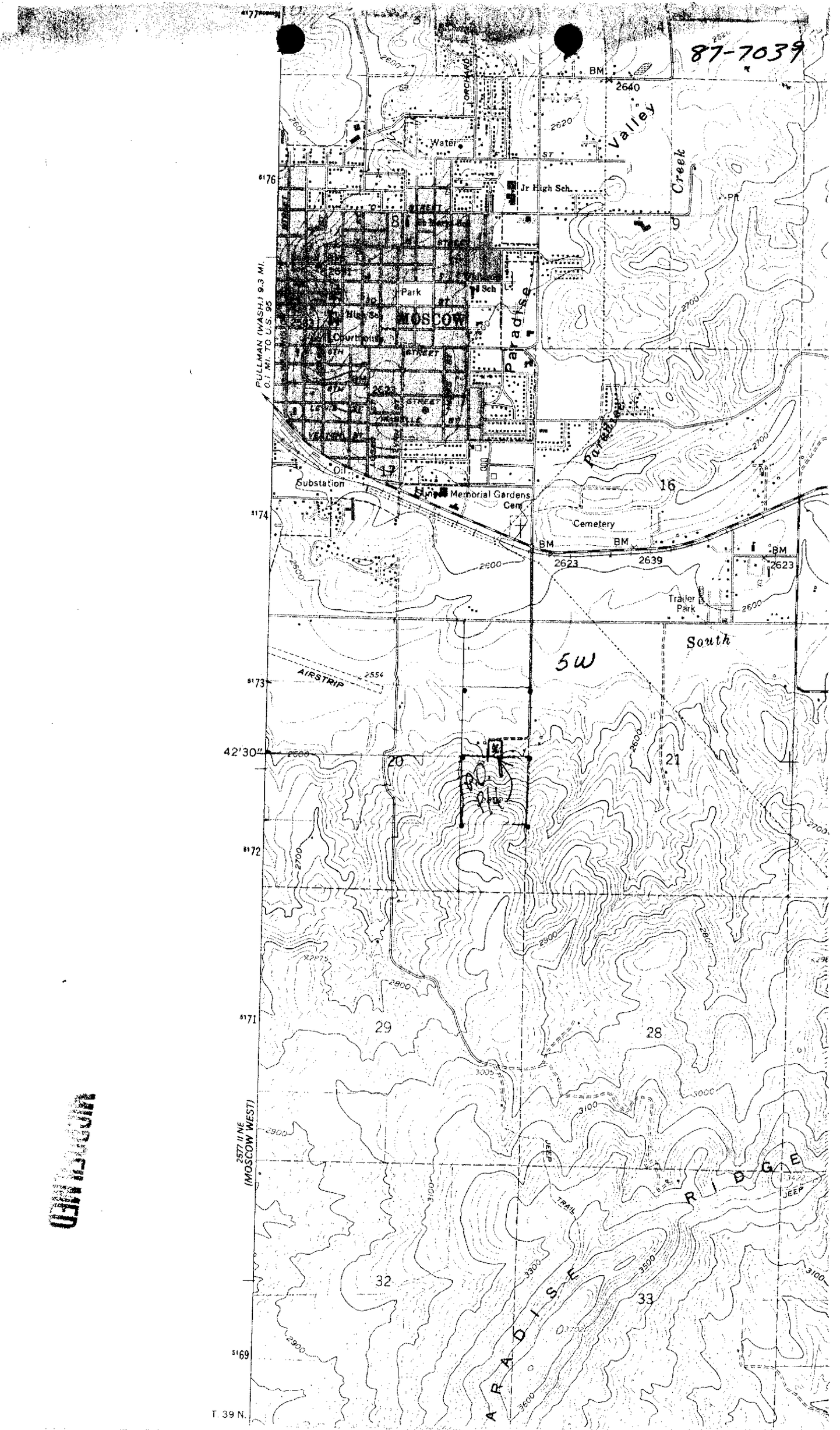
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature _____ Date 9-8-83

Checked by Bob Harris Date 9/12/83

Approved by Ray Walker Date 11/30/83

12-20-83


87-7039
BM
2640
Valley
Creek
Water
ST
Jr High Sch.
PH
Park
Sch
MOSCOW
Courthouse
Paradise
PULLMAN (WASH.) 9.3 MI.
0.1 MI. TO U.S. 95
Substation
Memorial Gardens
Cem.
Cemetery
BM
2623
2639
Trailer Park
South
5W
AIRSTRIP
42'30"
20
21
29
28
32
33
RIDGE
JEEP
TRAIL
PARADISE
2577 II NE
(MOSCOW WEST)
T. 39 N.

POOR QUALITY ORIGINAL

RECEIVED
APR 10 19[illegible]
Department of Reclamation

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

Permit No. _____ Well No. 1 County Latah

Owner Ellis Tout

Address [illegible]

Driller Phil Nixon Well Drilling

Address [illegible]

Well location E½ NE¼ Sec. 20 T. 39 N R. 5 W/W 1.5 mi. to 1190

Size of drilled hole 6

Total depth of well 212 ✓

Give depth to standing water from the ground 1 Water temp. _____ *Date. ✓

Did "Pumping Test" delivery was 15 g.p.m. or _____ c.f.s. Drawdown was 112 feet. ✓

Size of pump used under to make test 1½ jet ok

Length of time of test 1 hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, describe control works _____ (TYPE AND SIZE OF VALVE, ETC.)

Water will be used for Domestic Weight of casing per lineal foot 18-8 wgt

Thickness of casing ¼ Casing material steel (STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 6" - 112' (CASING 12" OR DIAMETER OR LESS, GIVE INSIDE DIAMETER. CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

Locate well in section

NW¼	NE¼
SW¼	SE¼

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—cemb, grouting, etc.
6	0	112	112	Cement grout 0'-3' inst.

Number and size of perforations _____ located _____ feet to _____ feet from ground

_____ _____ _____

_____ _____ _____

Date of commencement of work March 1944 Date of completion of well May 2 1944

E½E½ S 20 39N 5W USGS

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POOR QUALITY ORIGINAL

11262

WELL LOG

From	To	Type of Material		
0	99	Clayey decomposed granite		
99	275	fractured granite	265	265
		Cascade started to flow up inside 8625 casing		

If more space is required use Sheet No. 2

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief.

Signed Phil Olsen

By

Dated [illegible] 4.

Witness No. 214

INCOMPLETE

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-5484

March 3, 1983

Eddie Tout
3048 S. Mtn. View Extension
Moscow, ID 83843

RE: 87-7039

Dear Mr. Tout:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/rms

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 87-7039.

Name(s) of Permit Holder: EDDIE TOUT

Post Office Address: 3048 So. Mtn. View Extension

Moscow, Idaho 83843 Tel. No. 208-882-4661

Source of Water: Ground water

Extent of Use:
- ☒ Domestic 9 (number of households)
- ☐ Stockwater _____ (number and type of stock)
- ☐ Irrigation _____ (acres)
- ☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-4-83
Date

Eddie Tout
Signature of Permit Holder

EDDIE TOUT
RT. 3 BOX 260
MOSCOW, IDA.
83843

SPOKANE, WA
PM
6 JAN
1983

Christmas USA 20c

Tiepolo: National Gallery of Art

DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 10 1983
Dept. of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138095

TOUT, EDDIE
RT. 3 BOX 260
MOSCOW, ID 83843

DECEMBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 87-7039 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECIEVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 14, 1978

Re: Permit No. 87-7039

Eddie Tout
Route 3, Box 260
Moscow, ID 83843

Dear Mr. Tout:

Enclosed is a copy of your approved Application for Permit No. 87-7039. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Burea

LGS:kw

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	
			Application No. Tout
			✓ Source
			✓ Point of Diversion
			✓ County
			✓ Quantity of Water and Period of Use
			✓ Description of Diverting Works
			✓ Time required for B/U of water
			✓ Place of Use or Acres Irrigated
			✓ Map
			✓ Signature
			✓ Fee
(1)	TR	12-15-77	In form to receipt
(2)			Send Copies to:
			____ Idaho State Health Department
			____ Idaho Fish and Game Department
			____ Bureau of Land Management
			____
(3)			____ Request Special Use Permit from U.S.F.S.
			____ Request Easement from B.L.M.
			____ Request Information from Applicant
			____ Request Dam Safety Information
(4)	TR	12-15-77	In form for advertising
(5)			Platted on Map No. ____
(6)			Located within Water District No. ____
(7)			Critical groundwater area: yes ____ no ____
(8)			Groundwater levels:
			____ Declining, ____ Stable, ____ Increasing
			(comment) ____
(9)			Other rights on the same place of use
(10)			Comments: ____
(11)			Affidavit of Publication received (date) 1-9-78
(12)			Final date for protests 1-16-78
			Protests received: yes ____ no ✓
(13)			All requested information received from agencies or applicant: yes ✓ no ____
(14)			Action recommended:
			✓ Approve 12-12-77 ____ Deny
			~~12-22-77~~ ____ Proposed Priority
			____ Reason for Reduction ____
			____ Measuring device required
			____ See attached sheet for other conditions of approval
			✓ No special conditions for approval
(15)	District Northern		By Bob Haynes Date 1-11-78

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

December 22, 1977

RE: Application No. 87-7039

Daily Idahonian
Box 399
Moscow, Id 83843

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

Bill Received
1-9-78

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	
			Application No. Tout
			✓ Source
			✓ Point of Diversion
			✓ County
			✓ Quantity of Water and Period of Use
			✓ Description of Diverting Works
			✓ Time required for B/U of water
			✓ Place of Use or Acres Irrigated
			✓ Map
			✓ Signature
			✓ Fee
(1)	RyH	10-18-77	In form to receipt
(2)	RyH	10-18-77	Send Copies to:
			✓ Idaho State Health Department
			____ Idaho Fish and Game Department
			____ Bureau of Land Management
(3)	____	____	____
			____ Request Special Use Permit from U.S.F.S.
			____ Request Easement from B.L.M.
			____ Request Information from Applicant
			____ Request Dam Safety Information
(4)	RyH	10-18-77	In form for advertising
(5)	____	____	Platted on Map No. ____
(6)	____	____	Located within Water District No. ____
(7)	____	____	Critical groundwater area: yes____ no____
(8)	____	____	Groundwater levels:
			____ Declining, ____ Stable, ____ Increasing
			(comment) ____
(9)	____	____	Other rights on the same place of use
(10)	____	____	Comments: ____
			____
(11)	____	____	Affidavit of Publication received(date) ____
(12)	____	____	Final date for protests ____
			Protests received: yes____ no____
(13)	____	____	All requested information received from agencies or applicant: yes____ no____
(14)	____	____	Action recommended:
			____ Approve ____ Deny
			____ Proposed Priority
			____ Reason for Reduction ____
			____ Measuring device required
			____ See attached sheet for other conditions of approval
			____ No special conditions for approval
(15)	District ____		By ____ Date ____

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Eddie Tout

Rt 3 Box 260, Moscow, Id

has on December 12, 1977 submitted Application No. 87-8039

for a permit to appropriate 60 gallons per minute ~~cubic feet per second acre feet per annum~~

of water from a groundwater source

by means of a well, pump & pipeline

within the SE¼NE¼ SEc 20, T39N, R5W, B.M., Latah County

to be used from Jan 1 to Dec 31

for domestic purposes for 11 households

within the SE¼NE¼ & NE¼SE¼ Sec 20, T39N, R5W, B.M.

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before January 16, 1977.

C. STEPHEN ALLRED
Director

Published in the Daily Idahonian, Moscow, Id

on December 29, 1977 and January 5, 1978

MICROFILMED

October 24, 1977

Eddie Tout
Rt 3 Box 260
Moscow, Id 83843

Dear Mr Tout,

We are herewith returning your check #92-212 for $10.00 and Application for Permit in accordance with our telephone conversation of October 21.

Please check with the county assessor to acertain the location of your Point of Diversion and Place of Use. I feel confident that the assessor will know what is needed for the completion of items 3a, 8a1, & 11.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING
Senior Water Resource Agent

TK:ab

Enclosure

September 27, 1977

Mr. Eddie Tout
Route #, Box 260
Moscow, ID 83843

Dear Mr. Tout:

We are herewith returninh your check #92-212 and Application for Permit for clarification.

The Application was prepared using the Claim which you submitted to this office. On that Claim and on this Application under item 8. a. 1. the place of use is listed as being in the SE¼NE¼, Sec 20. However, the map where I have placed an "X" and have written in "place of use" has been scratched out. I am wondering if the place of use is other than the SE¼NE¼, Sec 20..Please change either item 8.a.1. or if that item is correct, please place an "X" in the SE¼NE¼, Sec, 20 on the map and indicate that this is the place of use.

If I can be of any further assistance, please feel free to call me at 667-6484.

Sincerely,

TOM KING
Senior Water Resource Agent

TK/sdw

Enclosure

MICROFILMED

September 26, 1977

Mr. Eddie Tout
Rt. 3, Box 260
Moscow, ID 83843

Dear Mr. Tout:

We are herewith returning your check #92-212 and application for permit for clarification.

The application was perpared from the information supplied by you to this office. On that claim and on the application under item 8.a. 1. you have listed the place of use as being in the SE¼NE¼, Sec 20. However, the map where I placed an "X" and have written in place of use has been scratched out. I am wondering if the place of use is other than in the SE¼NE¼, Sec 20. Please change either item 8. a. 1. or if that item is correct, please place an "X" in the SE¼NE¼, Sec 20 on the map and indicate that, that is the place of use.

If this office can be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING
Senior Water Resource Agent

TK/sdw

Enclosure

MICROFILMED

November 22, 1977

Re: Your Application for Permit

Mr. Eddie Tout
Rt. 3, Box 260
Moscow, ID 83843

Dear Mr. Tout:

We are returning your check #92-212 and application for permit for clarification.

Item #3 is to specify the location of your well. If you have two wells that pump into the same system, to avoid confusion, list the additional point in the space provided. If you have two wells that do not pump into the same system a separate application for permit is necessary for each well.

If this office can be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING
Senior Water Resource Agent

TK/sdw

Enclosure

MICROFILMED

A tract of land situated in Section 20 Township 39 North, Range 5 West Boise Meridian, more particularly described as follows: Beginning at a point on the Section line common to Sections 20 and 21 Township 39 North, Range 5 W.B.M., said point being 334.0 feet North from a stone marking the Quarter section corner common to said Sections 20 and 21 and running thence West at right angles to the Section line a distance of 260.0 feet to the real point of beginning; thence West at right angles to the Section line 156.0 feet;

thence South parallel to the Section line 416.0 feet; thence East 156.0 feet; thence North parallel to the Section line 416.0 feet to the real point of beginning, and containing 1.5 acres, more or less.

TOGETHER with an easement for a private road over the following described premises:

Beginning at a point on the Section line common to Sections 20 and 21 Township 39 North, Range 5 W.B.M., Sections 20 and 21, said township and range, bears South a distance of 334.0 feet; and running thence North along the Section line 60 feet more or less, to an intersection with the County Road as now established thence Westerly along an existing road 280 feet; thence South 48 feet; thence East 280 feet to the point of beginning.

155/650 12-30-57 Tax #1986

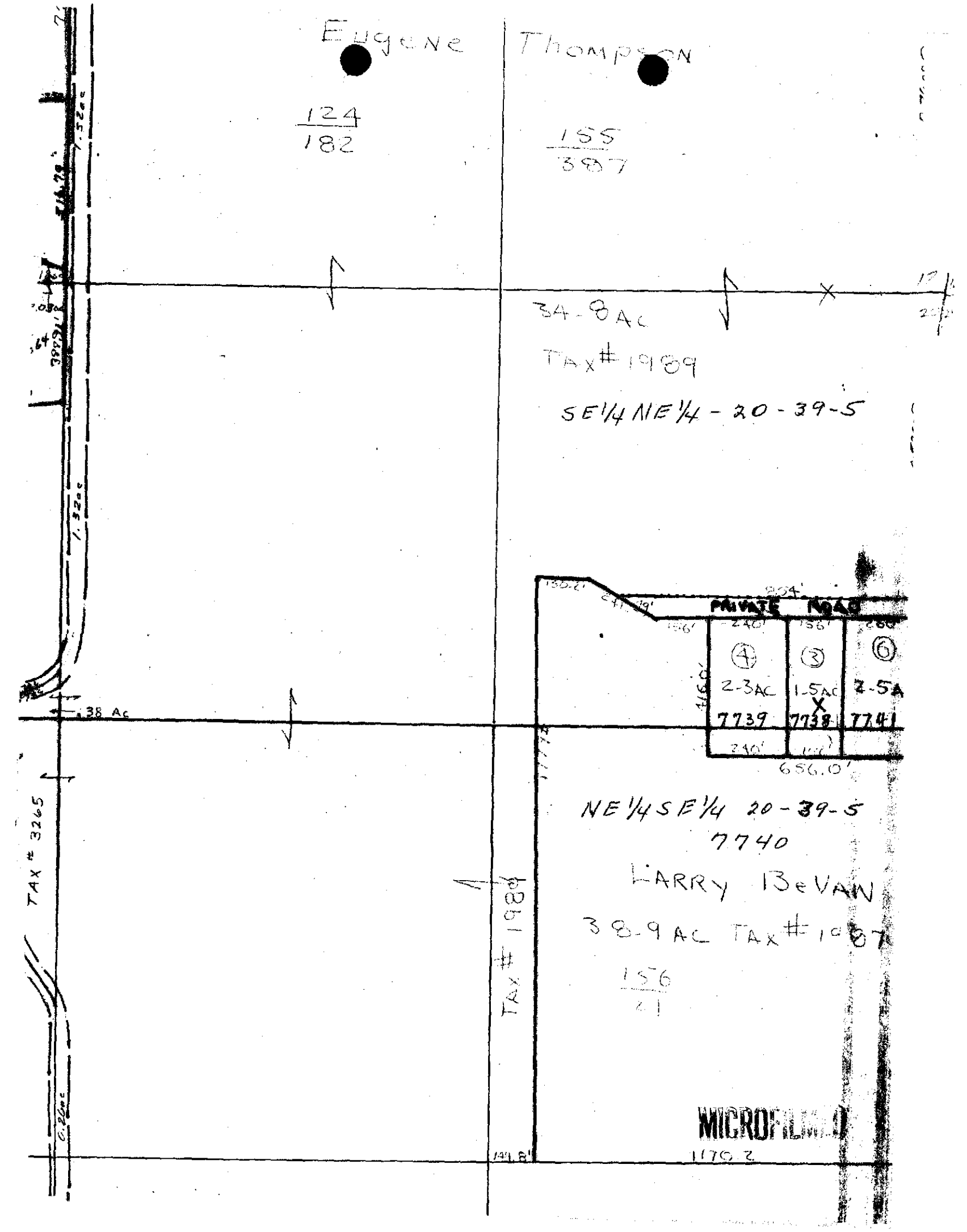
A tract of land situated in Section 20 Township 39 North, Range 5 West Boise Meridian, more particularly described as follows: Beginning at a point on the Section line common to Sections 20 and 21 Township 39 North, Range 5 W.B.M., said point being 334.0 feet North from a stone marking the Quarter section common to said Sections 20 and 21, and running thence West at right angles to the Section line a distance of 416.0 feet to the real point of beginning; thence West at right angles to the Section line, 240.0 feet;

thence South parallel to the Section line 416.0 feet; thence East 240.0 feet; thence North parallel to the Section line 416.0 feet to the real point of beginning, and containing 2.3 acres.

155/650 12-30-57 Tax #1986

TOGETHER with an easement for a private road over the following described premises:

Beginning at a point on the Section line common to Sections 20 and 21 Township 39 North, Range 5 W.B.M., from which point the Quarter section corner common to said Sections 20 and 21 bears South a distance of 334.0 feet; and running thence North along the Section line 60 feet more or less to an intersection with the [illegible] County Road as now established; thence Westerly along an existing road 436 feet; thence South 41 feet; thence East 436 feet to the point of beginning.


Eugene
Thompson
124
182
155
387
34-8 Ac
TAX # 1989
SE1/4 NE1/4 - 20 - 39 - 5
PRIVATE ROAD
240'
156'
264'
4
3
6
2-3AC
1.5AC
2.5A
7739
7738
7741
656.0'
.38 Ac
TAX # 3265
TAX # 1988
NE1/4 SE1/4 20 - 39 - 5
7740
LARRY BEVAN
38-9 AC TAX # 1987
156
41
MICROFILMED
1170 2

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT
4055 Government Way
667-6484

COEUR D' ALENE, IDAHO 83814

December 15, 1977

RE: Application No. 87-7039

Eddie Tout
Rt 3 Box 260
Moscow, Id 83843

Attached is your receipt No. 9503 in the amount of $10.00 for the filing fee on the above referenced item which was received in this office.

Sincerely,

Alea Beito
Secretary

AB

Attachment

MICROFILMED