

REMARKS
ATTACHMENT TO 219A

PERMIT #87-7047
INITIALS

DATE

6/13/84 NOT IRR

LB (K)

7/7/87 Called & left message to call J.A.

7/15/87 Called & made Appt for 7-15-87 @
9:00 AM

7/29/87 Appt. Rescheduled for 7-29-87 J.A.



1 Domestic

~~1~~ P/U

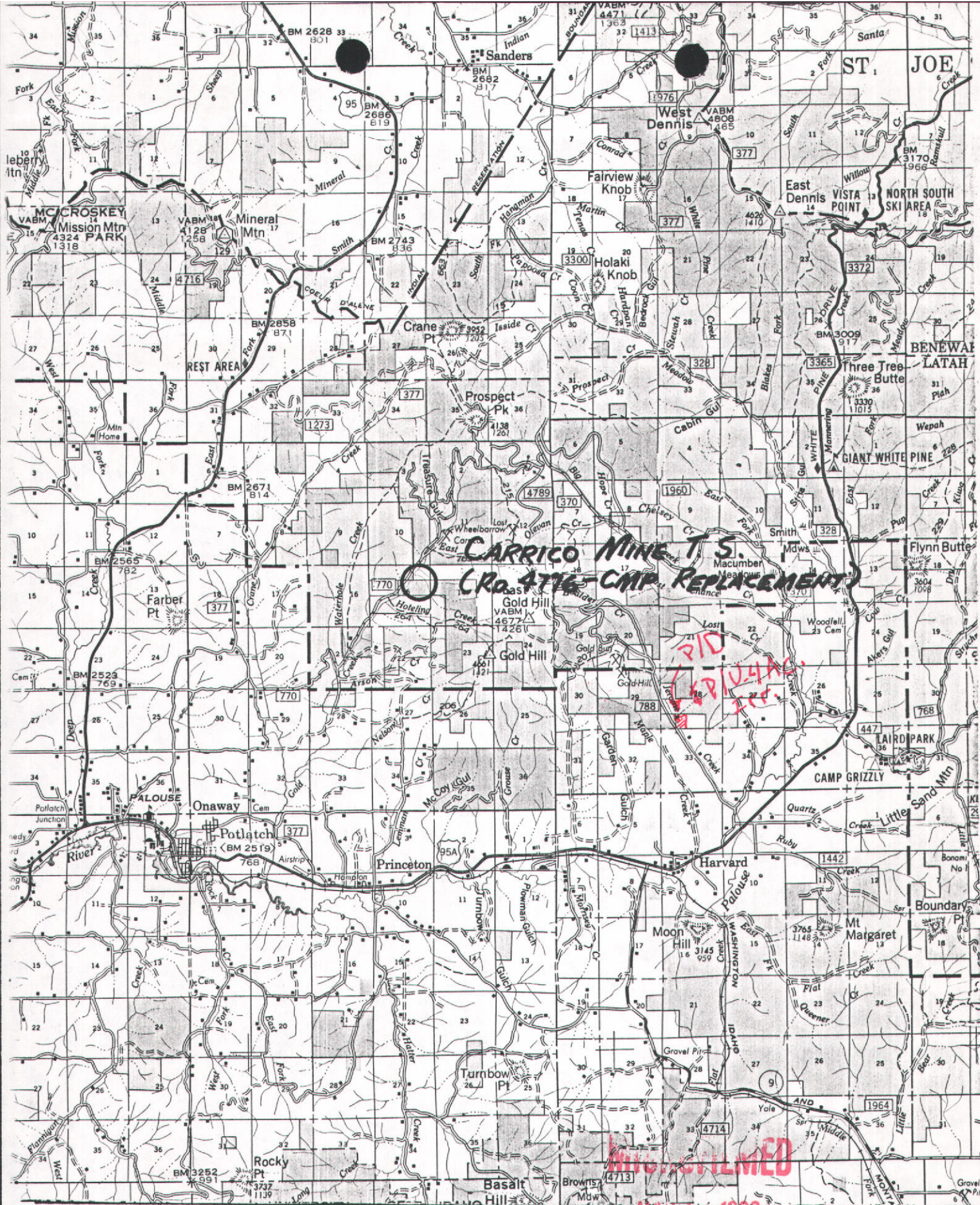


#1 Pump

Shallow
Well

MICROFILMED

MAR 17 1989



TWP 42N, RGE 3W SEC 28

EXAM DATE 7 / 29 / 87 MAP # 2-5 PERMIT # 87-7047

May 19, 1978

King Rockhill
Box 295
Garfield, Wa 99130

Dear Mr Rockhill,

I am returning your Application for Permit for your review and initials. Please review Items 4, 5a, & 11. You will notice that the amounts in item 4 are made out to the maximum. I have done this to provide for oversights and/or changes in plans prior to completion. After reviewing the items, please initial the changes or additions I have made to your application and return it to this office with a \$25.00 filing fee prior to July 1, 1978.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING
Senior Water Resource Agent.

TK:ab

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 87-07047

Priority: May 30, 1978 Amount: 0.14 CFS 13.0 AFA

This is to certify, that KING ROCKHILL
P.O. BOX 295

GARFIELD, WA 99130 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 30, 1978, and
has submitted proof to the Department of Water Resources on May 6, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .240 cfs of water from:

JEROME CREEK tributary to PALOUSE RIVER

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.08 CFS	12.0 AFA
STOCKWATER	01/01 to 12/31	0.02 CFS	0.4 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA
	Totals	0.14 CFS	13.0 AFA

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 28, Township 42N, Range 03W
LATAH County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
42N 03W 28	SESW 4			4

Total number of acres irrigated: 4

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAR 17 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 87-07047

CONDITIONS/REMARKS:

4. 2 points of diversion located in SESW, S28, T42N, R3W.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of MARCH, 1989.

Acting for the Director

Norman C Young

RECEIVED
MAR 17 1989

Identification No. _____

Application No. 87-7047

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant King Rockhill Phone: (509) 635 2524
post office address Box 295 Garfield, Wash. 99130
2. Source of water supply Jerome Creek which is a tributary of Palouse River
3. a. Location of point of diversion is S.E. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ of Section 28 Township 42 N
Range 3 West B.M. Latah County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for stock purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.65 for irrigation purpose from March 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
0.71 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. portable pumps and above ground portable lines.
 - b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 5,000.
8. Description of proposed uses:
 - a. If water is **not** for irrigation:
 - (1) Give the place of use of water: S.E. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ of Section 28 Township 42 N
Range 3 West B.M.
 - (2) Amount of power to be generated: _____ hp under _____ feet of head.
 - (3) List number of each kind of livestock to be watered NINE eight cow-calf units and four horses
 - (4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
 - (5) If water is to be used for other purposes describe: _____

MICROFILMED

Proposed Priority 5/30/78

5-30-78

5-18-78

Date 5-1-78

Received by *[Signature]* Time *[Signature]*

Preliminary check by *[Signature]* Fee \$ 85.00

Received by *[Signature]* Date 5-31-78

Publication prepared by *[Signature]* Date 5-31-78

Published in *[Signature]*

Publication dates 6-28 & 15-78

Publication approved by *[Signature]* Date 6-16-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____

Recommended for _____

approve _____

denial by *[Signature]*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 87-7047, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 83.

c. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

2. Denial of said application is for the following reasons:

Witness my hand this 24th day of

July

19 78

Chief, Operations Bureau

[Signature]

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

A. J. Marnean

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates: June 8, 15,
1978

the same being the dates desig-
nated for the publication of said
legal notice.

A. J. Marnean
Subscribed and sworn to before

me this 14th day of June

1978
Carol Fleener

Notary Public,
residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that King
Rockhill Box 295, Garfield, Wa has on May
30, 1978 submitted Application No. 87-7047
for a permit to appropriate 0.71 cubic feet
per second of water from Jerome Creek by
means of portable pumps & pipelines
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ SEC 28, T42N, R3W,
B.M., Latah County to be used from Jan 1
to Dec 31 for domestic (0.04) and
stockwater purposes (0.02 cfs) and from
March 15 to Nov 15 for the irrigation of 32.5
acres (0.65 cfs) within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ &
SW $\frac{1}{4}$ SE $\frac{1}{4}$ SEC 28, T42N, R3W, B.M.

If issued, this permit will be subject to
all prior water rights. Protests against the
granting of the permit must be filed with
the Idaho Department of Water
Resources, 4055 Government Way, Coeur
d'Alene, Idaho 83814, on or before June 26,
1978.

EDUC. STEPHEN ALLRED
Director

June 8, 15, 1978

Handwritten signature and initials:
OK 6/15/78
1-16-78
P

March 13, 1989

KING ROCKHILL
P.O. BOX 295
GARFIELD, WA 99130

RE: PERMIT NO. 87-07047

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 17 1989

February 7, 1989

KING ROCKHILL
P.O. BOX 295
GARFIELD, WA 99130

RE: PERMIT NO. 87-07047

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

87-7047
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

SEP 03 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index 1 9/8/86 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index 1 9/8/86 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? _____ (Initial and date)
☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Argauer (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent 1 8/5/87 (Initial and date)
Exam Reviewed by Manager of Regional Office 1 8/23/87 (Initial and date)
Exam Date Entered in Computer 1 8/28/87 (Initial and date)
Exam sent to State Office 1 8/31/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

REMARKS
ATTACHMENT TO 219A

PERMIT # 17-1597
INITIALS

DATE

7/15/87 Called & left message to call J.M.
7/15/87 Called & Made Appt for 7-15-87 @
9:00 AM
1987



1 Domestic
VU



1 Pump
Shallow Well

July 29, 1986

Mr. King Rockhill
P.O. Box 295
Garfield, Wa. 99130

Re: 87-7047

Dear Mr. Rockhill:

I have tried to conduct the required on-site examination of your water system, but was unable to locate your home. To facilitate the licensing process, please contact:

Mr. Tom D. King
Senior Water Rights Examiner
Department of Water Resources
4055 Government Way
Coeur d'Alene, Id. 83814
Phone: (208) 765-4639

to set up a convenient time for your water rights examination.

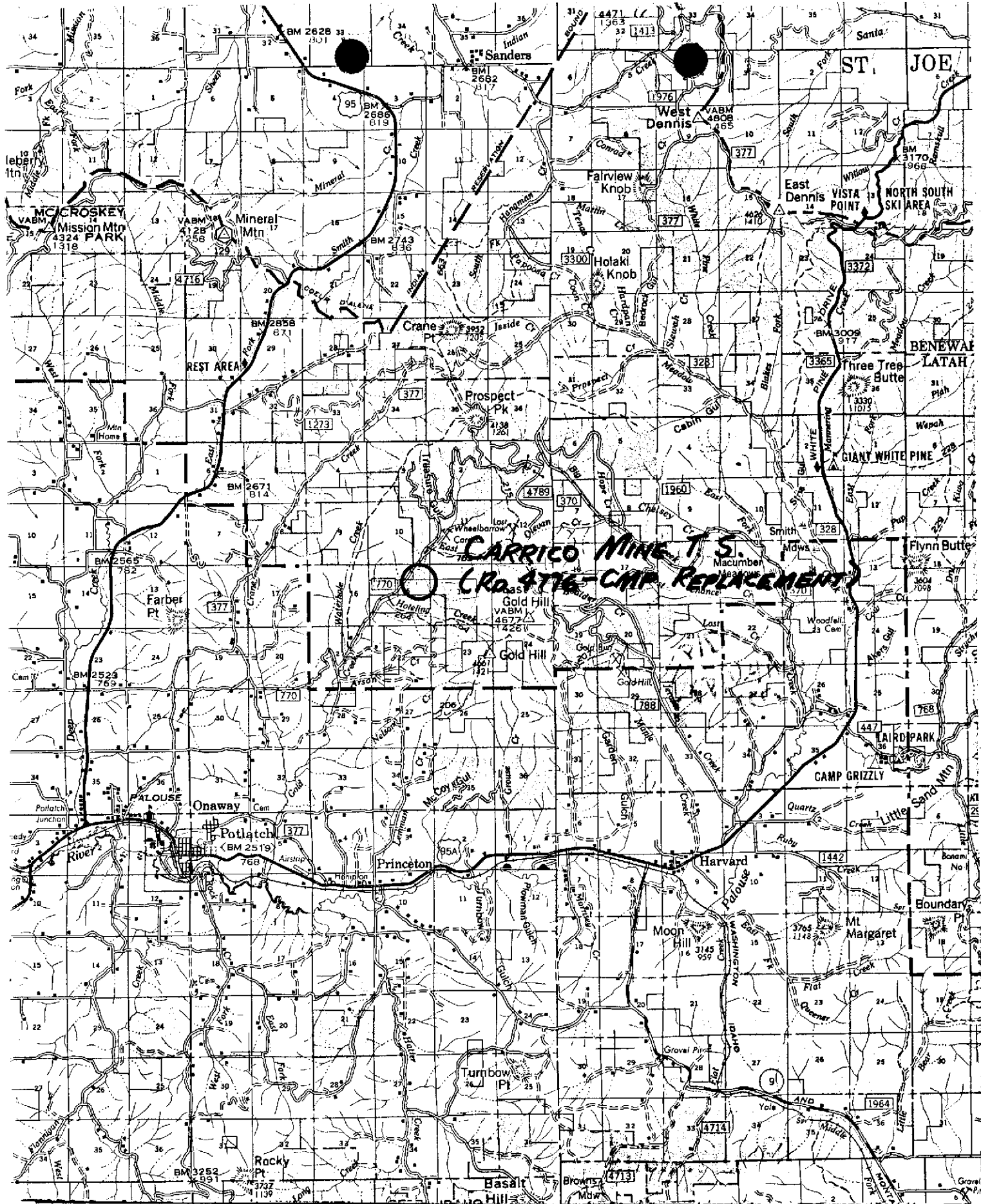
Sincerely,

JENNIFER ARGRAVES
Water Rights Examiner

JA/pms

MICROFILMED

MAR 17 1989



TWP 42N, RGE 3W SEC 28

EXAM DATE 7 / 29 / 87 MAP # J-5 PERMIT # 87-7047

System Description (continued)

- 3. Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1" from creek (Also have pump) to shallow well 8'dia 16'deep. From well pumped to dom. w/small press with #1, $\approx$ 12 hd. stock max. to stock tank. Small holding pond $\approx$ 100 dia 4'deep $\sim$ #2 pump or Flood. Depending on the year #2 pump could be used to fill well or ~~#~~ gravity feed.
lawn & garden are included in 4 Ac. irr.
3 lawn sp. or Flood irr. with 1" line ~~gr~~ gravity feed

☐ See Remarks on page 4 for continuation

4. $\#2 h_{stat} = 3'$ $\#1 h_{stat} \approx 2'$

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	GE	1/3	5K637Pg11	35T Myers	1"
#2	B. Strat.	4			1 1/2"

***Code to correspond with No. on map and aerial photo**

- 5. Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SW	28	42N	3W	Latah	map - permit - Assr. Office
								↑	
								5Kh37Fg1135T	
								?	

- 6. Place(s) of Use:**

Indicate Method of Determination map-permit-Asst.

[illegible]

Total

MICROFILMED

MAR 17 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q_{Dom} = .04 cfs$$

$$Q_{irr} = .02(4) = .08$$

$$Q_{stock} = .02$$

2. Alternate Method for Checking Purposes:

$$Q = \frac{8.8(75)(4)}{2.3(20) + 2} = .05 cfs$$

$$Q_{irr} = \frac{8.8(75)(4)}{2.3(60) + 3} = .18 cfs$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 12 AF$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 39 AF$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 12 AF$$

2. Volume Calculations for Other Uses:

$$Q_{stock} = .4 AF$$

$$Q_{Dom} = .6 AF$$

MICROFILMED

MAR 17 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE -

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Domestic

Stock

Investigation

Period of Use
From To

Rate of Diversion
Q (cfs)

Annual Volume
V (afa)

Totals:

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

APR 11/31/89



MICROFILMED

MAR 17 1989

4/86

RECEIVED
MAY 28 1986

Department of Water Resources
Northern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received _____
Date 5/28/86
Receipt # 35090
Receipt by [Signature]
Sent to S.O. 5/29/86

RECEIVED

JUN 2 1986

1. Permit No. 87-7047

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: King Rockhill

3. Post Office Address: P.O. Box 295

Cartfield WA Telephone No. (509) 635-1248

4. Source of Water: Jerome Creek

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 12 (No. and type of stock)

Irrigation 4 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .14 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

5/78

8. Person to contact to accompany the department representative during the field examination:

King Rockhill
(Name)

Box 295 Cartfield WA 509 635-1248
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MAR 17 1989

Date

5/28/86

Signature of Permit Holder (and title, if appropriate)

[Signature]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

87-7047
ROCKHILL, KING
P.O. BOX 295
GARFIELD, WA 99130

138115

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. **MICROFILMED** change your decision to use this alternative and submit the fee for the department to conduct the field examination, but you may change to another certified examiner.

MAK 17 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

MAR 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 18, 1983

KING ROCKHILL
POB 295
GARFIELD WA 99130

RE: Permit No. 87-7047

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 87-7047

Name(s) of Permit Holder: Rockhill, King

Post Office Address: P.O. Box 295
Garfield, Wa.

Tel. No. (509) 635-1248

Source of Water: Jerome Creek

Extent of Use: ☒ Domestic two (number of households)
☒ Stockwater 14 head horses (number and type of stock)
☒ Irrigation 4 acres (acres)
☐ Other

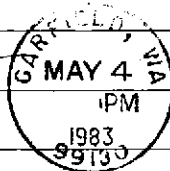
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/2/85 **MICROFILMED**
Date

King Rockhill
Signature of Permit Holder

Rockham
Box 296
Garfield



99130

USA 13c



Crazy Horse



RECEIVED

MAY 6

1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ROCKHILL, KING
P.O. BOX 295
GARFIELD, WA 99130

138574

PROOF DUE NOTICE

APRIL 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 87-7047 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 26, 1978

Re: Permit No. 87-7047

King Rockhill
Box 295
Garfield, WA 99130

Dear Mr. Rockhill:

Enclosed is a copy of your approved Application for Permit No. 87-7047. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

87-1047-Bockhull

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☒ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☒ Idaho Health Department
☒ Idaho Fish & Game Dept.
☒ Bureau of Land Management

☒ U.S.F.S.
☒ Dept. of Lands
☒ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ noOther rights on same land 87-2019 for 5 acres for .06 cfs.Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐Meas. Dev. or Sc. Meas. noID Power Co. Letter - G.W. & Tribs. ☐Totalizing meter ☐Snake River Condition ☐Supplemental ☐Payette River Letter ☐Right-of-Way Cond. ☒Priority Date 5/30/78Watermaster Cond. ☐
Wtr. Dist No. ☐Water Quality #16 ☐Meas. Dev. Cond. for apps within
a Water Dist. ☐Water Quality #10 ☐
intrastate ☐ interstate ☐

Jan Grover
Reviewer
2/11/78
Date

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Rockhill

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JK 5/30/78

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) JK 5/30/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: no plat?

(11) _____

Affidavit of Publication received(date) 6-16-78

(12) _____

Final date for protests June 26, 1978

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

RECEIVED
JUN 30 1978

Department of Water Resources

5-18-78 Proposed Priority

Reason for Reduction Insufficient Fee

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 6-28-78

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 1, 1978

RE: Application No. 87-7047

Daily Idahonian
Box 399
Moscow, Id 83843

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

MICROFILMED

Bill Received
6-16-78
[Signature]

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that King Rockhill
Box 295, Garfield, Wa
has on May 30, 1978 submitted Application No. 87-7047
for a permit to appropriate 0.71 cubic feet per second ~~XXXXXXFEETXXXXXX~~
of water from Jerome Creek
by means of portable pumps & pipelines
within the SE1/4SW1/4 Sec 28, T42N, R3W, B.M., Latah County

to be used from Jan 1 to Dec 31 for domestic (0.04) and stockwater purposes (0.02 cfs)
~~for~~ and from March 15 to Nov 15 for the irrigation of 32.5 acres (0.65 cfs)

within the SE1/4SW1/4 & SW1/4SE1/4 Sec 28, T42N, R3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before June 26, 1978.

C. STEPHEN ALLRED
Director

Published in the Daily Idahonian, Moscow, Id
on June 8 and June 15, 1978

MICROFILMED

May 3, 1978

Re: Application for Permit

Mr. King Rockhill
Box 295
Garfield, WA 99130

Dear Mr. Rockhill:

We are returning your check #98-165 in the amount of \$10.00 and your Application for Permit. I am also enclosing a fee schedule and a stock water schedule. The fee schedule is only good until July 1, 1978. The stock water schedule is for estimating the amounts of water necessary for large herds of cattle.

Idaho Code limits irrigation diversion to 0.02 cubic feet per second per acre. In your case this amounts to 6.5 c.f.s.

An amount of 0.04 c.f.s. is normally considered sufficient for one household. The term "household" includes up to $\frac{1}{2}$ acre of lawn and garden irrigation, water for one house, plus enough water for these animals kept for the exclusive use of the household.

One of the criteria for establishing a water right is that all the water diverted be put to a beneficial use. The department may take the position that a diversion rate in excess of the amounts outlined above could not be beneficially used for the purposes stated. A greater diversion rate may be obtained, if it can be shown to the satisfaction of the director that it is necessary and that the water will not be wasted.

If this office can be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING
Senior Water Resource Agent

TK/sdw

Enclosures

RECEIVED
MAY 11 1978

July 12, 1979

King, Carl
Box 205
Garfield, Wa 99130

Dear Mr. Carl:

I am returning your Application for Permit for your review and initials. Please review items 4, 5, & 11. You will notice that the amounts in item 4 are made out to the maximum. I have done this to provide for oversights and/or changes in plans prior to completion. After reviewing the items, please initial the changes or additions I have made to your application and return it to this office with a \$25.00 filing fee prior to July 1, 1979.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING
Senior Water Resource Agent.

TK:ab

Enclosure

MICROFILMED

May 19, 1973

King Rockhill
Box 295
Garfield, Wa 99130

Dear Mr Rockhill,

I am returning your Application for Permit for your review and initials. Please review items 4, 5a, & 11. You will notice that the amounts in item 4 are made out to the maximum. I have done this to provide for oversights and/or changes in plans prior to completion. After reviewing the items, please initial the changes or additions I have made to your application and return it to this office with a \$25.00 filing fee prior to July 1, 1979.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING
Senior Water Resource Agent.

TK:ab

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 31, 1978

RE: Application No. 87-7147

King Rockhill
Box 295
Garfield, Wa 99130

Dear Mr Rockhill,

Attached is your receipt No. 87-7047 in the amount of \$ 25.00 for the
filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito
Secretary

AB

Attachment

MICROFILMED