

87-7048

T 41 N
T 40 N

VIOLA 1.3 MI

50'

✓
COEUR D'ALENE 79 MI (PULLMAN 1:125,000)
POTLATCH 13 MI

MICROFILMED

47'30"

Missouri

Tower

20

Towers

Paradise Creek

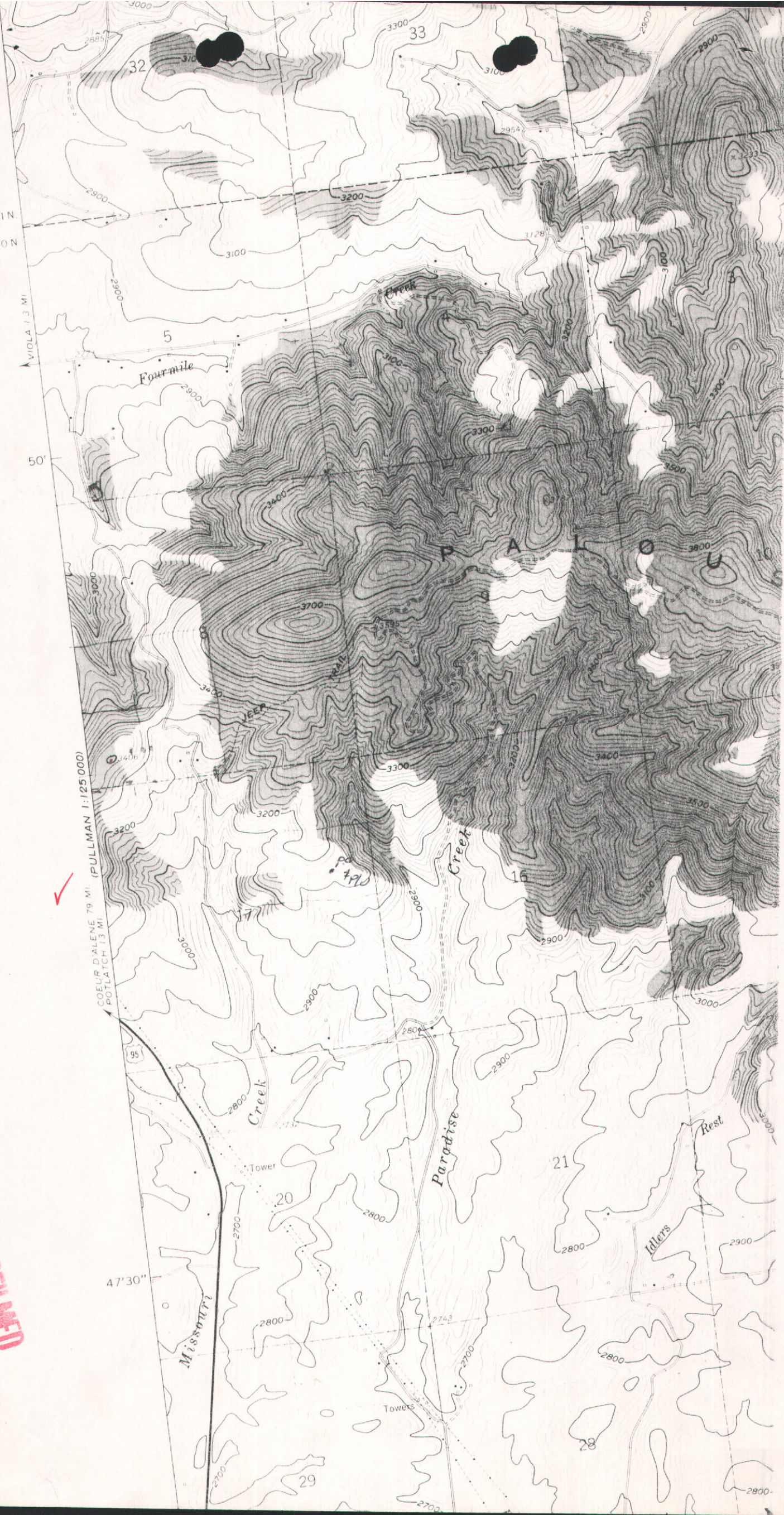
21

Idlers

Rest

28

29



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 87-7048 Priority July 18, 1978 Amount 1.5 acre feet

THIS IS TO CERTIFY, that W.E. &/or Marcia M. Anderson
of Moscow, Idaho, has complied with the terms and conditions of Permit
No. 87-7048 issued pursuant to Application for Permit dated July 18, 1978,
and has submitted proof to the Department of Water Resources on August 17, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.5 acre feet of water from unnamed stream (run-off),
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Storage for Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>n/a</u> cfs and	<u>1.5 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.5 acre feet of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.5 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 17,
Twp 40N, Rge 5W in the County of Latah

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
40N	5W	17				X													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4TH day of April, 19 84.

Acting for the Director

Norman C. Young

218 ✓

Identification No. _____

Application No. 87-7048

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

882-4536-office

1. Name of applicant W E &/or Marcia M Anderson Phone: 882-4185-Res
post office address Rt 2 Box 285N, Moscow, Id 83843

2. Source of water supply run-off which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 40N
Range 5W B.M. Latah County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 10 AF for stock purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 10AF cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
dam & pond

b. Height of storage dam 17 feet, active reservoir capacity 10 acre feet; total reservoir
capacity 10 acre feet, materials used in storage dam: _____

Period of year during which storage will occur Jan 1 to Dec 31 inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 40N
Range 5W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____
about 10 horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

10. Remarks

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

4. 4. 1944 by page

c. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated-

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

WE Carlson
(Applicant)

Proposed Priority 7/18/78

Received by 7-18-78 Date 2:00 PM

Preliminary check by 7-18-78 Date 2:00 PM

Received by 7-18-78 Date 2:00 PM

Publication prepared by 7-24-78 Date 7-24-78

Published in 7-24-78 Date 7-24-78

Publication dates 7-24-78 Date 7-24-78

Publication approved 7-24-78 Date 7-24-78

Priority reduced to 7-24-78 Reason 7-24-78

Protests filed by: 7-24-78

Copies of protests forwarded by: 7-24-78

Hearing held by: 7-24-78

Recommended for approval 7-24-78 denial by 7-24-78

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 87-7048, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before September 1, 19 83.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of September 19 78.

Chief, Operations Bureau

A. Ann Sayton

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

A. J. Marnear

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates: *August 3,*
10, 1978

the same being the dates designated for the publication of said legal notice.

Subscribed and sworn to before

me this *16th* day of *August*
1978

Card Fleener

Notary Public,
residing at Moscow, Idaho

PUBLIC NOTICES

BECAUSE THE PEOPLE MUST KNOW

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that W.E. &/or Marcia M Anderson Rt 2 Box 285N, Moscow, Id has on July 18, 1978 submitted Application No. 87-7048 for a permit to appropriate 10 acre feet per annum of water from run-off by means of a dam & pond within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 17, T40N, R5W, B.M., Latah County to be used from Jan 1 to Dec 31 for stockwater within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ SEC 17, T40N, R5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 31, 1978.

C. STEPHEN ALLRED
Director

Aug. 3, 10, 1978

OR
8-21-78
B

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Application

Permit No. 87-7048

Name(s) of Permit Holder(s): W.E. or Margaret Anderson

Post Office Address: Rt #2 Box 2854 Moscow
Idaho 83843

☐ I hereby certify that construction of diversion works for the above referenced permit began on 9/10/80 (date). I understand that I must

continue to develop the water system with due diligence to maintain a valid permit. Now Completed

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

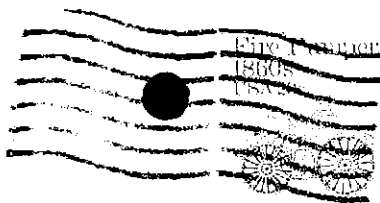
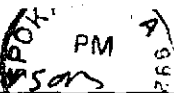
10/14/82
Date

W.E. Anderson
Signature of Permit Holder

W.E. Anderson

Rt # 2 Box 285N

Moscow, Id 83843



MICROFILMED

DEC 22 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

April 5, 1984

RE: Permit No. 87-7048

W. E. &/or Marcia M. Anderson
Rt. 2, Box 285N
Moscow, ID 83843

Dear Mr. and Mrs. Anderson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

APR 11 1984
MOSCOW, ID



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

March 15, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 87-7048

W. E. &/or Marcia M. Anderson
Rt. 2, Box 285N
Moscow, ID 83843

Dear Mr. and Mrs. Anderson:

A representative of this Department has made an examination of the works covered by your Permit No. 87-7048, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.5 acre feet Source: unn. stream (run-off) trib to sinks

The maximum quantity diverted shall not exceed 1.5 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 17, Twp 40N, Rge 5W

Beneficial Use: Storage for stockwater within SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, Twp 40N, Rge 5W

Priority date established: July 18, 1978

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

OCT 7 1983

87-7048

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9/7/83 Accompanied by - Total Q measured 0
Source Streamlet Runoff Tributary to Sinks ☒ Supp. annubar measurement sheet used? -
If source is surface water, estimate total flow of source 0
Methods of measurement Estimate Meets permit requirements? Yes

Measurement calculations: $V = (9\text{ft})(13\text{ac})(0.5) = 1.5\text{AF}$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description 13ac surface area pond. Dam is 9ft high. One horse present, although more may be in area. Stock drinks directly from pond

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
<u>Storage for stock</u> ☒	<u>N/A</u>	<u>1.5</u> ☒	<u>1-1</u> ☒	<u>12-31</u> ☒
Total	<u>N/A</u>	<u>1.5</u>		

Remarks _____

UNRECORDED

Board
 of Directors
 Ray Wacker

Recommended Amendments:

[illegible]

Place(s) of Use ✓

Point(s) of diversion: SENE sec 17 T40N R5W

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

A 10x10 grid with handwritten notes and a stamp. The notes are as follows:

- Row 5, Column 4: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 5, Column 5: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 5, Column 6: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 5, Column 7: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 5, Column 8: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 5, Column 9: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 5, Column 10: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 6, Column 4: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 6, Column 5: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 6, Column 6: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 6, Column 7: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 6, Column 8: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 6, Column 9: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 6, Column 10: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 7, Column 4: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 7, Column 5: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 7, Column 6: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 7, Column 7: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 7, Column 8: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 7, Column 9: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 7, Column 10: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 8, Column 4: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 8, Column 5: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 8, Column 6: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 8, Column 7: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 8, Column 8: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 8, Column 9: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 8, Column 10: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 9, Column 4: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 9, Column 5: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 9, Column 6: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 9, Column 7: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 9, Column 8: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 9, Column 9: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 9, Column 10: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 10, Column 4: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 10, Column 5: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 10, Column 6: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 10, Column 7: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 10, Column 8: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 10, Column 9: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)
- Row 10, Column 10: $\frac{1}{2}$ and $\frac{1}{2}$ (written vertically)

A stamp is located in the bottom right corner of the grid, reading "RECEIVED" and "FEB 11 1964".

MAP (Attach Aerial Photo)

87-7048

T 41 N
T 40 N

VIOLA 1.3 MI.

50'

COEUR D'ALENE 79 MI. (PULLMAN 1:125,000)
POTLATCH 13 MI.

47°30"

Missouri

Fourmile

Creek

Paradise Creek

Rest

Idlers

32

33

21

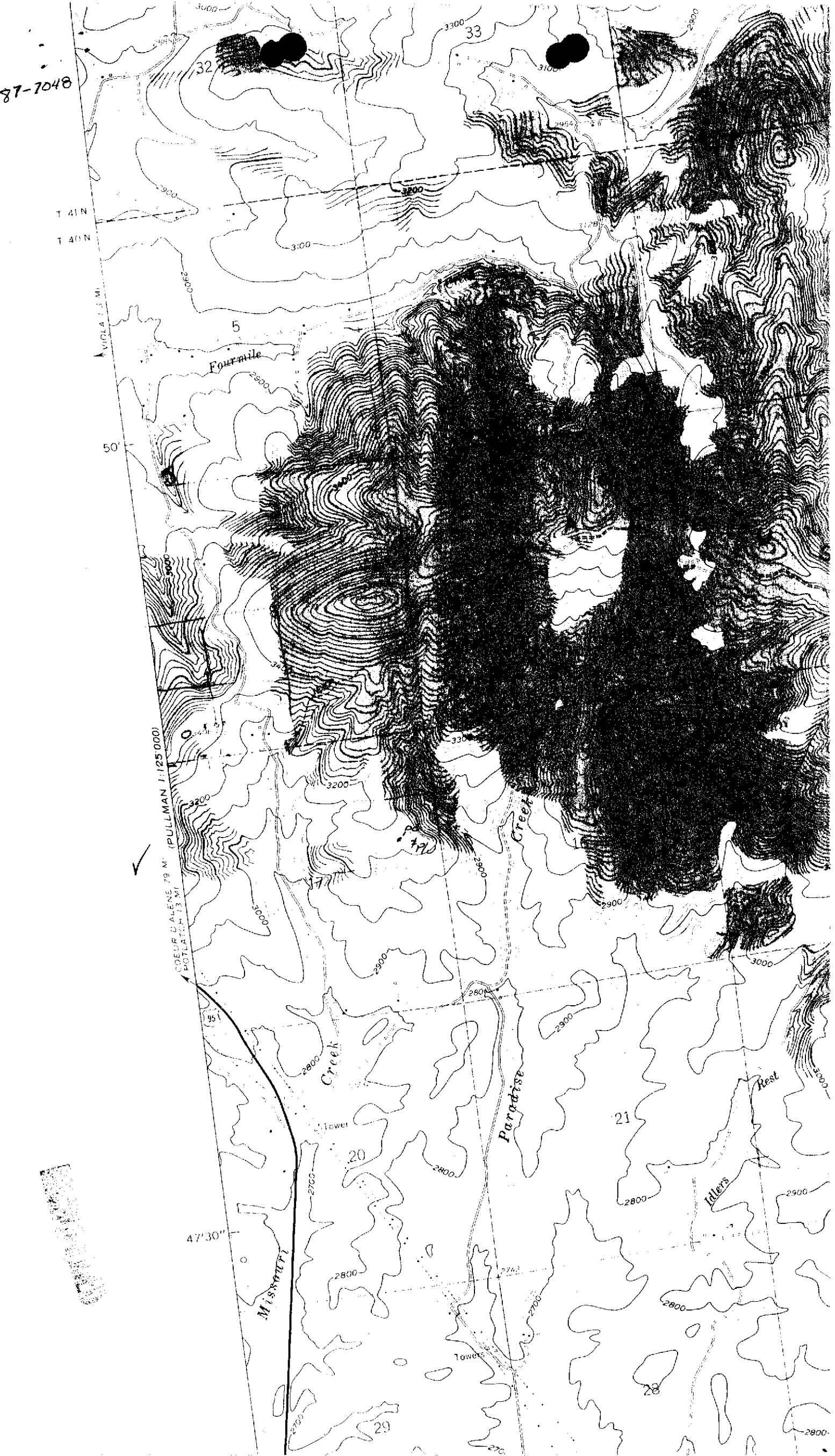
20

29

28

Tower

Tower



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

W.E. AND MARCIA M. ANDERSON
RT. 2 BOX 285N
MOSCOW ID 83843

RE: Permit No. 87-7048

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 87-7048.

Name(s) of Permit Holder: W. E. Anderson & Marcia M. Anderson

Post Office Address: Rt # 2 Box 285 N

Moscow, Idaho 83843 Tel. No. 882-4185

Source of Water: Groundwater Well Surface water Pond

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 7 horses (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

August 14, 1983
 Date

W. E. Anderson
Marcia M. Anderson
 Signature of Permit Holder

W.E. Anderson

Rt #2 Box 285N

Moscow, Idaho 83843



RECEIVED



AUG 17 1983

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ANDERSON, W. E. & MARCIA M.
RT. 2 BOX 285N
MOSCOW, ID 83843

138756

PROOF DUE NOTICE

JUNE 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 87-7048 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

IDENT. NO. 87-7048

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 13, 1978

Re: Permit No. 87-7048

W. E. &/or Marcia M. Anderson
Route #2, Box 285N
Moscow, ID 83843

Dear Mr. and Mrs. Anderson:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

RECEIVED

87-7048

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. B.W. Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ ^{stock use} Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. App Property Owner at Pt. ✓ of Div. & Pl. of Use
10. ✓ Map
11. 20.00 Fee & Rec't. No. 7-18-78
12. OK Correct Ad

Copies Sent To:

N/A Idaho Health Department
N/A Idaho Fish & Game Dept.
N/A Bureau of Land Management

N/A U.S.F.S.
N/A Dept. of Lands
N/A Other

Dam Safety Information Yes (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land 87-7049 - N/A diversion different source

different use

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. N/A

ID Power Co. Letter - G.W. & Tribs. N/A

Snake River Condition N/A

Payette River Letter N/A

Priority Date 7-18-78

Meas. Dev. or Sc. Meas. N/A

Totalizing meter N/A

Supplemental N/A

Right-of-Way Cond. N/A

Watermaster Cond. N/A

Wtr. Dist No. N/A

Water Quality #16 N/A

Water Quality #10 N/A

intrastate interstate

Meas. Dev. Cond. for apps within a Water Dist. N/A

Jim

Reviewer

8/25/78

Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Anderson

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RyA 7-24-78

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) RA 8-21-78

☒ Dom Safety

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) RyA 7-24-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 8-21-78

(12) _____

Final date for protests 8-21-78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

RECEIVED
AUG 23 1978

Department of Water Resources

7-18-78 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District Northern By Bob Haynes Date 8-21-78

MICROFILMED

August 21, 1978

RE: Application No. 87-7048

W.E. &/or Marcia M Anderson
Rt 2 Box 285N
Moscow, Id 83843

Dear Mr & Mrs Anderson,

Please find enclosed some dam safty information for your use. We were unable to recall if we had provided you with this at the time you were in our office so we are sending it to you just in case.

Sincerely,

Alea Beito
Secretary

AB

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 27, 1978

RE: Applications No. 87-7049 & 87-7048

Daily Idahonian,
Box 399
Moscow, Id 83843

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RCH:ab

Enc: Legal Notice(s)

RECEIVED

8-21-78
Ed Maxwell
B

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that W.E. &/or Marcia M Anderson
Rt 2 Box 285N, Moscow, Id
has on July 18, 1978 submitted Application No. 87-7048
for a permit to appropriate 10 ~~cubic feet per second~~ acre feet per annum
of water from run-off
by means of a dam & pond
within the SE1/4 Sec 17, T40N, R5W, B.M., Latah County

to be used from Jan 1 to Dec 31
for ^s stockwater

within the SE1/4 Sec 17, T40N, R5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 21, 1978.

C. STEPHEN ALLRED
Director

Published in the Daily Idahonian, Moscow, Id
on August 3 and August 10, 1978

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