

No Color

Documents

In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 87-7052 Priority August 23, 1978 Amount 0.01 cfs

THIS IS TO CERTIFY, that RICHARD A. & JOANN C. JONES
of Viola, Idaho, has complied with the terms and conditions of Permit
No. 87-7052 issued pursuant to Application for Permit dated August 23, 1978,
and has submitted proof to the Department of Water Resources on September 13, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.01</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, Twp. 41N,
Rge. 5W, B.M. in the County of Latah

Description and location of place of use:

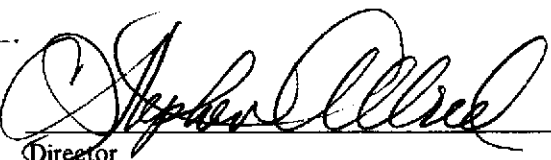
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
41N	5W	35						X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
July, 19 80.


Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant RICHARD A. & JACOB C. JONES Phone 882-8486

Post office address Box 25 D. Uppig, Idaho, 83872

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 41N

Range SW B.M. LATAH

County, additional points of diversion if any:

[LOT 7 OF Newells addition TO LATAH CO., Ed. as shown by the original plat on file with the office of the RECORDER LATAH CO., Ed. in Book 6 (S/K) of plats - 1 pg 24.]

4. Water will be used for the following purposes:

Amount 001 for domestic purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 001 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. ~~flume~~ submerged pump & motor, one inch pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is already in use years (minimum 1 year - maximum 5 years).
Allow 1 year

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 41N

Range SW B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: domestic

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[illegible]

Who owns the property at the point of diversion
Richard A & Jeanne E Jones

11 12 13

the applicant, describe the arrangement enabling the

Applicant to make this filing

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

X-PO & Place to see
SEC 35 THIN RSW

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James C. Jones
(Applicant)

Received by DR Date 8-23-78 Time noon Fee \$ 20.00
Preliminary check by DR
Received by DR Date 8-25-78 (12:26)
Publication prepared by DR Date 8-29-78
Published in Outlook Publication dates 9-7-78
Publication approved DR Date 9-15-78
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DR _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 87-7052, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 79.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 1st day of October, 19 78.

A. Allen Taylor
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

A. J. Marnean

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates:

September
7, 14, 1978

the same being the dates desig-
nated for the publication of said
legal notice.

Marnean

Subscribed and sworn to before
me this 14th day of Sept
1978

Carol J. Green

Notary Public,
residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for
permit to appropriate the public waters of
the State of Idaho:

87-7051

James B DeMeerleer
Rt 4 Box 270C, Moscow, Id
Dated filed: August 24, 1978
Amount: 0.20 cubic ft/sec.
Source: Groundwater
Means: well, pump & pipe
Pt of Diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$ SEC 27, T40N,
R5W, B.M., Latah Co.
Place of Use: SE $\frac{1}{4}$ SW $\frac{1}{4}$ SEC 27, T40N,
R5W, B.M.
Use: domestic for 5 homes from Jan 1 to
Dec 31

87-7052

Richard A & Joann C Jones
Box 25D, Viola, Id
Date Filed: August 23, 1978
Amount: 0.01 cubic ft/sec
Source: Groundwater
Means: well, pump & pipe
Pt of Diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$ SEC 35, T41N,
R5W, B.M., Latah Co.
Place of Use: SW $\frac{1}{4}$ NW $\frac{1}{4}$ SEC 35, T41N,
R5W, B.M.
Use: Domestic from Jan 1 to Dec 31

87-7053

Richard G McHugh
Rt 1 Box 275, Moscow, Id
Date Filed: August 14, 1978
Amount: 0.003 cubic ft/sec
Source: Spring
Means: spring box & pipe
Pt of Diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$ SEC 22, T40N,
R5W, B.M., Latah Co
Place of Use: NE $\frac{1}{4}$ NE $\frac{1}{4}$ SEC 22, T40N,
R5W, B.M.
Use: fire protection from Jan 1 to Dec 31
If issued, any of the above referenced
permit(s) will be subject to all prior water
rights. Protests against the granting of
any permit must be filed with the Director
of the Idaho Department of Water
Resources, 4055 Government Way, Coeur
d'Alene, Idaho, 83814, on or before
September 25, 1978.

C STEPHEN ALLRED
Director

Sept. 7, 14, 1978

OK
9-15-78

RECORDED
INDEXED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 31, 1980

Richard & JoabnJones
Box 25D
Viola, Idaho 83872

Dear Mr. & Mrs. Jones,

RE: License No. 87-7052

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

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nature

6-18-80 6/23/80

☐ Other

☒ None

[illegible]

Point(s) of diversion:

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

[illegible]

MAP (Attach Aerial Photo)

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on permit No. 87-7062

Name(s) of Permit Holder: Richard A. & Jean C. Jones

Post Office Address: 14th Ave 25D

Dipla, Idaho 21372

Source of Water: Well

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 19/1977
Date

[Signature]
Signature of Permit Holder

Department of Water Resources
Northern District Office

OCT

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 24, 1979

Mr. Richard Jones
Rt. 1 Box 25D
Viola, Idaho 83872

RE: 87-7054

Dear Mr. Jones:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/rms

cc: IDWR - State Office

RECEIVED
OCT 27 1979
WATER RESOURCES
DIVISION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 24, 1979

RECEIVED

OCT 29 1979

Department of Water Resources

Mr. Richard Jones
Rt. 1 Box 25D
Viola, Idaho 83872

RE: 87-7051

Dear Mr. Jones:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

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State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2245

101327

August 31, 1979

Richard A. and Joann C. Jones
Box 25D
Viola, ID 83872

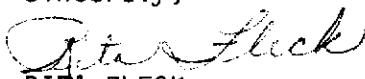
Dear Mr. and Mrs. Jones:

One of the conditions of approval of your water Permit No. 87-7052 was that evidence of the extent of development must be submitted to this office on or before November 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 87-2052

Name(s) of Permit Holder: Richard A. + Joann C. Jones

Post Office Address: Rt #1 Box 25D
Viola, Idaho 83872

Source of Water: Well

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept. 9/1979
Date

Richard C. Jones
Signature of Permit Holder

R. A. Jones

Rt #1 Box 254

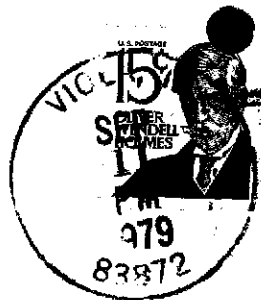
Viola, Idaho 83872

RECEIVED

SEP 18 1979

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

October 6, 1978

Re: 87-7052

Richard A. & Joann C. Jones
Box 25D
Viola, Idaho 83872

Dear Mr. and Mrs. Jones:

Enclosed is a copy of your approved Application for Permit No. 87-7-52. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

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87-7052

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. G.W. Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 1 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. APP Property Owner at Pt. ✓ of Div. & Pl. of Use
10. ✓ Map
11. 2040 Fee & Rec't. No.

Copies Sent To:

<u>✓</u> Idaho Health Department	<u>✓</u> U.S.F.S.
<u>N/A</u> Idaho Fish & Game Dept.	<u>N/A</u> Dept. of Lands
<u>A</u> Bureau of Land Management	<u>A</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ✓ yes ✓ no

Other rights on same land N/A

N/A Withdrawals of all protests received ✓ yes ✓ no

Conditions:

ID Power Co. Letter - Snake R. No

ID Power Co. Letter - G.W. & Tribs. No

Snake River Condition No

Payette River Letter No

Priority Date 8-23-78

Water Quality #16 N/A

Water Quality #10 N/A
intrastate ✓ interstate ✓

Meas. Dev. or Sc. Meas. No

Totalizing meter No

Supplemental No

Right-of-Way Cond. No

Watermaster Cond. ✓
Wtr. Dist No. N/A

Meas. Dev. Cond. for apps within
a Water Dist. A

Jim
Reviewer
10/2/78
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Jones

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) SK 8/24/78

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) SK 8/24/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 9-15-78

(12) _____

Final date for protests 9-25-78
Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

RECEIVED
SEP 23 1978

Department of Water Resources

8.23.78 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District Northern By Bob Hughes Date 9-26-78

MICK



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 31, 1978

RE: Applications No. 87-7051, 87-7052, & 87-7053

Daily Idahonian
Box 299
Moscow, Id 83843

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

*Bill received
9-15-78
B*

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, any of the above referenced permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814, on or before September 25, 1978.

C STEPHEN ALLRED
Director

Published in the Daily Idahonian, Moscow, Id
on September 7 and September 14, 1978.

MICROFILMED

87-7052

Richard A & Joann C Jones

Box 250, Viola, Id

Date Filed: August 23, 1978

Amount: 0.01 cubic ft/sec

Source: Groundwater

Means: well, pump & pipe

Pt of Diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 35, T41N, R5W, B.M., Latah Co.

Place of Use: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 35, T41N, R5W, B.M.

Use: Domestic from Jan 1 to Dec 31

Daily Idahonian

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 29, 1978

RE: Application No. 87-7052

Richard A & Jeann Jones
Box 250
Viola, Id 83872

Dear Mr & Mrs Jones,

Attached is your receipt No. 12076 in the amount of \$20.00 for the
filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito
Secretary

AB

Attachment

MICROFILMED