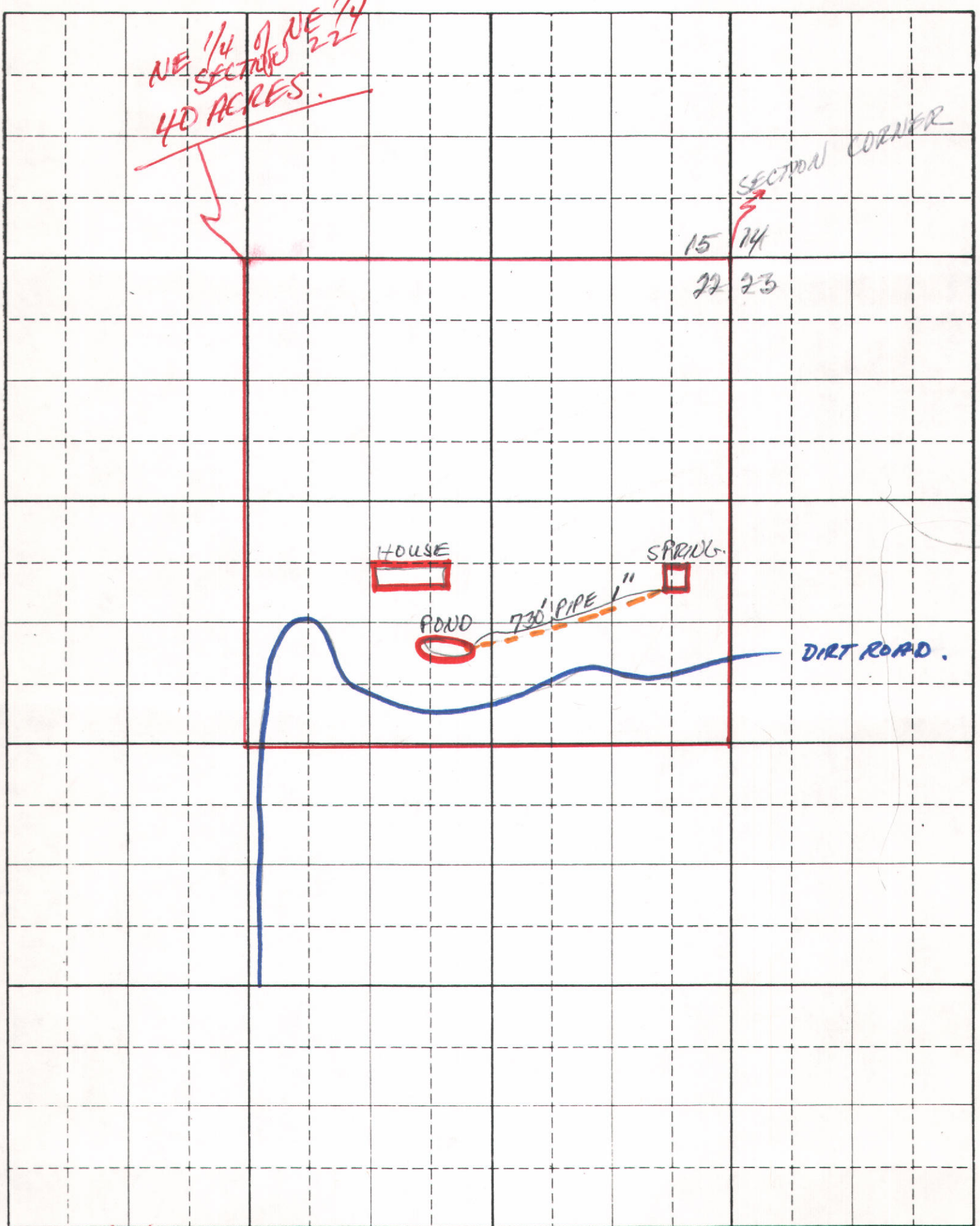


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: ~~8~~ 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert S. McHugh
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 87-7053 Priority August 14, 1978 Amount 0.003 cfs

THIS IS TO CERTIFY, that RICHARD G. McHUGH
of Moscow, Idaho, has complied with the terms and conditions of Permit
No. 87-7053 issued pursuant to Application for Permit dated August 14, 1978,
and has submitted proof to the Department of Water Resources on September 13, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a spring,
tributary to Sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Fire Protection	from January 1 to December 31	at 0.003 cfs and	N/A
	from to	cfs and	
	from to	at cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.003 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, Twp. 40N,
Rge. 5W, B.M. in the County of Latah

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
40N	5W	22	X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
July, 19 80.

Director

Stephen Alvel

MICROFILMED

Identification No. _____
Application No. 87-7053

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant RICHARD G McHUGH Phone: (208) 882-2696
✓ post office address ROUTE 1, BOX 275, MADSCOW, IDAHO.
2. Source of water supply GRAND WHITE (SPRING) which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 40N
Range 5W B.M. LATHY County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into stream at a point in NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 40N Range 5W B.M. _____

4. Water will be used for the following purposes:

- Amount 1003 cfs for FIRE PROT. purpose from 1 JAN to 31 DEC (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 1003 cfs cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. SPRING DEVELOPMENT
CONCRETE SPRING BOX and PIPELINE

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years. (COMPLETED BY 30 SEPT 78)

- b. Estimated construction cost is \$ 400.

8. Description of proposed uses:

- a. If water is not for irrigation:

- (1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 40N
Range 5W B.M.

- (2) Amount of power to be generated: _____ hp under _____ feet of head.

- (3) List number of each kind of livestock to be watered _____

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

- (5) If water is to be used for other purposes describe: WATER TO BE USED FOR
FIRE PROTECTION

MICROFILMED

NOT APPLICABLE

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

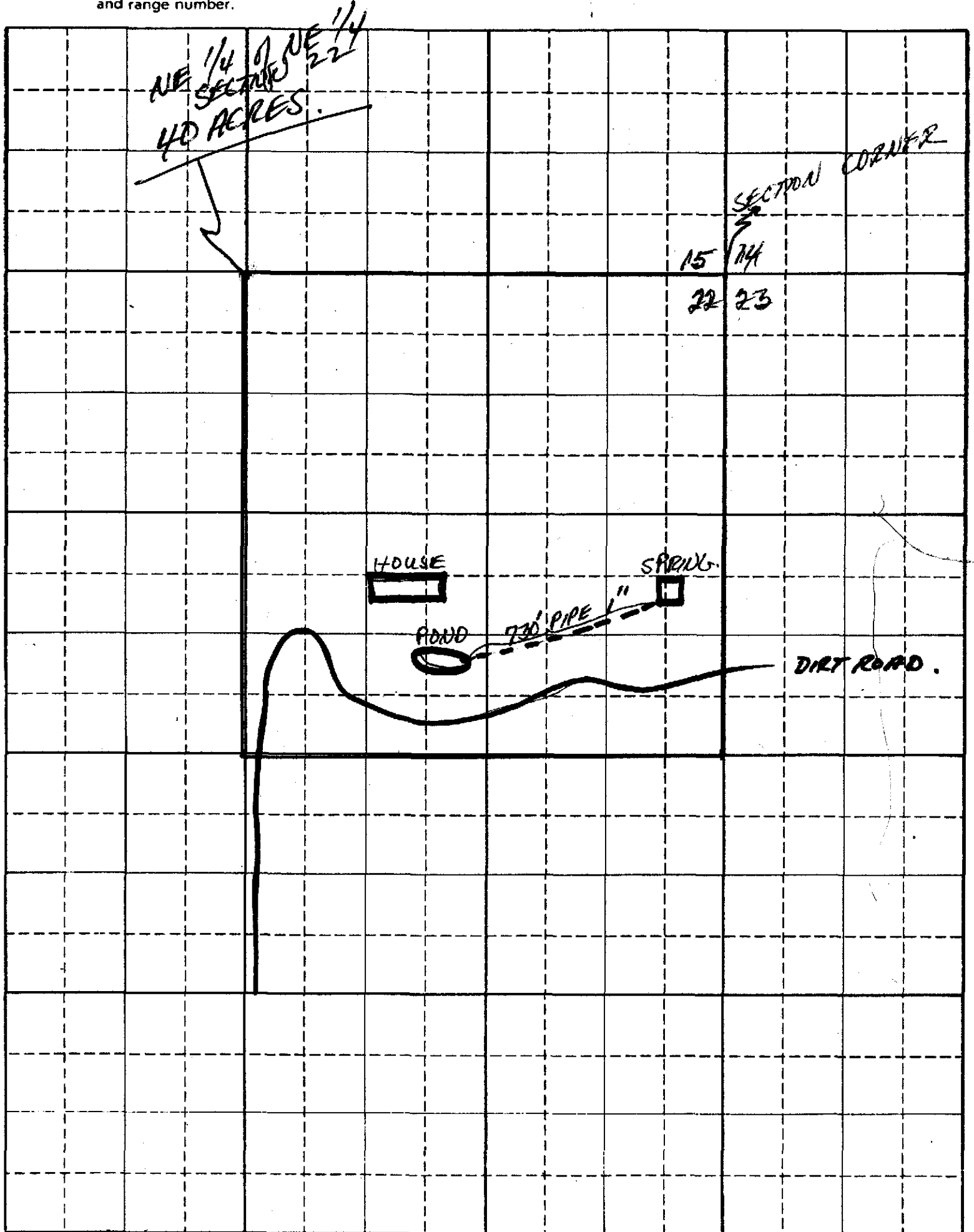
9. a. Who owns the property at the point of diversion RICHARD G. M. HUBB

b. Who owns the land to be irrigated or place of use RICHARD G. M. HUBB

~~c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.~~ _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: ⁸/₂ inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert R. McHugh
(Applicant)

Proposed Priority 8-14-78

Received by B Date 8-14-78 Time noon (short for)
Preliminary check by AK Fee \$ 20
Received by B Date 8-25-78 12025
Publication prepared by B Date 8-29-78
Published in Idaho Tribune - Moscow
Publication dates 9-7-14-78
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by AK YG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 87-7053, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1979.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 4th day of October 19 78.

J. Glen Saxton
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 25, 1980

Richard G. McHugh
Route 4, Box 275
Moscow, Idaho 83843

Dear Mr. McHugh,

RE: License No. 87-7053

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads "Jan Grover".

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

MICROFILMED

Signature

6-8-82 6/23/82

☒ None

[illegible]

Point(s) of diversion:

(Include distance from pump to measuring device, if applicable.)

[illegible]

MAP (Attach Aerial Photo)

STATE OF IDAH
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 15, 1979

Mr. Richard G. McHush
Route 4 Box 275
Moscow, ID 83843

RE: 87-7053

Dear Mr. McHush:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

Tom D. King

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

100-110000-111

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 87-7053

Name(s) of Permit Holder: RICHARD G. Mc HUGH

Post Office Address: ROUTE 4, BOX 275
MOSCOW, IDAHO, 83843

Source of Water: SPRING

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other FIRE PROTECTION, RECREATION

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

September 10, 1979
Date

Richard G. McHugh
Signature of Permit Holder

MICROFILM

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

RECEIVED

OCT 18 1979

Department of Water Resources

4053 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 15, 1979

Mr. Richard G. McHush
Route 4 Box 275
Moscow, ID 83843

RE: 87-7053

Dear Mr. McHush:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

Tom D. King

TOM D. KING
Senior Water Resource Agent

TDK/ems

cc: IDWR - State Office

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 31, 1979

1-1328

Richard G. McHugh
Route 1, Box 275
Moscow, ID 83843

Dear Mr. McHugh:

One of the conditions of approval of your water Permit No. 87-7053 was that evidence of the extent of development must be submitted to this office on or before November 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

UNRECORDED

DEPARTMENT OF WATER RESOURCES

The Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 87-7053

Name(s) of Permit Holder: RICHARD G. Mc HUGH

Post Office Address: ROUTE 4, BOX 275
MOSCOW, IDAHO, 83843

Source of Water: SPRING

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other FIRE PROTECTION, RECREATION

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

September 10, 1979
Date

Richard G. McHugh
Signature of Permit Holder

R. G. McHugh
Route 4, Box 275
Moscow, Idaho. 83843



RECEIVED

SEP 18 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Boise, Idaho 83720

Not at this address

Please return to sender

Richard G. McHugh
Route 1, Box 275
Moseow, Idaho

RECEIVED

OCT 18 1978

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 9, 1978

Re: Permit No. 87-7053

Richard G. McHugh
Route 1, Box 275
Moscow, Idaho

Dear Mr. McHugh:

Enclosed is a copy of your approved Application for Permit No. 87-7053. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

NOT FILMED

87-7053

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ~~G.W. Source~~ ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. 1 Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. ~~APP~~ ☒ Property Owner at P^t of Div. & Pl. of Use
10. ☒ Map
11. 20 Fee & Rec't. No.

Copies Sent To:

N/A Idaho Health Department
N/A Idaho Fish & Game Dept.
N/A Bureau of Land Management

N/A U.S.F.S.
N/A Dept. of Lands
N/A Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ☒ no

Other rights on same land N/A

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. No

ID Power Co. Letter - G.W. & Tribs. No

Snake River Condition No

Payette River Letter No

Priority Date 8-14-78

Water Quality #16 N/A

Water Quality #10 N/A

intrastate interstate

Meas. Dev. or Sc. Meas. No

Totalizing meter No

Supplemental No

Right-of-Way Cond. No

Watermaster Cond. No

Wtr. Dist No.

Meas. Dev. Cond. for apps within a Water Dist. No

Jan
Reviewer

10/2/78
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. McHugh

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee 10.00 Shurt

(1) SK 8/24/78

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) SK 8/24/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received (date) _____

(12) _____

Final date for protests 9-25-78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

8-14-78 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 9-26-78

RECEIVED
SEP 28 1978

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 31, 1978

RE: Applications No. 87-7051, 87-7052, & 87-7053

Daily Idahonian
Box 299
Moscow, Id 83843

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

RECEIVED
AUG 31 1978
DISTRICT SUPERVISOR

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, any of the above referenced permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814, on or before September 25, 1978.

C STEPHEN ALLRED
Director

Published in the Daily Idahonian, Moscow, Id
on September 7 and September 14, 1978.

RECEIVED
SEP 14 1978

87-7953

Richard G McHugh

Rt 1 Box 275, Moscow, Id

Date Filed: August 14, 1978

Amount: 0.003 cubic ft/sec

Source: Spring

Means: spring box & pipe

Pt of Diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 22, T40N, R5W, B.M., Latah Co

Place of Use: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 22, T40N, R5W, B.M.

Use: fire protection from Jan 1 to Dec 31

Daily Idahonian

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 29, 1978

RE: Application No. 87-7053

Richard G McHugh
Rt 1 Box 275
Moscow, Id 83843

Dear Mr McHugh,

Attached is your receipt No. 12075 in the amount of \$ 20.00 for the
filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito
Secretary

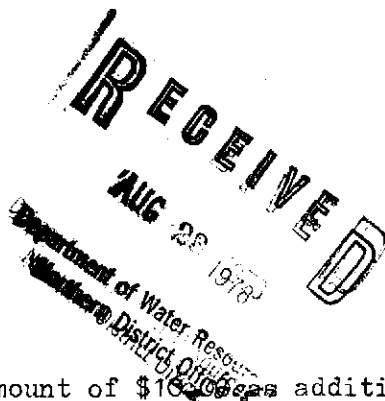
AB

Attachment

RECEIVED

22 August 1978

Idaho Dept. of Water Resources
Route 5 , Box 203 - Suite 1
Coeur d'Alene, Idaho 83814



Dear Sirs :

Enclosed is a check in the amount of \$10.00 as additional payment for my previously submitted "Application for Permit" . I understand that, based on a recent phone conversation, with your office, that the cost of these permits has increased from \$10 to \$20 each . I trust that this is sufficient and the permit application can now proceed .

Sincerely

Richard Mc Hugh

Route 4, Box 275

Moscow, Idaho 83843

RECEIVED
AUG 28 1978
DEPT. OF WATER RESOURCES
MOSCOW DISTRICT OFFICE