Affidavit of Publication

STATE OF IDAHO
County of Latah } ss.

A J Marineau

being first duly sworn, on oath, deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following dates: March 8, 15, 1979

the same being the dates designated for the publication of said legal notice.

Subscribed and sworn to before me this 14th day of March 19 79

Carol Fleener

Notary Public,
residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

87-7054

Arnold, C. F.
ROUTE 4, BOX 280 A, MOSCOW, ID 83843
Source: GROUNDWATER
Date Filed: 02/26/1979
Amount: 0.01 CFS
Diversion Point: NWNW Sec 22 T 40N R 05W, LATAH Co.
Use: DOMESTIC (0.01 CFS) from 01/01 to 12/31
Place of Use: NWNW Sec 22 T 40N R 05W
Diversion Means: PUMP & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before MARCH 26, 1979.

C. STEPHEN ALLRED
Director

March 8, 15, 1979

RECEIVED
MAR 15 1979
Department of Water Resources
Northern District Office

OK
pm
3/15/79

MICROFILMED

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 87-7054 Priority February 26, 1979 Amount 0.01 cfs

THIS IS TO CERTIFY, that C. F. ARNOLD

of Moscow, Idaho, has complied with the terms and conditions of Permit No. 87-7054 issued pursuant to Application for Permit dated February 26, 1979, and has submitted proof to the Department of Water Resources on March 5, 1980, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.01 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 homes)	from January 1 to December 31	at 0.01 cfs and	2.4 acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 2.4 acre feet per year, said waters to be diverted within the NW¼NW¼, Sec. 22, Twp. 40N, Rge. 5W, B.M. in the County of Latah

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
40N	5W	22						X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of July, 19 80.

Director

MICROFILMED

Form 202
3/78

Ident. No. 87-7054

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant C. F. Arnold Phone 882-7272

   Post office address Rt 4, Box 280 A, Moscow, Idaho

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW ¼ of NW ¼ of Section 22 Township 40N

   Range 5W B.M. Latah County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

   Amount 0.01 (cfs or acre-feet per annum) for Domestic purposes from 1/1 to 12/31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 0.01 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. _____

   pump and pipeline

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

   Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: NW ¼ of NW ¼ of Section 22 Township 40N

      Range 5W B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

      (5) If water is to be used for other purposes describe: lawn garden

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

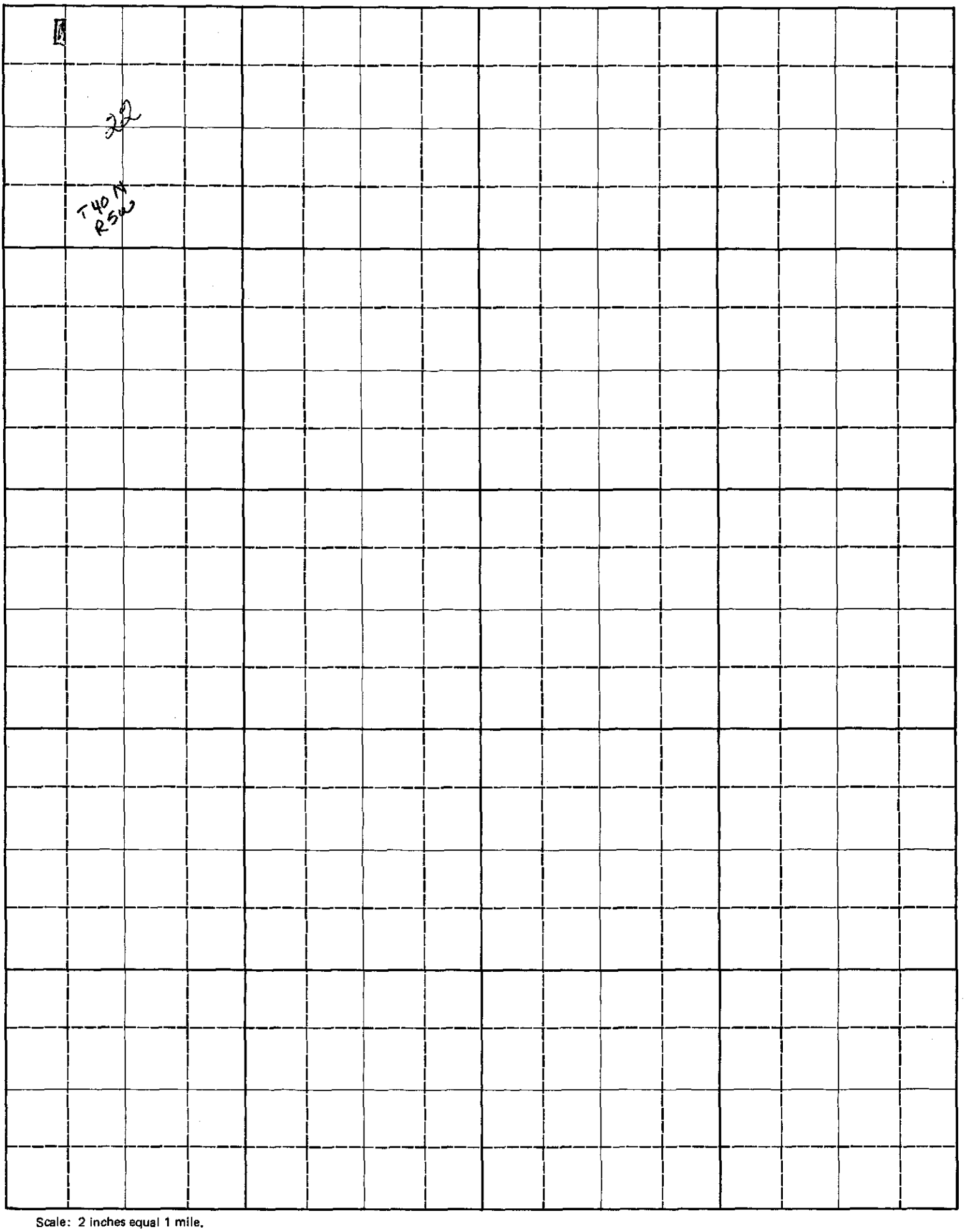
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. E. Arnold
(Applicant)

Proposed Priority 2-26-79

Received by pma Date 2/26/79 Time 11:40am

Preliminary check by JR Fee $ 20.00

Receipted by pma Date 2/27/79 (93448)

Publication prepared by pma Date 2/28/79

Published in Daily Statesman

Publication dates 3/8+15/79

Publication approved pma Date 3/15/79

Protests filed by: none

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by RyA J.S

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 87-7054, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 80.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other:

Witness my hand this 4th day of April, 19 79.

L. Glen Saxton

Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO
County of Latah } ss.

A. J. Marineau

being first duly sworn, on oath, deposes and says:

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Subscribed and sworn to before me this 14th day of March 19 79

Carol Heaney

Notary Public,
residing at Moscow, Idaho

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Diversion Point: NWNW Sec 22 T 40N R 05W, LATAH Co.

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Diversion Means: PUMP & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before MARCH 26, 1979.

C. STEPHEN ALLRED
Director

March 8, 15, 1979

87-7054

February 22, 1979

Mr. C. F. Arnold
Route 4, Box 280 A
Moscow, Idaho 83843

Dear Mr. Arnold:

Pursuant to our telephone conversation, today's date, enclosed find a completed Application for Permit to Appropriate the Public Waters of the State of Idaho, your Check No. 92-49 and a stamped, self-addressed envelope.

Please read over the enclosed Application to insure that everything is correct, complete the map, sign it and return to our office for processing.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

pms

Enc. - Application
Check
Envelope

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 31, 1980

C. F. Arnold
Rt. 4, Box 280 A
Moscow, Idaho 83843

Dear Mr. Arnold,

RE: License No. 87-7054

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

MICROFILMED

C.F. ARNOLD
Rt 4, Bx 280-A

DEPARTMENT OF WATER RESOURCES

RECEIVED

FIELD REPORT

NW NW-22-40-5W

JUN 30 1980

Department of Water Resources

87-7054
Permit No.
29-1

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	3-13-80	JK	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6-18-80 Accompanied by — Total Q measured —

If source is surface water, estimate total flow of source —

Methods of measurement — Meets Permit requirements? yes

Measurement calculations:

2 households 0.01 cfs & 2.4 AF/ann

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
								—

System Description Well, pump and pipeline

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Domestic	0.01	2.4	1.1	12.31
Total	0.01	2.4		

Remarks Duplex present occupants ARNOLD & G.L. Atkins No one Home Large gender Property adjacent to Jones Rest Natural Preserve

MICROFILMED

SCHEMATIC DIAGRAM OF SYSTEM

Point(s) of diversion: _____

Place(s) of Use

TWP.	RGE.	SEC:	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ~~☐ Other~~ _____

Examiner's Signature [signature] Date 6-18-80

Checked by Bob Dayton Date 6/23/80

Approved by _____ Date _____

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a s[illegible]ment that the permit holder(s) has completed development to the extent shown below of Per[illegible] No. 81-1[illegible]

Name(s) of Permit Holder: C. F. or Margarette Arnold

Post Office Address: R-4 Box 280-A Moscow Id. 83843 Tel. No. 882-7272

Source of Water: drilled well

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 3 1980
Date

C F Arnold
Signature of Permit Holder

Department [illegible] District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

March 13, 1980

Mr. C. F. Arnold
Rt. 4 Box 280A
Moscow, Idaho 83843

RE: 87-7054

Dear Mr. Arnold:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

March 13, 1980

Mr. C. F. Arnold
Rt. 4 Box 280A
Moscow, Idaho 83843

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If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit h[illegible]r(s) has completed development to the extent shown below of Permit No. 87-1254

Name(s) of Permit Holder: C. F. or Margarette Arnold

Post Office Address: R.4 Box 280-A Moscow Id. 838[illegible]

Tel. No. 882-[illegible]2

Source of Water: drilled well

Extent of Use:
- ☒ Domestic 2 (number of households)
- ☐ Stockwater _____ (number and type of stock)
- ☐ Irrigation _____ (acres)
- ☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

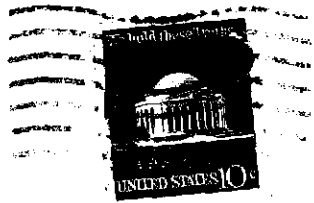
March 3 1980
Date

C F Arnold
Signature of Permit Holder

MICROFILMED

C. F. Arnold
R-1 Box 250-A
Moscow Idaho 83843

SPOKANE, WA 992
PM
3 MAR
1980



RECEIVED
MAR 5 1980
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ARNOLD, C. F.
ROUTE 4, BOX 280 A
MOSCOW, ID 83843

101848

FEBRUARY 28, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 87-7054 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECIEVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 4, 1979

Re: Permit No. 87-7054

C. F. Arnold
Rt. 4, Box 280-A
Moscow, Idaho 83843

Dear Mr. Arnold:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

87-7054

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. 0.01 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 1 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 10 Fee & Rec't. No. ✓

Copies Sent To:

NO	Idaho Health Department	NO	U.S.F.S.
	Idaho Fish & Game Dept.		Dept. of Lands
	Bureau of Land Management		Other

Dam Safety Information NO (Goes to Permit Section)

Check:

Critical G.W. Area ____ yes ✓ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes ____ no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. ____

Snake River Condition ____

Payette River Letter ____

Priority Date 2/26/79

Water Quality #16 NO

Water Quality #10 ____

intrastate ____ interstate ____

Meas. Dev. or Sc. Meas. NO

Totalizing meter ____

Supplemental ____

Right-of-Way Cond. ____

Watermaster Cond. ____

Wtr. Dist No. ____

Meas. Dev. Cond. for apps within a Water Dist. ____

Jeni
Reviewer

4/3/79
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	
			Application No. Arnold 87-7054
			✓ Source
			✓ Point of Diversion
			✓ County
			✓ Quantity of Water and Period of Use
			✓ Description of Diverting Works
			✓ Time required for B/U of water
			✓ Place of Use or Acres Irrigated
			✓ Map
			✓ Signature
			✓ Fee
(1)	SR	2-26-79	In form to receipt
(2)			Send Copies to:
			Idaho State Health Department
			Idaho Fish and Game Department
			Bureau of Land Management
(3)			Request Special Use Permit from U.S.F.S.
			Request Easement from B.L.M.
			Request Information from Applicant
			Request Dam Safety Information
(4)	SR	2-26-79	In form for advertising
(5)			Platted on Map No.
(6)			Located within Water District No.
(7)			Critical groundwater area: yes no
(8)			Groundwater levels:
			Declining, Stable, Increasing
			(comment)
(9)			Other rights on the same place of use
(10)			Comments:
(11)	pmo	3/15/79	Affidavit of Publication received (date) 3/15/79
(12)	pmo	3/28/79	Final date for protests March 26, 1979
			Protests received: yes no ✓
(13)	pm	3/28/79	All requested information received from agencies or applicant: yes ✓ no
(14)			Action recommended:
			✓ Approve Deny
			2-26-79 Proposed Priority
			Reason for Reduction
			Measuring device required
			See attached sheet for other conditions of approval
			✓ No special conditions for approval
(15)	District Northern		By Bob Haynes Date 3-28-79

RECEIVED
APR 02 1979
Department of Water Resources

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

February 28, 1979

Mr. C. F. Arnold
Route 4, Box 280 A
Moscow, Idaho 83843

RE: 87-7054

Dear Mr. Arnold:

Enclosed is Receipt No. 13440 in the amount of $20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styra

pms

Enclosure

MICROFILMED

82-2054

ARNOLD, C. F.

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MICROFILMED