

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 87-7056 Priority 3-13-1979 Amount 2.0 acre feet

THIS IS TO CERTIFY, that Ward Baughman
of Viola, ID, has complied with the terms and conditions of Permit
No. 87-7056 issued pursuant to Application for Permit dated 3-13-1979,
and has submitted proof to the Department of Water Resources on 3-10-1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.0 acre feet of water from unnamed stream,
tributary to Sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>1/1</u> to <u>12/31</u>	at <u>N/A</u> cfs and	<u>2.0 acre feet</u>
Storage	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.0 acre feet of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.0 acre feet per year, said waters to be diverted within the SWNW Sec. 27
T41N R5W in the County of Latah

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
41N	5W	27						X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
October, 19 81.

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Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ward Baughman Phone 875-0725
Post office address Rt 1, Vista, Id.
2. Source of water supply Spring Runoff ^{UNNAMED STREAM*} which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 41N
Range 5W B.M. Zatah County, additional points of diversion if any: _____

* Standard Source Term 3-3. 4/12/79

4. Water will be used for the following purposes:

- Amount 2 AF for Storage for stock purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. _____ cubic feet per second and/or b. 2 acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Pond $\frac{1}{2}$ acre x 4 ft deep
collects snow-melt etc.

- b. Height of storage dam _____ feet, active reservoir capacity 4 acre-feet; total reservoir capacity 4 acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 41N
Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 hd.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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[illegible]

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

x-PD & place of use

Sec 27

THIN, RSW

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ward Baughman
(Applicant)

(Applicant)

Proposed Priority 3-13-79

Received by PK Date 3-13-79 Time 1:00 PM
Preliminary check by PK Fee \$ 20.00
Received by PK Date 3-13-79 (13453)
Published in Boise Tribune Date 3/14/79
Publication prepared by PK Date 3/14/79
Publication dates 3/22-29/79
Publication approved PK Date 3/29/79
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by PK S.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 87-2056, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 80.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 13th day of April, 19 79.

Chief, Operations Bureau

D. Alan Saylor

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

A.J. Marneau

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates: March 22,
29, 1979

the same being the dates designated for the publication of said legal notice.

Subscribed and sworn to before
me this 28th day of March

1979

Carol Fleener

Notary Public,
residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

87-7055

Baughman, Ward
Route 1, Viola, ID 83872
Source: UNNAMED SPRING tributary to NONE
Date Filed: 03/13/79 5-1979
Amount: 0.02 CFS
Diversion Point: NENW Sec 27 T 41N R 05W, LATAH Co.
Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31
Place of Use: NENW Sec 27 T 41N R 05W
Diversion Means: DEVELOPED SPRING & GRAVITY-FLOW PIPELINE

87-7056

BAUGHMAN, WARD
ROUTE 1, VIOLA, ID 83872
Source: SPRING RUNOFF
Dated Filed: 03/13/79 5-1979
Amount: 2.0 AC-FT
Diversion Point: SWNW Sec 27 T 41N R 05W, LATAH Co.
Use: STOCKWATER STORAGE (2.0 AC-FT) from 01/01 to 12/31
Place of Use: SWNW Sec 27 T 41N R 05W
Diversion Means: 1/2-ACRE POND, 4' DEEP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before APRIL 9, 1979.

C. STEPHEN ALLRED
Director

Mar. 22, 29, 1979

OK

3/29/79

RECEIVED

Mar. 29 1979

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 2, 1981

RE: Permit No. 87-7056

Ward Baughman
Route #1
Viola, ID 83872

Dear Mr. Baughman:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

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AUG 21 1980

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

Ward Beechman
Rt 1
Viola

87-7056.

Permit No.

29-1

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	3-24-80	JK	
☐ Telephone call made:			
(List Telephone No. used)			
☐ Appointment scheduled for:			
(Date, time, location)			

EXAMINATION

Date 8/1/80 Accompanied by Owner Total Q measured
If source is surface water, estimate total flow of source not flowing
Methods of measurement estimate Meets Permit requirements?

Measurement calculations: $H = 7'$ area = 1 ac $K \approx 0.3$
 $V = (7)(1)(.3) = 2.1 \text{ ac-ft}$

[illegible]

System Description pond used for stock watering. No outlet works.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Stock Storage		2	1-1	12-31
Total		2		

Remarks 4-7' depth in galley forms, pond also as for 4-7' depth
 Stalk dark green pond on 4-7-76 P.D?

No overlapping rights

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Examiner's Signature _____

Date _____

9/23/81
8/15/80
8/1/80

Signature _____
County Board _____

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D., as reflected above

☐ Add P.U., as reflected above

☒ None ☐ Other

[illegible]

Place(s) of Use

Point(s) of diversion:

UNCLASSIFIED

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

[illegible]

MAP (Attach Aerial Photo)

A L E U R I D N H U
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

March 24, 1980

Mr. Ward Baughman
Rt. 1
Viola, Idaho 83872

RE: 87-7056

Dear Mr. Baughman:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 87-2056

Name(s) of Permit Holder: Ward Baughman

Post Office Address: Box 1 Viola Idaho

Tel. No. 875-0025

Source of Water: spring runoff

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

14 cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

15/1980
Date

Ward Baughman
Signature of Permit Holder

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PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

MAR 10 1980

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BAUGHMAN, WARD
ROUTE 1
VIOLA, ID 83872

101850

FEBRUARY 28, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 87-7056 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1990. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 13, 1979

Re: Permit No. 87-7056

Ward Baughman
Route 1
Viola, Idaho 83872

Dear Mr. Baughman:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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87-7052

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. 2 AF Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. 1 Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. 20 Fee & Rec't. No.

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u>7</u> Idaho Fish & Game Dept.	<u>7</u> Dept. of Lands
<u>7</u> Bureau of Land Management	<u>7</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ☒ noOther rights on same land N/AWithdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. NO

Snake River Condition NO

Payette River Letter NO

Priority Date 3/13/79

Water Quality #16 NO

Water Quality #10 NO

intrastate NO interstate NO

Meas. Dev. or Sc. Meas. NO

Totalizing meter NO

Supplemental NO

Right-of-Way Cond. NO

Watermaster Cond. NO

Wtr. Dist No. NO

Meas. Dev. Cond. for apps within a Water Dist. NO

John Reviewer

4/12/79 Date

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 87-7056 Baughman

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RAH 3-13-79

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) RAH 3-13-79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) pm 3/29/79

Affidavit of Publication received(date) 3/29/79

(12) pm 4/9/79

Final date for protests April 9, 1979

Protests received: yes _____ no _____

(13) pm 4/9/79

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

31374 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

RECEIVED
APR 11 1979

Department of Water Resources

(15) District Northern

By Bob Haynes

APR 11 1979
MICROFILMED

BRAUGHMAN, WARD

ROUTE 1, VIOLA, ID 83872

Source: SPRING RUNOFF ← Change to Unnamed Stream 3.5.

Date Filed: 03/13/1979

Amount: 2.0 AC-FT

Diversion Point: SWNW Sec 27 T 41N R 05W, LATAH Co.

Use: STOCKWATER STORAGE (2.0 AC-FT) from 01/01 to 12/31

Place of Use: SWNW Sec 27 T 41N R 05W

Diversion Means: 1/2-ACRE POND, 4' DEEP

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