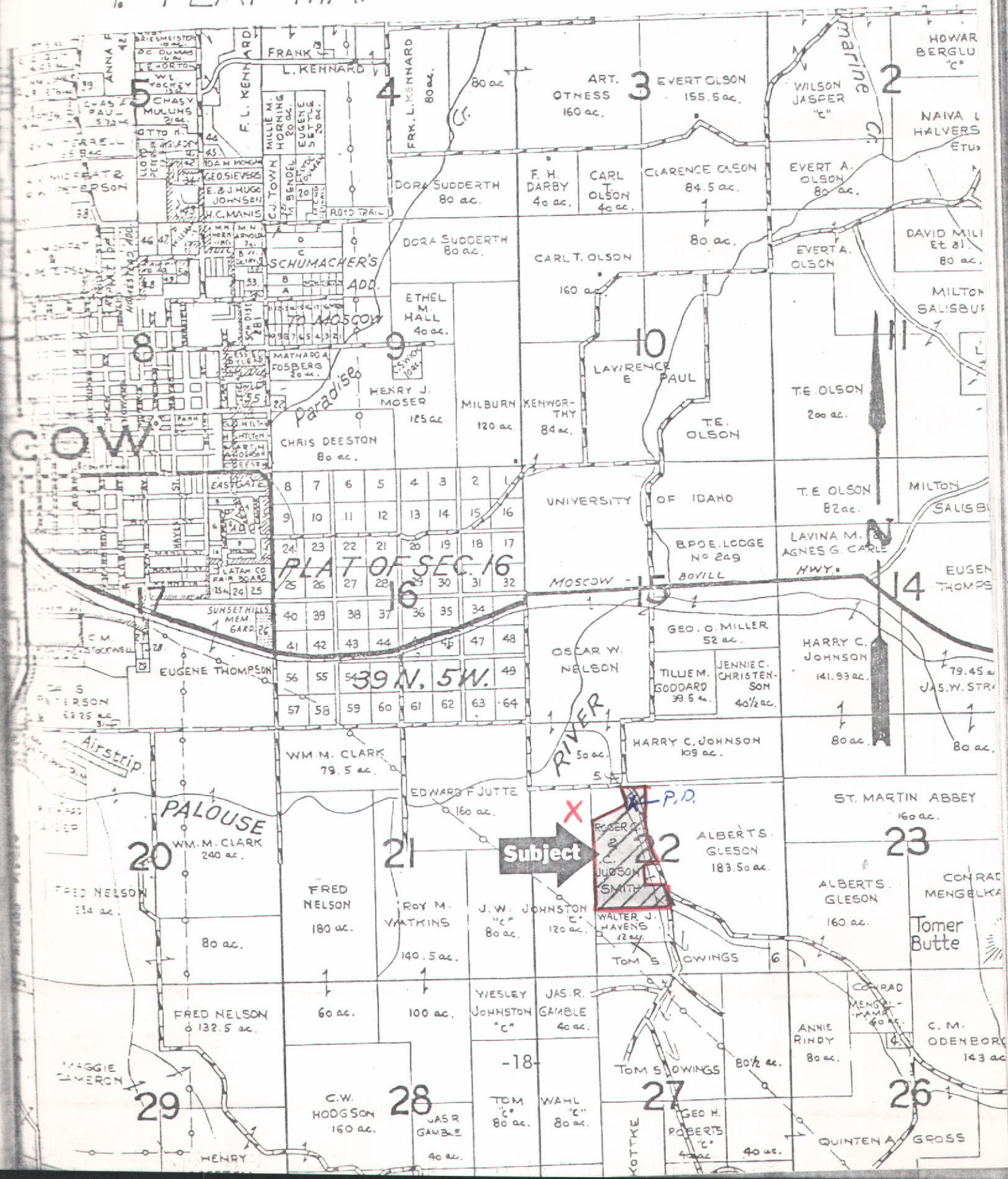


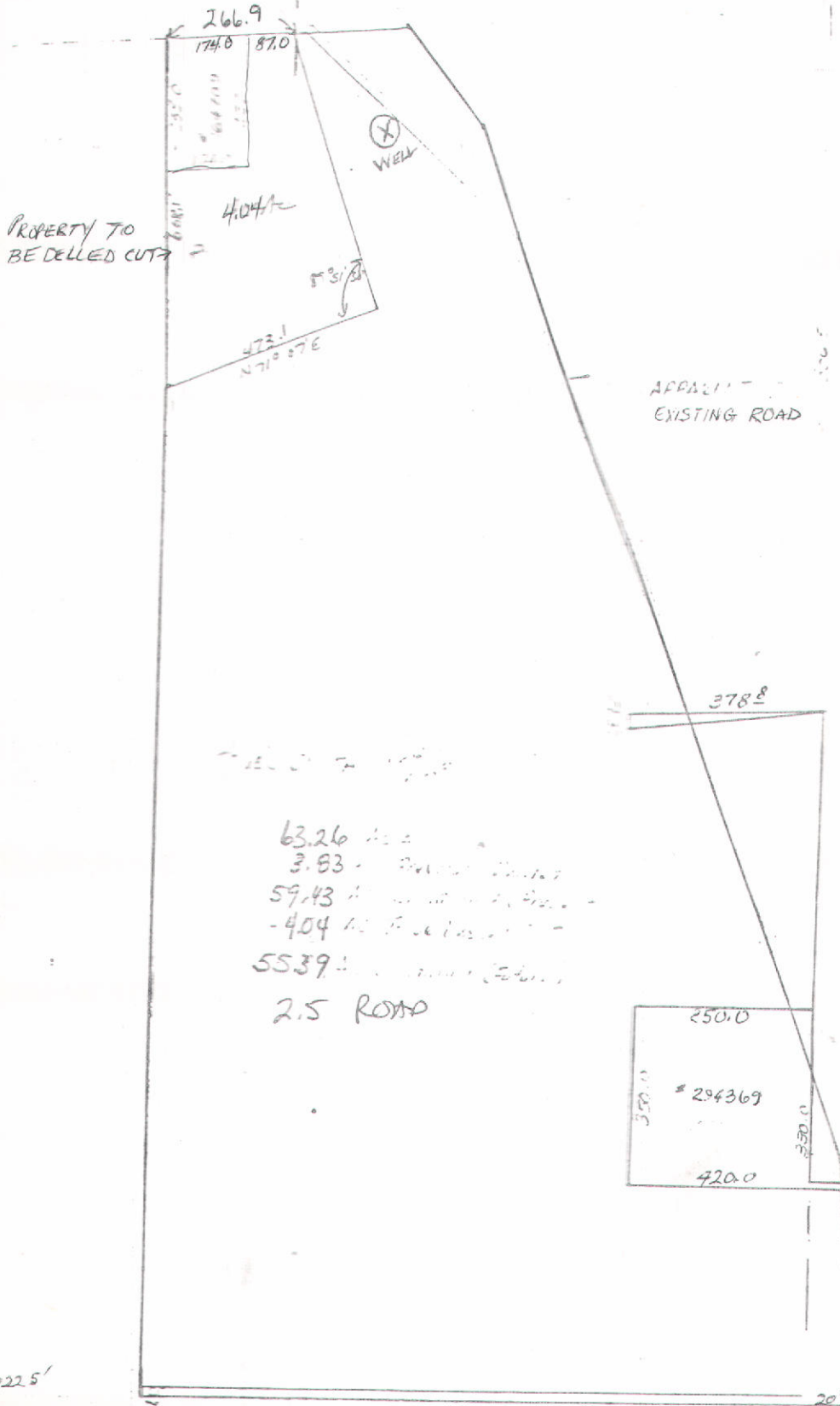
D. SUBJECT MAPS

1. PLAT MAP



1342⁹ 2. TRACT MAP

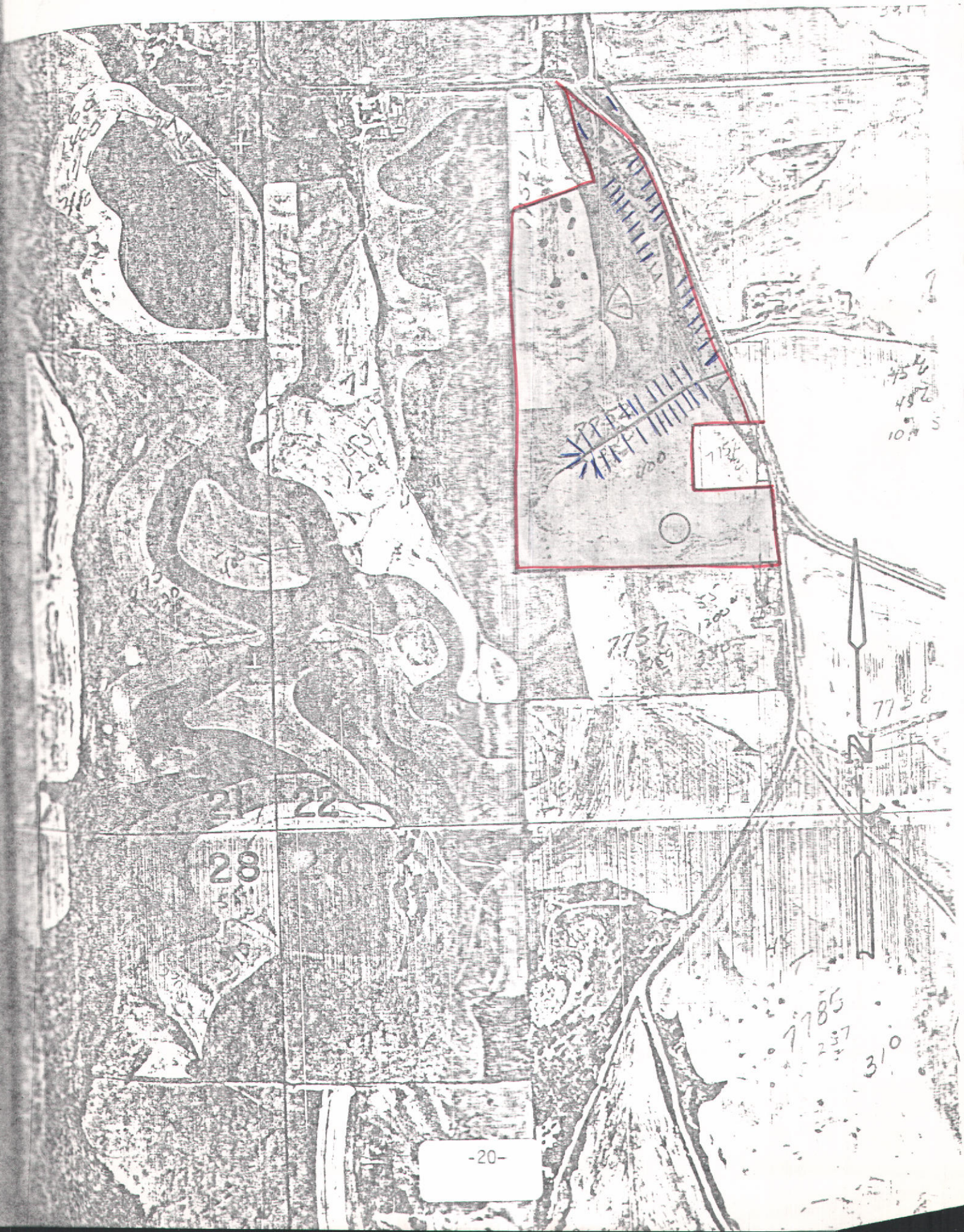
26-09



R5W

3. AERIAL PHOTO

51 Homes



Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

A. J. Mauneau

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates:

May 22,
29, 1980

the same being the dates designated for the publication of said legal notice.

A. J. Mauneau

Subscribed and sworn to before

me this

29th day of May

19 80

Carol Fleener

Notary Public,

residing at Moscow, Idaho

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 87-7062 in the Name of Harold S. Smith was advertised incorrectly on April 24 and May 1 1980.

The Diversion Point was incorrectly advertised as the NENW Sec 22 T39N R05W; whereas, correctly it should be the SENW Sec 22 T39N R05W.

The Place of Use was also incorrectly advertised as the SESW NENW Sec 22 T39N R05W; whereas, correctly it should be the SENW NESW Sec 22 T39N R05W.

Any protest to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before June 9, 1980.

C. STEPHEN ALLRED
Director

May 22, 1980

OK
ms
6/2/80

RECEIVED
MAY 29 1980
MICROFILMED

Department of Water Resources
Northern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Latah } ss.

as Maureen

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates: April 24
May 1, 1980

the same being the dates designated for the publication of said legal notice.

Maureen
Subscribed and sworn to before

me this 30th day of April
1980

Carol Fleener

Notary Public,
residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

87-7062

SMITH, HAROLD S.

RT. 1 BOX 169, MOSCOW, ID 83843

Source: GROUNDWATER

Date Filed: 03/19/1980

Amount: 0.08 CFS

Diversion Point: NENW Sec 22 T 39N R 05W, LATAH Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: SESW NENW Sec 22 T 39N R 05W

Diversion Means: WELL AND PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before May 12, 1980.

C. STEPHEN ALLRED
Director

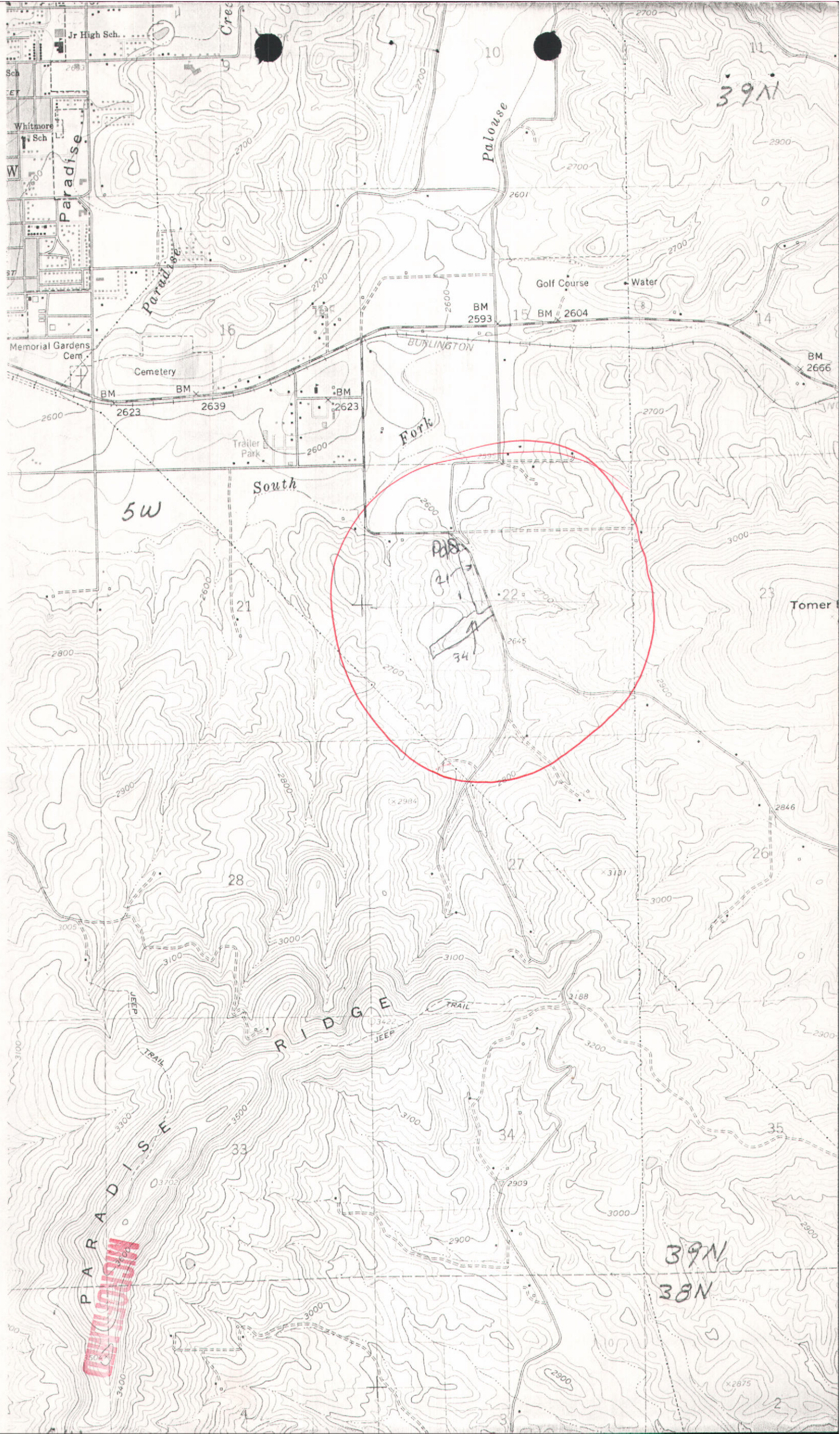
April 24, May 1, 1980

RECEIVED

MAY 1 1980

Department of Water Resources
Northern District Office

MICROFILMED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 87-7062 Priority April 16, 1980 Amount 0.08 cfs
(late proof)

THIS IS TO CERTIFY, that Harold S. Smith
of Moscow, Idaho, has complied with the terms and conditions of Permit
No. 87-7062 issued pursuant to Application for Permit dated March 19, 1980,
and has submitted proof to the Department of Water Resources on July 29, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (52 units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.08</u> cfs and	<u>31.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
31.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 22, Twp.
39N, Rge. 5W in the County of Latah

Description and location of place of use:

Twp.	Range	Section	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
39N	5W	22								X	X								

Total number of acres irrigated _____

This right when combined with Right No. 87-7075 shall not exceed 31.2 acre feet per annum.

Place of Use is known as Country Homes Mobile Park.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30TH day of November _____, 19 82.

Acting for the Director

Norman C. Young

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 87-7062 IN) ORDER OF REINSTATEMENT
THE NAME OF HAROLD S. SMITH)
_____)

WHEREAS, on February 27, 1980, Harold S. Smith filed with the Department of Water Resources for a permit to appropriate 0.08 cubic feet per second of water from a groundwater source to be diverted within the SE1/4NW1/4, Sec. 22, Twp. 39N, Rge. 5W, B.M., Latah County, to be used for domestic purposes; and,

WHEREAS, on June 24, 1980, the Department approved said application and issued the permit with the condition that proof of construction of works and application of water to beneficial use shall be submitted to the Department on or before July 1, 1981; and,

WHEREAS, on April 30, 1981, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to make said proof; and,

WHEREAS, on July 9, 1981, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a, Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on July 27, 1981;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 87-7062 be REINSTATED with the priority advanced to April 16, 1980.

Dated this 8th day of October, 1981.

L. Glen Saxton

L. GLEN SAXTON

Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant HAROLD S. SMITH Phone 882-1205
Post office address RT 1 Box 169 Moscow Ida 83843
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 39 North
Range 5 W. B.M. KATAH County, additional points of diversion if any: NONE

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 hp. Sub. Pump (AT well)
To Storage Tank, 1" Booster Pump From Tank To
27 new units, gravity To 24 others AT 40 PSI
b. Height of storage dam 36 feet, ^{12 FT. DIAM.} active reservoir capacity 95,000 gal acre-feet; total reservoir
capacity 30,000 gal acre-feet, materials used in storage dam: Steel, Zink Dust Lining
Period of year when water will be diverted to storage 1/1 to 1/1 inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 225 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).
completed

8. Description of proposed uses:

a. If water is not for irrigation: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of section
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 39 North
Range 5 W. B.M.
(2) Amount of power to be generated: NONE horsepower under NONE feet of head.
(3) List number of each kind of livestock to be watered: NONE
(4) Name of municipality to be served COUNTRY HOMES Mobile Park or number of families to be
supplied with domestic water 52.
(5) If water is to be used for other purposes describe: NONE

[illegible]

~~Name~~

~~2100~~

Harold S. Smith

Hand S. 5 m/f

applicant to make this filing

There will be no migration from this

These small, shallow wells and 4 million gal.

~~Moscow needs little irrigation, 1 being~~

Being that our pad is also use for fire protection,

Parameters well as on hybrid level suitable

Reservoir is located on Hager filtration layer

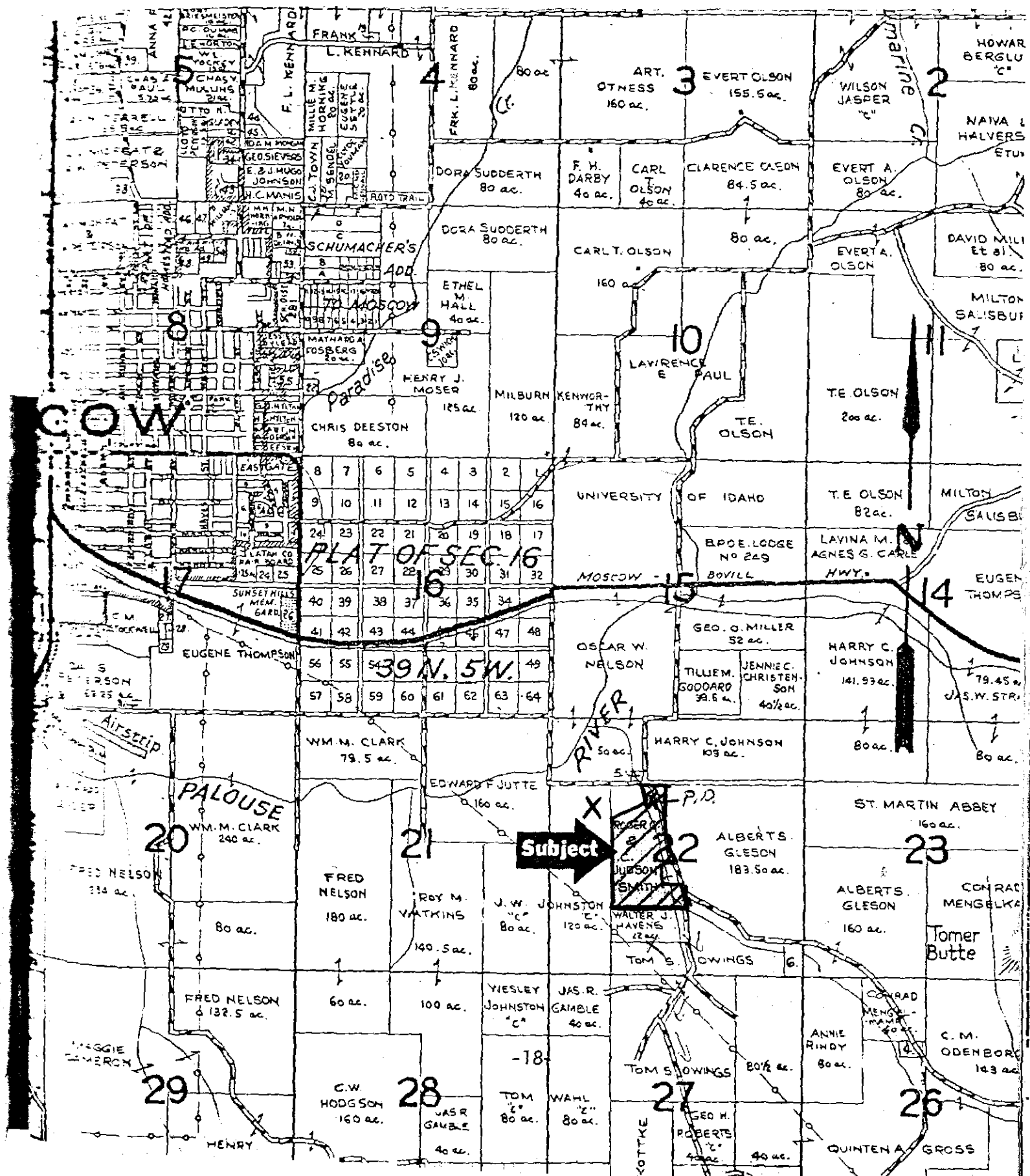
Back

At 8012 Normal use well maintains 50' from ground level.

The well is not use water Table is 5' to 10' from ground

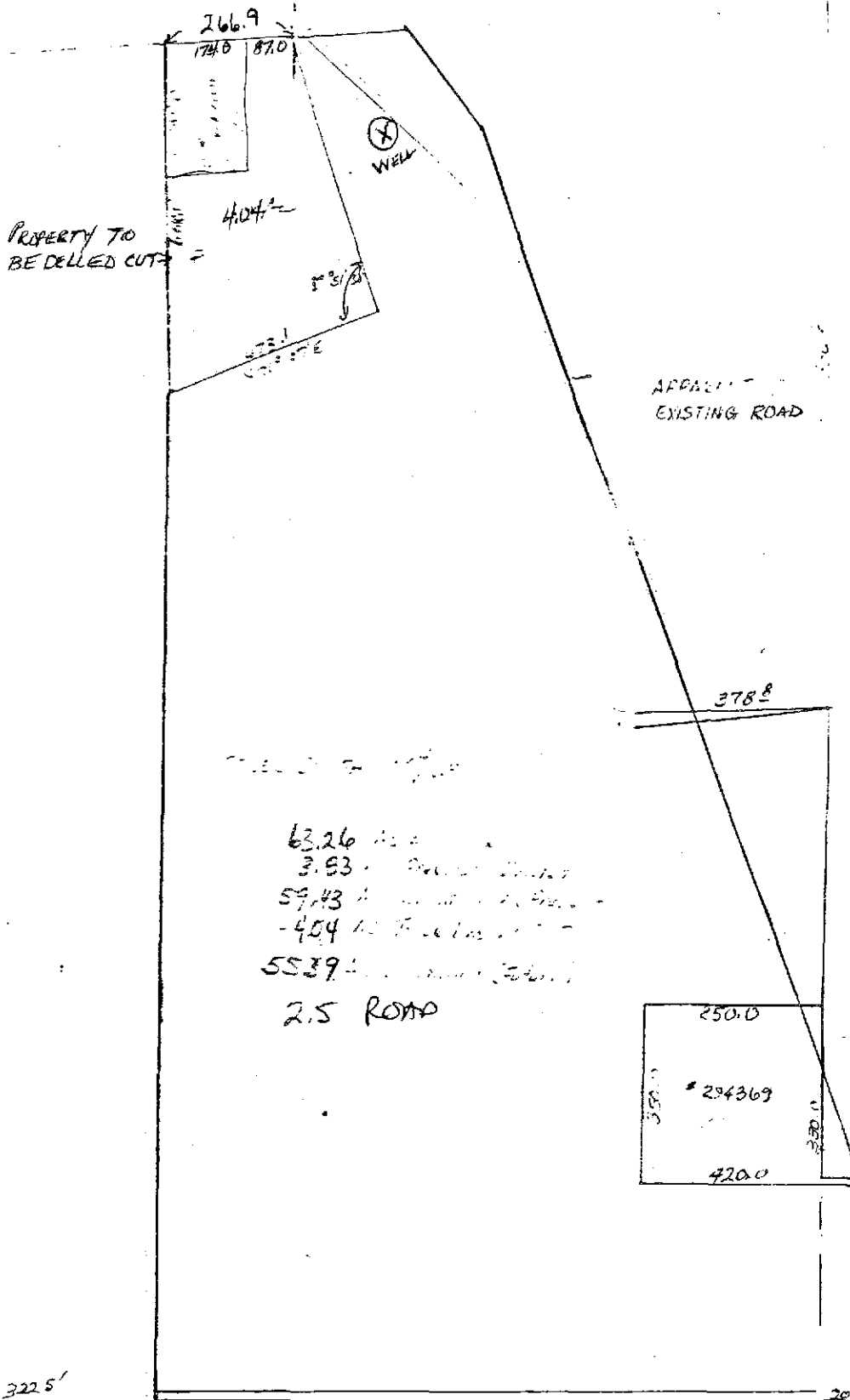
level.

1. PLAT MAP



1342 2. TRACT MAP

2607



SW CORNER NE 1/4 SW 1/4

3. AERIAL PHOTO

51 Homes



A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. There are no margins, text, or other markings on the page.

Harold S. Smith
(Applicant)

Proposed Priority

3/19/80

Received by

Date

4/12/80
3/14/80

Time

12:58 PM
2:40 PM

for wife
please

Preliminary check by

Date

4/11/80 (16922)

Received by

Date

4/17/80

Publication prepared by

Date

Daily Worker

Published in

7/24/80 - 5/1/80 (6 m. 3/25/80)

Publication approved

Date

5/8/80

Protests filed by:

Date

more

Copies of protests forwarded by

Hearing held by

Date

approval

denial

by

250 gmm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore July 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) The issuance of this permit in no way grants any right-of-way or

easement across the land of another.

Witness my hand this 24th day of June, 1980.

D. Hunsberger

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

A. J. Mearns

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates:

*May 22,
29, 1980*

the same being the dates designated for the publication of said legal notice.

Subscribed and sworn to before

me this *29th* day of *May*

19 *80*

Carol Fleener

Notary Public,

residing at Moscow, Idaho

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 87-062 in the Name of Harold S. Smith was advertised incorrectly on April 24 and May 1, 1980.

The Diversion Point was incorrectly advertised as the NENW Sec 22 T39N R05W; whereas, correctly it should be the SENW Sec 22 T39N R05W.

The Place of Use was also incorrectly advertised as the SESW NENW Sec 22 T39N R05W; whereas, correctly it should be the SENW NESW Sec 22 T39N R05W. Any protest to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4655 Government Way, Coeur d'Alene, Idaho 83814, on or before June 9, 1980.

C. STEPHEN ALLRED
Director

May 22, 29, 1980

Affidavit of Publication

STATE OF IDAHO }
County of Latah } ss.

A. J. Masumean

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates:

April 24
May 1, 1980

the same being the dates designated for the publication of said legal notice.

[Signature]
Subscribed and sworn to before

me this *30th* day of *April*

1980

Carol Fleener

Notary Public,

residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

87-7062

SMITH, HAROLD S.
RT. 1 BOX 169, MOSCOW, ID 83843

Source: GROUNDWATER

Date Filed: 03/19/1980

Amount: 0.08 CFS

Diversion Point: NENW Sec 22 T 39N R 05W, LATAH Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: SESW NENW Sec 22 T 39N R 05W

Diversion Means: WELL AND PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before May 12, 1980.

C. STEPHEN ALLRED
Director

April 24, May 1, 1980

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 87-7062
in the Name of Harold S. Smith
was advertised incorrectly on April 24 and May 1
19 80.

The Diversion Point was incorrectly advertised as the NENW
Sec 22 T39N R05W; whereas, correctly it should be the SENW
Sec 22 T39N R05W.

The Place of Use was also incorrectly advertised as the SESW
NENW Sec 22 T39N R05W; whereas, correctly it should be the
SENW NESW Sec 22 T39N R05W.

Any protest/~~exception~~ to the above-referenced correction must be filed
with the State of Idaho Department of Water Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83814, on or before June 9, 1980.

C. STEPHEN ALLRED
Director

Published in the Daily Idahonian on
May 22 and May 29, 1980

RECEIVED
MAY 29 1980

December 10, 1982

RE: Permit No. 87-7062

Harold S. Smith
Route #1, Box 169
Moscow, ID 83843

Dear Mr. Smith:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

87-7062

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	7/9/82	LB	Not home
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8/5/82 Accompanied by App Total Q measured
If source is surface water, estimate total flow of source
Methods of measurement Estimate Meets Permit requirements? Yes

Measurement calculations: $V_{max} = (0.08)(3600)(24)(365)(1/43560) = 57.9 \text{ AFA}$
 $V_{Total} = (0.6)(52) = 31.2 \checkmark$ Allow .08 cfs as per permit ok
 $\therefore V = 31.2 \text{ ok}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	2 HP	Buckley						Submersible

System Description 8" casing with 2" line to storage tank (30,000 gal), 1 HP
Booster pump from reservoir for upper section

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic (52 UNITS)	0.08 $\checkmark$	31.2 $\checkmark$	4/1	12/31
Total	0.08 $\checkmark$	31.2 $\checkmark$	ok	

Remarks Enquire about dom. Interior use only - 55 units
V not to exceed 31.2 when combined with 87-7075

License 87-7075 gw P/O in same 1/4/4 but is
a different well ok
Place of Use is
Country Homes Mobile Park. P/O same
Recommend AF limited ok

Jim
11-27-82

Examiner's Signature _____

Date _____

28/8/6
28/21/8
28/0/8

Recommended Amendments:

Recommended Amendments:

☐ Add P.D. as reflected above

~~EX-NONE~~

[illegible]

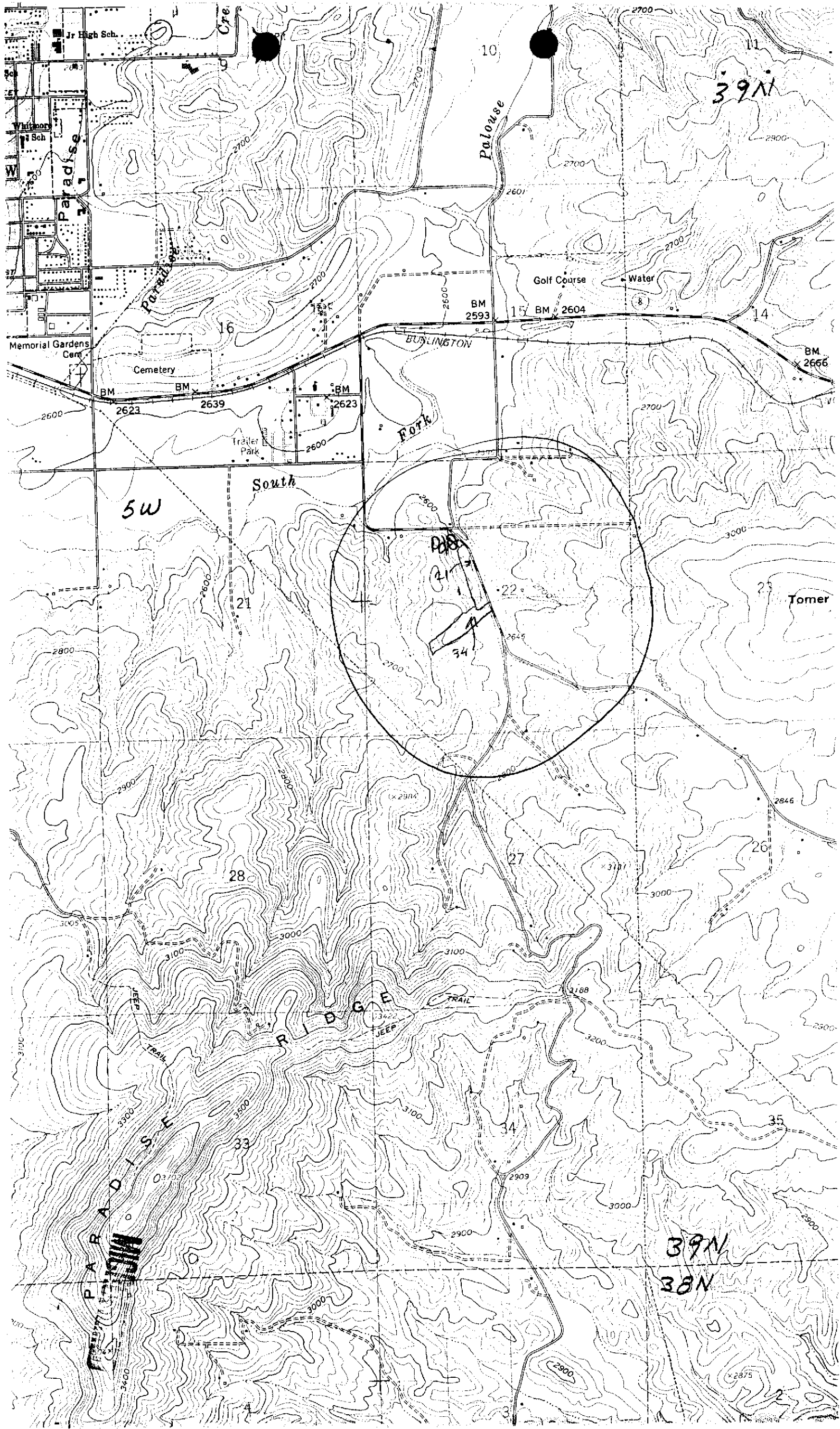
Place(s) of Use

Point(s) of diversion: SE NW Sec 22 T 39 N R 5 W

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

MAP (Attach Aerial Photo)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

November 2, 1981

Mr. Harold S. Smith
Rt. 1 Box 169
Moscow, Id. 83843

RE: 87-7062

Dear Mr. Smith:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TDM D. KING
Senior Water Resource Asent

TDK/pms

cc: IDWR - State Office

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 87-7062

Name(s) of Permit Holder: HAROLD S. SMITH
Countryside Mobile Park

Post Office Address: Rt 1 Box 169 Moscow Ida

Tel. No. 882-1205

Source of Water: Well (225')

Extent of Use:

☒ Domestic	<u>52</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 27, 1981
Date

Harold S. Smith
Signature of Permit Holder

Country Homes Mobile Park
Harold S. Smith
Route 1, Box 169
Moscow, Idaho 83843



1213400

PLACE
TEN CENT
STAMP
HERE

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JUL 29 1981

Department of Water Resources

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SMITH, HAROLD S.
RT. 1 BOX 169
MOSCOW, ID 83843

JULY 9th, 1981

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 87-7062 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER A NOTICE THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT, OR A REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR NOTICE TO YOU DATED APRIL 30, 1981.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

CERTIFICATION OF MAILING

I hereby certify that on 7/9/81
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Jan J. J. J.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

SMITH, HAROLD S.
RT. 1 BOX 169
MOSCOW, ID 83843

138163

APRIL 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 87-7062 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SMITH, HAROLD S.
RT. 1 BOX 169
MOSCOW, ID 83843

JULY 10, 1980

RE: PERMIT NO. 87-7062

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK APPLICATION NUMBER: 87-7067

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: KK Date: 4/17/80
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

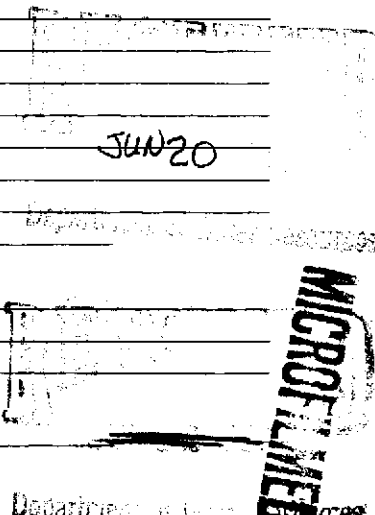
- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/12/80 / 6/9/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/1/80 / 5/30/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/19/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

- 04
S.L. w/o cmd
☐ See attached sheet for more information.
By: Jim Date: 6/23/80



82-2062-

SMITH, HAROLD S.

RT. 1 BOX 169, MOSCOW, ID 83843

Source: GROUNDWATER

Date Filed: 03/19/1980

Amount: 0.08 CFS

Diversion Point: ^{SE NW} NENW Sec 22 T 39N R 05W, LATAH Co.

Use: DOMESTIC ^{SE NW} NENW (0.08 CFS) from 01/01 to 12/31

Place of Use: SESW NENW Sec 22 T 39N R 05W

Diversion Means: WELL AND PUMP.

*Book
changed on
computer
4/4/80*

REC-01-100

May 14, 1980

Daily Idahonian
Box 399
Moscow, Idaho 83843

Re: 87-7062

Gentlemen:

Enclosed is a Notice of Correction for the above-referenced application which was originally published in your newspaper on April 24 and May 1, 1980.

Please publish the Notice of Correction on May 22 and May 29, 1980, and forward your Affidavit of Publication and billing for this second publishing. If you cannot publish on these dates, please contact me immediately since this will change the wording in the publication.

Sincerely,

Patricia M. Stypa
Sr. Secretary

Enc. - Notice

ENCLOSURE



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT - 1118 F. Street - P O Drawer B - Lewiston, Idaho 83501

May 2, 1980

RECEIVED

MAY 5 1980

Department of Water Resources
Northern District Office

Mr. Robert Haynes, P. E.
DEPARTMENT OF WATER RESOURCES
4055 Government Way
Coeur d'Alene, Idaho 83814

Re: 87-7062 (Harold Smith)

Dear Bob:

We have reviewed the above referenced permit application and do not foresee any problems with it.

Sincerely,

DIVISION OF ENVIRONMENT

Ed Tulloch

Ed Tulloch

Sr. Environmental Quality Specialist

ET/cmd
xc: Michael Christie



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

April 17, 1980

Ed Tulloch
Division of Environment
1118 F Street, Drawer B
Lewiston, ID 83501

RE: 87-7062

Dear Ed:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

April 17, 1980

Harold G. Smith
Route 1 Box 169
Moscow, ID 83843

RE: 87-7062

Dear Smith:

Enclosed is Receipt No. 16920 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styrpa

PMS

Enclosure

MICROFILMED

Harold S. Smith
Rt. 1, Box 169
Moscow, Idaho 83843

April 9, 1980

Mr. Tom W. King
State of Idaho
Dept. of Water Resources
4055 Government Way, Suite #1
Coeur d'Alene, Idaho 83814

Dear Mr. King:

Enclosed is the application for permit that was returned to us for further information along with our check in the amount of \$20.00.

The warranty deed completely described the property in question. Please amend our application as needed to indicate the proper figures and necessary changes.

If you have any questions or comments please do not hesitate to contact me at 208-882-1205.

Thank you.

Sincerely,

Harold S. Smith
Harold S. Smith

*Where is the
Well?*

4/10/80 - called no ans.

RECEIVED

APR 10 1980

Department of Water Resources
Northern District Office

RECEIVED

WARRANTY DEED

KNOW ALL BY THESE PRESENTS:

That ROGER C. SMITH and MORIEL D. SMITH, husband and wife, in consideration of the sum of TEN DOLLARS (\$10.00) and other things of value, do hereby grant, bargain, sell and convey unto HAROLD S. SMITH and VALERIE SMITH, husband and wife, whose address is Route 1, Box 169, Moscow, Idaho 83843, the following described real property situated in Latah County, State of Idaho, to-wit:

Beginning at a point 20 feet North of the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22, Township 39 North, Range 5 W.B.M.; running thence East 91 feet to the center line of the Old Genesee-Moscow County Road; thence running in a Northerly direction along the center line of said road a distance of 466.5 feet; thence running West 70.5 feet to the North-South Quarter line, running through said Section 22; thence running South along said Quarter line a distance of 466 feet to the POINT OF BEGINNING.

ALSO the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22 in said Township and Range and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 22. SAVE AND EXCEPT the following described portion thereof, to-wit: Beginning at a point 20.25 chains South of the Northeast corner of NW $\frac{1}{4}$ of said Section 22, running thence South 20.25 chains; thence West 3.32 chains, to the middle of the County road leading from Genesee to Moscow; thence running North 21 $\frac{1}{4}$ ° W. 16.34 chains on center line of said road; thence North 36 $\frac{1}{2}$ ° W. 3.74 chains on said middle line to the North line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22; thence East 12.50 chains to the PLACE OF BEGINNING.

ALSO EXCEPTING commencing at a point 40.50 chains South of said Northeast corner of the NW $\frac{1}{4}$ of said Section 22, thence running West 5.74 chains; thence South 28 $\frac{3}{4}$ feet; thence in a Northeast-erly direction to the PLACE OF BEGINNING.

ALSO EXCEPTING THEREFROM the South 20 feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22.

ALSO EXCEPTING Beginning at the NW corner of said SE $\frac{1}{4}$ NW $\frac{1}{4}$, thence south along the west line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$, 668.1 feet; thence N 71°07' E, 473.1 feet; thence N 19°01'30" W to the north line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ and on the Genesee-Moscow County road, 555.2 feet; thence westerly along said north line 266.9 feet, more or less, and containing in all 5.06 acres more or less.

ALSO EXCEPTING THEREFROM Beginning at a point 20 feet North of the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22, Township 39 North, Range 5 W.B.M.; running thence East 91 feet to the center of the Old Genesee-Moscow County Road; thence running in a Northerly direction along the center line of said road a distance of 391 feet to the place of beginning; thence West 420 feet; thence North 350

RECORDED
INDEXED

1 feet; thence East 350 feet; thence South 320 feet;
2 thence East to the said Genesee-Moscow County
3 Road; thence South along said County Road to the
4 place of beginning.
5
6 TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments
7 and appurtenances thereunto belonging or in anywise appertaining.
8 The above named grantors hereby covenant that the above des-
9 cribed premises are free from all encumbrances and they will and
10 their heirs and personal representatives shall warrant and defend
11 the above described premises against all lawful claims and demands.
12 DATED this 14th day of November, 1979.

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Roger C. Smith
Muriel D. Smith

14 STATE OF IDAHO)
15) ss.
16 County of Latah)

17 On this 14th day of November, 1979, before me, the undersigned,
18 a Notary Public in and for said State, personally appeared ROGER C.
19 SMITH and MURIEL D. SMITH, husband and wife, known to me to be the
20 persons whose names are subscribed to the foregoing instrument and
21 acknowledged to me that they executed the same.

22 IN WITNESS WHEREOF, I have hereto set my hand and notarial
23 seal on the date last above written.

W.E. Anderson
Notary Public for Idaho,
Residing in Latah County.

NOTARY PUBLIC
IDAHO
1979

February 28, 1980

Mr. Harold S. Smith
Route 1 Box 169
Moscow, Idaho 83843

Dear Mr. Smith:

I regret to inform you that this Department cannot accept an Application for Permit without the appropriate fee. The fee is based on the amount shown in Item No. 5. I am returning your application to allow you to complete Item Nos. 3, 7, 8.c. and 11.

In Item No. 5.a., please total the c.f.s. in Item No. 4. If the total amount is 0.08 c.f.s., the filing fee is \$20.00.

In Item No. 7, please indicate how many years it will take to install the system and the 52 trailers.

In Item No. 8.c., please list any other water rights that will deliver water to the 52 trailers. If none, please so indicate. The water rights should be listed by the number assigned to them by this Department. If the rights have not been filed with this Department, you should do so prior to June 30, 1983.

In Item No. 11, please draw a sketch indicating the point of diversion, place of use and their relationship to the Township, Range, Section and 40-acre tract as established by the Public Land Survey System.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application

RECEIVED
FEB 29 1980
WATER RESOURCES DIVISION
BUREAU OF LAND MANAGEMENT
U.S. DEPARTMENT OF THE INTERIOR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Harold S. Smith Phone 882-1205
Post office address Rt 1 Box 169 Moscow Ida 83843
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is S.E. $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 39 North
Range 5. W. B.M. KATAH County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.08? cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 3HP. Sub. Pump (at well)
To Storage Tank, 1st Booster Pump From Tank To
27 new units, gravity to 29 others at 40' +
- b. Height of storage dam 36 feet, active reservoir capacity 25,000 acre-feet; total reservoir capacity 30,000 acre-feet, materials used in storage dam: Steel, Link Dust lining
Period of year when water will be diverted to storage 1/1 to 1/1 inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 225 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

→ use is _____ years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
- (1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 39 North
Range 5. W. B.M.
- (2) Amount of power to be generated: NONE horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered NONE
- (4) Name of municipality to be served Countryside Mobile Park or number of families to be supplied with domestic water 52
- (5) If water is to be used for other purposes describe: NONE

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

→ c. Describe any other water rights used for the same purposes as described above. NONE?

9. a. Who owns the property at the point of diversion HAROLD S. SMITH

b. Who owns the land to be irrigated or place of use HAROLD S. SMITH

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks There will be NO IRRIGATION FROM THIS well, it is for House hold use only. We have Three small, shallow wells and 4 million gal. Pond for irrigation purposes.

Moscow area needs little irrigation, I being owner & manager will regulate all irrigation, being that our pond is also use for Fire Protection, centrally located in the Mobile Home Park

Domestic well is on liquid level switch control to the Reservoir and then to Mobile Home Park. Reservoir is located on higher elevation than Park.

Well is rated at 35 gal per min. At our normal use well maintains 50' ^(approx) from ground level, If well is not use water table is 5' to 10' from ground level.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold S. Smith
(Applicant)

Received by me Date 2/27/82 Time 2:40 PM plot fee

Preliminary check by _____ Fee \$ _____

Received by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this _____ day of _____, 19____.

Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 1, 1980

Mr. Harold S. Smith
Rt. 1 Box 169
Moscow, Idaho 83843

Dear Mr. Smith:

I regret to inform you that the map you provided does not agree with the legal descriptions in Items 3 and 8.a.a. I am, therefore, returning your Check No. 92-49 in the amount of \$20.00 and your application for permit to allow you to correct the incorrect information. Please label the point of diversion and place of use on the map.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application
Check

4-9-80 Called Mr. Smith he will send legal description
and app. with cover letter authorizing me to change
or add anything to the app to aid in ~~less~~ establishing
the location of the P.D. & P.O.H.

MICROFILMED