

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

A. J. Marneau

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates:

July 10
17 & 1980

the same being the dates designated for the publication of said legal notice.

Marneau

Subscribed and sworn to before

me this *23rd* day of *July*

19 *80*

Carol Fleener

Notary Public,

residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

87-7065

ROSE, STANLEY G. &/or EFFIE E.
RT. 1 BOX 92, POTLATCH, ID 83855

Source: GROUNDWATER

Date Filed: 06/30/1980

Amount: 0.04 CFS

Diversion Point: NWSE Sec 31 T 43N R 04W, LATAH Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 31 T 43N R 04W

Diversion Means: WELL AND PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before JULY 28, 1980.

C. STEPHEN ALLRED
Director

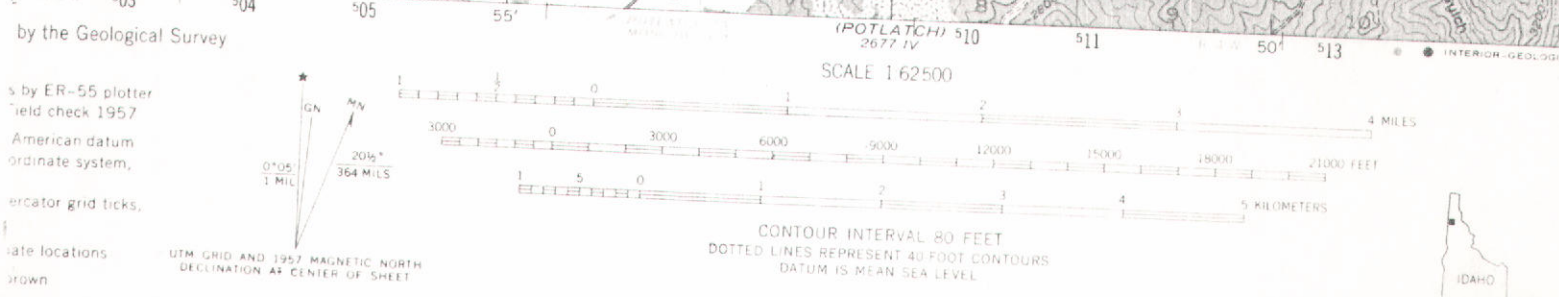
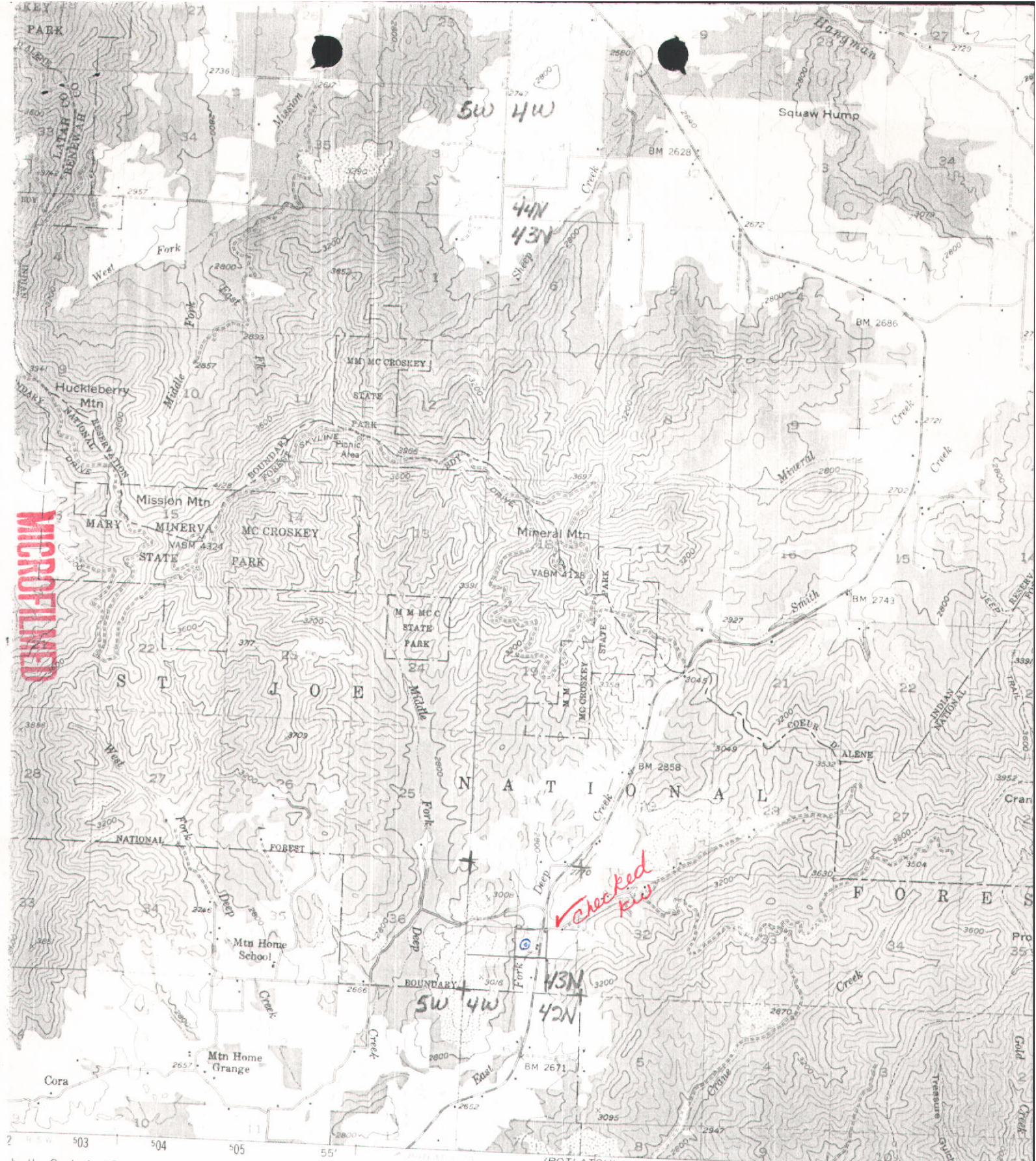
July 10, 17, 1980

RECEIVED

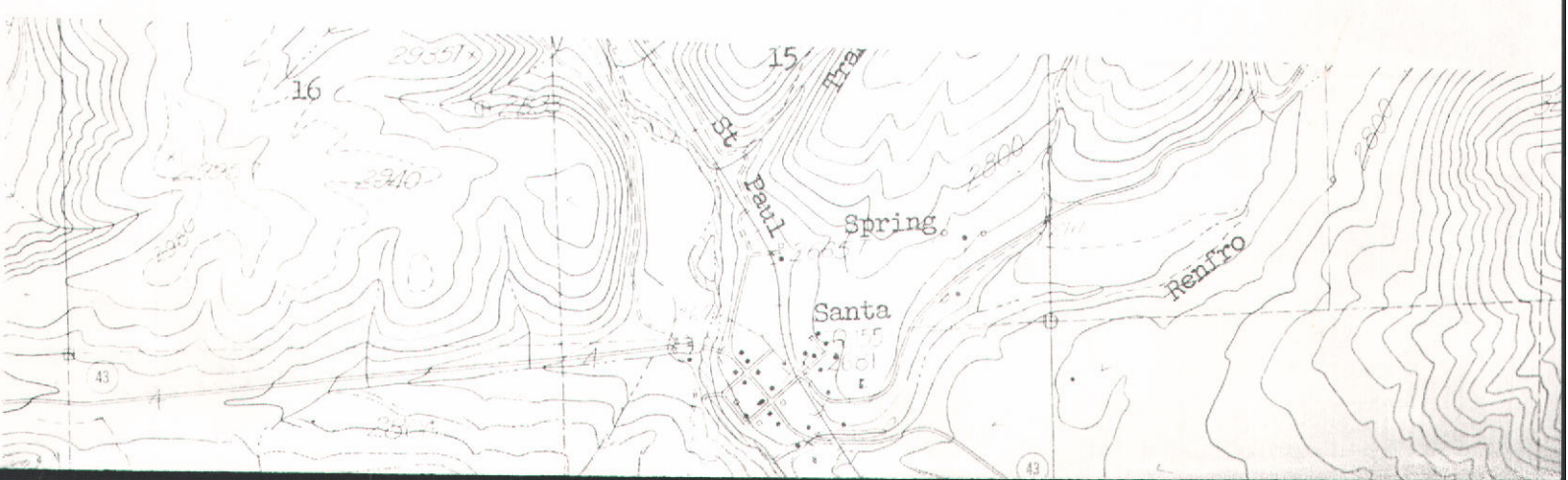
JUL 24 1980

Department of Water Resources
Northern District Office

MICROFILMED



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D. C. 20242
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 87-7065 Priority June 30, 1980 Amount 0.04 cfs

THIS IS TO CERTIFY, that Stanley G. &/or Effie E. Rose
of Potlatch, Idaho, has complied with the terms and conditions of Permit
No. 87-7065 issued pursuant to Application for Permit dated June 30, 1980,
and has submitted proof to the Department of Water Resources on July 22, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and	<u>1.2</u> acre feet	
<u>(1 Unit)</u>			
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and	<u>0.4</u> acre feet	
	from _____ to _____ at _____ cfs and		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 31,
Twp 43N, Rge 4W in the County of Latah

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
43N	4W	31																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22ND day of
NOVEMBER, 19 83.

Acting for the Director

Norman C. Young

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 87-7065	}	ORDER OF REINSTATEMENT
IN THE NAME OF STANLEY G. &/OR EFFIE ROSE		

WHEREAS, on June 30, 1980, Stanley and Effie Rose applied to the Department of Water Resources for a permit to appropriate 0.04 cubic foot per second of water from a groundwater source to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, Twp. 43N, Rge. 4W B.M., Latah County, to be used for domestic and stockwatering purposes; and,

WHEREAS, on August 8, 1980, the Department approved said application and issued Permit No. 87-7065 with the condition that proof of construction of works and application of water to beneficial use be submitted on or before September 1, 1981; and,

WHEREAS, on June 30, 1981, the Department notified the permit holders that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, on September 28, 1981, the Department inadvertently notified the permit holders that Permit No. 87-7065 had lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, lapsing of the permit by the Department was not proper since the proof of beneficial use was timely received; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 87-7065 be REINSTATED with no advance in priority.

Dated this 16th day of December, 1981.



L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant STANLEY G. and or EFFIE E. ROSE Phone 208-875-1293

Post office address RT1, BOX 92 POTLATCH, ID 83855

2. Source of water supply GROUND WATER which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 43N

Range 4W B.M. LATAH County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for STOCK water RH 8-5-80 purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 230 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is ONE years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 43N
Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 20 cows and 1 horse

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE.

(5) If water is to be used for other purposes describe: _____

TWP	RANGE	SEC.	NE%								NW%				SW%				SE%			
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%				
TOTALS			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%				

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEC 31
NWSE

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stanley L. Rose Effie E. Rose
(Applicant)

Proposed Priority 6/30/80

Received by BAH Date 6/30/80 Time 1:00pm

Preliminary check by BAH Fee \$ 20.00

Received by BAH Date 6/30/80 (15273)

Publication prepared by BAH Date 7/3/80

Published in Boise Tribune

Publication dates 7/10-17/80

Publication approved BAH Date 7/28/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BAH BAH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 87-7065, and said application is hereby approved _____

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore September 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 8 day of August, 19 80.

A. Alan Saylor

Affidavit of Publication

STATE OF IDAHO }
County of Latah } ss.

A. J. Marneau

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates: *July 19*

17 & 1980

the same being the dates desig-
nated for the publication of said
legal notice.

Marneau

Subscribed and sworn to before
me this *23rd* day of *July*

19 *80*

Carol Fleener

Notary Public,
residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the following
application(s) have been submitted for
permit to appropriate the public waters of
the State of Idaho.

ROSE, STANLEY G. & MARY E. ROSE
RT. 1 BOX 100, BUTLER, ID 83404
Source: GROUNDWATER
Date Filed: 06/30/1980
Amount: 0.04 CFS
Diversion Point: NWSE Sec 31 T 43N R
04W, LATAH Co., ID
Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31
DOMESTIC (0.02 CFS) from 01/01 to 12/31
Place of Use: NWSE Sec 31 T 43N R 04W
Diversion Means: WELL AND PUMP

If issued, the permit(s) will be subject
to all prior water rights. Protests against
the granting of any permit must be filed
with the Director of the Idaho Department
of Water Resources, 4055 Gov't Way,
Coeur d'Alene, Id. 83814 on or before July 23, 1980.

C. STEPHEN ALLRED
Director

July 23, 1980

RECEIVED

JUL 24 1980

Department of Water Resources
Northern District Office

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 24, 1989

RE: Water Right No. 87-7065

Gary E. and/or Carolyn J. Strong
6247 Heathcliff Drive
Carmichael, CA 95608

Dear Mr. and Mrs. Strong:

We are in receipt of the correspondence concerning ownership of the above referenced water right license.

In Idaho, a claimed water right is considered real property and is acquired when the property to which it is appurtenant is purchased. Proof of owning the land is proof of owning the water right license, if the previous land owner did not exclude the water right from the sale. Therefore, we will place your correspondence in the file for future reference only and no further action will be taken.

If you have any questions, please let us know.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over a circular stamp.

JIM JOHNSON
Water Rights Supervisor

JJ:hm

MICROFILMED

SEP 25 1989

~~Handwritten~~
Sho...

State of Idaho
Dept. of Water Resources
State Office
450 West State St.
Boise, Id 83720

RECEIVED
JUL 20 1989

Department of Water Resources

My husband passed away
& I have sold my place
Could you please transfer
this Water Right License to
the new owners:

Gary E and/or Carolyn J
Strong.

Their present address is
6247 Heathcliff Drive
Carmichael, Ca.

95608

Thank you

Effie E Rose
645 Johnson St.
Moscow, Idaho
83843

RECEIVED

SEP 23 1989

November 22, 1983

RE: Permit No. 87-7065

Stanley G. &/or Effie E. Rose
Rt. 1, Box 92
Potááatch, ID 83855

Dear Mr. and Mrs. Rose:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

87-7065
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9/13/83 Accompanied by Mrs Rose Total Q measured _____
If source is surface water, estimate total flow of source _____
Methods of measurement Estimate Meets Permit requirements? Yes

Measurement calculations: Allow → 0.02 cfs, 0.4 AFA - stock
→ 0.02 cfs, 1.2 AFA - Dam

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	OK							Submersible

System Description Well, pump and pipeline to one home and stock tank for 20 head cattle.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Domestic	0.02	1.2	1-1	12-31
Stock	0.02	0.4	1-1	12-31
Total	0.04	1.6		
Remarks	OK	OK		

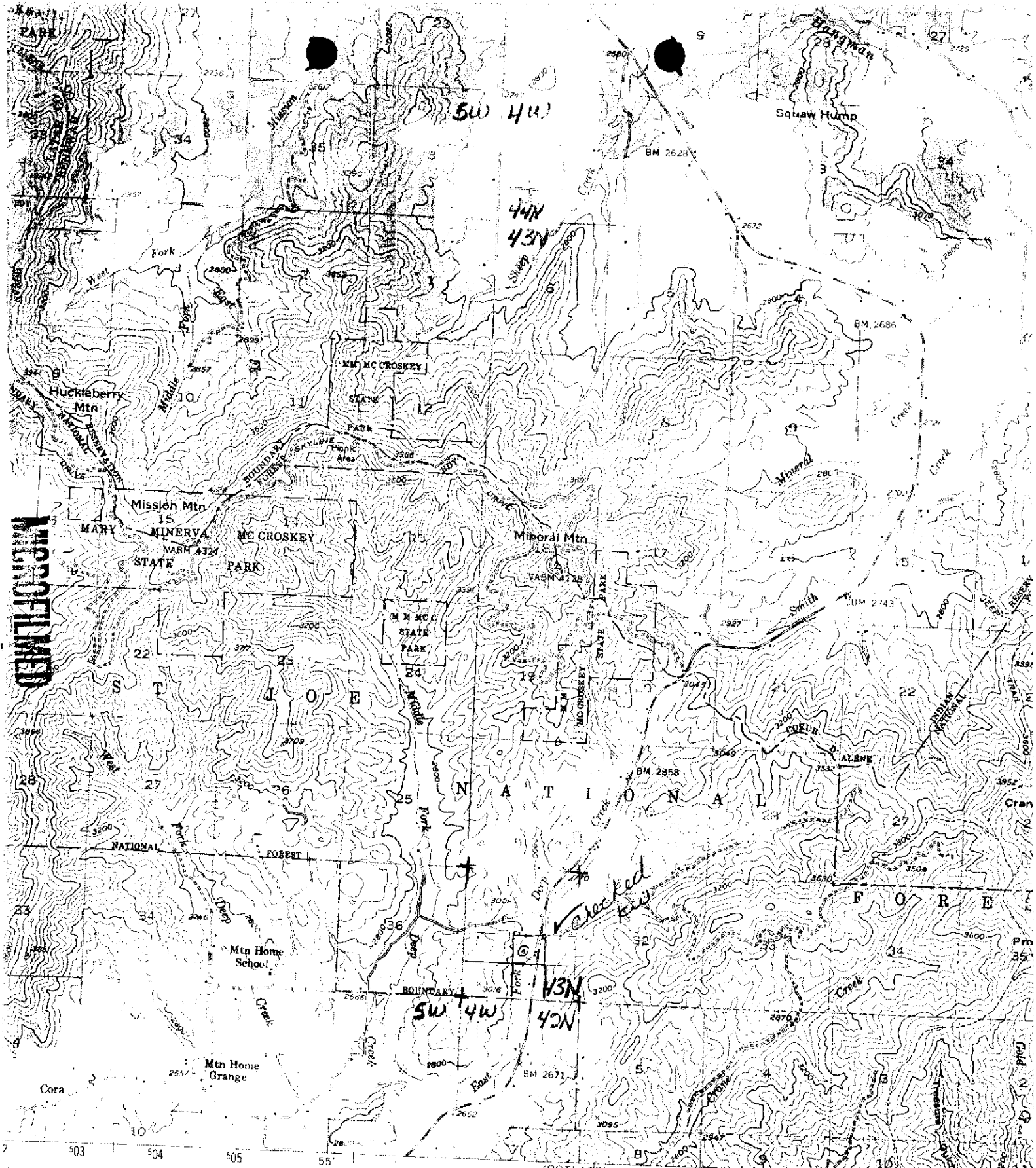
OK
9-18-83

3/3/83

OK 20

2500 (S) 2352

MAP (Attach Aerial Photo)



by the Geological Survey

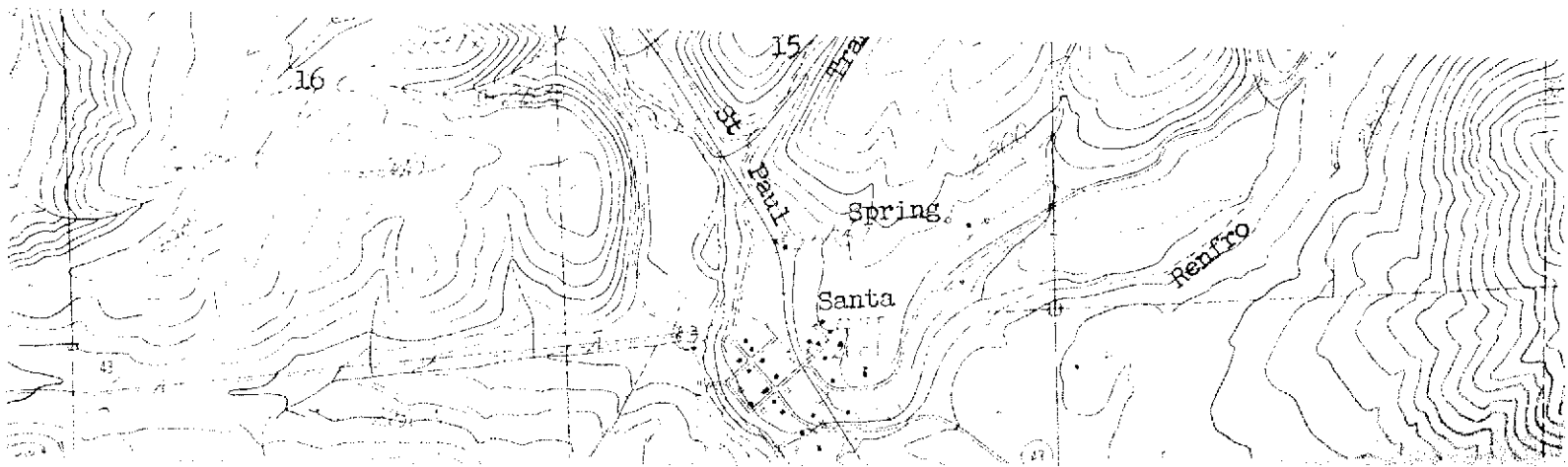
by ER-55 plotter
field check 1957
American datum
ordinate system,
animator grid ticks,
late locations
shown

UTM GRID AND 1957 MAGNETIC NORTH
DEFINITION AT CENTER OF SHEET

SCALE 1:62,500

CONTOUR INTERVAL 30 FEET
DOTTED LINES REPRESENT 40-FT. CONTOURS
DATUM IS MEAN SEA LEVEL

FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D. C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

January 19, 1982

Ms. Effie E. Rose
Rt. 1 Box 92
Pottlatch, Id. 83855

RE: 87-7065

Dear Ms. Rose:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

8-1-7365

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____.

Name(s) of Permit Holder:

E. H. & D. A. Lee

Post Office Address:

*Elk Bay 92**Post Office Idaho 83855 Tel. No. 808 875-1493*

Source of Water:

Well (groundwater)

Extent of Use:

☒ Domestic *1*

(number of households)

☒ Stockwater *20 Cows*

(number and type of stock)

☒ Irrigation *Garden & Lawn*

(acres)

☐ Other _____

Measuring Device:

Required?

☐ Yes☒ No

Installed?

☐ Yes☐ No

Access Port:

Required?

☐ Yes☒ No

Installed?

☐ Yes☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

*7/18/81***RECEIVED***E. H. & D. A. Lee*

Date

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

REC'D

JUL 22 1981

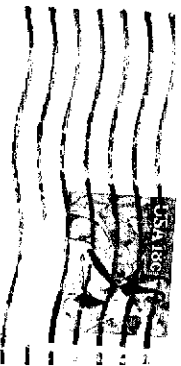


Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

Mrs. Effie E. Rose
Rt. 1 Box 27
Pottlatch, Idaho 83855



Idaho Department of Water Resources
State House
Boise, Idaho 83720



as I told you when I called
on Friday my husband passed
away in Jan. & I have not
yet come upon the papers for the
well to send you the permit
No. This maybe correct under
his name Stanley S. Rose or
Effie E. Rose. Everything has
been completed on the well. I
am sure I have those papers
you sent but as yet I haven't
come on to them.

Thanks

Mrs Effie E. Rose

Rt 1 Box 92

Poelatch Idaho 83855-

REPROFILMED

Mrs. Effie E. Rose
Rt. 1 Box 92
Powlatch, Idaho 83855

Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

RECEIVED



10/5/81

I received a certified letter from you dated July 1st with one of these cards enclosed. a few days latter I returned the card to you stating that the well had been completed some time before & was ready for inspection at any time. Evidently the card went astray because I did mail it. I also talked to one of the girls in the office at that time because my husband had passed away in Jan. & I ask if I needed to do anything with a name change as the well has been completed for over a year I do not need more time for completing it.

RECEIVED

Thanks

OCT 8 1981

Mrs Effie Rose

Department of Water Resources

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 87-7065.

Name(s) of Permit Holder: Stanley G. or Effie E. Rose

Post Office Address: Rt. 1 Box 92

Potlatch, Idaho 83855 Tel. No. 208-875-1293

Source of Water Ground Water

Extent of Use:

- ☒ Domestic one (number of households)
☒ Stockwater 20 (number and type of stock)
☒ Irrigation Garden & Lawn (acres)
☐ Other _____

Measuring Device:

Access Port:

- | | | | | | |
|-----------|------------------------------|--|------------|---|-----------------------------|
| Required? | ☐ Yes | ☒ No | Installed? | ☒ Yes | ☐ No |
| Required? | ☐ Yes | ☒ No | Installed? | ☒ Yes | ☐ No |

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-2-81

NOTIFIED

Effie E. Rose
Signature of Permit Holder

Date

PLACE
TEN CENT
STAMP
HERE

Mrs. Effie Case

Pl 1 Box 92

Patented Mar 8 1885's



IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

RECEIVED

OCT 8 1981

Department of Water Resources

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ROSE, STANLEY G. & EFFIE E.
RT. 1 BOX 92
POTLATCH, ID 83855

SEPTEMBER 02, 1981

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 87-7065 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER A NOTICE THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT, OR A REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR NOTICE TO YOU DATED JUNE 30, 1981.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST.

D. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

CERTIFICATION OF MAILING
I hereby certify that on 9/21/1981
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Rita D. Thibault

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ROSE, STANLEY G. & EFFIE E.
RT. 1 BOX 92
POTLATCH, ID 83855

138366

JUNE 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 87-7065 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ROSE, STANLEY G. & EFFIE E.
RT. 1 BOX 92
POTLATCH, ID 83855

AUGUST 12, 1980

RE: PERMIT NO. 87-7065

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: PSH

APPLICATION NUMBER: 87-1065

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/28/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/24/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/30/80 ✓ Date of priority recommended.
Special conditions of approval or cover letter. _____

By: PSH

Date: 7/29/80

STATE OFFICE REVIEW:

- ☒ return receipt w/ cover letter
☒ copy item 4
☒ SLW/cord

☐ See attached sheet for more information.

By: Rodriguez

Date: 8/4/80

8Z-2065_

ROSE, STANLEY G. &/or EFFIE E.

RT. 1 BOX 92, POTLATCH, ID 83855

Source: GROUNDWATER

Date Filed: 06/30/1980

Amount: 0.04 CFS

Diversion Point: NWSE Sec 31 T 43N R 04W, LATAH Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NWSE Sec 31 T 43N R 04W

Diversion Means: WELL AND PUMP.

MICROFILMED