

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

A. J. Mannieau

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates: *October 2*
9, 1980

the same being the dates designated for the publication of said legal notice.

Mannieau
Subscribed and sworn to before
me this *9th* day of *October*

19 *80*
Carol Fleener

Notary Public,
residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

87-7066

ABBOTT, ARNOLD &/or DOROTHY
RT. 1 BOX 105, POTLATCH, ID 83855

Source: GROUNDWATER

Date Filed: 09/19/80

Amount: 0.04 CFS

Diversion Point: SWNW Sec 32 T 43N R 04W, LATAH Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 32 T 43N R 04W
Diversion Means: WELL AND PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID, 83814 on or before OCTOBER 20, 1980.

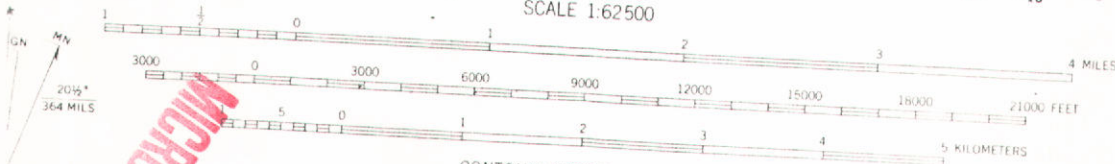
C. STEPHEN ALLRED
Director

Oct. 2, 9, 1980

RECEIVED
OCT 10 1980

Department of Water Resources
Northern District Office

MICROFILMED



CONTOUR INTERVAL 80 FEET
DOTTED LINES REPRESENT 40-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D. C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

ROAD CLASSIFICATION

Medium duty	Light duty
Unimproved dirt	U S Route

IDAHO

QUADRANGLE LOCATION

TEN
N470

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 87-7066 Priority September 19, 1980 Amount .04 cfs

THIS IS TO CERTIFY, that Arnold &/or Dorothy Abbott
of Potlatch, ID, has complied with the terms and conditions of Permit
No. 87-7066 issued pursuant to Application for Permit dated September 19, 1980,
and has submitted proof to the Department of Water Resources on October 13, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SWNW Sec. 32
T43N R4W in the County of Latah

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
43N	4W	32							X										

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 82.

Director

600 Per

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Arnold and/or Dorothy Abbott Phone 875-1214

Post office address Rt #1, Bx 105 Potlatch, Id. 83855

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 43N

Range 4W B.M. Lotah County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, 1 1/2 hp Gould pump, 1 1/4 pipe to home

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 280 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 43N
Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

[illegible]

2709

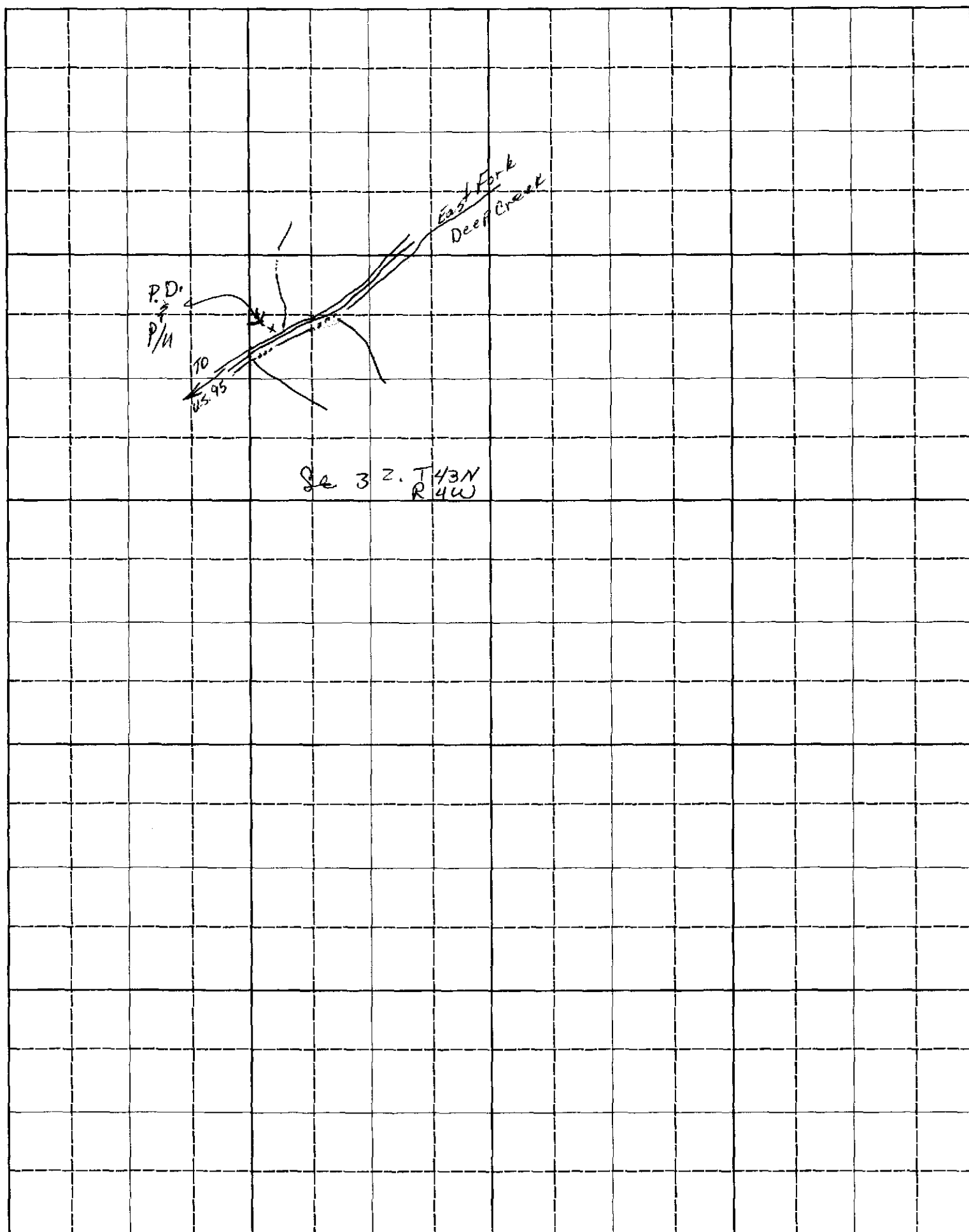
who owns the property at the point of diversion

Wagon 7

the property is owned by a person other than the applicant, describe the arrangement enabling the

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arnold Abbott
(Applicant)

Proposed Priority 9/19/80

Received by JK Date 9-19-80 Time 1:26 PM
Preliminary check by Fee \$ 30.00
Received by Date 9/19/80 (15405)
Publication prepared by Date 9/23/80
Published in Date 9/23/80
Publication approved Date 10/10/80
Protests filed by: none
Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 87-7066, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1981.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 6th day of November, 1980.

J. Allen Soutter
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

A. J. Marnean

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates:

*October 2,
9, 1980*

the same being the dates desig-
nated for the publication of said
legal notice.

Marnean

Subscribed and sworn to before

me this *9th* day of *October*

19 *80*

Carol Fleener

Notary Public,

residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for
permit to appropriate the public waters of
the State of Idaho:

87-7064

ABBOTT, ARNOLD & DOROTHY
RT 1 BOX 103, POTLATCH, IDAHO

Source: GROUNDWATER

Date Filed: 09/19/80

Amount: 0.04 CFS

Diversion Point: SWNW Sec 32 T 43N R

04W

Use: DOMESTIC (0.04 CFS) from 01/01 to

12/31

Place of Use: SWNW Sec 32 T 43N R 04W

Division Means: WELL AND PUMP

Noted, the permit(s) will be subject

to prior water rights. Protests against

issuance of any permit must be filed

with the Director of the Idaho Department

of Water Resources, 400 Govt Way

Chamberlain, ID, 83814 on or before Oct

2, 1980.

C. STEPHEN LARK

Director

Oct. 2, 9, 1980

RECEIVED
OCT 20 1980
Department of Water Resources
Northern District Office

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

JUL 22 1982

Department of Water Resources

87-7066

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7/9/82 Accompanied by Mrs Abbott Total Q measured _____
If source is surface water, estimate total flow of source _____
Methods of measurement Calculation/Estimate Meets Permit requirements? _____

Measurement calculations: $Q_{max} = \frac{8.8HP(90)}{2.33P+H}$ $H=21$ $HP=1.5$ $Q_{max} = \frac{8.8(1.5)(0.80)}{2.33(35)+21} = 0.10$
 $P=35\%$ $\eta=80\%$ $\therefore 0.04 cfs possible$
 $V=1.2 AFA$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1 1/2	U/K						Submersible

System Description 8" well with submersible pump and pipeline to place of use

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.04</u> ✓	<u>1.2</u> ✓	<u>1/1</u>	<u>12/31</u>
Total	<u>0.04</u> ✓	<u>1.2</u> ✓		

Remarks _____

[Handwritten signature: J. Board]

28/2/82
28/01/82
28/11/82

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☒ None
☐ Other

TWP.	RGE.	SEC.	NE				NW				SW				SE			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
43N	4W	32								X								
			NE				NW				SW				SE			
			TOWNSHIP TOTALS				RANGE TOTALS				SECTION TOTALS				TOTALS			

Place(s) of Use

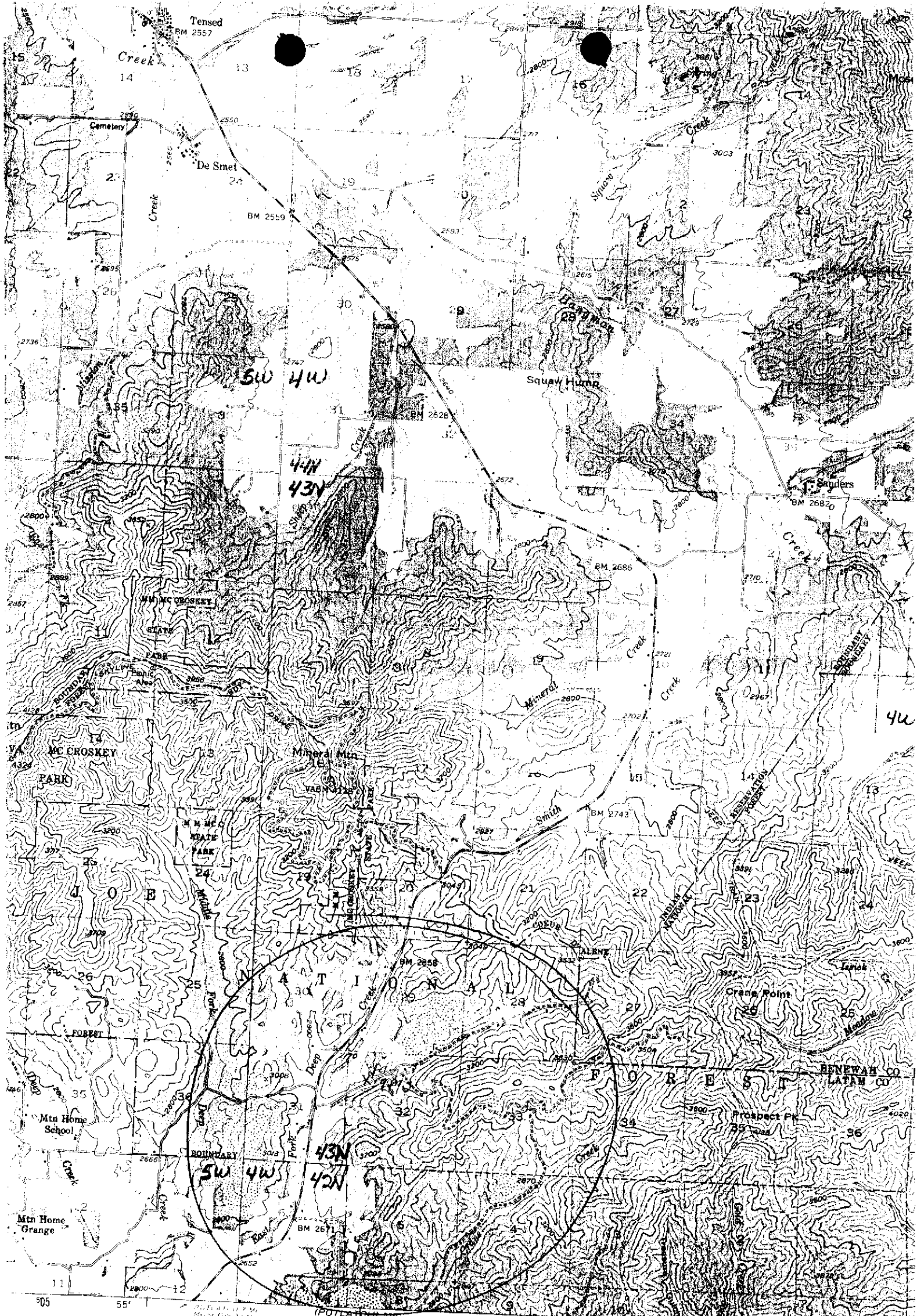
Point(s) of diversion: ~~SWNW Sec 32 T43N R44W~~

SCHEMATIC DIAGRAM OF SYSTEM

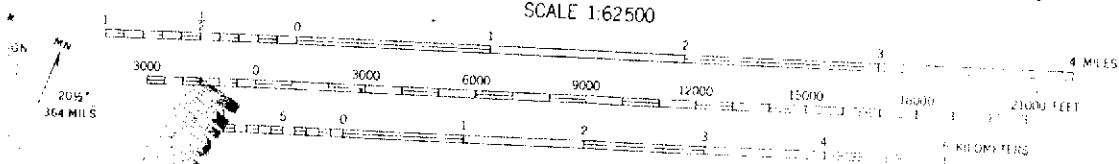
(include distance from pump to measuring device, if applicable.)

[illegible]

MAP (Attach Aerial Photo)



SCALE 1:62500



MAGNETIC NORTH
7° 45' W OF SHEET



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS.
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D. C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

TEN
N470

September 22, 1982

RE: Permit No. 87-7066

Arnold &/or Dorothy Abbott
Route #1, Box 105
Potlatch, ID 83855

Dear Mr. and Mrs. Abbott:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

November 2, 1981

Mr. Arnold Abbott
Rt. 1 Box 105
Pottlatch, Id. 83855

RE: 87-7066

Dear Mr. Abbott:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

RECEIVED
NOV 11 1981
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this application a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 87-1069.

Name(s) of Permit Holder: Arnold & Dorothy Abbott

Post Office Address: Rt 1 Box 105 Tel. No. 875-1214

Extent of Use: Potential DD

Source of Water: Groundwater (number of households)

Extent of Use: ☒ Domestic (number and type of stock)

☐ Stockwater (acres)

☐ Irrigation

☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/13/81 Date

[Signature] Signature of Permit Holder

RECEIVED

OCT 13 1981



RECEIVED

OCT 16 1981

Department of Water Resources

PLACE
TEN CENT
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
Northern District Office
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138874

ABBOTT, ARNOLD & DOROTHY
RT. 1 BOX 105
POTLATCH, ID 83855

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 87-7066 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ABBOTT, ARNOLD & DOROTHY
RT. 1 BOX 105
POTLATCH, ID 83855

DECEMBER 01, 1980

RE: PERMIT NO. 87-7066

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KK

APPLICATION NUMBER: 87-7066

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ☒ No Other rights on same place of use. _____
- ☒ Yes ☐ No* In form for advertising.
- ☐ Yes ☒ No Final date for protests: 10/20/80 ✓
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/10/80 ✓
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- ☒ 9/19/80 Date of priority recommended.
- ☒ Special conditions of approval or cover letter. _____

MICROFILMED

By: RAA Date: 10/22/80

STATE OFFICE REVIEW:

SLW/cond

☐ See attached sheet for more information.
By: RAA Date: 11/5/80

8Z-Z066-

ABBOTT, ARNOLD &/or DOROTHY

RT. 1 BOX 105, POTLATCH, ID 83855

Source: GROUNDWATER

Date Filed: 09/19/1980

Amount: 0.04 CFS

Diversion Point: SWNW Sec 32 T 43N R 04W, LATAH Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 32 T 43N R 04W

Diversion Means: WELL AND PUMP.

UNRECORDED