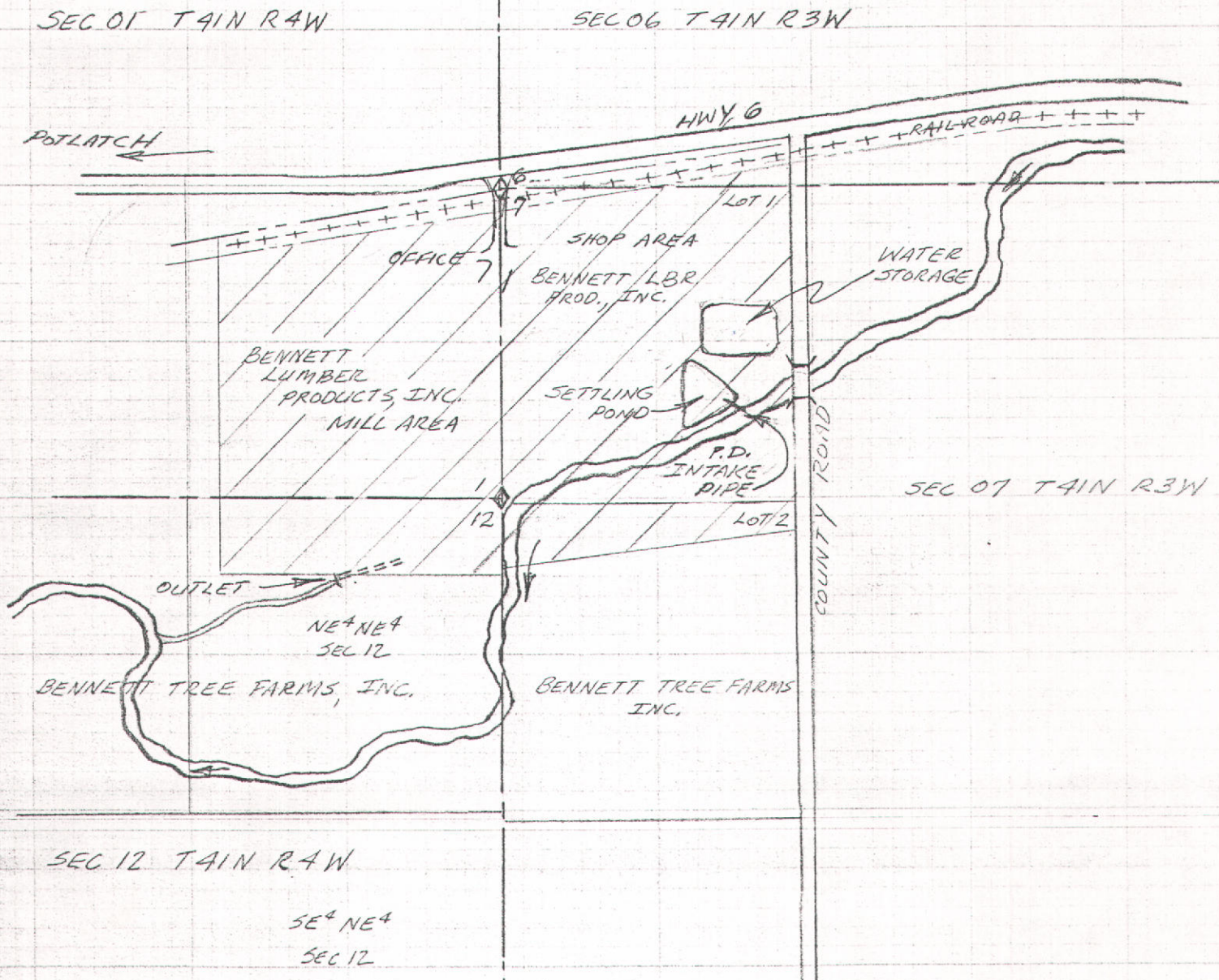


EXHIBIT "A"
BENNETT LUMBER PRODUCTS, INC.
MILL SITE

SCALE 1" = approx 660'



MICROFILMED

Affidavit of Publication

STATE OF IDAHO }
County of Latah } ss.

Ray Rosh

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates: April 23

30, 1981

the same being the dates desig-
nated for the publication of said
legal notice.

Ray Rosh

Subscribed and sworn to before
me this 29th day of April

1981

Carol Kleener

Notary Public,
residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for
permit to appropriate the public waters of
the State of Idaho:

87-7070

BENNETT LUMBER PRODUCTS INC.
P.O. BOX 49, PRINCETON, ID 83857

Source: PALOUSE RIVER tributary to
SNAKE RIVER

Date Filed: 04/02/1981

Amount: 1.00 CFS 15.92 AC-FT

Diversion Point: LOT 01 Sec 07 T 41N R
03W, LATAH Co.

USE: INDUSTRIAL (0.95 CFS) from
01/01 to 12/31

INDUSTRIAL STORAGE (15.92 AC-FT)
from 01/01 to 12/31

INDUSTRIAL FROM STORAGE (15.92
AC-FT) from 01/01 to 12/31

DOMESTIC (0.05 CFS) from 01/01 to 12/31

DOMESTIC STORAGE (15.92 AC-FT)
from 01/01 to 12/31

DOMESTIC FROM STORAGE (15.92 AC-
FT) from 01/01 to 12/31

FIRE PROTECTION (0.95 CFS) from
01/01 to 12/31

FIRE PROT. STORAGE (15.92 AC-FT)
from 01/01 to 12/31

FIRE PROT. FROM STORAGE (15.92
AC-FT) from 01/01 to 12/31

DIVERSION TO STORAGE (1.00 CFS)
from 01/01 to 12/31

Purpose of Use: SESE Sec 01 T 41N R 04 W

Sec 12 T 41N R 04W LOT 01 Sec 06 T
W LOT 02 Sec 07 T 41N R 03 W

Diversion Means: CULVERT, POND,
PUMP AND DAM.

If issued, the permit(s) will be subject
to all prior water rights. Protests against
the granting of any permit must be filed
with the Director of the Idaho Department
of Water Resources, 4055 Gov't Way, Coeur
d'Alene, Id. 83814 on or before May 11,
1981.

C. STEPHEN ALLRED
Director

Apr. 23, 30, 1981

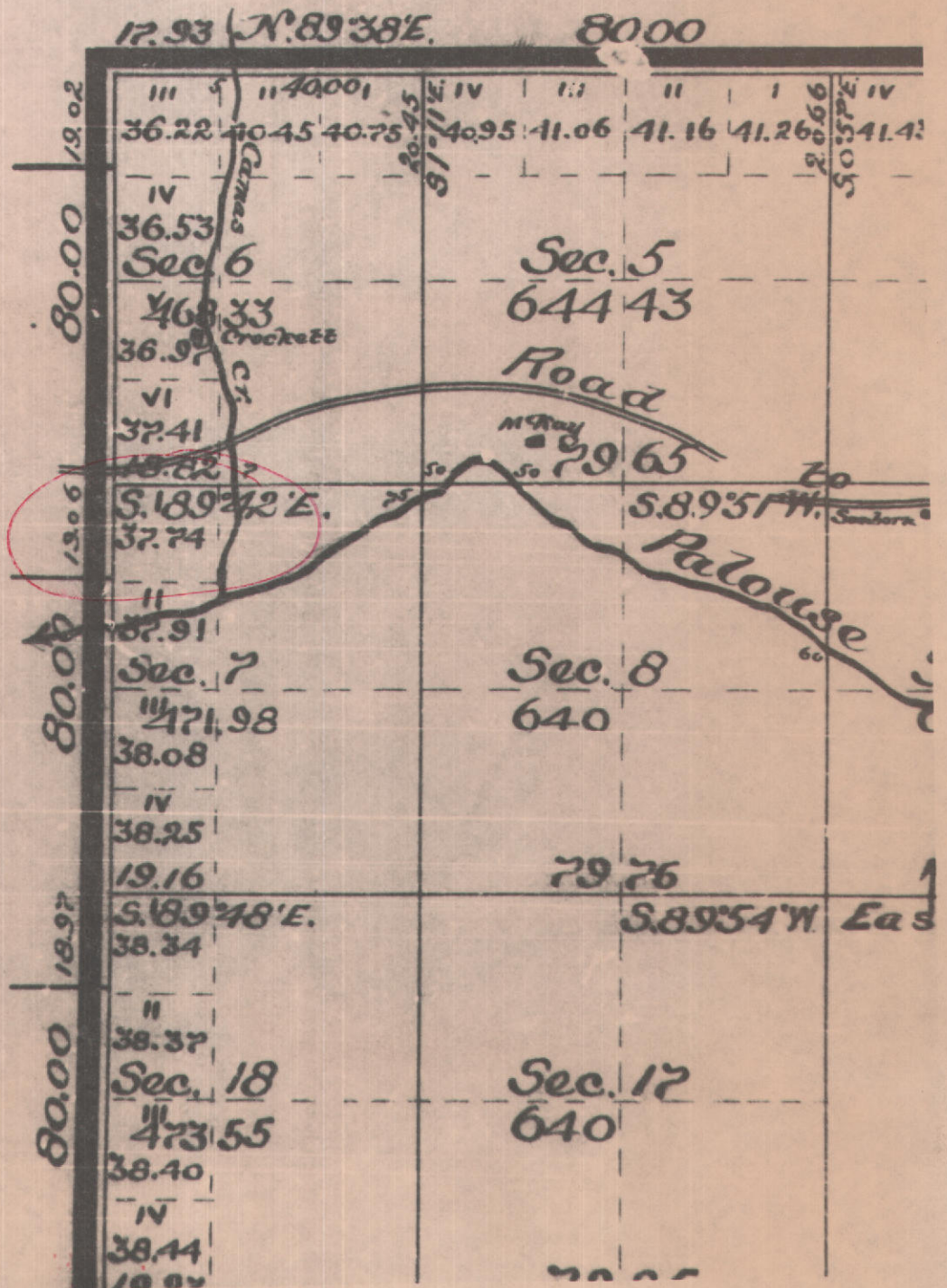
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APR 30 1981

Department of Water Resources
Northern District Office

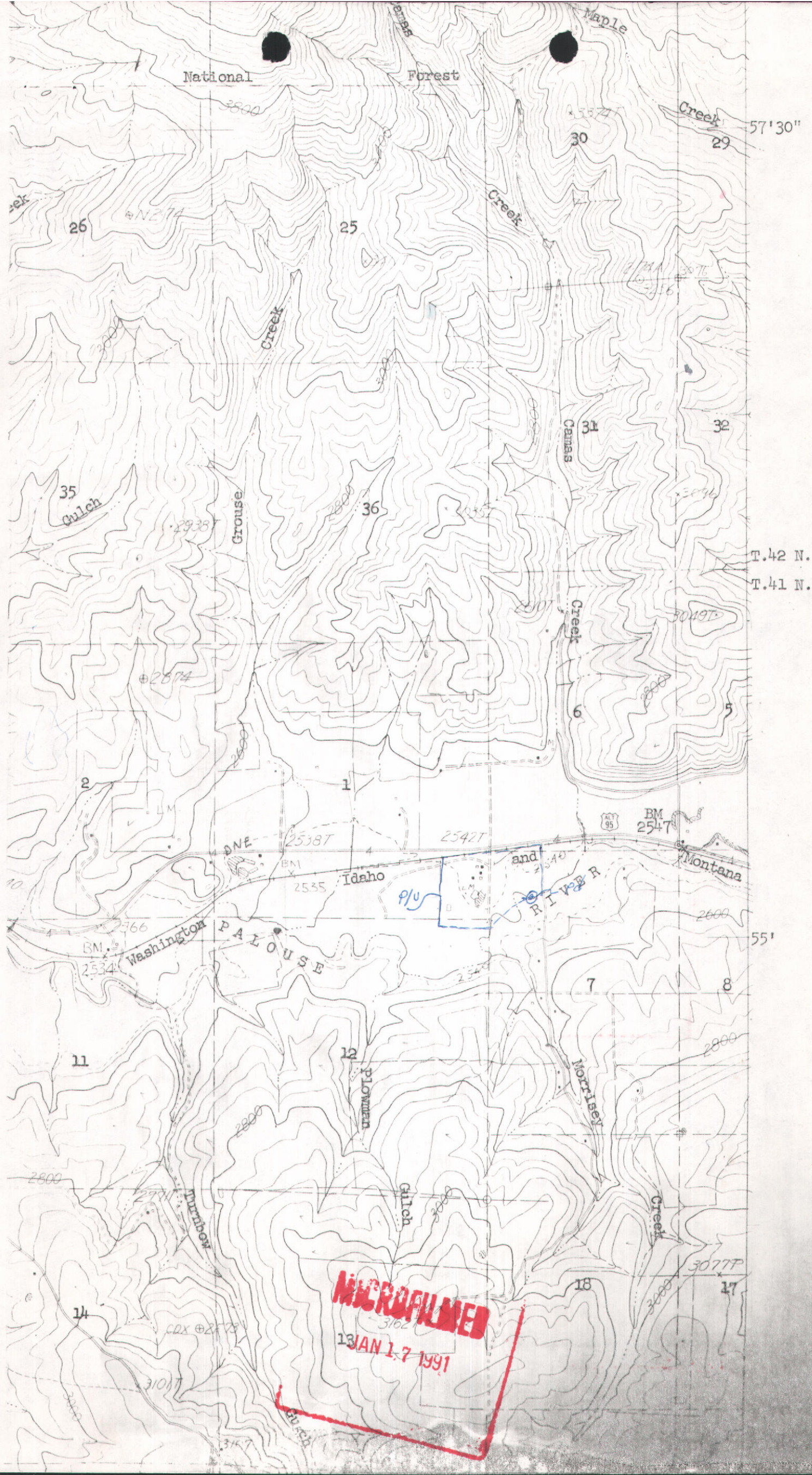
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TOWNSHIP N° 41 NORTH



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JAN 17 1991



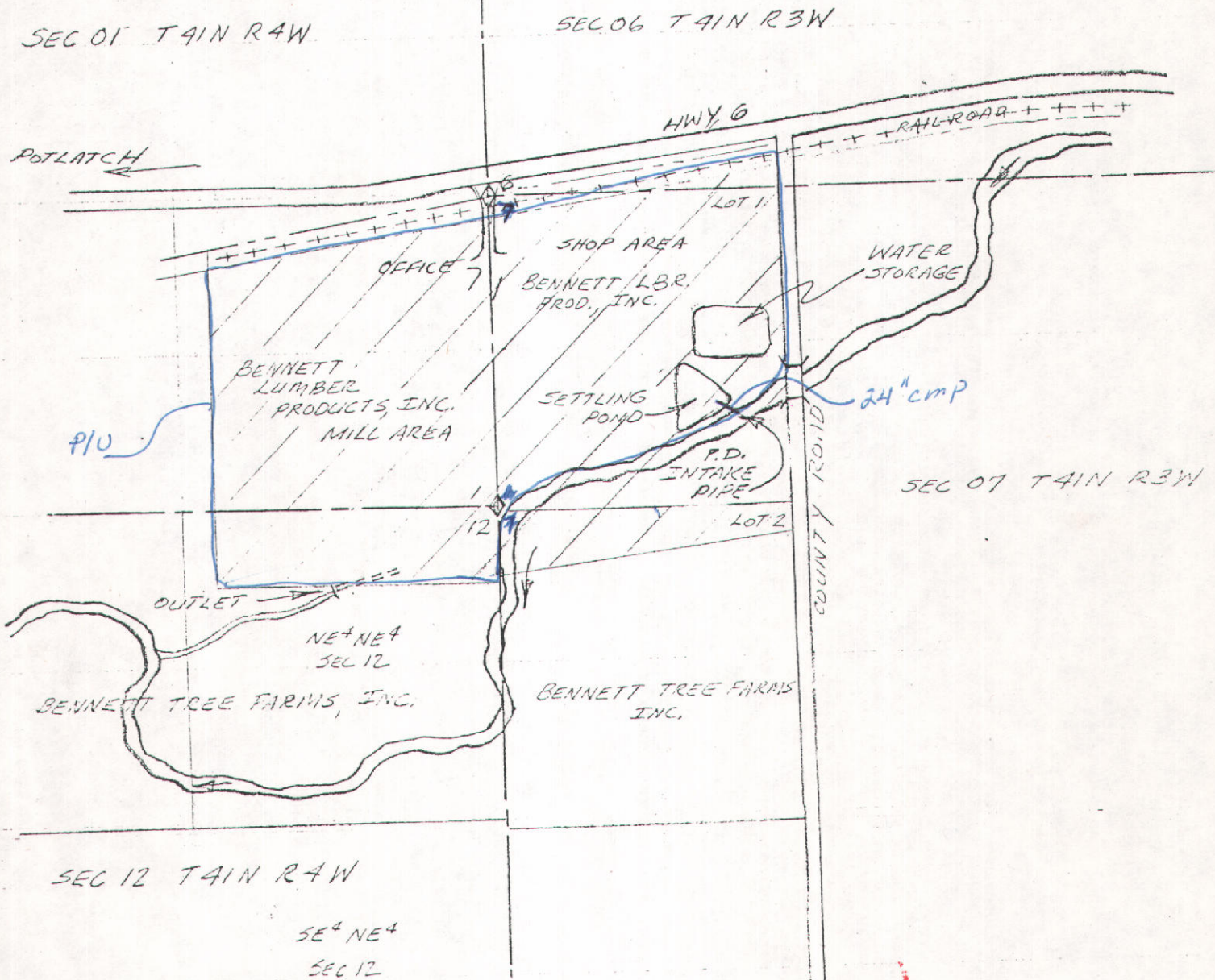


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EXHIBIT "A"
BENNETT LUMBER PRODUCTS, INC.
MILL SITE

SCALE 1" = approx 660'



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JAN 17 1991

343:107 6 min 50 sec
3:50:00

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 87-07070

Priority: April 2, 1981

Maximum Diversion Rate: 0.98 CFS
Maximum Diversion Volume:¹ 13.2 AF

This is to certify, that BENNETT LUMBER PRODUCTS INC.

P.O. BOX 49

PRINCETON, ID 83857

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 2, 1981; and has submitted Proof of Beneficial Use on May 10, 1982. An examination indicates that the works have a diversion capacity of .980 cfs of water from:

PALOUSE RIVER

tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	0.95 CFS	6.0 AF
INDUSTRIAL STORAGE	01/01 to 12/31		6.0 AF
DOMESTIC	01/01 to 12/31	0.05 CFS	1.2 AF
DOMESTIC STORAGE	01/01 to 12/31		6.0 AF
FIRE PROTECTION	01/01 to 12/31	0.95 CFS	
FIRE PROTECTION STORAGE	01/01 to 12/31		6.0 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.98 CFS	
	Totals	0.98 CFS	13.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NENW), Sec. 7, Township 41N, Range 03W
LATAH County

PLACE OF USE: INDUSTRIAL
TWN RGE SEC

41N 03W 7 LOT 1(NENW)
04W 1 SESE
12 NENE

PLACE OF USE: DOMESTIC, same as INDUSTRIAL use

PLACE OF USE: FIRE PROTECTION, same as INDUSTRIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.

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JAN 17 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 87-07070

CONDITIONS/REMARKS:

2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20th
day of December, 1990

Acting for

R. Keith Higginson, Director

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JAN 17 1991

State of Idaho
Department of Water Resources

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APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 87-07070

Department of Water Resources
APPROVED

Date of Priority: April 2, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.98 CFS
13.2 AF

Comes now

BENNETT LUMBER PRODUCTS INC.

P.O. BOX 49

PRINCETON, ID 83857

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 87-07070, and requests that the permit be changed as follows:

Source: PALOUSE RIVER

tributary to SNAKE RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	0.95 CFS	6.0 AF
INDUSTRIAL STORAGE	01/01 to 12/31		6.0 AF
DOMESTIC	01/01 to 12/31	0.05 CFS	1.2 AF
DOMESTIC STORAGE	01/01 to 12/31		6.0 AF
FIRE PROTECTION	01/01 to 12/31	0.95 CFS	
FIRE PROTECTION STORAGE	01/01 to 12/31		6.0 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.98 CFS	
	Totals	0.98 CFS	13.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NENW), Sec. 7, Township 41N, Range 03W
LATAH County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

41N 03W	7	LOT 1(NENW)
04W	1	SESE
	12	NENE

PLACE OF USE: INDUSTRIAL STORAGE, same as INDUSTRIAL use

PLACE OF USE: DOMESTIC, same as INDUSTRIAL use

PLACE OF USE: DOMESTIC STORAGE, same as INDUSTRIAL use

PLACE OF USE: FIRE PROTECTION, same as INDUSTRIAL use

PLACE OF USE: FIRE PROTECTION STORAGE, same as INDUSTRIAL use

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JAN 17 1991

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 87-07070

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Princeton Id., this 26 day of November, 19 70.

Mark R. Bennett
(Signature)

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JAN 17 1991

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 87-07070

FOR DEPARTMENT USE ONLY

Preliminary check by SC Fee ☒ \$20.00 Receipted by SC Date 11/29/90 #C018998

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 87-07070 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 20th day of December, 1990.
R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

JAN 17 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bennett Lumber Products, Inc. Phone (208) 875-1121
Post office address P. O. Box 49, Princeton, Idaho 83857

2. Source of water supply Palouse River which is a tributary of SNAKE R. - pms 4/9/81

3. Location of point of diversion is Government Lot #1 1/4 of 1/4 of Section 7 Township 41 North
Range 3 West B.M. Latah County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.00 cfs Diversion to Storage from 1/1 to 12/31
Amount 15.92 for Str. for Fire purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs) acre-feet per annum Prot., Dom., & Ind.

Amount .95 for fire protection purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs) acre-feet per annum

Amount .05 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs) acre-feet per annum

Amount .95 for industrial purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs) acre-feet per annum

Amount 15.92 AF/Ann for Fire Prot., Dom., & Ind. from Str. from 1/1 to 12/31

5. Total quantity to be appropriated:

a. 1.00 cubic feet per second and/or b. 15.92 acre-feet per annum.
or 1.98 feet per day

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. One 30" diameter culvert is used to divert water to excavated settling storage pond, then water is pumped to the excavated storage pond. Temporary diversion dam is constructed in river during periods of low river flow to insure adequate water into culvert.

b. Height of storage dam _____ feet, active reservoir capacity 4.73 acre-feet; total reservoir capacity 15.92 acre-feet, materials used in storage dam: earth dam

Period of year when water will be diverted to storage January 1 to December 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is -0- inches; proposed depth of well is -0- feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ % of _____ % of Section _____ Township _____
Range _____ B.M. See Exhibit "C" attached hereto.

(2) Amount of power to be generated: -0- horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered -0-

(4) Name of municipality to be served -0-, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Domestic purposes for kitchen and 8 rest-rooms; industrial process water for cooling 20 saws, compressor, for a water spray for a boiler scrubber, for dust abatement, for log sprinkling and vehicle washing; and fire protection for lumber manufacturing facility.

RECEIVED

TWP	RANGE	SEC.	NEX				NW%				SW%				SE%			
			NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%
			TOWNSHIP TOTALS															

N.A.

None

Bennett Lumber Products, Inc.

Bennett Lumber Products, Inc.

If the property is owned by a person other than the applicant, describe the arrangement enabling the

N.A.

Remarks In response to question 6.a., we are applying with the

Corps of Engineers in Walla Walla, Washington, for a 404 Permit to allow encroachment on the Palouse River for the purpose of insuring adequate water into the culvert during periods of low river flow.

river flow.

The filling of this permit does not constitute an abandonment

of water rights identified as Claim No. 87-4001 filed on August 11,

1969, and is in fact the same right. See Exhibit "B" attached

hereto and incorporated herein as if though fully set forth at

length.

EXHIBIT "C"

Answer to Question 8.a.(1):

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 1, Township 41 North, Range 4 W.B.M.

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 12, Township 41 North, Range 4 W.B.M.

Government Lot 1 of Section 6, Township 41 North, Range 3
W.B.M.

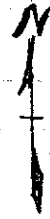
Government Lot 2 of Section 7, Township 41 North, Range 3
W.B.M.

FILED

EXHIBIT "A"

BENNETT LUMBER PRODUCTS, INC.
MILL SITE

SCALE 1" = approx 660'



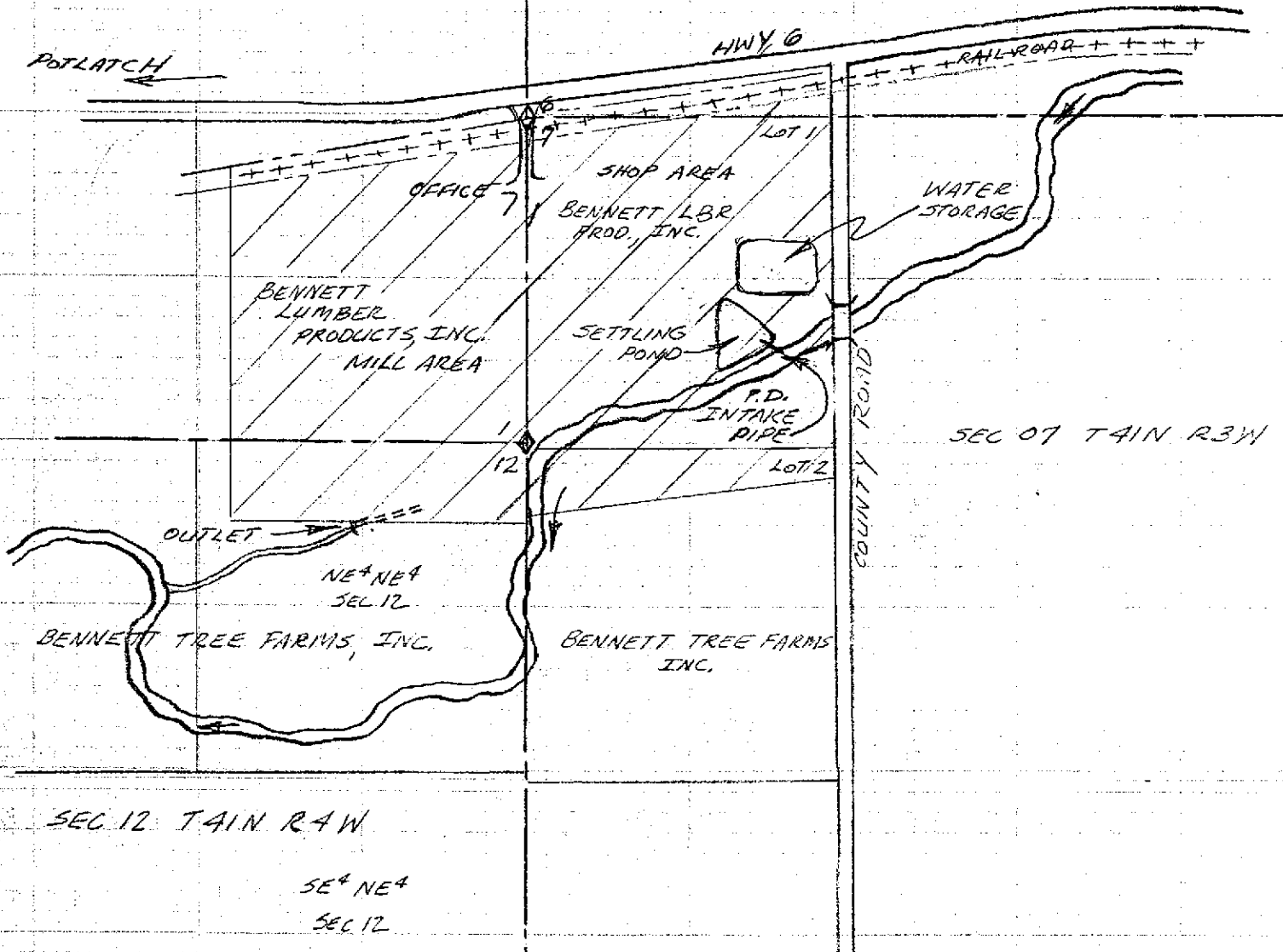
SEC 01 T41N R4W

SEC 06 T41N R3W

POTLATCH

HWY 6

RAILROAD



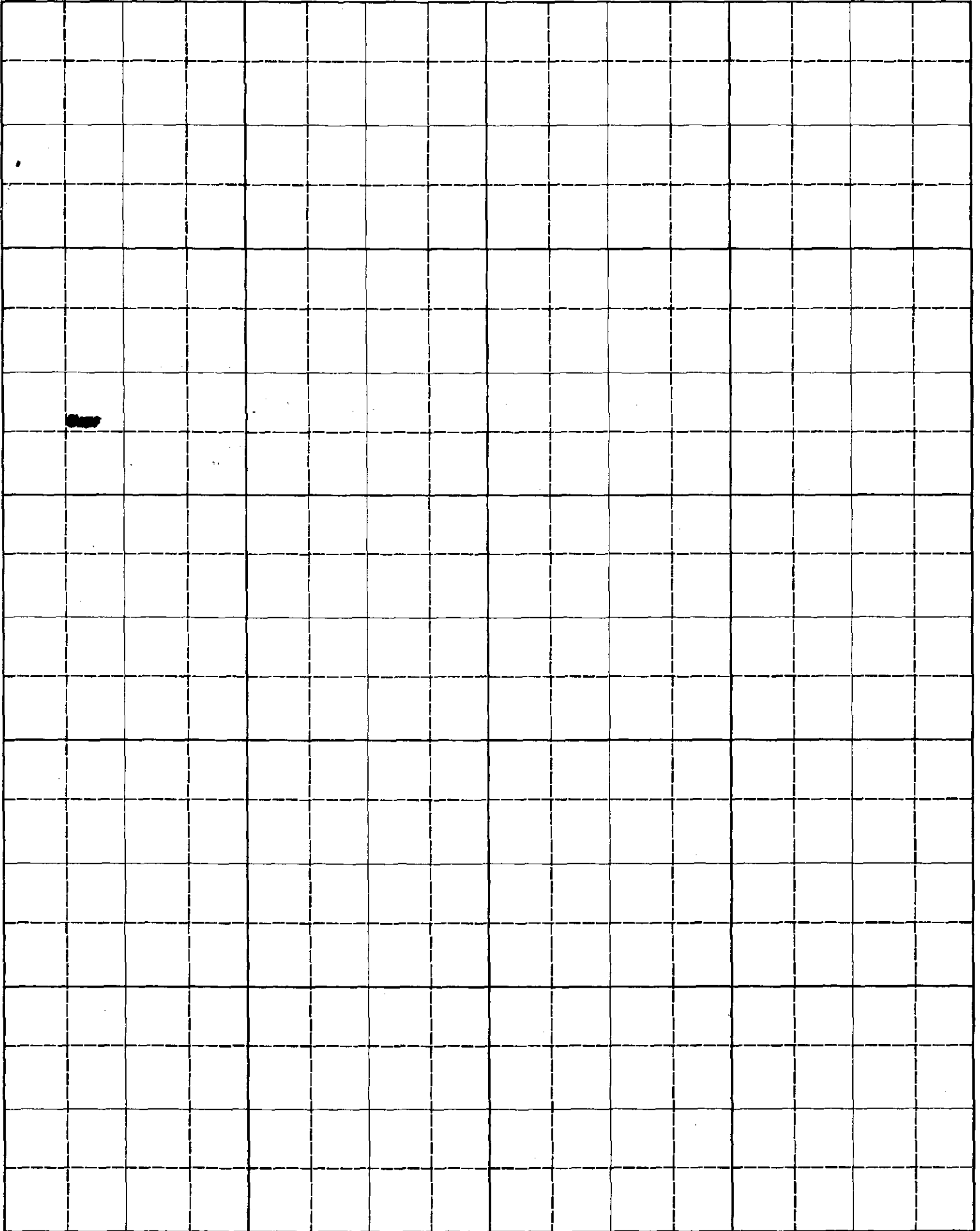
SEC 07 T41N R3W

SEC 12 T41N R4W

SE 1/4 NE 1/4
SEC 12

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. See Exhibit "A" attached hereto and incorporated herein.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BENNETT LUMBER PRODUCTS, INC.

By Frank R. Bennett
(Applicant)

Frank R. Bennett, President

RECEIVED
JAN 11 1960
IDAHO DEPT. OF LAND

4	2	8
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JB

Fee \$ 45.00

(1852) 15/E/

Date 12/6/77

Doc. Jackson

18/08-21/7

Date 5/4/51

M. B. L.

Hearing held by _____ Date: _____



approval

by

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

1. Approval of said application is subject to the following limitations and conditions:

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

July 1

28 61'

d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Dept. (2) Water

~~used under this permit if discharged into a natural channel shall meet Idaho~~

Water Quality Standards.

Witness my hand this 3 day of

अनुगत

18 61.

D. Ann Barton

Affidavit of Publication

STATE OF IDAHO }
County of Latah } ss.

Ray Rock

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates: April 23
30, 1981

the same being the dates designated for the publication of said legal notice.

Ray Rock

Subscribed and sworn to before
me this 29th day of April

19 81
Carol Kleener

Notary Public,
residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

87-7070
BENTON LUMBER PRODUCTS INC.
P.O. Box 100, PRINCETON, ID 83857
Source: CLAUDE RIVER tributary to
SNAKE RIVER
Data: 1/1/81
Amount: 15.92 AC-FT
Diversion Point: Latah Sec 01 T 41N R 03W, Co.
USE: INDUSTRIAL (0.95 CFS) from 01/01 to 12/31
INDUSTRIAL STORAGE (15.92 AC-FT) from 01/01 to 12/31
INDUSTRIAL FROM STORAGE (15.92 AC-FT) from 01/01 to 12/31
DOMESTIC (0.95 CFS) from 01/01 to 12/31
DOMESTIC STORAGE (15.92 AC-FT) from 01/01 to 12/31
DOMESTIC FROM STORAGE (15.92 AC-FT) from 01/01 to 12/31
FIRE PROTECTION (0.95 CFS) from 01/01 to 12/31
FIRE PROT. STORAGE (15.92 AC-FT) from 01/01 to 12/31
FIRE FROM STORAGE (15.92 AC-FT) from 01/01 to 12/31
DIVERSION TO STORAGE (15.92 AC-FT) from 01/01 to 12/31
Permit Use: SESE Sec 01 T 41N R 03 W Sec 12 T 41N R 04W LOT 01 Sec 06 T 41N R 02 Sec 07 T 41N R 03 W

Diversion Means: CULVERT, POND, PUMP AND DAM.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 400 West Way, Coeur d'Alene, Idaho 83814 on or before May 11, 1981.

C. STEPHEN ALLRED
Director

Apr. 23, 30, 1981

RECEIVED

APR 30 1981

Department of Water Resources
Northern District Office

MICROFILMED

December 24, 1990

BENNETT LUMBER PRODUCTS INC.
P.O. BOX 49
PRINCETON, ID 83857

RE: WATER RIGHT NO. 87-07070

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

JAN 17 1991

November 19, 1990

BENNETT LUMBER PRODUCTS INC.
P.O. BOX 49
PRINCETON, ID 83857

RE: WATER RIGHT NO. 87-07070

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

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JAN 17 1991

1. Measurement Calculations

- a) **Field Measurement Calculations (Include theoretical capacities and system capacity)**

FIELD EXAM. EST. CAP. AS 0.98 cfs.

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) **Volume Calculations for Other Uses:**

Time Calculations for Other Uses:

Ind = $29 \times 158 \times 33 = 151,206$

+ $\pi R^2 \times 158 = 540,548.69 = 691,754.69 / 1728 =$

$400.32 \text{ CF} / 410 = 0.98 \text{ CFS, ALLOW.}$

* STORAGE VOL. = $(1 \text{ ac})(6 \text{ ft}) = \underline{6 \text{ AF}}$

Ind. Vol = unknown GPD - - - - COOLING - 1.2

Spray for scrubber 1.2

Dust Abatement - 1.2

Domestic = 1.2 AFA

* Storage for Dom., Ind., fire protection

6 A.F.

ALLOW 12 AFA on EACH (1.2 is typical domestic)

LOG SPRINKLING 1.2

VEHICLE WASHING 1.2

$(1.2)(5) = \underline{6 \text{ AFA}}$

Review

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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JAN 17 1991

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
------------	----------	--------	-----------	----------------------	-----------------

3. Permit Holder: Bennett Lumber Products, Inc. Address: P.O. Box 49- Princeton, Idaho 83857

4. Source: Prouse River tributary to Sn. R.

5. Beneficial Use: Domestic Use

Domestic	Industrial	Fire Protection	Storage for Domestic, Industrial, Fire Protection - Querrion To Storage
1-1	1-1	1-1	1-1
12-31	12-31	12-31	12-31
0.04	0.95	0.95	0.98
Rate of Diversion Q (cfs)	Rate of Diversion Q (cfs)	Rate of Diversion Q (cfs)	Rate of Diversion Q (cfs)
1.2 AFA	6.0	—	6.0 AFA
Annual Volume V (afa)	Annual Volume V (afa)	Annual Volume V (afa)	Annual Volume V (afa)
13.2 AFA	13.2 AFA	13.2 AFA	13.2 AFA

No.	Govt. Lot	%	%	%	Sec.	Twp.	Rge.	County
	#1		NE	NW	7	41N	3W	LATAH

Place(s) of Use									
Point(s) of Diversion:									
Allowable Maximums:									
Period of Use From To									
Rate of Diversion Q (cfs)									
Annual Volume V (afa)									
System Capacity									

8. Recommended Conditions/Remarks:

9. Recommended Amendments

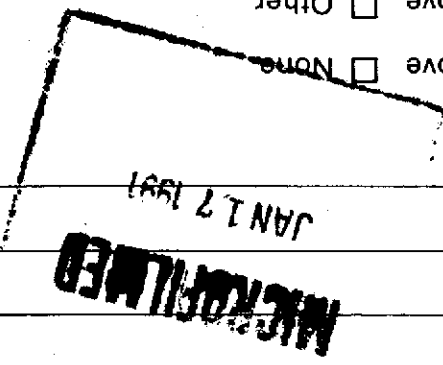
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____ Date _____

Approved in State Office by _____ Date 5-19-87



State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

SEP 4 1984

Department of Water Resources

87-7070

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6/7/84 Accompanied by Dave Paisley Total Q measured _____

If source is surface water, estimate total flow of source _____

Methods of measurement timed rate for known volume Meets Permit requirements? _____

Measurement calculations: $V_{\text{vol of tank}} = \pi (33/12)^2 (13.167) + (33/12)(29/12)(13.167)$
 $V_{\text{el}} = 400.33 \text{ ft}^3$; time to fill = 6 min 50 sec = 410 sec
Flow rate = $400.33 \text{ ft}^3 / 410 \text{ sec} = 0.98 \text{ ft}^3/\text{sec}$
Storage volume = $(1 \text{ ac})(6 \text{ ft}) = 6 \text{ AF}$
Industrial AFA: allow same rate as domestic: $(0.98)(1.2) = 28.5 \text{ AFA}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	5	B.E.	SK184DL2 -152	Pacific	BIGEPH341	None		

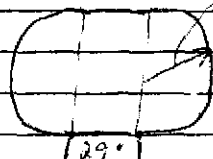
System Description 24" cmp diverts water to settling pond, water is then pumped to pond (ac surface area, 6' avg depth) by 4" line. Water is pumped from reservoir to mill, offices & 100 yard
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Domestic	0.05	1.2	1/1	12/31
Industrial	0.95	28.5		
Fire Protection	0.95		1/1	12/31
Diversion to Storage	0.98	28.5	1/1	12/31
Storage for domestic, industrial, fire protection		6 AF	1/1	12/31
Total	0.98	28.5		

Remarks Tank: 13' 3" long
Flow rate was measured by filling a known volume tank and measuring the rate of filling.
Water is used for offices, lawn irrigation, watering, and all industrial uses involved in operating a saw mill.
Recommend removal of access port requirement Rpt 8/16/84



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JAN 17 1991

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: 6L1 sec 7 T41N R4W

Place(s) of Use

TWP.	RGE.	SEC.	NE1/4			NW1/4			SE1/4			SW1/4			TOTALS		
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%
41N	41W	1															
41N	41W	2															
41N	41W	3															
41N	41W	4															
41N	41W	5															
41N	41W	6															
41N	41W	7															
41N	41W	8															
41N	41W	9															
41N	41W	10															
41N	41W	11															
41N	41W	12															
41N	41W	13															
41N	41W	14															
41N	41W	15															
41N	41W	16															
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41N	41W	98															
41N	41W	99															
41N	41W	100															

Recommended Amendments:

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

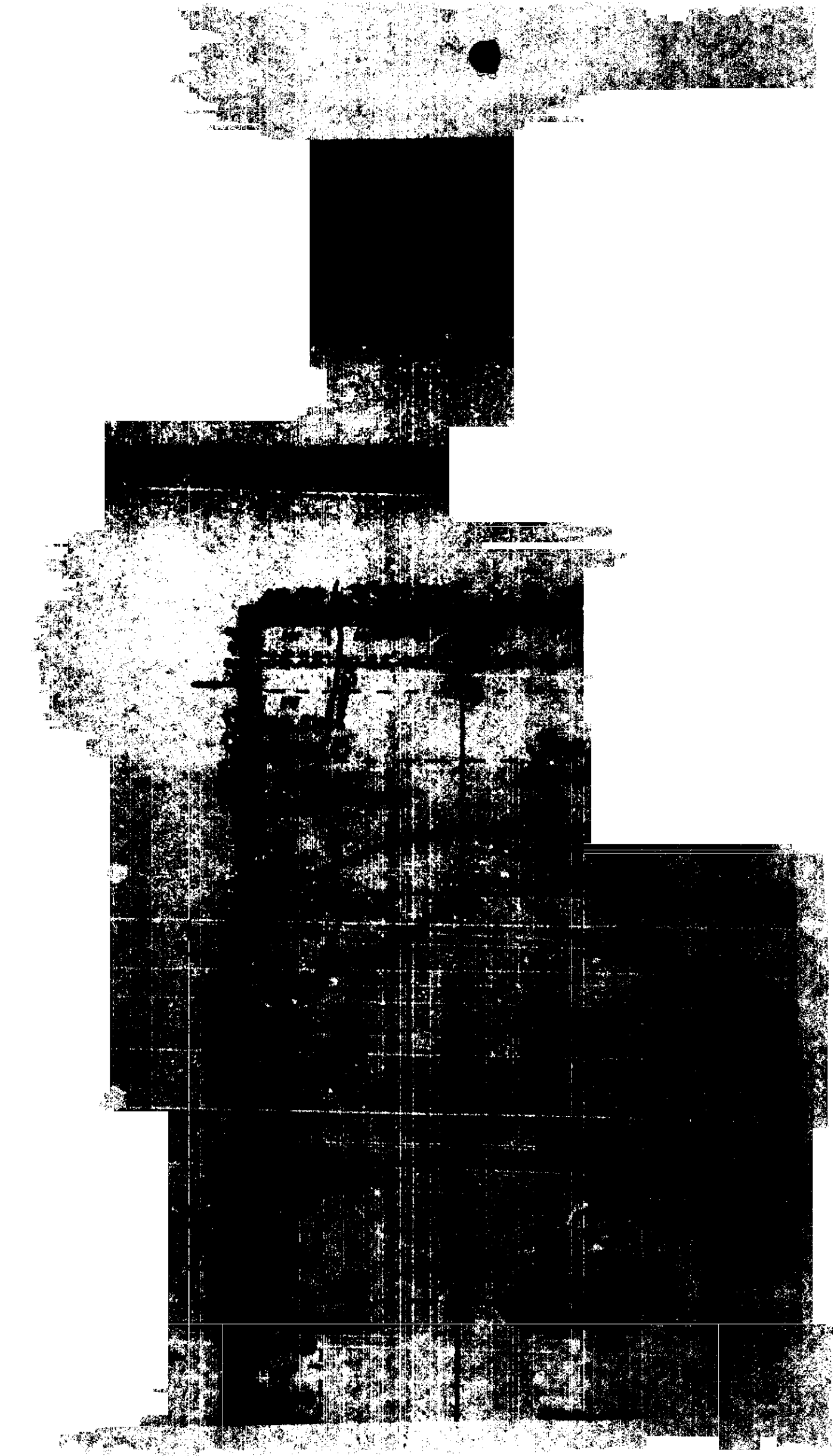
Date

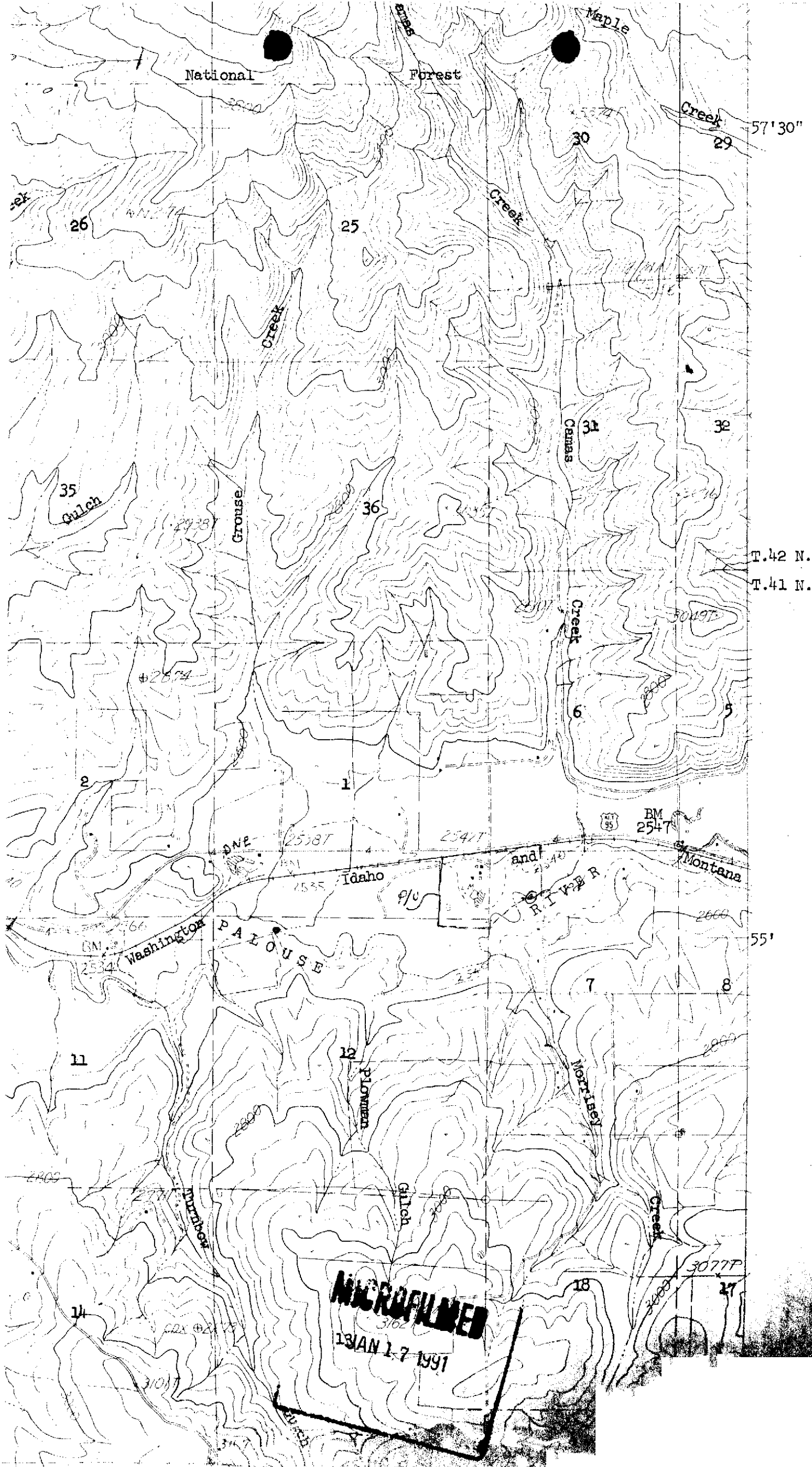
Date

Clay Board

JAN 17 1991

RECORDED







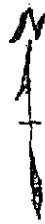
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JAN 17 1991

EXHIBIT "A"

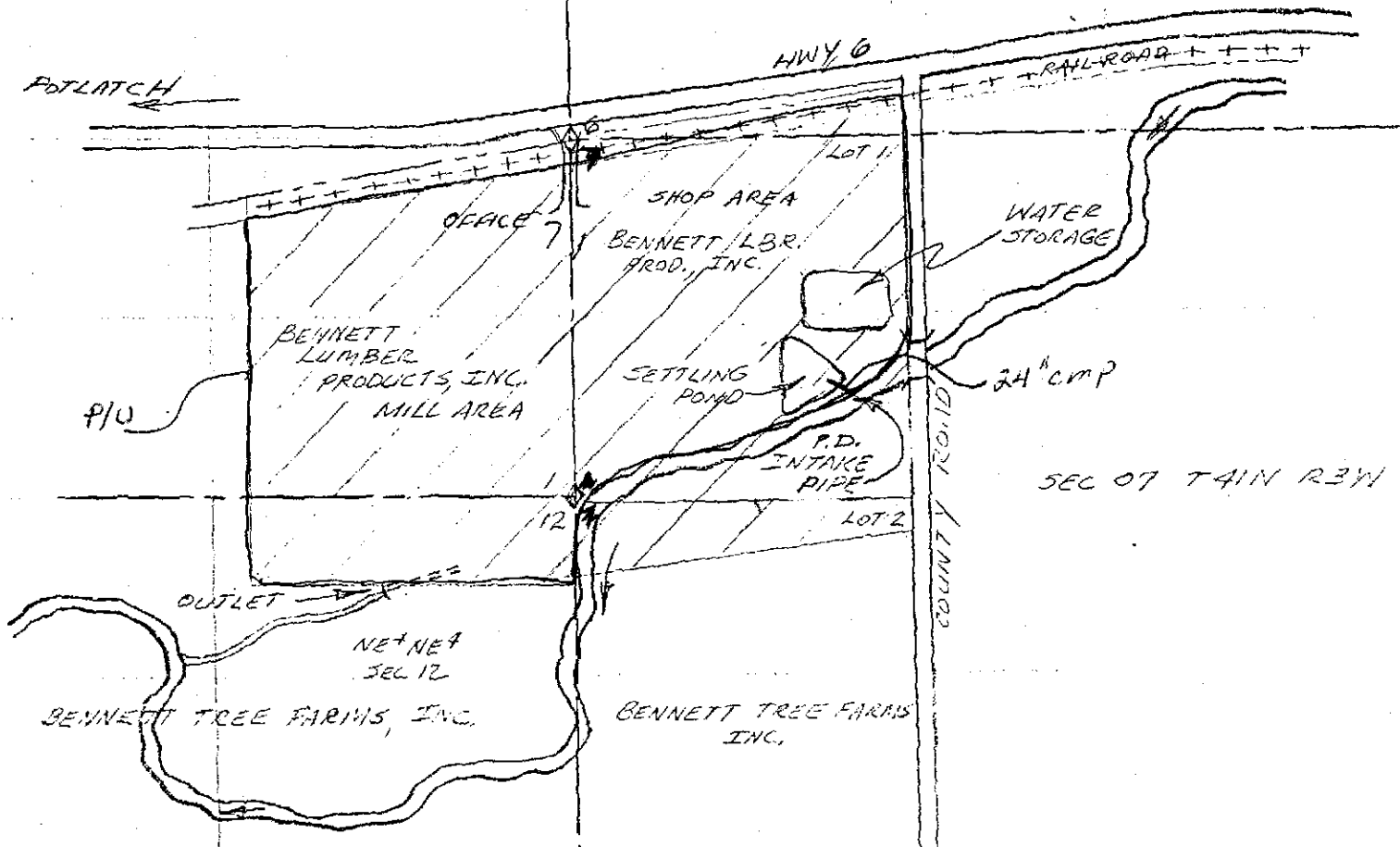
BENNETT LUMBER PRODUCTS, INC.
MILL SITE

SCALE 1" = APPROX 660'



SEC 01 T41N R4W

SEC 06 T41N R3W



SEC 12 T41N R4W

SE⁴ NE⁴
SEC 12

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JAN 17 1991

343:10
3:50:00 6 min 50 sec

EXHIBIT "C"

Answer to Question 8.a.(1):

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 1, Township 41 North, Range 4 W.B.M.

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 12, Township 41 North, Range 4 W.B.M.

Government Lot 1 of Section 6, Township 41 North, Range 3
W.B.M.

Government Lot 2 of Section 7, Township 41 North, Range 3
W.B.M.

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JAN 17 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

June 21, 1982

Bennett Lumber Products, Inc.
P. O. Box 49
Princeton, Id. 83857

RE: 87-7070

Gentlemen:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on permit No. 82-7070.

Name(s) of Permit Holder: BENNETT LUMBER PRODUCTS, INC

Post Office Address: P.O. Box 49

Plummer, Idaho, 83857 Tel. No. 208-875-1121

Source of Water:

Extent of Use: ☐ Domestic (number of households)

☐ Stockwater (number and type of stock)

☐ Irrigation (acres)

☒ Other Industrial, Domestic & Fire Protection

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Accession: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-7-82 Date Harold Bennett Signature of Permit Holder

Bennett Lower Pavers

P.O. Box 49

Pawceton, Idaho, 83857

PLACE
STAMP
HERE



RECEIVED

MAY 10 1982 IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138914

BENNETT LUMBER PRODUCTS INC.
P.O. BOX 49
PRINCETON, ID 83857

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 87-7070 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC
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g.w.

EXHIBIT "B"

STATE OF IDAHO

Department of Reclamation

Nº 3481

Boise, Idaho, August 11, 1969

RECEIVED FROM Felton & Liebenberg of Moscow \$ 10.00
Ten and no/100 DOLLARS

FOR		
<u>Claim</u>	\$	<u>10 -</u>
	\$	
	\$	
	\$	
	\$	
TOTAL - - -	\$	<u>10 -</u>

Joan Lehman
STATE RECLAMATION DEPARTMENT

MICROFILMED

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

September 30, 1969

Re: Claim to a Water Right No. 87-4001
Bennett Lumber Products, Inc.

Bennett Lumber Products, Inc.
Princeton
Idaho 83857

Gentlemen:

Please be advised that the Department of Reclamation has received and processed your claim to a water right. We have enclosed a copy of the claim for your files; please refer to the claim number if you desire to add or change information in your claim.

You should be aware that the filing of the claim completes the Department's work in processing the claim. Under Idaho Statutes, no further processing is pending at this time. Your claim will merely be filed on record with the Department until such time you or a court may be in need of the information.

Enclosed is a departmental receipt in the amount of \$10 covering the filing fee.

If we may be of assistance at any time, please feel free to contact the Department.

Very truly yours,

A handwritten signature in cursive script, reading "Donald W. McEldowney".
Donald W. McEldowney
Appropriation Examiner

DWM:sc
Enc. Copy of claim
Receipt #3481

UNRECORDED

Identification N 87-4001
Claim No. _____
Map No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
CLAIM TO A WATER RIGHT
Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant Bennett Lumber Products, Inc.
post office address Princeton, Idaho 83857
2. The point of diversion is in SE $\frac{1}{4}$ of SE $\frac{1}{4}$ Section 1 Township 41N
Range 4 W. B.M. located on Palouse River
(name of source)
tributary to _____ in Latah County.
3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.
 - a. Date of priority claimed:
10th of February 1949 amount: 1 c.f.s. or _____ acre feet
amount: _____ c.f.s. or _____ acre feet
amount: _____ c.f.s. or _____ acre feet
Total claimed 1 c.f.s. or _____ acre feet.
 - b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:
use mill pond period of use from 1-1 to 12-31 (both dates inclusive)
use watering logs period of use from 5-10 to 8-1 (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive).
4. Description of diverting works:
 - a. Surface water diversion dam and/or headgate: material is composed of dirt
length is 400 feet; height is 10 feet;
width at bottom is 160 feet; width at top is 200 feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known.
This is a supplementary reservoir to the log pond
 - b. Underground water diverting works: is well flowing or pumped _____; depth of well is _____ feet; diameter of well is _____ inches; type of pump is _____
capacity of pump is _____ g.p.m.; name and address of well driller is _____

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1. [L'Espresso](#) - 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 26

1. The first step is to identify the problem. In this case, the problem is that the company is not meeting its sales targets. The second step is to analyze the data. The third step is to develop a plan. The fourth step is to implement the plan. The fifth step is to monitor the results. The sixth step is to evaluate the results. The seventh step is to make adjustments. The eighth step is to report the results. The ninth step is to conclude the project. The tenth step is to document the results.

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[illegible]

Explain any significant increase in area irrigated since first use, give dates and acreages if known _____

100

b. Do you get water through a ditch owned by several users? NO If yes, give the name of the ditch
The other users and their respective
interests in the ditch are (if known)

6. Where water is used for stock watering, give number of each kind of stock watered None

7. Where water is used for domestic or municipal purposes give number of families served None
name of town supplied

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use,
and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible,
giving dates and quantities

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation
This is an earthen reservoir to supplement the present log pond
and will hold approximately 3,000,000 gallons and cost approximately
\$5,000.00. The pump is a centrifugal pump manufactured by Pacific
and will be placed in the center of the Palouse River and will pump
through a 4" galvanized pipe 100' long to the reservoir. The purpose
is to use the water for fire protection and for sprinkling the logs,
and industrial use.

The water rights claims are from Boone Logging, which was in
existence in 1949 and Bennett Lumber Products, Inc., purchased
their entire operation.

State of Idaho

County of Idaho

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the
foregoing claim to a water right, together with all attached information, and that the matters and facts therein are
true to the best of the affiants knowledge.

Sworn to before me this 31st

Attorney for Claimant

day of July

19 69

Notary Public

Residing at Moscow, Idaho

My commission expires 2-25-71

For Department Use Only

Received by

Date

8-4-69

Exception filed by:

Forwarded to
claimant by:

Date

Lim. check by

Date

8-8-69

Received by

Date

8-2-69

Fee \$10.00

Approved for publication by

Published in

Dates 9-11 and 18-69



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 29, 1981

Bennett Lumber Products Inc
P.O. Box 49
Princeton, ID 83857

Dear Sirs,

RE: Permit No. 87-7070

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AB

APPLICATION NUMBER: 87-1070

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/4/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/30/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/2/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ryff Date: 5/4/81

STATE OFFICE REVIEW:

return receipt w/ cover letter

SW/LOZ 01,090

- ☐ See attached sheet for more information.

By: Ryff Date: 5/18/81

APPROVED

RECEIVED

82-7070-

BENNETT LUMBER PRODUCTS INC.

P.O. BOX 49, PRINCETON, ID 83857

Source: PALOUSE RIVER tributary to SNAKE RIVER

Date Filed: 04/02/1981

Amount: 1.00 CFS 15.92 AC-FT

Diversion Point: LOT 01 Sec 07 T 41N R 03W, LATAH Co.

Use: INDUSTRIAL	(0.95 CFS) from 01/01 to 12/31
INDUSTRIAL STORAGE	(15.92 AC-FT) from 01/01 to 12/31
INDUSTRIAL FROM STORAGE	(15.92 AC-FT) from 01/01 to 12/31
DOMESTIC	(0.05 CFS) from 01/01 to 12/31
DOMESTIC STORAGE	(15.92 AC-FT) from 01/01 to 12/31
DOMESTIC FROM STORAGE	(15.92 AC-FT) from 01/01 to 12/31
FIRE PROTECTION	(0.95 CFS) from 01/01 to 12/31
FIRE PROT. STORAGE	(15.92 AC-FT) from 01/01 to 12/31
FIRE PROT. FROM STORAGE	(15.92 AC-FT) from 01/01 to 12/31
DIVERSION TO STORAGE	(1.00 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 01 T 41N R 04W NENE Sec 12 T 41N R 04W LOT 01
Sec 06 T 41N R 03W LOT 02 Sec 07 T 41N R 03W

Diversion Means: CULVERT, POND, PUMP AND DAM.

MICROFILMED

BENNETT

Adm. Office (208) 875-1121
Sales Office (208) 875-1321

P. O. BOX 49 PRINCETON, IDAHO 83857 (208) 875-1121



April 1, 1981

Mr. Tom D. King
Department of Water Resources
North Region
4055 Government Way
Coeur d'Alene, Idaho 83814

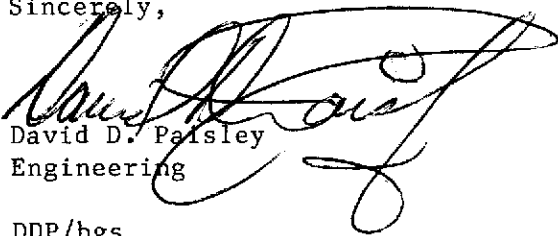
Dear Sir:

Enclosed are applications for permits for our mills at Princeton, Idaho, (Bennett Lumber Products, Inc.) and Elk City, Idaho, (Shearer Lumber Products, Inc.). Checks for the respective applications are enclosed.

Thank you for your assistance in completing these applications.

If further information is required, please contact us immediately.

Sincerely,


David D. Paisley
Engineering

DDP/bgs

RECEIVED
APR 2 1981

Department of Water Resources
Northern District Office

MICROFILMED

011

DATE	DESCRIPTION	GROSS AMOUNT	UNIT	PREVIOUS BALANCE	BALANCE	REMARKS
------	-------------	--------------	------	------------------	---------	---------

PLEASE DETACH
THIS REMITTANCE ADVISE
BEFORE DEPOSITING CHECK

BENNETT LUMBER PRODUCTS, INCORPORATED
BRUNCEYTON, IDAHO 83857

THE ATTACHED CHECK
IS PAYMENT OF THE
ITEMS LISTED ABOVE

VOID