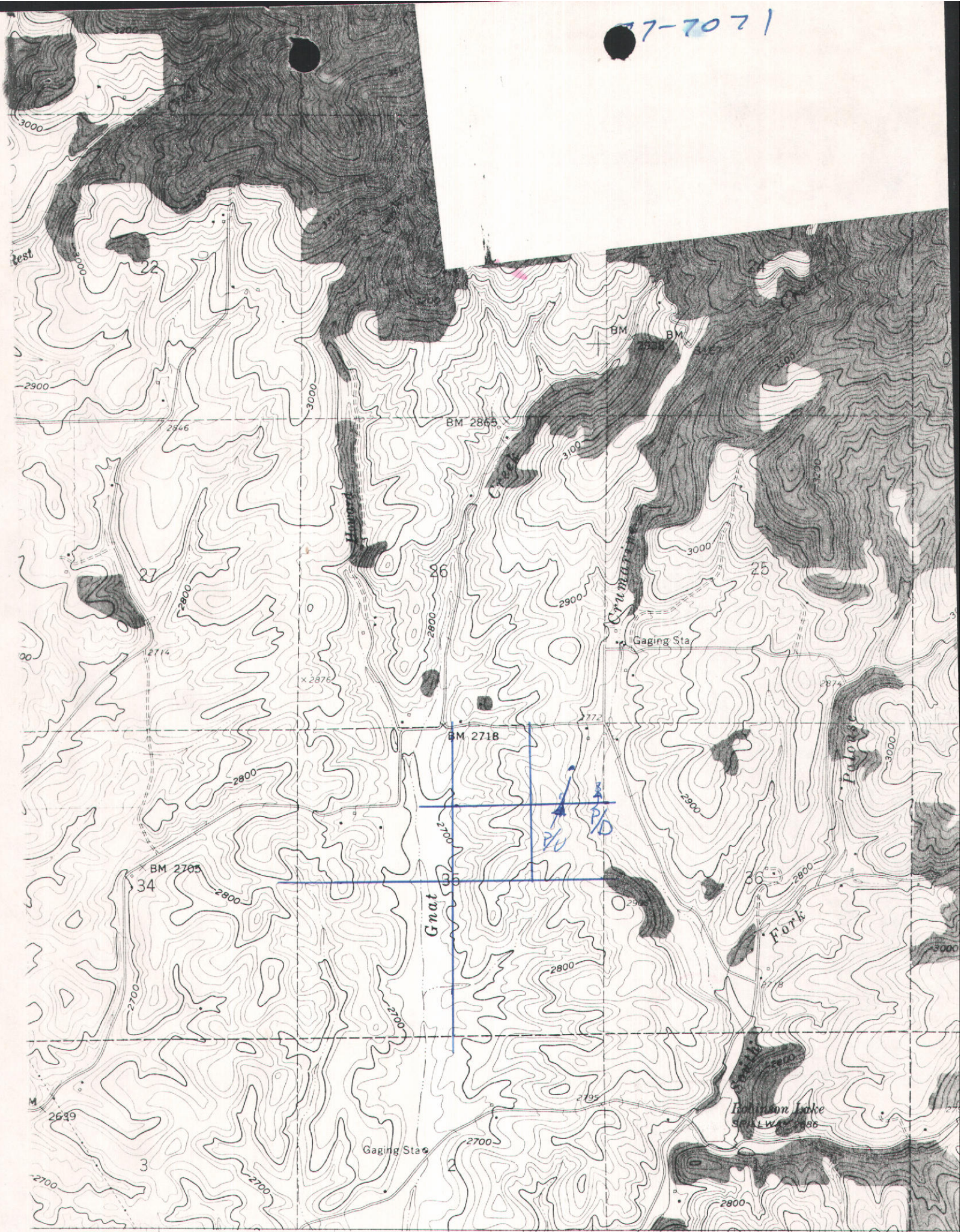


87-7071



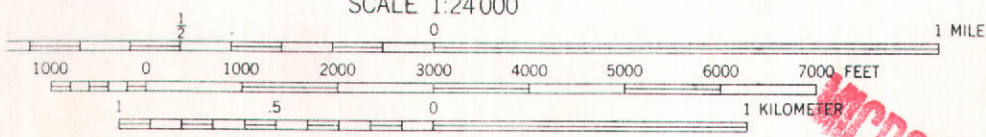
(MOSCOW EAST)

55'

507000m.E.
MOSCOW 5.3 MI.

INTERIOR-GEOLOG
R 5 W. R 4 W

SCALE 1:24000



CONTOUR INTERVAL 20 FEET
DATUM IS MEAN SEA LEVEL

MICROFILMED



QUADRANGLE LOCATION

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
BY U.S. GEOLOGICAL SURVEY, DENVER 25, COLORADO OR WASHINGTON 25, D. C.
FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

87-7071

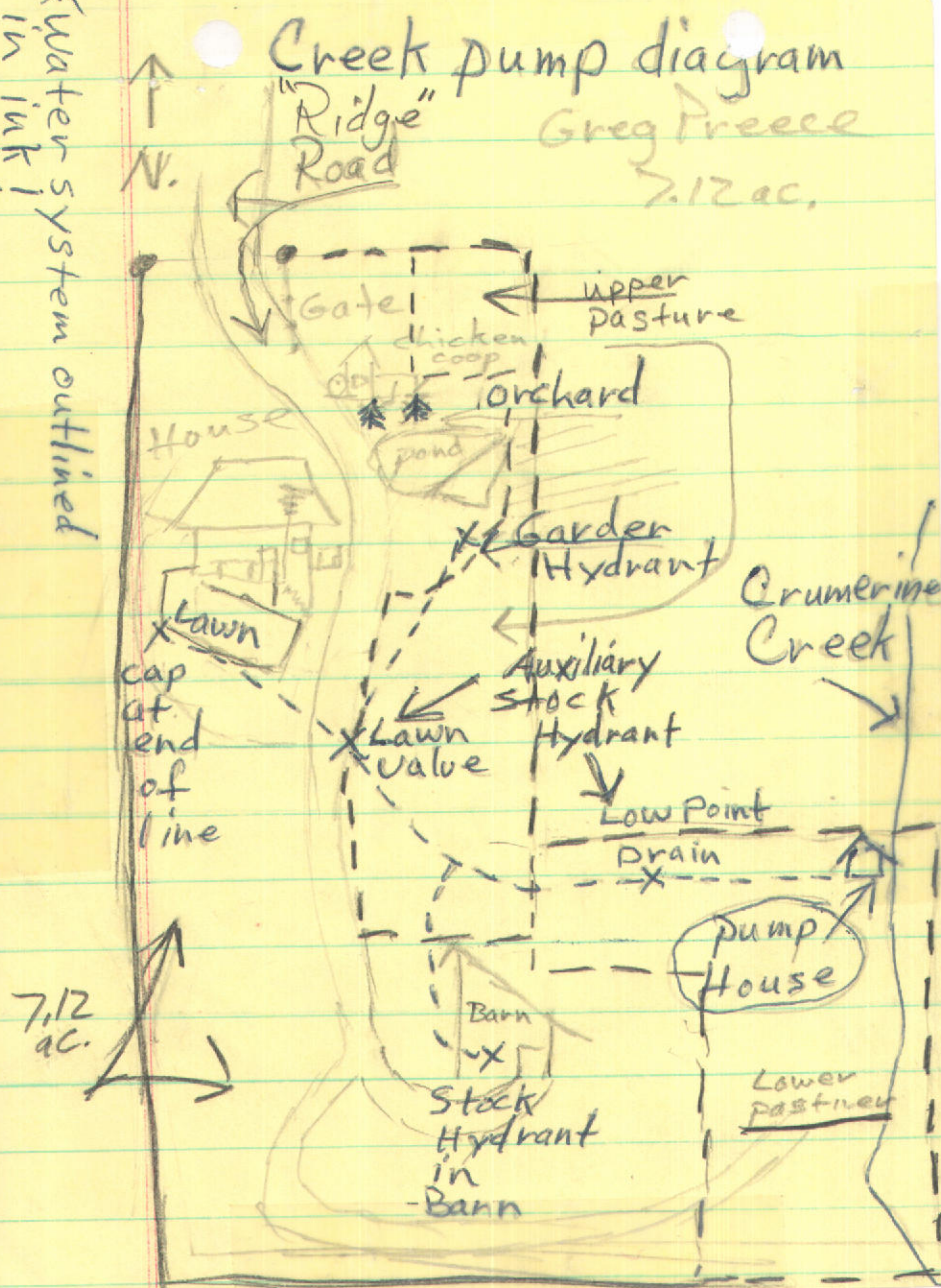


RECEIVED

Attachment to the Field exam -
KW 10/27/86

Inspector,
 7-6-86
 Please return these papers
 to your boss. Thank You! I
 left diagram to help you
 if I'm not here.
 S.P.

*Water system outlined
 in ink!



Attachment to the field exam-

KW
 10/27/86

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 87-7071 Priority April 9, 1981 Amount 0.06 cfs

THIS IS TO CERTIFY, that Gregory J. Preece
of Moscow, Idaho, has complied with the terms and conditions of Permit
No. 87-7071 issued pursuant to Application for Permit dated April 9, 1981,
and has submitted proof to the Department of Water Resources on May 11, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from Crumarine Creek,
tributary to Palouse River, South Fork, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.2</u> acre feet
Domestic (1 Unit)	from <u>April 1</u> to <u>October 1</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.4 acre feet per year, said waters to be diverted within the NE1/4 Section 35,
Twp 40N, Rge 5W in the County of Latah

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
40N	5W	35	X																

Total number of acres irrigated _____

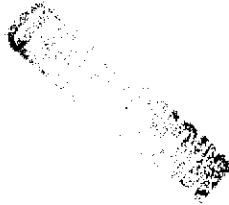
CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12TH day of November, 19 86.

Attest for the Director





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Gregory J. Preece Phone 882-5130

Post office address Rt. 4 Box 419-B Moscow, Idaho 83843

2. Source of water supply Crumaine Cr. which is a tributary of Palouse R.

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 40N

Range 5W B.M. Latah County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 cfs for Domestic purposes from 4-1 to 10-1 (both dates inclusive)

Amount .14 cfs for irrigation purposes from 4-1 to 10-1 (both dates inclusive) Letter of 5/24/82 From Gregory Preece

Amount .02 cfs for Stock purposes from 1-1 to 12-31 (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

a. 2.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 hp pump - 2" pipeline, reduced in size with elevation

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 yr years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 40N
Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 hertford cows - 2 horses

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1 family.

(5) If water is to be used for other purposes describe: _____

RECEIVED

Letter of 5/24/82 from Gregory Pease

Total number of acres to be irrigated

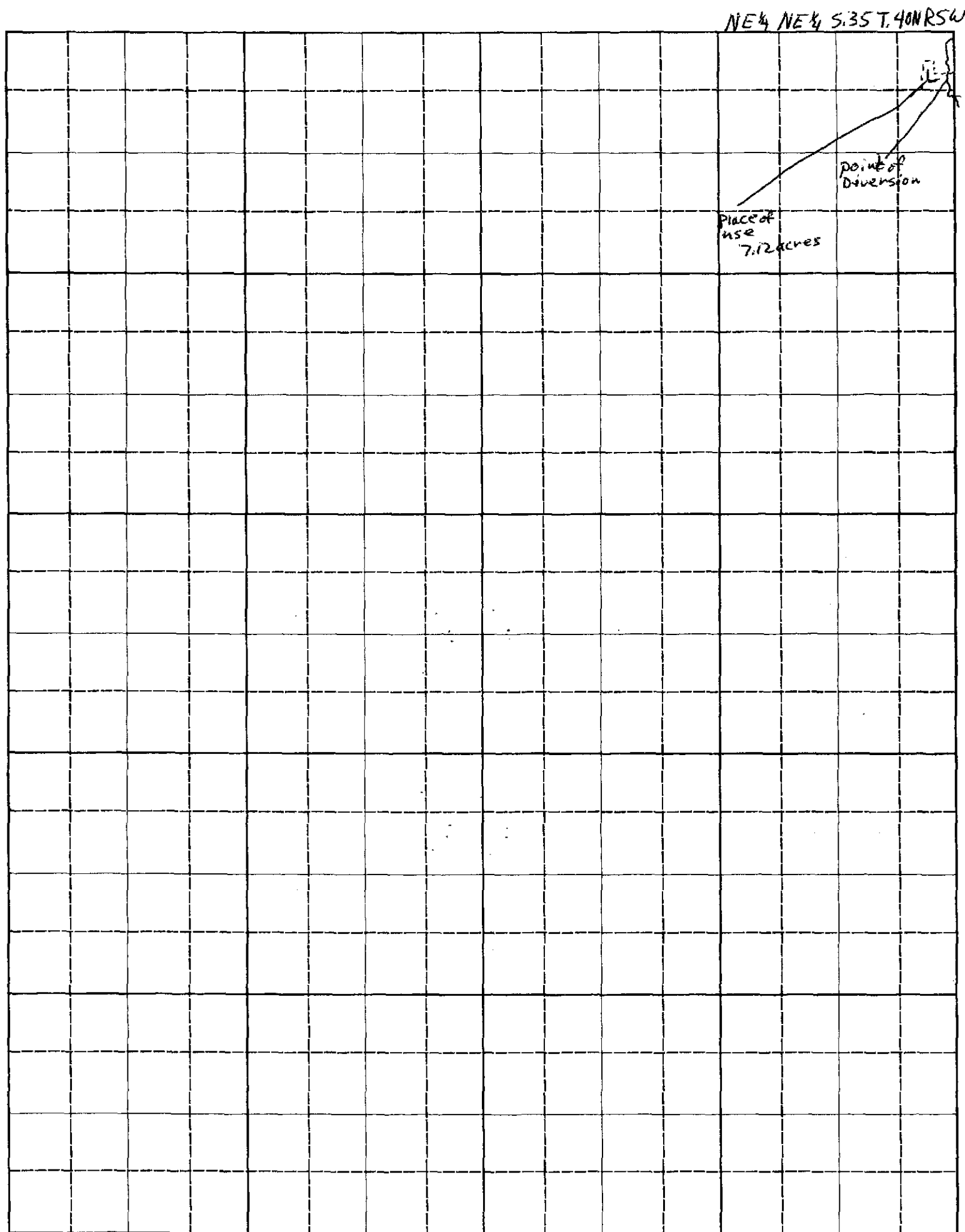
9. a. Who owns the property at the point of diversion Greg J. Pearce (he)

Greg J. Pearce

applicant to make this filing.

10. Remarks	copy of my deed is included
-------------	-----------------------------

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

Angus Preece
(Applicant)

RECEIVED
JUL 1 1981

D. M. Saylor
Chief, Operations Bureau

Witness my hand this 22nd day of June, 1982.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 87-7071, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Proposed Priority 4/9/1981

Received by Mr. [Signature] Date 4/4/81 Time noon (4:00 pm) Fee \$ 30.00

Preliminary check by Mr. [Signature] Date 4/10/81 (18065)

Received by Mr. [Signature] Date 4/10/81

Publication prepared by Mr. [Signature] Date 4/10/81

Published in Idaho Farmer

Publication dates 4/23 - 30/81

Publication approved Mr. [Signature] Date 5/4/81

Protests filed by: Mr. [Signature]

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Mr. [Signature]

Affidavit of Publication

STATE OF IDAHO
County of Latah

} ss.

Ray Rock

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates:

April 23

30, 1981

the same being the dates desig-
nated for the publication of said
legal notice.

Ray Rock

Subscribed and sworn to before

me this 29th day of April

19 81

Carol Kleener

Notary Public,

residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for
permit to appropriate the public waters of
the State of Idaho:

87-7071

FEECE, GREGORY J.

RT. 4 BOX 419B, MOSCOW, ID 83848

Source: CRUMARINE CREEK tributary
to PALOUSE RIVER

Date Filed: 04/09/1981

Amount: 0.20 CFS

Diversion Point: NENE Sec 35 T 40N R
05W, LATAH Co.

Use: IRRIGATION (0.14 CFS) from 04/01
to 10/01

STOCKWATER (0.06 CFS) from 01/01 to
12/31

DOMESTIC (0.00 CFS) from 04/01 to 10/01

Place of Use: NENE Sect 35 T 40N R 05W
FOR 7 ACRES

Diversion Means: PUMP AND
PIPELINE

If issued, the permit(s) will be subject
to all prior water rights. Protests against
the granting of any permit must be filed
with the Director of the Idaho Department
of Water Resources, 4065 Goshute Way,
Coeur d'Alene, Id, 83814 on or before MAY
11, 1981.

C. STEPHEN ALLRED
Director

Apr. 23, 30, 1981

OK
5/4/81

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 14, 1986

RE: Permit No. 87-7071

Gregory J. Preece
2408 Frink Rd.
Moscow, ID 83843

Dear Mr. Preece:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

87-7071
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
AUG 1 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index J.A. 7/15/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index J.A. 7/15/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer L. Argraves 7/14/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent R 7/16/86 (Initial and date)

Exam Reviewed by Manager of Regional Office RA 7/28/86 (Initial and date)

Exam Date Entered in Computer 7/27/86 (Initial and date)

Exam sent to State Office 7/30/86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

FIGURE A
RECEIVED
AUG 1 1986

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 87-1077

Phone No. _____

1. Owner: Gregory J. Preece

Current Address: Rt. 4 Box 419-13, Moscow, Idaho 83843
2408 FRANK RD. MOSCOW

2. Accompanied by: _____ EXAM. DATE: 7/8/86

Address: _____ Phone No. _____

Relationship to Permit Holder: Sister in law

3. Source: Crumaine Cr. tributary to PALOUSE R. S.F.

3. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

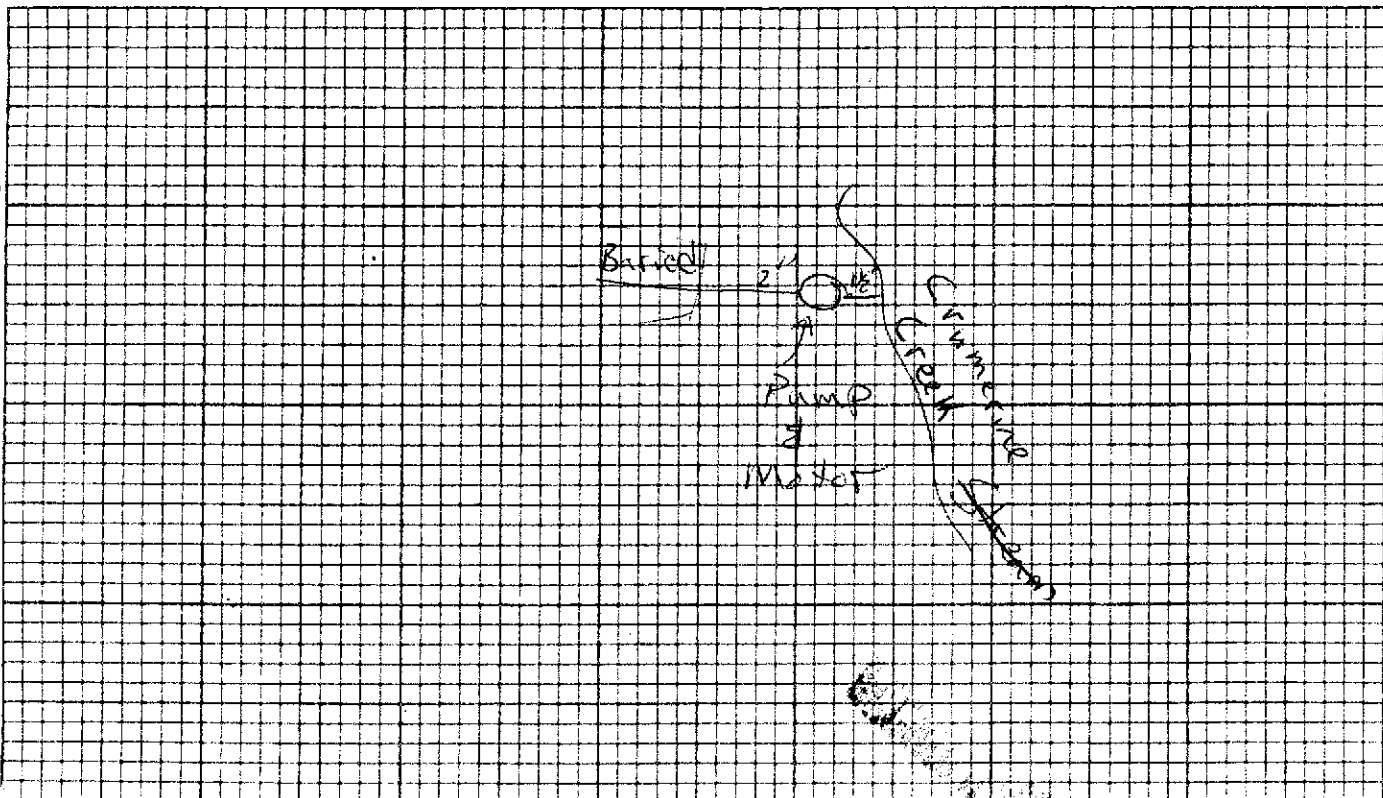
☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

2. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NIS

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

$\approx 3'$ static head, $1\frac{1}{2}"$ intake to pump, $1"$ discharge to 7/11, found stock and 1 Dom. During exam

Well or Diversion Identification No. *	Century Century	1/2	B83	Berkley	PAL-05, 1"
Motor Make					
Hp					
Motor Serial No.					
Pump Make					
Pump Serial No. or Discharge Size					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]
$$= 12401$$

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE

FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8 (1.5) (1.8)}{2.23(25) + 3} = .06 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q = .04 \text{ cfs via permit}$$

PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

$$V_{Dom} = 1.2 \text{ AF}$$

+
1/2 ac lawn & garden

$$V_{Stock} = .2 \text{ AF}$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

3/11/86 MR. PEECE CALLED 522, 0205 STOCK 2,0205
DOMESTIC

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (ata)
	From	To		
Dom + 2 ac lawn & garden	4/1/81	12/31/81	.04 cfs	1.2 AF
Stock	1/1	12/31	.02 cfs	.2 AF

Totals:

.04 cfs 1.4 AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

J. AUTHENTICATION

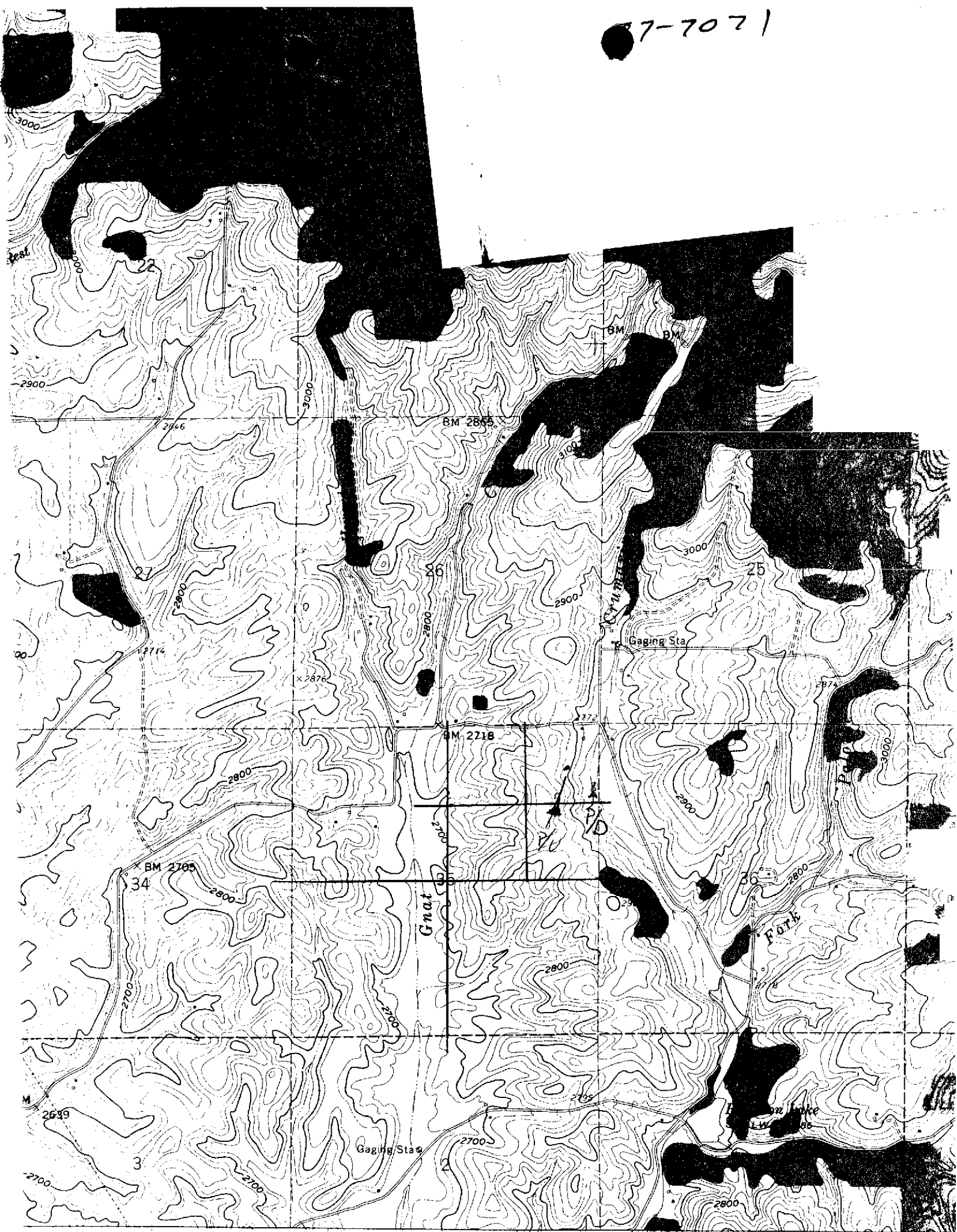
Field Examiner's Name
Signature
Certification Date
Field Report Preparation Date

Jennifer L. Higgins
Jennifer L. Higgins

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

87-7071

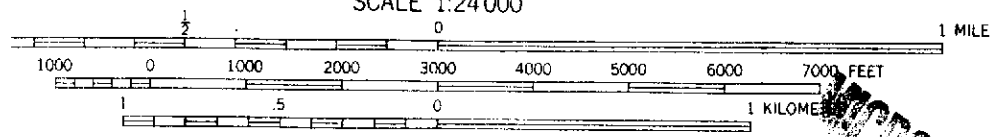


(MOSCOW EAST)

55' 507000m.E
MOSCOW 5.3 MI

INTERIOR-GEOLOGI
R 5 W. R. 4 W.

SCALE 1:24000



CONTOUR INTERVAL 20 FEET
DATUM IS MEAN SEA LEVEL

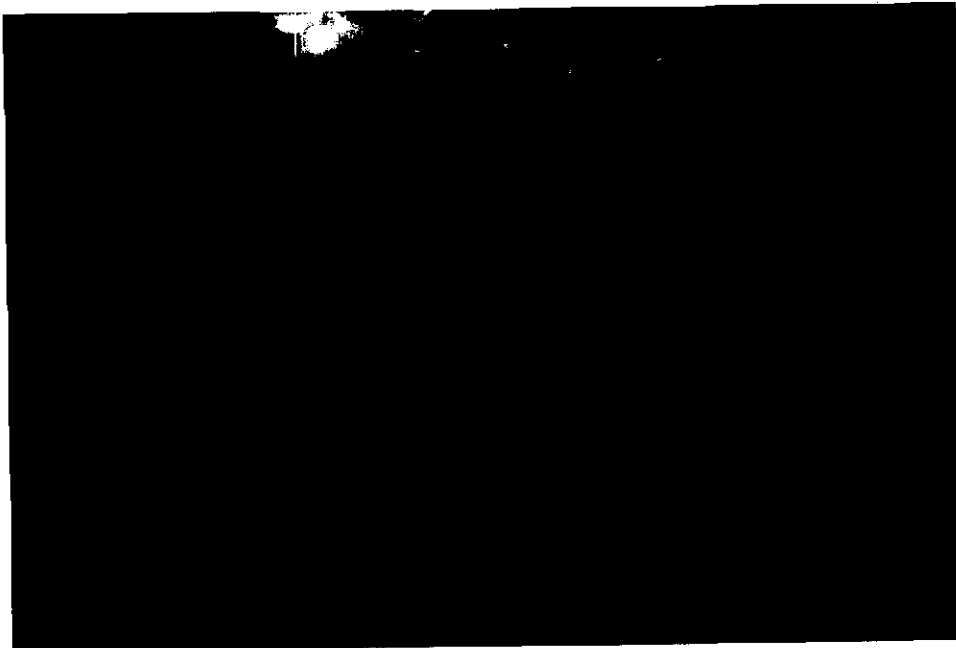
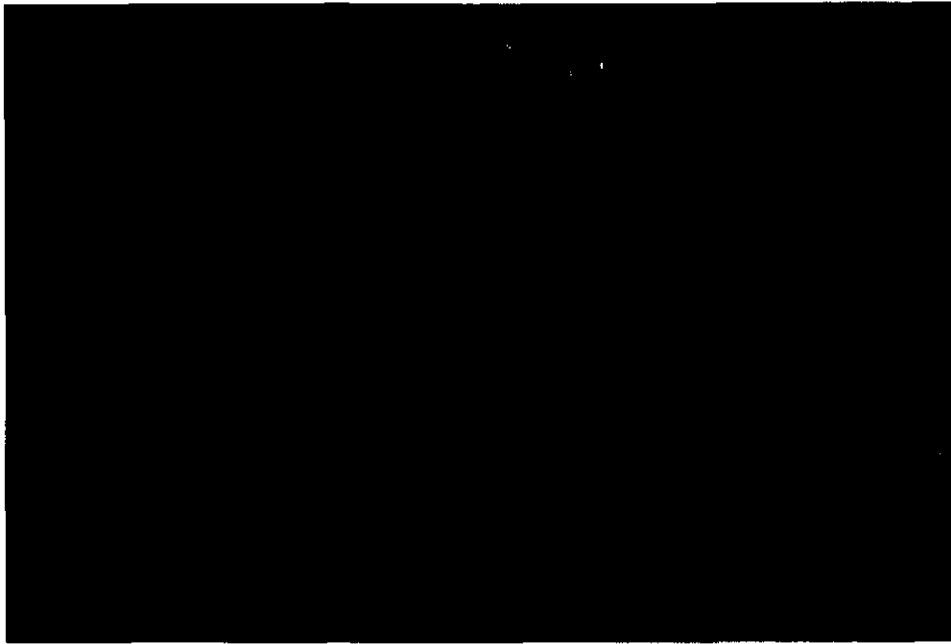
UNCLASSIFIED



QUADRANGLE LOCATION

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
BY U. S. GEOLOGICAL SURVEY, DENVER 25, COLORADO OR WASHINGTON 25, D. C.
FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

87-7071

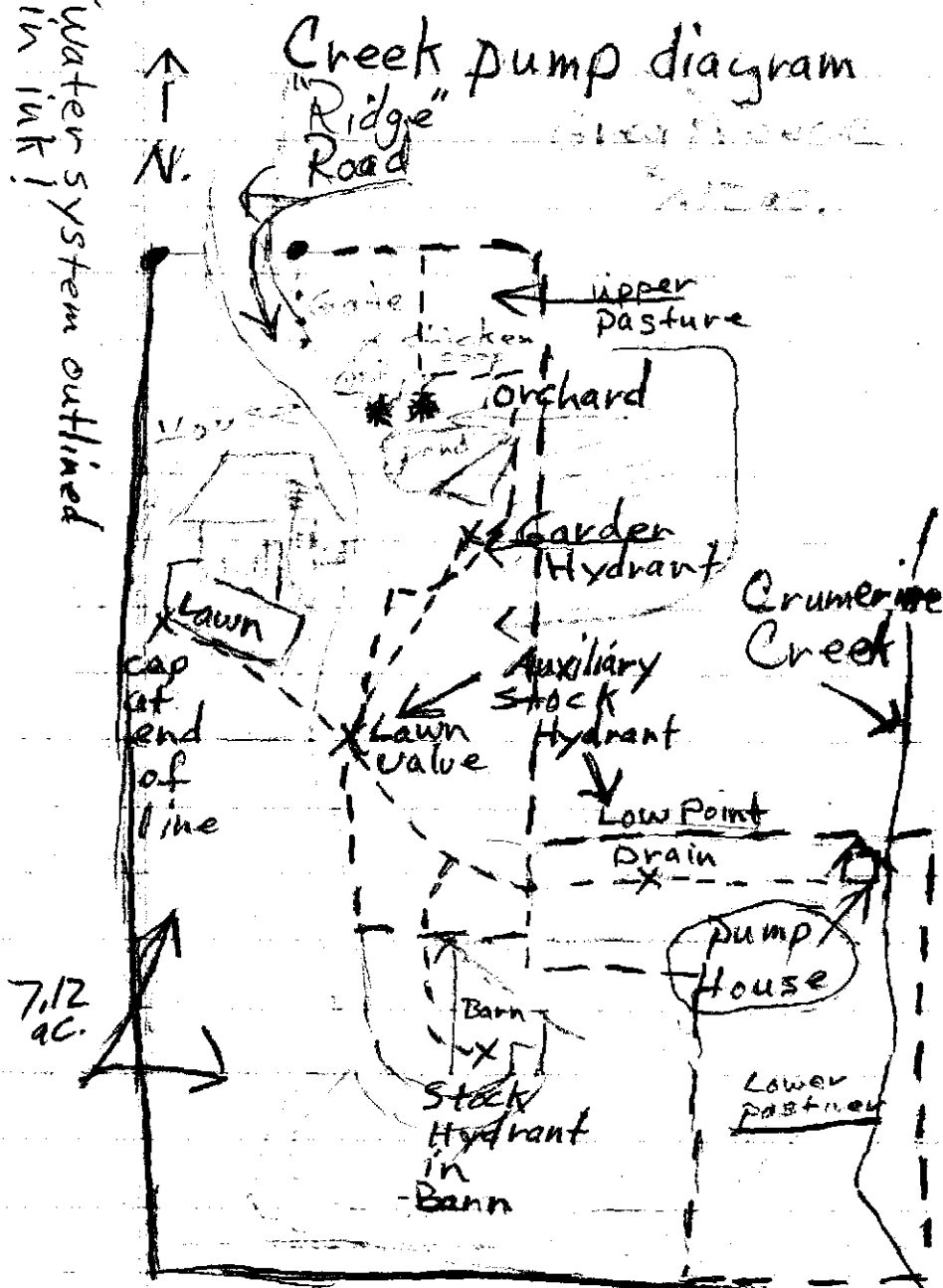


RECEIVED

Attachment to the Field exam -
KW 10/27/86

Inspector,
 7-6-86
 Please return these papers
 to your boss. Thank You! I
 left diagram to help you
 if I'm not here.
 J.P.

*Water system outlined
 in ink!



Attachment to the field exam-

kw
 10/27/86

4/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received NOT REC
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. 7/15/86

RECEIVED

JUL 15 1986

1. Permit No. 87-7071

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: GREGORY PREECE

3. Post Office Address: 2408 FRANK RD. MOSCOW, ID 83843

Telephone No. 883-0961

4. Source of Water: PARADISE CUMMARINE CR.

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 10 (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

Same (Name)

(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

7-6-86
Date

X Gregory Preece
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

DECEMBER 5, 1983

GREGORY JOHN PREECE
2408 FRINK RD.
MOSCOW ID 83843

RE: Permit No. 87-7071

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED
DEC 11 1983

Reg. B. Kane, W. A.
2408 Frank Rd.
Moscow, Id. 83843



RECEIVED
MAY 12 1963

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 87-2076

Name(s) of Permit Holder: Gregory John Freese

Post Office Address: 2408 Frink Rd. Moscow, Idaho

83843-2ip Tel. No. 883-0961

Source of Water: So. Fork Palouse River (Crescent Cr.)

Extent of Use: ☒ Domestic (1) Family (number of households)

☒ Stockwater 9 cows - 1 horse (number and type of stock)

☐ Irrigation _____ (acres)

☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

NOTED

5-9-83

Date

Gregory Freese
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

PREECE, GREGORY J.
RT. 4 BOX 419B
MOSCOW, ID 83843

138575

PROOF DUE NOTICE

APRIL 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 87-7071 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PREECE, GREGORY J.
RT. 4 BOX 4198
MOSCOW, ID 83843

JULY 06, 1982

RE: PERMIT NO. 87-7071

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AB

APPLICATION NUMBER: 87-7071

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☐ No Final date for protests: 5-11-81 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/30/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/9/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RSH Date: 6/1/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: SLW/OC Date: 6/16/82

JUN 10 1982

MICROFILMED

Dear Sir,

5-2482

I'm writing this letter to formally provide you with information regarding my application for Water Rights. I would like to strike the irrigation portion of my application. I realize that by irrigating my pastures, it would interfere with existing rights down stream.

So — I'd like to strike that portion of my application.

RECEIVED

MAY 25 1982

Department of Water Resources
Northern District Office

Thank You
Gregory J. Reese

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Assistant Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 13, 1982

Mr. Gregory Preece
Rt. 4 Box 419B
Moscow, Id. 83843

Re: 87-7071

Dear Mr. Preece:

This letter is written at the request of Mr. Norman C. Young, the hearing officer for the matter of the protested application of Dennis Conley.

Testimony at Mr. Conley's hearing indicated that irrigation by M Mr. Conley would interfere with existing valid water rights on Crumarine Creek and the South Fork of the Palouse River and, in addition, would not be compatible with the local public interest.

Would you please provide us with information which would show that your irrigation would not interfere with those same existing valid water rights and would be compatible with the local public interest.

If we have not received this information from you by June 14, 1982, we will take action to strike the irrigation portion of your application. If you have any questions, please don't hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

RECEIVED

A. Kenneth Dunn

XXXXXXXXXXXX

May 12, 1981

Mr. Gregory J. Preece
Rt. 4 Box 419B
Moscow, Id. 883843

Re: 87-7071

Dear Mr. Preece:

Please be advised that we are holding up the processing of the above-referenced application for permit until such time as a protest is resolved regarding another application for permit (#87-7068 in the name of Dennis Kevin Conley) which is filed on Crumarian Creek.

There is no protest against your particular application; however, since both applications have the same source of water, we must wait until the above-mentioned protest is resolved.

If you have any questions, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

MICROFILMED

SZ=2071

FREECE, GREGORY J.

RT. 4 BOX 419B, MOSCOW, ID 83843

Source: CRUMARINE CREEK tributary to PALOUSE RIVER

Date Filed: 04/01/1981

Amount: 0.20 CFS

Diversion Point: NENE Sec 35 T 40N R 05W, LATAH Co.

Use: IRRIGATION	(0.14 CFS)	from 04/01 to 10/01
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 04/01 to 10/01

Place of Use: NENE Sec 35 T 40N R 05W FOR 7 ACRES

Diversion Means: PUMP AND PIPELINE.

MICROFILMED