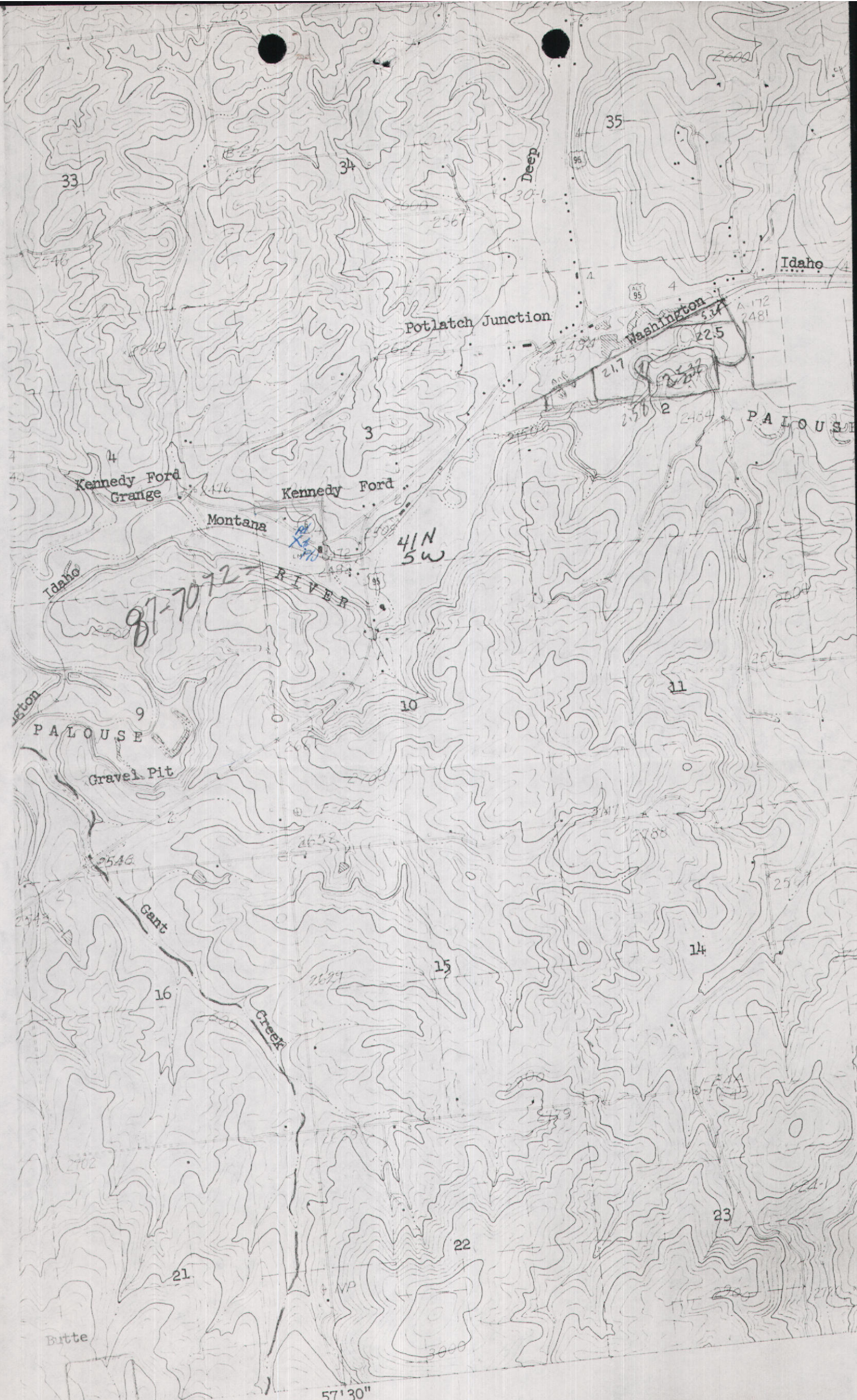




87-7072

41N
5W

87-7057

SCALE 1:24000

57'30"

7000 FEET

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 87-7072 Priority April 28, 1981 Amount .01 cfs

THIS IS TO CERTIFY, that Palouse Producers Co.
of Pullman, WA, has complied with the terms and conditions of Permit
No. 87-7072 issued pursuant to Application for Permit dated April 28, 1981,
and has submitted proof to the Department of Water Resources on August 10, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .01 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Industrial</u>	from <u>January 1</u> to <u>December 31</u> at <u>.01</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SWSW Sec 3
T41N R5W in the County of Latah

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
41N	5W	3										X							

Total number of acres irrigated _____

Industrial use is chemical dilution and restroom.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 82.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant PALOUSE PRODUCERS CO Phone 509 332 2674

Post office address P.O. BOX 9, PULLMAN, WASHINGTON 99163

2. Source of water supply WELL which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 41N

Range 5W B.M. LATAH County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.01 cfs for INDUSTRIAL purposes from 1 JAN to 31 DEC (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.01 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP & PIPELINE

b. Height of storage dam NONE feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 63 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 41N

Range 5W B.M.

(2) Amount of power to be generated: NONE horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: INDUSTRIAL USE, DILUTION
OF FARM CHEMICALS FOR RETAIL SALES.

[The page contains faint horizontal lines, suggesting it was part of a lined notebook or document.]

marks

LEASE

Washington, Idaho + Indiana, Pa.

Washington, Idaho + 11 million dollars

WASHINGTON, IDAHO & MONTANA RAILWAY CO.

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SW $\frac{1}{4}$, SW $\frac{1}{4}$, SEC 3, T41N, R5W

Pd P/C

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Devin R. Presley
(Applicant)

RECEIVED

RECEIVED

Chief, Groundwater Division

J. Allen Boynton

Witness my hand this 17 day of June, 19 81.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) Water used under this permit if discharged into a natural channel shall meet Idaho Water Quality Standards.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 87-7072, and said application is hereby approved.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by 138 Date 4/28/81 Time 1:00pm (phoned) Fee \$ 50.00

Preliminary check by JK

Received by JK Date 4/28/81 Time 1:00pm (phoned)

Published in Idaho Statesman Date 5/7/81

Publication dates 3/14 + 21/81

Publication approved JK Date 7/29/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JK

Affidavit of Publication

STATE OF IDAHO }
County of Latah } ss.

Ray Risch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates:

May 14 21
1981

the same being the dates desig-
nated for the publication of said
legal notice.

Ray Risch

Subscribed and sworn to before

me this *27th* day of *May*

19 *81*

Carl Fleener

Notary Public,
residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for
permit to appropriate the public waters of
the State of Idaho:

87-7072

PALOUSE PRODUCERS CO.
P.O. BOX 9, PULLMAN, WA 99163

Source: GROUNDWATER

Date Filed: 04/28/1981

Amount: 0.01 CFS

Diversion Point SWSW Sec 03 T 41N R
05W, LATAH Co.

Use: INDUSTRIAL (0.01 CFS) from 01/01
to 12/31)

Place of Use: SWSW Sec 03 T 41N R 05W
Diversion Means: PUMP AND
PIPELINE.

If issued, the permit(s) will be subject
to all prior water rights. Protests against
the granting of any permit must be filed
with the Director of the Idaho Department
of Water Resources, 4055 Gov't Way,
Coeur d'Alene, Id. 83814 on or before
June 1, 1981.

C. STEPHEN ALLRED
Director

May 14, 21, 1981

OK
5/29/81

RECEIVED
JUN 5 1981
Department of Water Resources

RECEIVED

MAY 28 1981

Department of Water Resources
Northern District Office

UNRECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Stephen R. Dunn~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 13, 1982

Re: 87-7072

Mr. Ron Wachter
President
Palouse Producers
P. O. Box 9
Pullman, Wa. 99163

Dear Mr. Wachter:

A representative of this Department conducted the examination of your system on July 28, 1982. Unfortunately, the information from his examination has already been forwarded to the Boise Office, so I cannot tell you what he recommended.

Before a license is issued, you will be informed by the Boise Office what his recommendations are.

If we can be of any further assistance, please contact us at this office.

Sincerely,

/s/

TOM D. KING
Senior Water Resource Agent

TDK/pms

✓ cc: IDWR - State Office



P.O. Box 9

Pullman, WA 99163

(509) 332-2674

September 2, 1982

Tom D. King
Senior Water Resource Agent
State of Idaho
Department of Water Resources
Suite #14055, Government Way
Coeur d'Alene, Idaho 83814

RE: 87-7072

Dear Mr. King:

On December 11, 1981 you advised us that you hope to examine our water development, referenced by the above number, in 1982. Please advise us if we are still on schedule for this examination this year.

Thank you.

Cordially,


Ron Wachter
President

RW:aks

Tom
Exam was done
7/28/82
Bob

RECEIVED

SEP 7 1982

Department of Water Resources
Northern District Office

93-4018

87-7072 ✓

A. Kenneth Dunn
XXXXXXXXXXXXXX

April 22, 1981

Palouse Producers Co.
P. O. Box 9
Pullman
Washington 99163

Dearlemen:

I am returning your Claim and Application for Permit along with your Check No. 98-615 in the amount of \$20.00 for some minor corrections.

First, the fee for both the claim and for your application is \$30.00 each, for a total of \$60.00.

Also, Item No. 9.b. on the application must be completed indicating ownership. Finally, when a company applies for a water right, the person who signs needs to indicate his title within the organization.

If you have any questions, please contact me at this office.

Sincerely,

LAWRENCE D. BEARD
Engineer in Training

LDB/pms

Enc. - Claim
Application
Check

MICROFILMED

September 22, 1982

RE: Permit No. 87-7072

Mr. Ron Wachter, President
Palouse Producers Co.
P.O. Box 9
Pullman, WA 99163

Dear Mr. Wachter:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

11/10/82

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

JUL 22 1982
 Department of Water Resources

87-7072
Permit No.

CONTACT WITH PERMIT HOLDER

DATE	INITIALS	REMARKS
------	----------	---------

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 7/9/82 Accompanied by — Total Q measured

If source is surface water, estimate total flow of source _____

Methods of measurement Estimate / calculation Meets Permit requirements? Yes

Measurement calculations: $V @ 0.01 \text{ cfs}$ assume we use 4 hr/day ✓
 $V = (0.01 \text{ cfs}) (3600 \text{ s/hr}) (4 \text{ hr/d}) (365 \text{ d/yr}) (1 \text{ AF} / 43560 \text{ ft}^3) = 1.2 \text{ AFA}$

Allow .01¢ as per permit

[illegible]

System Description 6" well with submersible pump with spigot for
chemical dilution

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<i>Industrial</i>	<i>0.01</i>	<i>✓ 1.2</i>	<i>1/1</i>	<i>12/31</i>
Total	<i>0.01</i>	<i>✓ 1.2</i>		

Remarks used for chemical dilution & bathroom

DECLASSIFIED

28/2/82
28/5/82
28/7/82

Recommended Amendments:

☐ Change P.U. as reflected above

☐ Change P.D. as reflected above

☐ Add P.U. as reflected above

☐ Add P.D. as reflected above

Other ☐

None ☒

TWP.	RGE.	SEC:	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	TOTALS
41N	5W	3									X								

Place(s) of Use

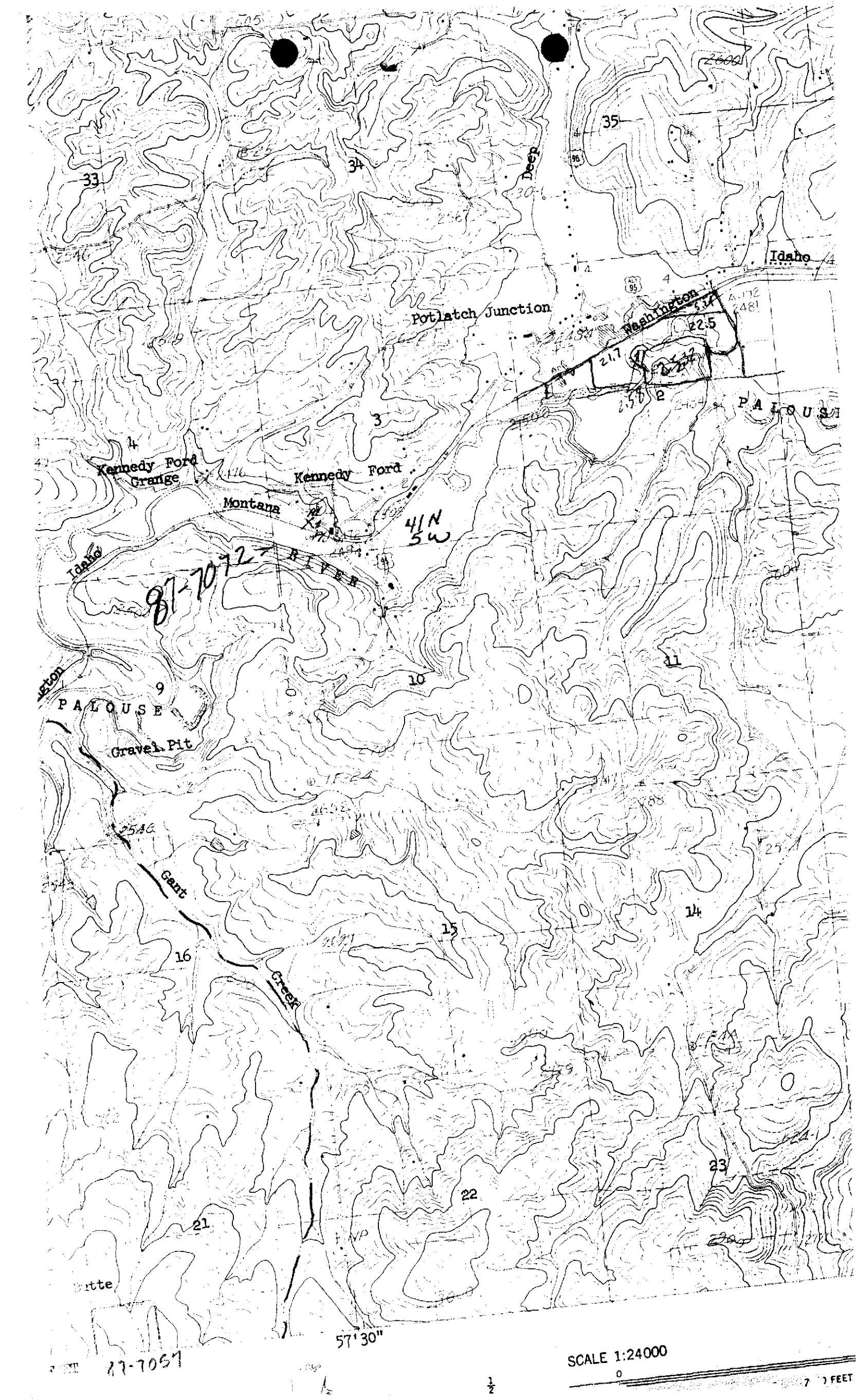
Point(s) of diversion: ~~STBSC sec 3 T41N R5W~~

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

A blank sheet of graph paper featuring a grid of solid lines and dashed lines. The grid consists of 10 columns and 10 rows. A central vertical column is defined by solid lines, while the other columns are separated by dashed lines. Similarly, a central horizontal row is defined by solid lines, and the other rows are separated by dashed lines. This creates a series of rectangular cells across the page. There are some faint handwritten marks on the paper: "X P/C" near the top center, "NIN" near the middle right, and "R5W" near the bottom left.

MAP (Attach Aerial Photo)





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Executive Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

December 11, 1981

Base file

Mr. Ron Wachter, President
Palouse Producers
P. O. Box 9
Pullman, Washington 99163

Re: 87-7072

Dear Mr. Wachter:

In response to your letter of December 1, 1981, I hope to conduct
the examination of the above-referenced permit in 1982.

If you have any questions, please contact me at this office.

Sincerely,

15/
TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED



P.O. Box 9

Pullman, WA 99163

(509) 332-2674

December 1, 1981

Tom D. King
Dept. of Water Resources
4055 Government Way
Coeur d'Alene 83814

Re: Well #87-7072

Dear Mr. King:

Would you please advise if you come any closer to conducting a field examination on the above referenced well. If at all possible, we would like to bring this file to a conclusion. Thank you.

Cordially,

A handwritten signature in dark ink, appearing to read "Ron Wachter", is written over the typed name.

Ron Wachter
President

RW:jkc

MICROFILMED

RECEIVED

DEC 5 1981

Department of Water Resources
Northern District Office

WATER RIGHT NUMBER 87-7112

ACJ

TBM

L

PROOF MADE

WATER RIGHTS EDIT REPORT

09/17/81

PAGE 79

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

September 21, 1981

Parouse Producers Co.
P. O. Box 9
Pullman, Wa. 99163

RE: 87-7072

Gentlemen:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 877-7072

Name(s) of Permit Holder: Palouse Producers Inc.

Post Office Address: P.O. Box 9

Palmer

Well

99163

909-335-2674

Source of Water:

Extent of Use:

☐ Domestic

☐ Stockwater

☐ Irrigation

☒ Other

(number of households)

(number and type of stock)

(acres)

Individual

Measuring Device: Required? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No

Installed? ☐ Yes ☐ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

8/21/81

MICROFILMED

[Signature]

Signature of Permit Holder

Palouse Perfumers Inc.

Palouse, Idaho 83720

PLACE
TEN CENT
STAMP
HERE

RECEIVED



AUG 10 1981

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
STATEHOUSE

BOISE, IDAHO 83720

WATER RIGHT NUMBER 87-7072

OWNER LAST NAME - PALOUSE PRODUCERS CO. ✓ FIRST NAME -
ADDRESS LINE 1 - P.O. BOX 9 ✓ ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - PULLMAN ✓ STATE - WA ZIP CODE - 99163 ✓
SOURCE - GROUNDWATER ✓ TRIBUTARY OF -
STAGE - APPLICATION ✓ STATUS - .00 APA THER/APEND -
TOTAL DIV. VOLUME - .00 APA THER/APEND -
DIVERSION POINT - SWSW 03 41N 05W LOTV R/DIV -
FROM - 01-01 TO - 12-31 USE - INDUSTRIAL ✓
USE - INDUSTRIAL PLACE OF USE - TWN 41N RNG 05W SEC 03 TRACT SWSW LOT 4 AC
DECREE NAME - DATE -
REMARKS -
NOW IRRIG USE - DILUTION OF FARM CHEMICALS FOR RETAIL SALES ✓
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - OLD NO. -
PROOF MADE - FLD EXAM - COME. OF APPROVAL -
DIVERSION MEANS - PUMP AND PIPELINE.

ORIG OWNER -
TOTAL DIV. RATE - .0100 -CFSU ✓
RIGHT BASIS -
USE DIV. VOLUME - .00 AFA
TRACT SWSW LOT 4 AC

TOTAL ACRES 0

06/19/81

WATER RIGHTS EQUIT REPORT

WATER RIGHT NUMBER 81-7012

ACT
ION

STAGE - PERMIT

L

PROOF DUE - 07-01-1982 PERMIT/DENIED - 06-17-1981
CUSD. OF APPROVL - 04 090

Manuella



P.O. Box 9

Pullman, WA 99163

(509) 332-2674

RECEIVED

JUL 10 1981

July 7, 1981

Department of Water Resources

State of Idaho
Dept. of Water Resources
Statehouse
Boise, ID 83720

Re: Permit #87-7072

Gentlemen:

We recently received our approved application for permit with a notation that you enclosed a form entitled "Making Proof of Beneficial Use." My careful review of the envelope finds that we did not receive this form or misplaced it. Could you please forward an additional copy for our use? Thank you.

Cordially,

A handwritten signature in dark ink, appearing to read "Ron Wachter".

Ron Wachter
President

Form sent
7/16/81 *mc*

RW:jkc

MICROFILM

PALOUSE
7P
PRODUCERS
P.O. Box 9
Pullman, WA 99163

State of Idaho
Dept. of Water Resources
Statehouse
Boise, ID 83702

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PALOUSE PRODUCERS CO.
P.O. BOX 9
PULLMAN, WA 99163

JUNE 23, 1981

RE: PERMIT NO. 87-7072

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 87-7072

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
☐ Yes ☒ No Final date for protests: 6/1/81
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/28/81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/28/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

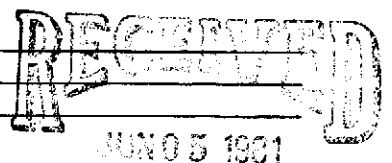
By: [Signature] Date: 6/2/81

STATE OFFICE REVIEW:

return receipt w/ cover letter
subcond at, ORD

- ☐ See attached sheet for more information.

By: [Signature] Date: 6/10/81



Department of Water Resources

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Assistant Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 22, 1981

Palouse Producers Co.
P. O. Box 9
Pullman
Washington 99163

Gentlemen:

I am returning your Claim and Application for Permit along with your Check No. 98-615 in the amount of \$20.00 for some minor corrections.

First, the fee for both the claim and for your application is \$30.00 each, for a total of \$60.00.

Also, Item No. 9.b. on the application must be completed indicating ownership. Finally, when a company applies for a water right, the person who signs needs to indicate his title within the organization.

If you have any questions, please contact me at this office.

Sincerely,

LAWRENCE D. BEARD
Engineer in Training

LDB/pms

Enc. - Claim
Application
Check

RECEIVED

335

IDAHO DEPT. OF WATER RESOURCES

CK # 11668

11668

DATE	YOUR REFERENCE	GROSS	DISCOUNT	NET AMOUNT	YOUR REFERENCE	ACCOUNT NUMBER
04/24/81	424	60.00	.00	60.00	011-6460-0	60.00
TOTALS THIS CHECK		60.00	.00	60.00		



P.O. BOX 9 • PULLMAN, WA. 99163

MICROFILMED

PLEASE DETACH THIS REMITTANCE
ADVICE BEFORE DEPOSITING CHECK

8Z-7072

PALOUSE PRODUCERS CO.

P.O. BOX 9, PULLMAN, WA 99163

Source: GROUNDWATER

Date Filed: 04/28/1981

Amount: 0.01 CFS

Diversion Point: SWSW Sec 03 T 41N R 05W, LATAH Co.

Use: INDUSTRIAL (0.01 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 03 T 41N R 05W

Diversion Means: PUMP AND PIPELINE.

MICROFILMED