

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

(X) Marks the position in Sec. 35

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Maymie L. Emerson
Ellis L. Emerson

(Applicant)

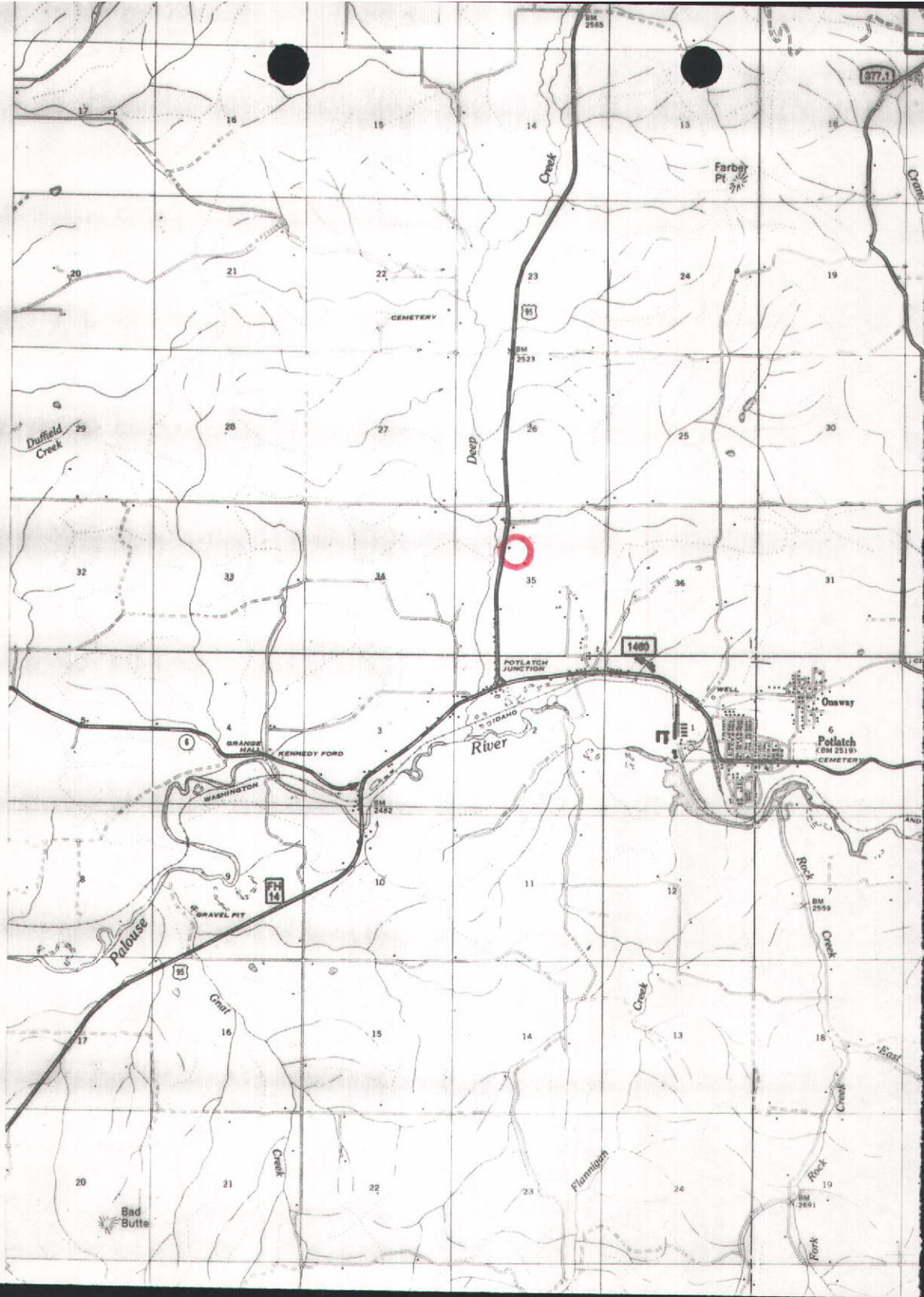
MICROFILMED

T42N

55'

T41N

MICROFILMED



MICROFILMED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 87-7074 Priority June 18, 1981 Amount 0.08 cfs

THIS IS TO CERTIFY, that Ellis & Marjorie Emerson
of Potlatch, Idaho, has complied with the terms and conditions of Permit
No. 87-7074 issued pursuant to Application for Permit dated June 18, 1981,
and has submitted proof to the Department of Water Resources on August 26, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 Units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>2.4</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.6 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 35,
Twp 42N, Rge 5W in the County of Latah

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
42N	5W	35								X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23RD day of
DECEMBER, 1983.

MICROFILMED

Acting for the

Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Ellis and Marjorie Emerson Phone 208-8750850

Post office address Route 1, Box 203, Potlatch, Idaho 83855

2. Source of water supply groundwater; well #2 which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 42N

Range 5W B.M. Latah County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for stock purposes from " to " (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. $\frac{1}{2}$ H.P. Jet Pump, 6 G.P.M.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 59 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is one years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 42N

Range 5 W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 2 cows - 2 horses

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

THE

Total number of acres to be irrigated

None

Ellis and Marjorie Emerson

~~Ellis and Marjorie Emerson~~

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

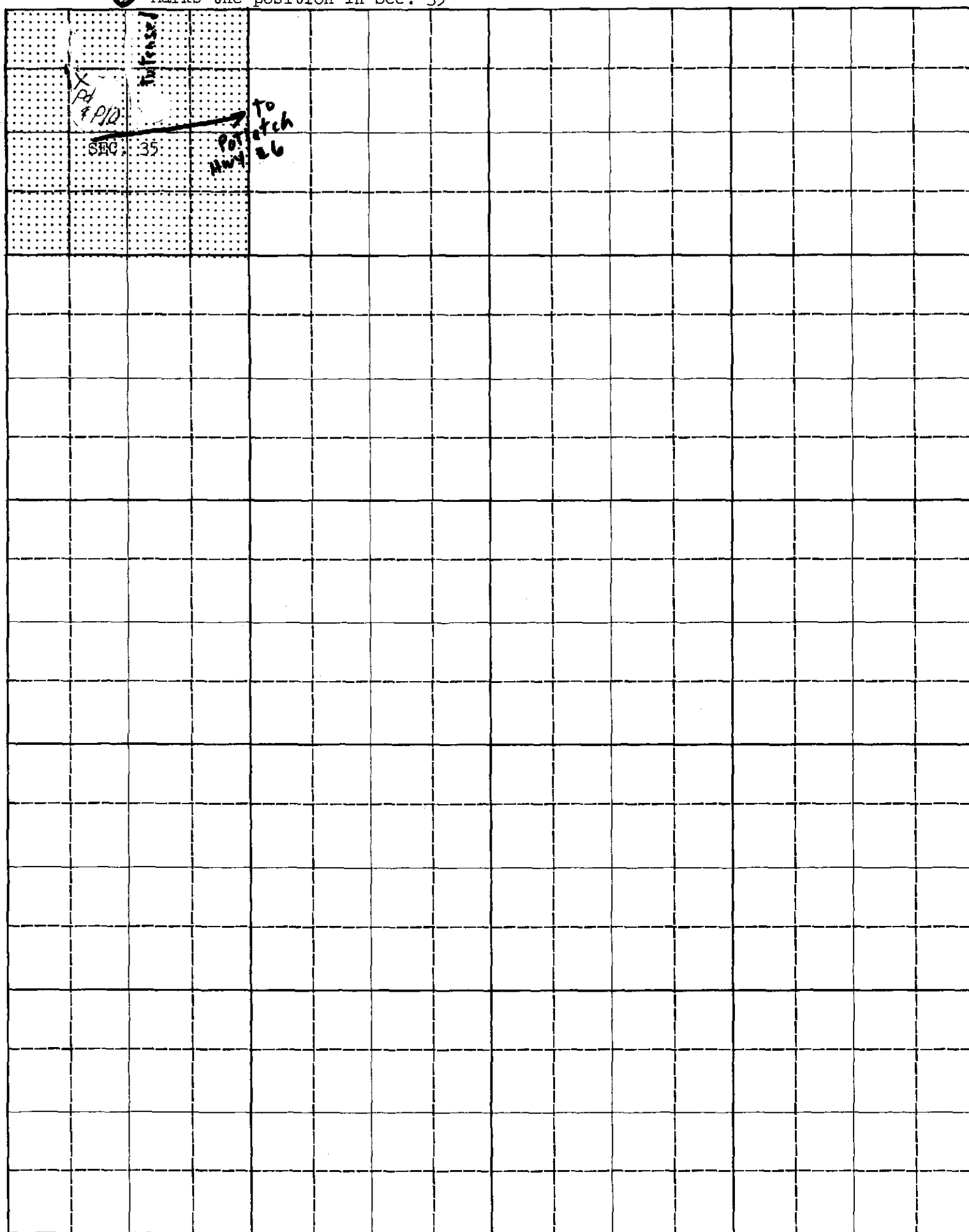
applicant to make this filing

~~Well was originally used for one household and stockwater. Well is~~

presently being used for two households and stockwater.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

(X) Marks the position in Sec. 35



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Margie L. Emerson
Ellis L. Emerson
(Applicant)

MICROFILMED

Proposed Priority 6/18/1981

Received by RB Date 6/25/81 Time noon
Preliminary check by JK Fee \$ 30.00
Received by RB Date 6/18/81
Accepted by RB Date 6/25/81 (15208)
Publication prepared by Mr. [Signature] Date 7/2/81
Published in Daily Pressman
Publication dates 7/16-23/81
Publication approved Mr. [Signature] Date 7/30/81
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 87-7074, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 26th day of August, 19 81.

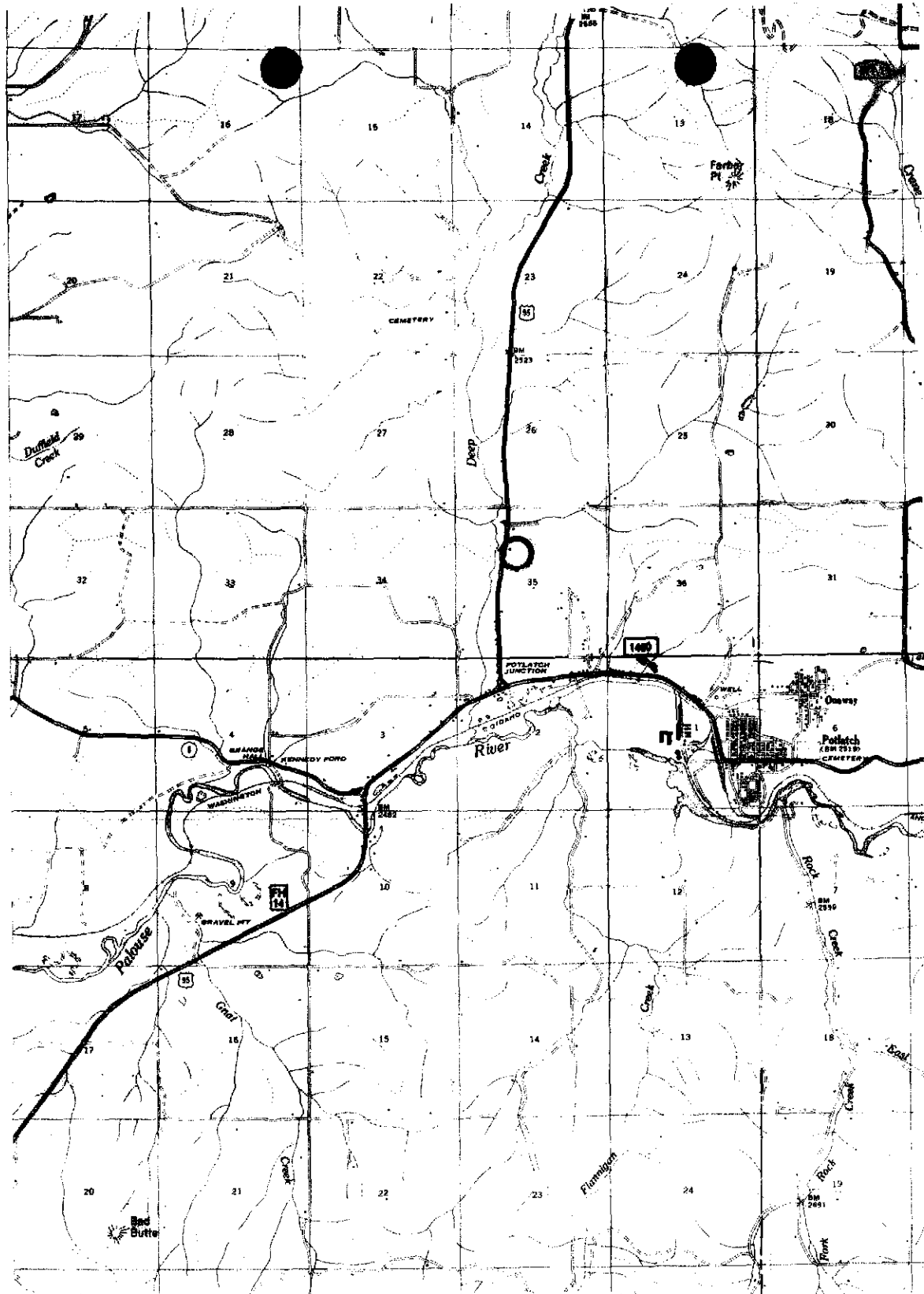
D. Allen Saylor
Chief, Operations Bureau

T42N

56'

T41N

MICROFILMED



Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Connie Handley

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates: *July 16, 23*
1981

the same being the dates designated for the publication of said legal notice.

Connie Handley
Subscribed and sworn to before

me this *29* day of *July*

19 *81*

Ray Rind

Notary Public,
residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

86-7127

EMERSON, MARJORIE L.
RT. 1 BOX 203, POTLATCH, ID 83855
Source: GROUNDWATER
Date Filed: 6/18/1981
Amount: 0.16 CFS
Diversion Point: SWNE Sec 29 T 40N R 02W, LATAH Co.
Use: IRRIGATION (0.08 CFS) from 5/1 to 11/31
STOCKWATER (0.02 CFS) from 1/1 to 12/31
DOMESTIC (0.06 CFS) from 1/1 to 12/31
Place of Use: SWNE Sec 29 T 40N R 02W
FOR 4 ACRES
Diversion Means: PUMP.

87-7074

EMERSON, ELLIS &/or MARJORIE
RT. 1 BOX 203, POTLATCH, ID 83855
Source: GROUNDWATER
Date Filed: 6/18/1981
Amount: 0.18 CFS
Diversion Point: SENW Sec 35 T 42N R 05W, LATAH Co.
Use: STOCKWATER (0.02 CFS) from 1/1 to 12/31
DOMESTIC (0.06 CFS) from 1/1 to 12/31

Place of Use: SENW Sec 35 T 42N R 05W
Diversion Means: PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id., 83814 on or before August 3, 1981.

A. KENNETH DUNN
Director

July 16, 23, 1981

RECEIVED

JUL 30 1981

Department of Water Resources
Northern District Office

MICROFILMED

7/14/81

Daily Planetarian
called - they forgot
part of ad -
the adv. for

7/16-23/81

& changed date for
posters to Aug. 3

pm

January 3, 1984

RE: Permit No. 87-7074

Ellis & Marjorie Emerson
Rt. 1, Box 203
Pottawatch, ID 83855

Dear Mr. and Mrs. Emerson:

Enclosed herewith is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

Examiner's Signature _____
Checked by Bob Lawrence
Approved by Tony Cooper

Recommended Amendments:

☐ Change P.D. as reflected above

☒ Change P.U. as reflected above

☐ Add P.D. as reflected above

☒ Add P.U. as reflected above

☐ Other

☒ None

[illegible]

Place(s) of Use

Point(s) of diversion:

same as parent

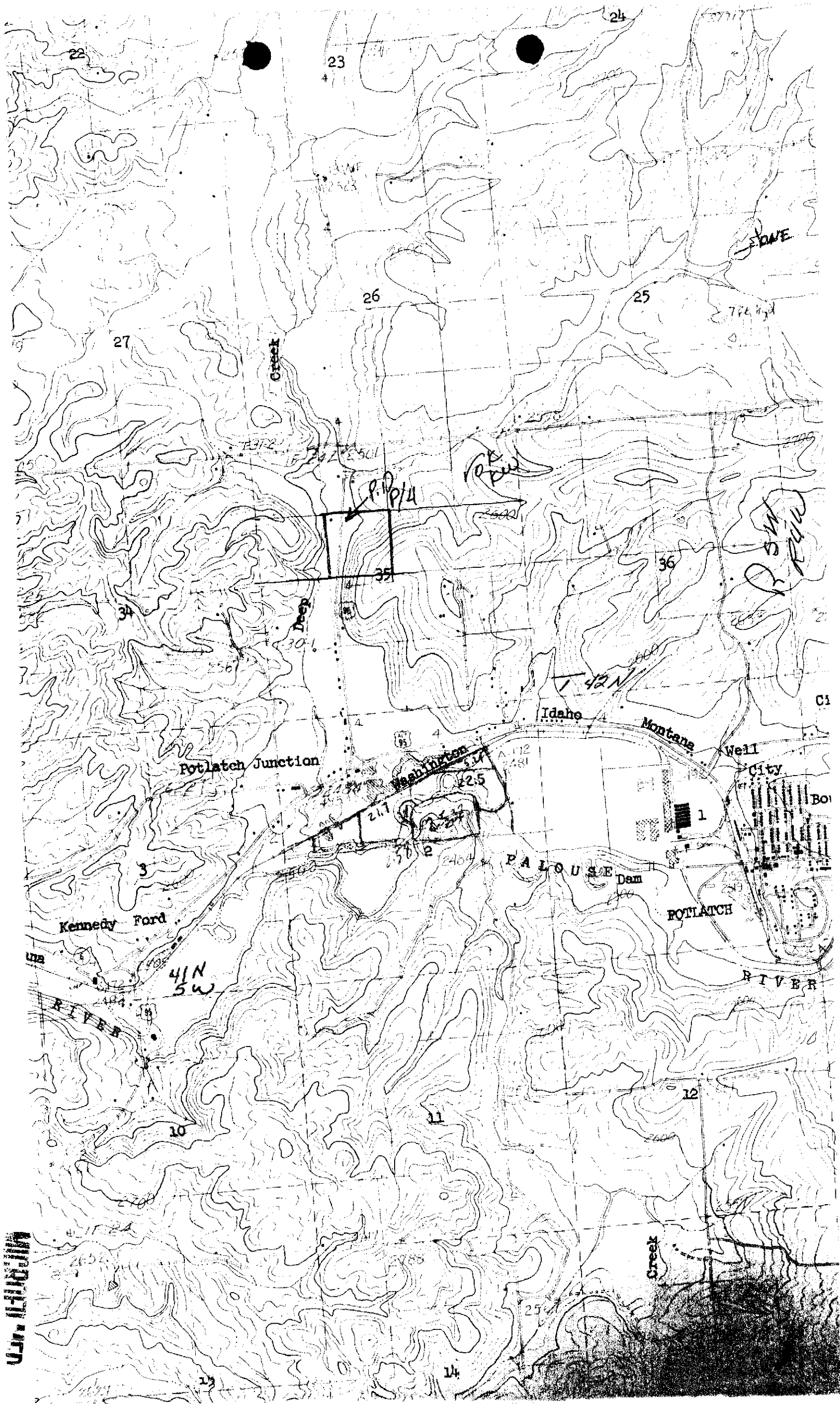
(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

[illegible]

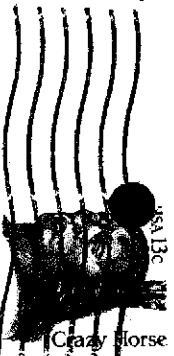
MAP (Attach Aerial Photo)

LABORATORY MED



Ellis & Associates
Route #1, Soda
Potlatch - Idaho 83855

AUG 24 1982



REMOVED

AUG 20 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
Department of Water Resources
BOISE, IDAHO 83720

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of permit No. 87-7074.

Name(s) of Permit Holder: Ellis & MARJORIE EMERSON

Post Office Address: ROUTE #1, Box 203

POTLATCH, IDAHO Tel. No. 875-0850

Source of Water: GROUNDWATER

Extent of Use: ☒ Domestic TWO (number of households)

☒ Stockwater 2 cows 2 horses (number and type of stock)

☐ Irrigation _____ (acres)

☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-23-82 WILLIAM L. LARSEN Marjorie Emerson

Date

Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138341

EMERSON, ELLIS & MARJORIE
RT. 1 BOX 203
POTLATCH, ID 83855

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 87-7074 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

EMERSON, ELLIS & MARJORIE
RT. 1 BOX 203
POTLATCH, ID 83855

SEPTEMBER 01, 1981

RE: PERMIT NO. 87-7074

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 8, 1982

Ellis Emerson
Rt 1 Bx 203
Potlatch, Id. 83855

RE: 87-7074

Dear Mr Emerson:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 87-7074

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 8/3/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/30/81 ✓
☒ Application published correctly. If not, record action taken: Copy forgot part of ad - they re-adv'd.
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 6/18/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: BAA Date: 8/3/81

STATE OFFICE REVIEW:

SLW/o cond

☐ See attached sheet for more information. Date: 8/12/81
By: [Signature]

MICROFILMED

3/79

IDENT. NO. 87-7074

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

82-2074

EMERSON, ELLIS &/or MARJORIE

RT. 1 BOX 203, POTLATCH, ID 83855

Source: GROUNDWATER

Date Filed: 06/18/1981

Amount: 0.08 CFS

Diversion Point: SENW Sec 35 T 42N R 05W, LATAH Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.06 CFS)	from 01/01 to 12/31

Place of Use: SENW Sec 35 T 42N R 05W

Diversion Means: PUMP.

MICROFILMED

A. Kenneth Dunn
XXXXXXXXXXXX

July 19, 1981

Mr. and Mrs. Ellis Emerson
Route 1, Box 203
Potlatch, Idaho 83855

Dear Mr. and Mrs. Emerson:

We are returning your Check No. 92-49 in the amount of \$90.00, your Claim to a Water Right and two Applications for Permit to allow you the opportunity to complete the forms.

Please give the legal description of each respective well in Item No. 3 on the applications and in Item No. 5.a. of the claim.

Please describe the means of diversion in Item No. 5.b. of the claim and Item No. 6.a. on one of the applications.

Please label the point of diversion and place of use on all three maps. Check the maps against the legal description to insure accuracy.

On the applications, please complete Item No. 8.c. (you have completed this item on one of the applications), Item No. 9.a. (if owner of point of diversion is other than application, please complete Item No. 9.c.).

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms
Enc. - Check
Claim
Applications (2)

MICROFILMED

June 9, 1981

Northern Region
Idaho Dept. of Water Resources
Route 5, Box 203
4055 Government Way
Coeur d'Alene, Idaho 83814

Enclosed are two Application for Permit to appropriate the public waters of the State of Idaho and one Claim to a Water Right concerning three wells; two in Sec. 35, T42N, R5W B.M. and one in Sec. 29, T40N, R2W B.M. along with the \$ 90⁰⁰ fee for filing.

Sincerely,

Marjorie Emerson

for ELLIS & MARJORIE EMERSON
Route 1, Box 203
Potlatch, Idaho 83855

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Ellis and Marjorie Emerson Phone 208-8750850

Post office address Route 1, Box 203, Potlatch, Idaho 83855

2. Source of water supply groundwater; well #2 which is a tributary of _____

3. Location of point of diversion is _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for stock purposes from " to " (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 59 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is one years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 42N

Range 5 W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 2 cows - 2 horses

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Margie L. Emerson
E. L. Emerson

(Applicant)

MICROFILMED

Received by RTH Date 6/18/87 Time noon
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this _____ day of _____, 19____.

Director

MICROFILMED