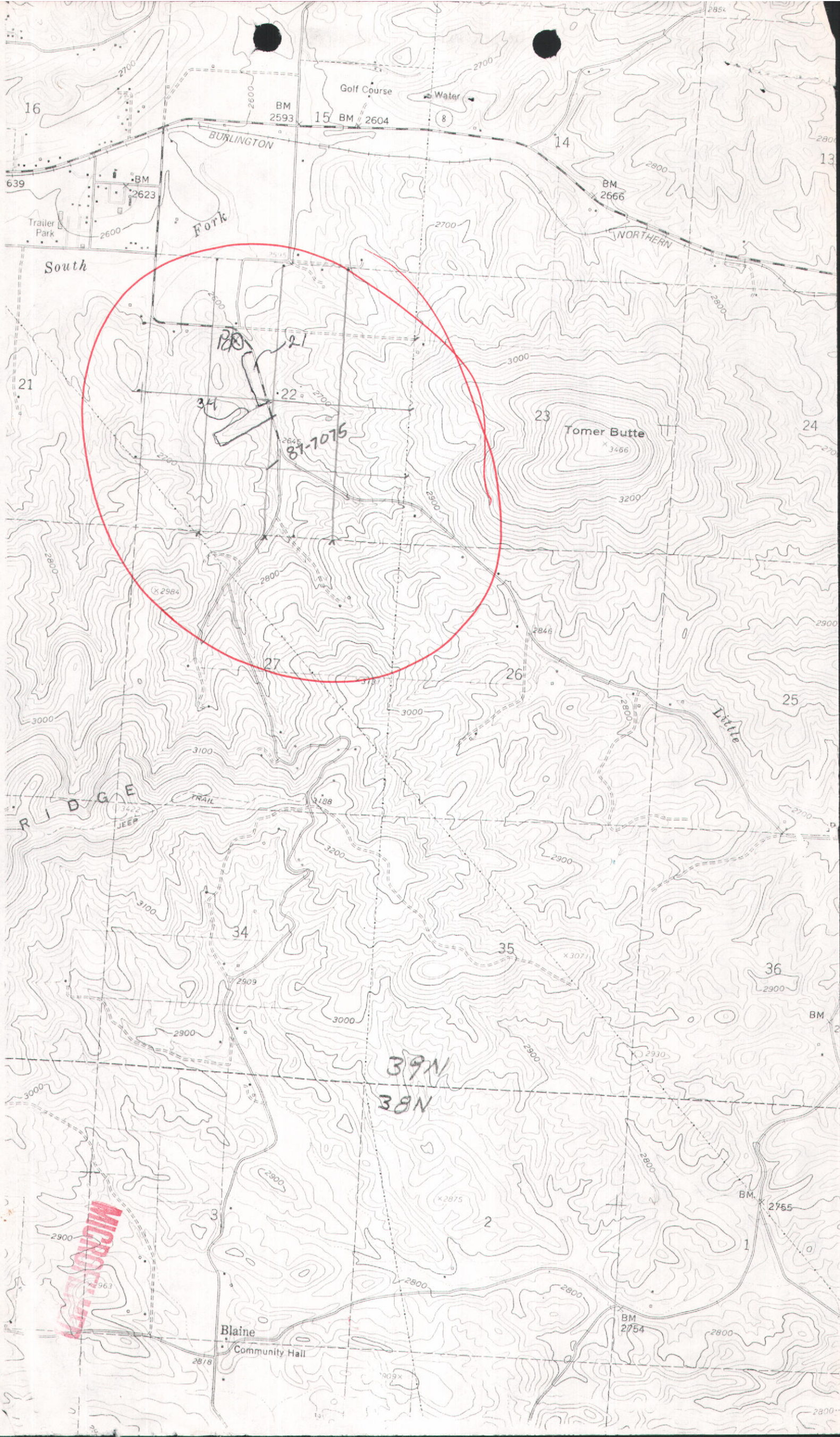




State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 87-7075 Priority July 28, 1981 Amount 0.05 cfs

THIS IS TO CERTIFY, that Harold S. Smith
of Moscow, Idaho, has complied with the terms and conditions of Permit
No. 87-7075 issued pursuant to Application for Permit dated July 28, 1981,
and has submitted proof to the Department of Water Resources on November 16, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.05 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(52 units)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.05</u> cfs and	<u>31.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
31.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 22, Twp.
39N, Rge. 5W in the County of Latah

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
39N	5W	22								X	X								

Total number of acres irrigated _____

This right when combined with Right No. 87-7062 shall not exceed 31.2 acre feet
per annum.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30TH day of
November _____, 19 82.

Acting for the

Director

Norman C. Young

RECEIVED

OCT 27 1982

STATE OF IDAHO
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Harold S. Smith Phone 208-882-1205
of (address) 3276 LENOIR RD.
Route #1, Box 169, Moscow, ID 83843, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 87-7075, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 NW 1/4, Section 22, Township 34N, Range 5W, B.M.,
County of Latah. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.05 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum) (52 units)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>34N</u> <u>59N</u>	<u>5W</u>	<u>22</u>								X	X	X	X	Per telecon					
														11-4-82					
														J.J.					

Total number of acres to be irrigated = 0

4. a. Who owns the property at the point of diversion? Harold S. Smith
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not necessary

[illegible]

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Wilmington, Delaware, this 22 day of October, 19 82

(Signature)

FOR DEPARTMENT USE ONLY

SECRET #

Preliminary check by Fee = \$20.00

Received by

Date 12-1-87

Publication prepared by N/A Date

Date _____

4/1

Published in

Publication dates

ACTION OF THE DEPARTMENT OF WATER RESOURCES

A. KENNETH DUNN

APPROVE the above Application for Amendment of Permit No. 87-7075.

Witness my hand this 30 day of

3074

November

19 82

Acting for the Director

Dr

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant HAROLD S. SMITH Phone 1-208-882-1205
Post office address Rt 1 Box 169 Moscow, Ida. 83843
2. Source of water supply Ground water which is a tributary of _____
3. Location of point of diversion is S.E. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ of Section 22 Township 39 North
Range S.W. B.M. LATAH County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.05 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.05 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 hp sub pump at well,
2" main to storage tank, 1 hp booster pump from tank
to 27 units, gravity to 24 others at 40 psi +
b. Height of storage dam 36 ^{12 ft diam} feet, active reservoir capacity 25,000 acre-feet; total reservoir
capacity 30,000 acre-feet, materials used in storage dam: Steel, Zink Dust Lining
Period of year when water will be diverted to storage 1-1 to 1-1 inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 133 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 39 North
Range S.W. B.M.

(2) Amount of power to be generated: None horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered None

(4) Name of municipality to be served Country Homes Mobile Park or number of families to be
supplied with domestic water 52.

(5) If water is to be used for other purposes describe: None

APPROVED

[illegible]

Mace

Harold S Smith

Harold S. Smith

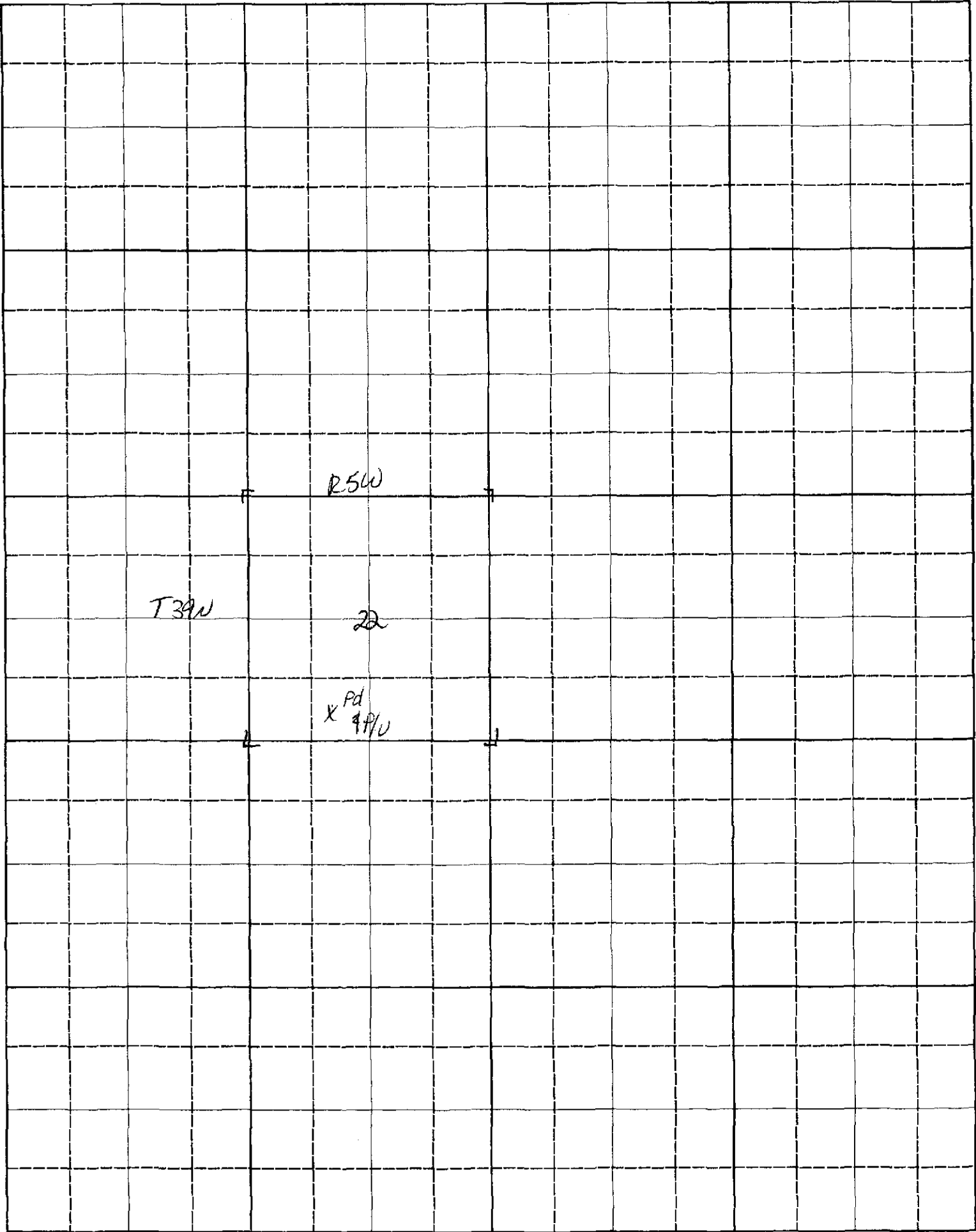
applicant to make this filing

This well is a secondary & backup well

AT 20 p.m.

The big well. This well was tested

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold S. Smith
(Applicant)

RECEIVED
JAN 13 1964
IDAHO DEPT. OF AGRICULTURE

RECEIVED

Chief, Operations Bureau

A. Allen Saylor

Witness my hand this 23rd day of October, 1981.

d. Other:

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

for November 1, 1982.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

of Idaho No. 87-7075, and said application is hereby APPROVED.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by Mr. [Signature] Date 7/28/81 Time 11:20 AM
Preliminary check by RB Fee \$ 30.00
Received by Mr. [Signature] Date 7/28/81 (18269)
Publication prepared by Mr. [Signature] Date 7/30/81
Published in Boyle's Review By Mr. [Signature] Date 8/6 & 13/81
Publication dates 8/10 & 17/81
Publication approved Mr. [Signature] Date 9/05/81
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Mr. [Signature]

Affidavit of Publication

STATE OF IDAHO }
County of Latah } ss.

Ray Resch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates: September
10, 12, 1981

the same being the dates designated for the publication of said legal notice.

Ray Resch

Subscribed and sworn to before

me this 24th day of September
19 81

Carol Fleener

Notary Public,
residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

87-7075

SMITH, HAROLD S.

RT. 1 BOX 169, MOSCOW, ID 83844

Source: GROUNDWATER

Date Filed: 07/27/1981

Amount: 0.05 CFS

Diversion Point: SESW Sec 22 T 39N R 06W, LATAH Co.

Use: DOMESTIC (0.05CFS) from 01/01 to 12/31

Place of Use: SESW Sec 22 T 39N R 06W
Diversion Means: WELL, PUMPS,
STORAGE TANKS AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 or on before SEPTEMBER 28, 1981.

A. KENNETH DUNN
Director

Sept. 10, 17, 1981

[Handwritten signature]
9/25/81

RECEIVED
SEP 20 1981

Department of Water Resources
Northern District Office

MICROFILMED

December 10, 1982

RE: Permit No. 87-7075

Harold S. Smith
3276 Lenville Rd.
Moscow, ID 83843

Dear Mr. Smith:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 25228 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 8, 1982

RE: Permit No. 87-7075

Harold S. Smith
Route #1, Box 169
Moscow, ID 83843

*note new
address on
amendment.*

Dear Mr. Smith:

A representative of this Department made an examination of the works covered by your Permit No. 87-7075 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.05 cfs Source: groundwater

The maximum quantity diverted shall not exceed 31.2 acre feet
per year.

Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, Twp. 59N, Rge. 5W, Latah County

Beneficial use: Domestic use for 52 units within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 22, Twp. 59N, Rge. 5W

Priority date established: July 28, 1981

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

License 87-7062 GW P/D in same 1/4 1/4 but is a different well

P/D same
Recommend AF limited OK
JW

28/9/2
28/12/8
22/0/8

Recommendations:

- ☒ Change P.B. as reflected above
- ☒ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None

☐ Other

[illegible]

Place(s) of Use

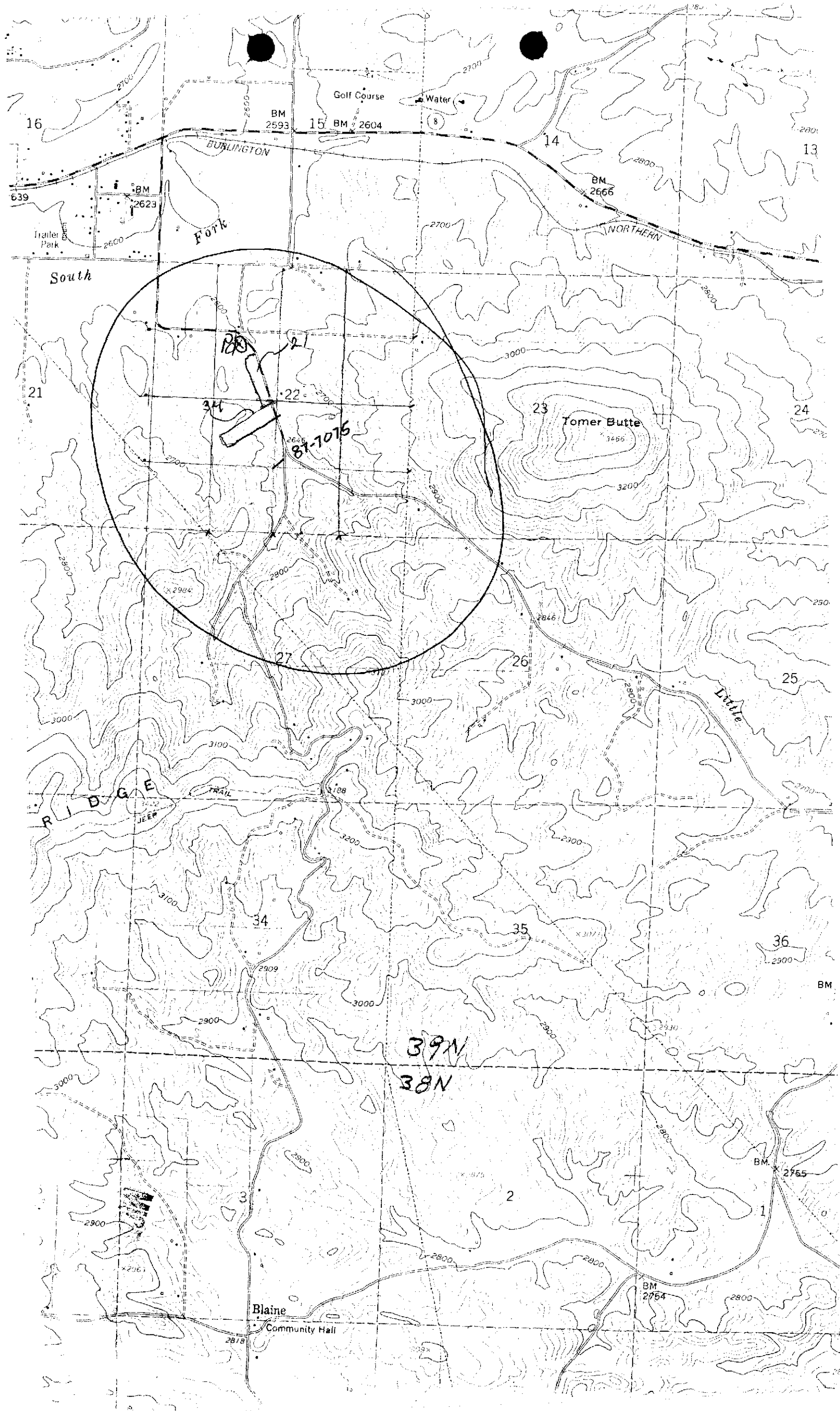
Point(s) of diversion: SE NW 52222 T 34N R 50W

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

[illegible]

MAP (Attach Aerial Photo)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

May 27, 1982

Mr. Harold Smith
Rt. 1 Box 169
Moscow, Id. 83843

RE: 87-7075

Dear Mr. Smith:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Asent

TDK/fms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 87-7075

Name(s) of Permit Holder: Country Homes Mobile Park

Post Office Address: Rt 1 Box 169

Moscow Idaho (208) 882-1205
Tel. No.

Source of Water: Well (133')

End Use: ☒ Domestic 55 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-6-81 Date Harold S. Smith Signature of Permit Holder

SPC
PM
12 NOV
250

Crocker Homes Mobile Park

Pt 1 Box 169

Moscow Ida 83843

RECEIVED



NOV 16 1981

Department of Water Resources
State House

IDAHO DEPARTMENT OF WATER RESOURCES
BOISE, IDAHO 83720

CHRISTMAS
FIGHT EMPHYSEMA
TB. AIR POLLUTION

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SMITH, HAROLD S.
RT. 1 BOX 169
MOSCOW, ID 83843

NOVEMBER 04, 1981

RE: PERMIT NO. 87-7075

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB APPLICATION NUMBER: 87-7075

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: pm Date: 7/30/81

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. 9/28/81 ✓
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/25/81
☒ Application published correctly. If not, record action taken: new paper never received - protest
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9/28/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RYM Date: 9/28/81

STATE OFFICE REVIEW:

return receipt w/cover letter
SLW/cond

- ☐ See attached sheet for more information.

By: SLW Date: 10/2/81

RECEIVED
OCT 01 1981

A. Kenneth Dunn
~~XXXXXXXXXX~~

July 30, 1981

Mr. Ed Tulloch
Divn. of Environment
P. O. Drawer B
Lewiston, Id. 83501

Re: 87-7075

Dear Ed:

Enclosed is a recent filing with this Department that may be
of interest to your Agency.

Sincerely,

ROBERT G. HAYNES, PE.
Regional Supervisor

pms

Enc. - Application

MICROFILMED

82-2025-

SMITH, HAROLD S.

RT. 1 BOX 169, MOSCOW, ID 83843

Source: GROUNDWATER

Date Filed: 07/28/1981

Amount: 0.05 CFS

Diversion Point: SESM Sec 22 T 39N R 05W LATAH Co.

Use: DOMESTIC (0.05 CFS) from 01/01 to 12/31

Place of Use: SESM Sec 22 T 39N R 05W

Diversion Means: WELL, PUMPS, STORAGE TANKS AND PIPELINE.

MICROFILMED