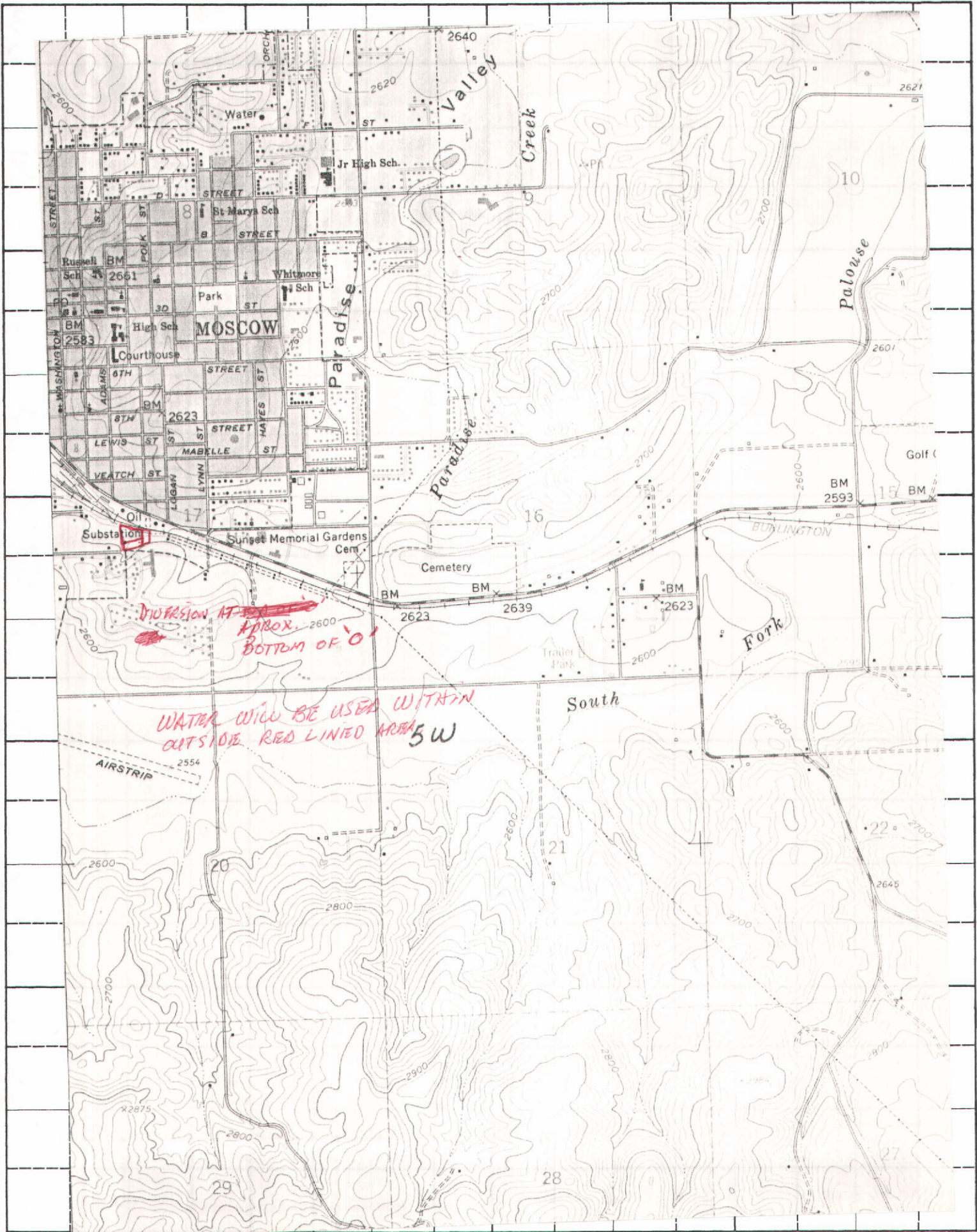


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stanley C. Stockwell
Margaret J. Stockwell
(Applicant)

APPROVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 87-7077

DATE

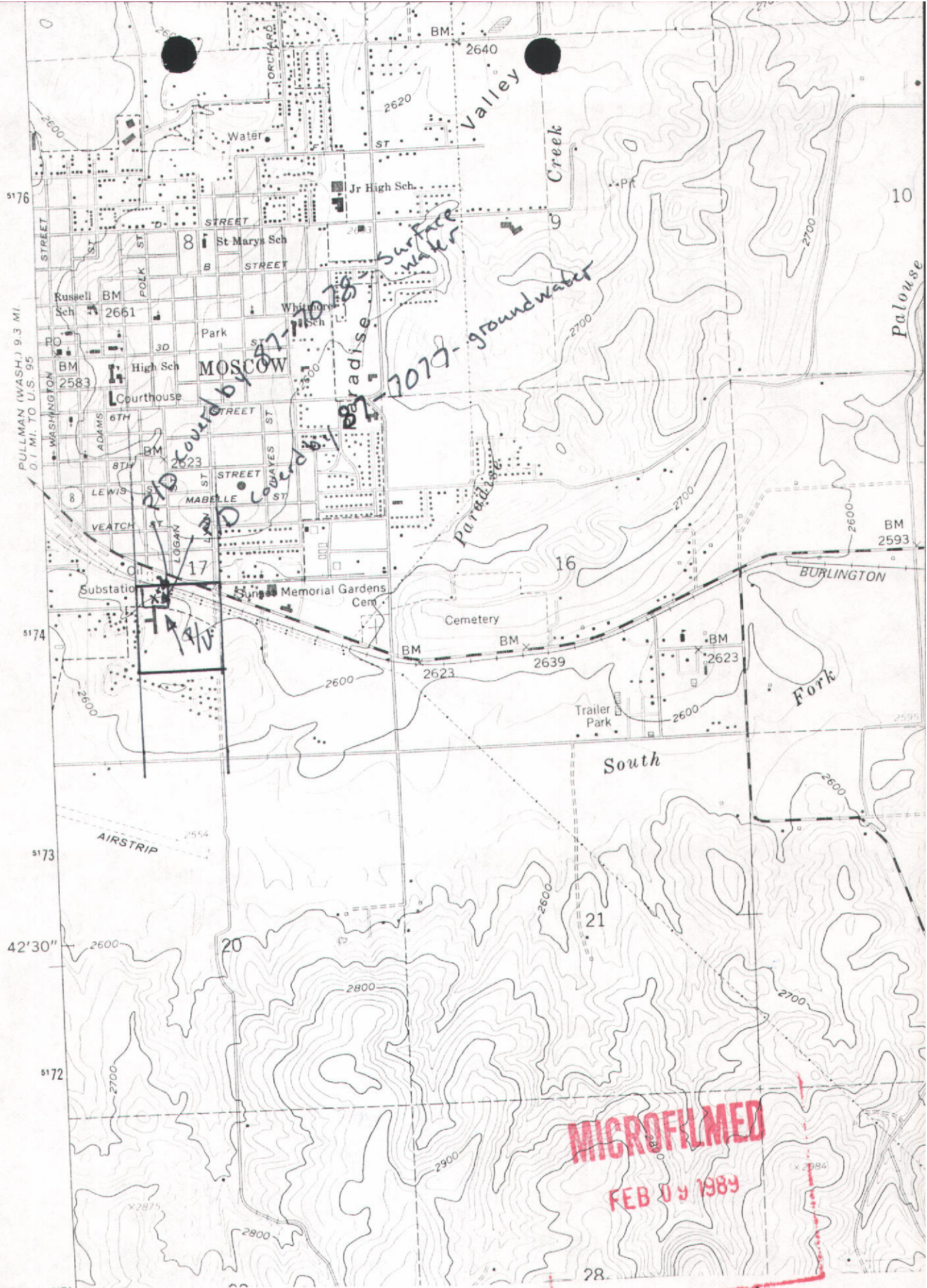
INITIALS

3/13/87 OVERLAP REVIEW 87-4053 87-7078 k
87-4053 IS FOR DOMESTIC GW k
87-7078 DO AT SAME TIME k



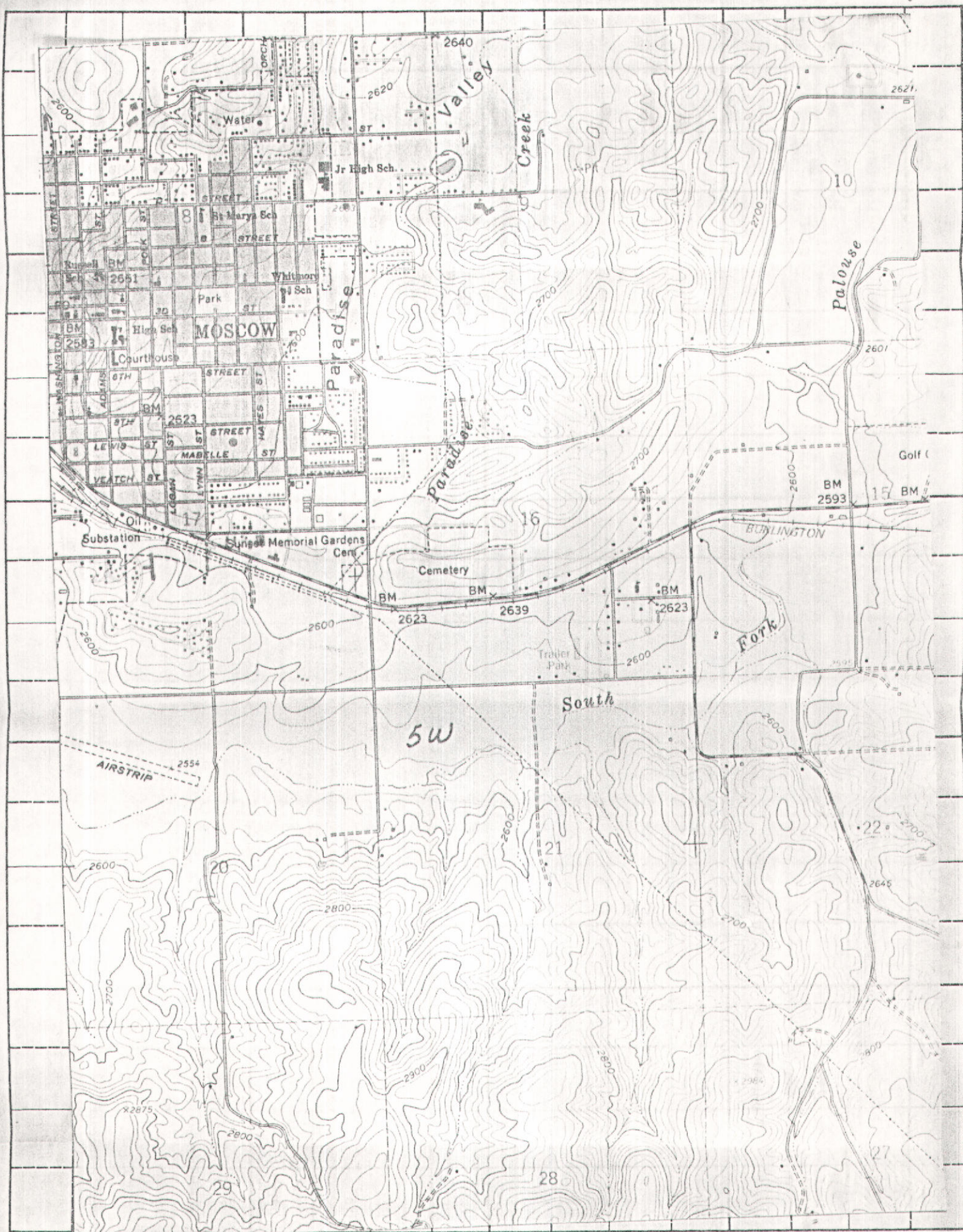
MICROFILMED

FEB 09 1989



TWP. 39 N., RGE. 5 W SEC. NESW 17 MAP # K-3 PERMIT # 87-10177
 DATE OF EXAM 7-20-87

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stanley C. Stockwell
Margaret J. Stockwell
 (Applicant)

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 87-07077

Priority: January 12, 1982 Amount: 0.04 CFS 6.0 AFA

This is to certify, that STAN STOCKWELL
410 STYNER AVE.

MOSCOW, ID 838430000 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 12, 1982, and
has submitted proof to the Department of Water Resources on January 12, 1987, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER
source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.04 CFS	6.0 AFA

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 17, Township 39N, Range 05W
LATAH County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
39N	05W	17	NESW	2		2

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4th
day of JANUARY, 1989.

Acting for the Director

[Signature]
MICROFILMED

FEB 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant STAN STOCKWELL Phone 208-882-7712
Post office address 114 ARROW ST MOSCOW IDAHO 83843
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 39 NORTH
Range 5W B.M. LATAH County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for IRRIGATION purposes from APRIL 1 to OCT. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
1 EA 20 GPM ELEC PUMP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. ~~Proposed~~ well diameter is 36" inches; proposed depth of well is 20' feet.
COMPLETED

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

From map and
Tham Legal Desc. - JK - 1-13-81

Total number of acres to be irrigated

SURFACE WATER - PARADISE CREEK. (SEE ATT. APPLICATION)

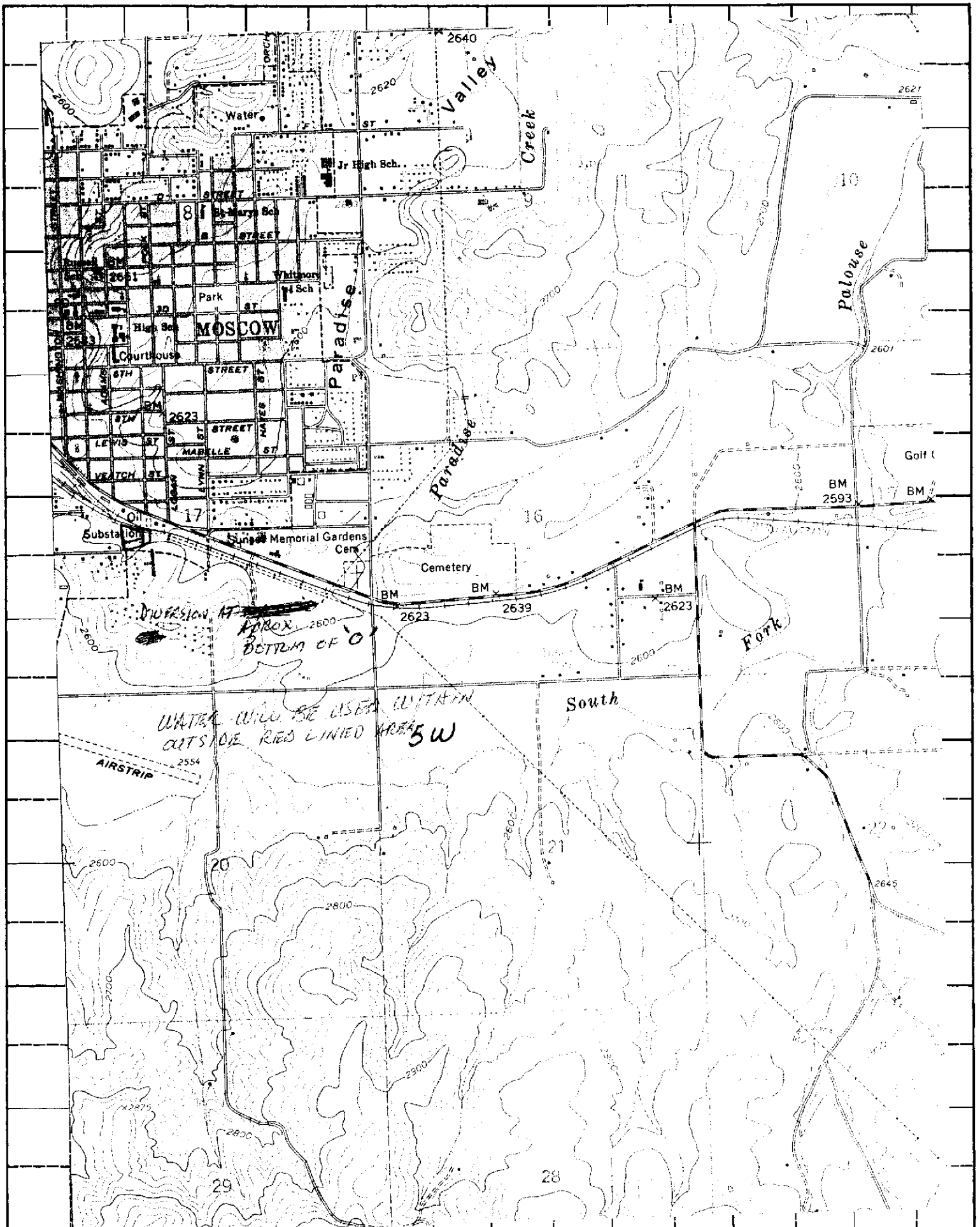
9. a. Who owns the property at the point of diversion
STANLEY C. & MARCELT J STOCKMEN

AS ABOVE

~~N/A~~ applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stanley C. Stockwell
Margaret J. Stockwell
 (Applicant)

Proposed Priority 1/12/1982

Received by pm Date 1/12/82 Time 1:30pm (checked)
Preliminary check by JK Fee \$ 30.00
Received by pm Date 1/13/82 (21083)
Publication prepared by pm Date 1/14/82
Published in Daily Worker
Publication dates 1/21-28/82
Publication approved pm Date 2/4/82
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by pm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 87-7077, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore March 1, 1987.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 4th day of March, 1982.

A. Alan Saylor
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Ray Rosch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates: January 21

28, 1982

the same being the dates designated for the publication of said legal notice.

Ray Rosch

Subscribed and sworn to before

me this 1st day of February

1982

Carol Fleener

Notary Public,

residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

87-7077

STOCKWELL, STAN
114 ARROW ST., MOSCOW, ID 83843

Source: GROUNDWATER

Date Filed: 01/12/1982

Amount: 0.06 CFS

Diversion Point: NESW Sec 17 T 39N R 05W, Latah Co.

Use: IRRIGATION (0.06 CFS) from 04/01 to 10/01

Place of Use: NESW Sec 17 T 39N R 05W FOR 3 ACRES

Diversion Means: PUMP

87-7078

STOCKWELL, STAN
114 ARROW ST., MOSCOW, ID 83843

Source: PARADISE CREEK tributary to PALOUSE RIVER, SOUTH FORK

Date Filed: 01/12/1982

Amount: 0.06 CFS

Diversion Point: NESW Sec 17 T 39N R 05W, LATAH Co.

Use: IRRIGATION (0.06 CFS) from 04/01 to 10/01

Place of Use: NESW Sec 17 T 39N R 05W FOR 3 ACRES

Diversion Means: PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before FEBRUARY 6, 1982.

A. KENNETH DUNN
Director

Jan. 21, 28, 1982

RECEIVED

FEB 3 1982

Department of Water Resources
Northern District Office

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. 87-7077

Name(s) of Permit Holder(s): Star Structures

Post Office Address: 114 Apple St.

Moscow ID 83843

Tel. No. 208-882-7712

☒ I hereby certify that construction of diversion works for the above referenced permit began on April 30 1982 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

Date

7-6-82

Signature of Permit Holder

[Signature]

PLACE
STAMP
HERE

RECEIVED

JUL 8 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

January 5, 1989

STAN STOCKWELL
410 STYNER AVE.
MOSCOW, ID 838430000

RE: PERMIT NO. 87-07077

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 09 1989

December ¹²7, 1988

STAN STOCKWELL
410 STYNER AVE.
MOSCOW, ID 838430000

RE: PERMIT NO. 87-07077

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

87-7677
Permit No.

RECEIVED

NOV 05 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index ke 3/13/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index ke 3/13/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Arques (Signature of examiner and date) 7-29-87
Exam Reviewed by Senior Water Resource Agent ke 9/87 (Initial and date)
Exam Reviewed by Manager of Regional Office PWA 10/23/87 (Initial and date)
Exam Date Entered in Computer ke 11/3/87 (Initial and date)
Exam sent to State Office ke 11/3/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

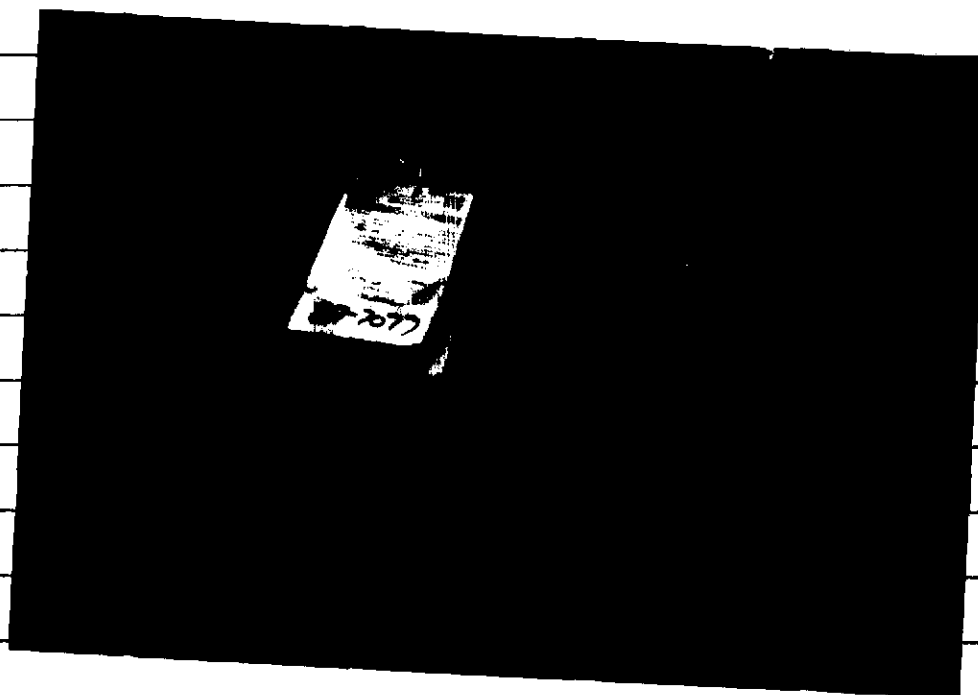
REMARKS / PHOTOS

PERMIT # 87-7077

DATE

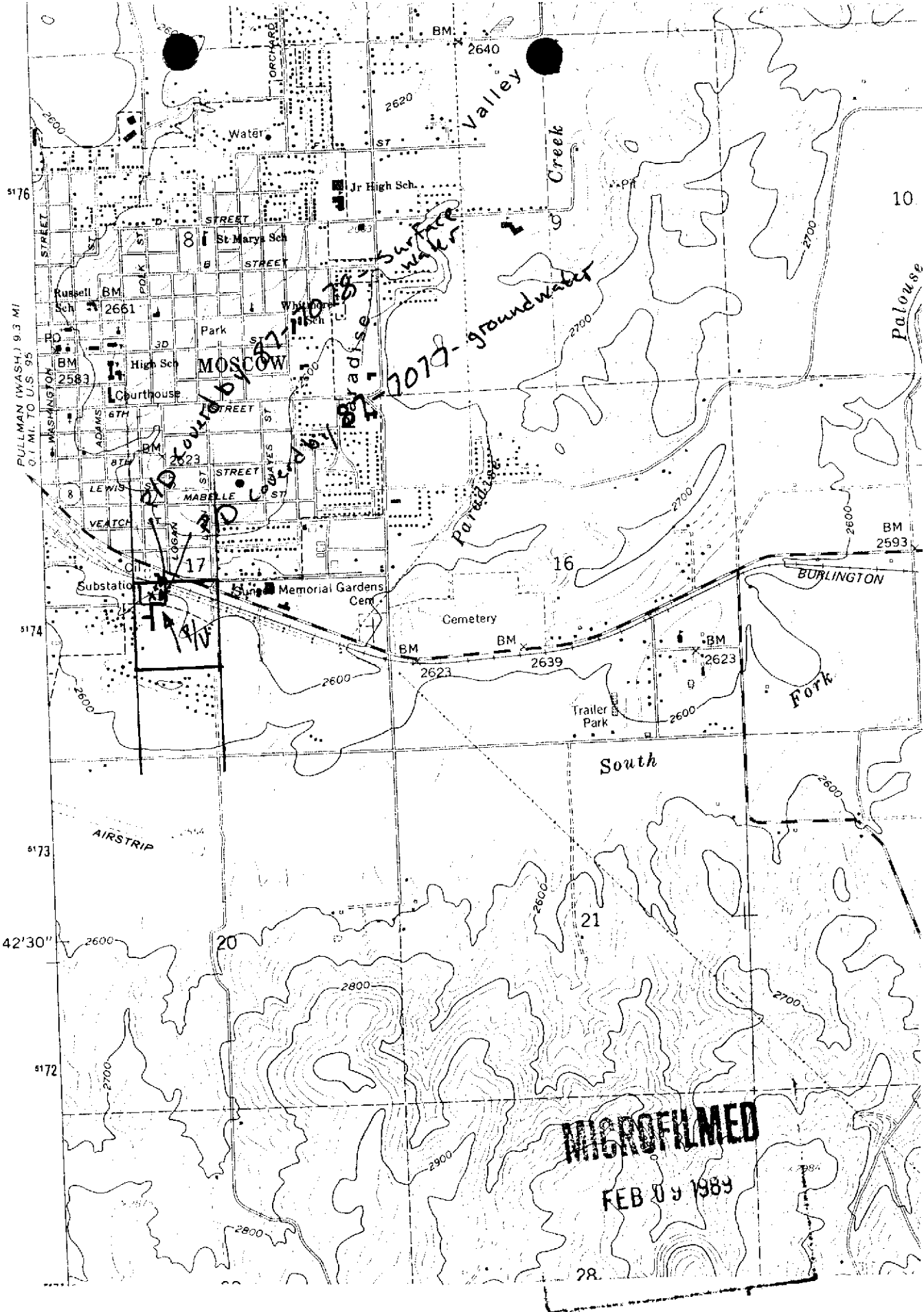
INITIALS

3/13/87 OVERLAP REVIEW 87-4053 87-7078 K
87-4053 IS FOR DOMESTIC GW K
87-7078 DO AT SAME TIME K



REFILMED

FEB 09 1989



TWP. 39 N., RGE. 5 W SEC. 17 NE SW 17 MAP # K-3 PERMIT # 87-7077
 DATE OF EXAM 7-20-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Stan Stockwell ^{410 STYNER} Permit No. 87-7077
Current Address: 514 Arrow St., Moscow, Idaho 83843 Phone No. 882-7712
2. Accompanied by: _____ EXAM. DATE: 7-20-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

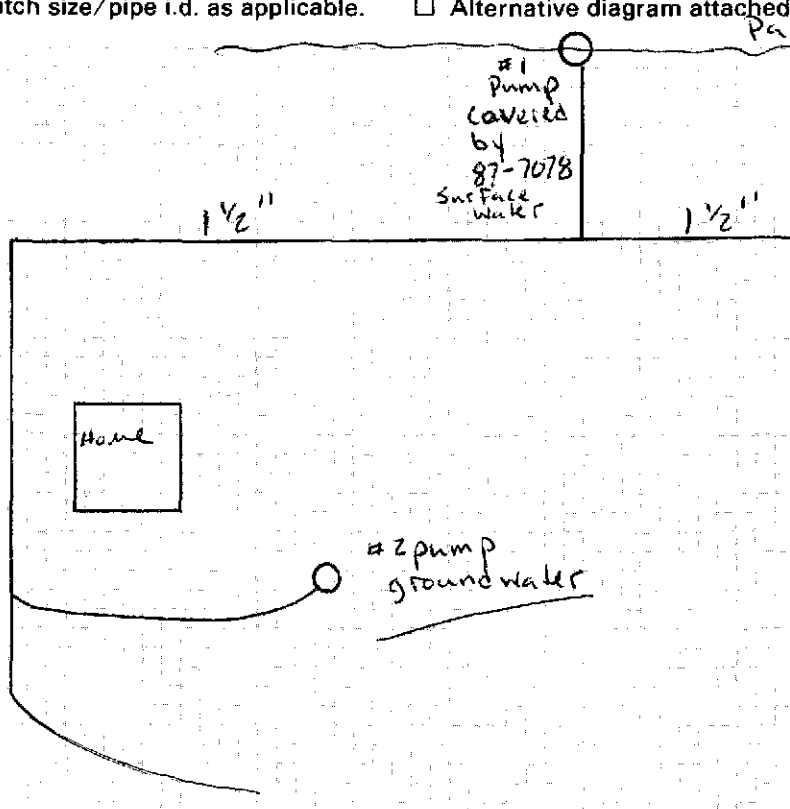
1. Other water rights with same place of use: 87-7078

☐ Copies Attached
2. Other water rights with same point of diversion: NONE (No overlap with 87-4053)

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



≈ 24 permeant spr.
(5/32" black plastic)
≈ 4-6 portable
spr.

MICROFILMED

FEB 09 1989

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

From well when supply is there it feeds in to 1 1/2" main line to 24 spr. heads. Water collects in 2' dia. rings, 20' deep.

See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
843	Electric	3/4	80232	Jacuzzi	1" to 1 1/2"
843	Electric	3/4	6K706A	Teal	1 1/2"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					NE SW 17	39N	5W	Latah	Map - Permit

6. Place(s) of Use:

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	Totals
39N	5W	17														2
																2

Total

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{8.8(75)3}{2.3(60)+6} = .14$$

$Q_{\text{pump}} =$

2. Alternate Method for Checking Purposes:

$$Q = .04 \text{ via Fee}$$

$$Q_{\text{req}} = .02(2) = .04 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 6 \text{ AF}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 14.5 \text{ AF}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 6 \text{ AF}$$

2. Volume Calculations for Other Uses:

$$V_{\text{Irr}} = 4 \text{ AF via Fee JK}$$

MICROFILMED

FEB 09 1989

RECORDED

88/6/11 רבקה מורנו

7-20-87

10425

~~6A-4A~~

H. REMARKS AND OVERLAP REVIEW ANALYSIS

87-7078 overlaps with 87-7077 in that the same is
are: 15 and the two diff. P/D go in to the same
system. 87-7078 in combination with 87-7077
should not exceed 104cfs and 6AF.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

MARCH 4, 1987

STAN STOCKWELL
410 STYNER AVE.
MOSCOW, ID 83843

RE: Permit No. 87-7077

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

FEB 09 1989

RECEIVED

JAN 12 1987

Department of Water Resources
Northern District Office.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received 6-00

Date 1-12-87

Receipt # ~

Receipt by ~

Reviewed by ~

Sent to region 02-12-87

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 87-7077

Name(s) of Permit Holder: STAN STOCKWELL

Post Office Address: 410 STYANER AVE

MOSCOW, IDAHO Telephone No. 882 7712

Source of Water: GROUND WATER (3'x20' WELL)

Extent of Use:

Domestic (number of households) Stockwater (number and type of stock)

Irrigation ✓ 1 (acres) Other/Remark 1" OUTLET @ APPROX 30'

3 HP BRIGGS & STRATTON ENGINE w/ JACUZZI ACURA MODEL # 12RM 2/A

Total rate and/or volume for which proof is submitted .001 OR LESS acre-feet

Show the date water was first diverted and beneficially used under this permit: APRIL 1982

Measuring Device: Required? Yes ✓ No
Installed? Yes ✓ No Fee enclosed \$ 5
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ✓ No
Installed? Yes ✓ No

Person to contact to accompany the Department representative during the field examination:

STAN STOCKWELL 882-7712
(Name) (Telephone Number)

410 STYANER AVE MOSCOW, ID 83843
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Jan 8 1987 Stan Stockwell MAR 09 1987
Date Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
DECEMBER 31, 1986

138632

STOCKWELL, STAN
114 ARROW ST.
MOSCOW, ID 83843

PROOF DUE NOTICE

RE: PERMIT NO. 87-7077

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

FILED

MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STOCKWELL, STAN
114 ARROW ST.
MOSCOW, ID 83843

MARCH 09, 1982

RE: PERMIT NO. 87-7077

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 87-7077

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 2/8/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/3/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/2/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: PSA Date: 2/10/82

- ☐ See attached sheet for more information.

By: KW Date: 3/3/82

RECEIVED
FEB 16 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

82-2022

STOCKWELL, STAN

114 ARROW ST., MOSCOW, ID 83843

Source: GROUNDWATER

Date Filed: 01/12/1982

Amount: 0.06 CFS

Diversion Point: NESW Sec 17 T 39N R 05W, LATAH Co.

Use: IRRIGATION (0.06 CFS) from 04/01 to 10/01

Place of Use: NESW Sec 17 T 39N R 05W FOR 3 ACRES

Diversion Means: PUMP.

NOTED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Stephen Alfred
Director

Suite No. 1
4056 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

January 8, 1932

Mr. Stan Stockwell
114 Arrow St.
Moscow, Id. 33843

Dear Mr. Stockwell:

We are returning your Check No. 92-353 in the amount of \$30.00
and your two Applications for Permit.

I have taken the liberty of changing Item No. 4 to cubic feet per
second and preparing maps for both applications. I have used the
maximum allowable diversion rate, tempered with your stated maximum
pumping capacity to determine the cubic feet per second in Item No. 4.

Please identify the point of diversion and place of use on the maps,
check the applications carefully and return them with a \$30.00 filing
fee for each, for a total of \$60.00.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Applications (2)

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant STAN STOCKWELL Phone 208-882-7712
 Post office address 114 ARROW ST MOSCOW IDAHO 83843
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 39 NORTH
 Range 5W B.M. LATAH County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for IRRIGATION purposes from April 1 to Oct. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
1 EA 20 GPM ELEC PUMP

b. Height of storage dam _____ feet, active reservoir capacity 1000 cu' acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 36" inches; proposed depth of well is 20' feet.
COMPLETED

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
39N	5	17			3														3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above.
SURFACE WATER - PARADISE CREEK. (SEE ATT. APPLICATION)

9. a. Who owns the property at the point of diversion STANLEY C. & MARACRET J. STOCKWELL

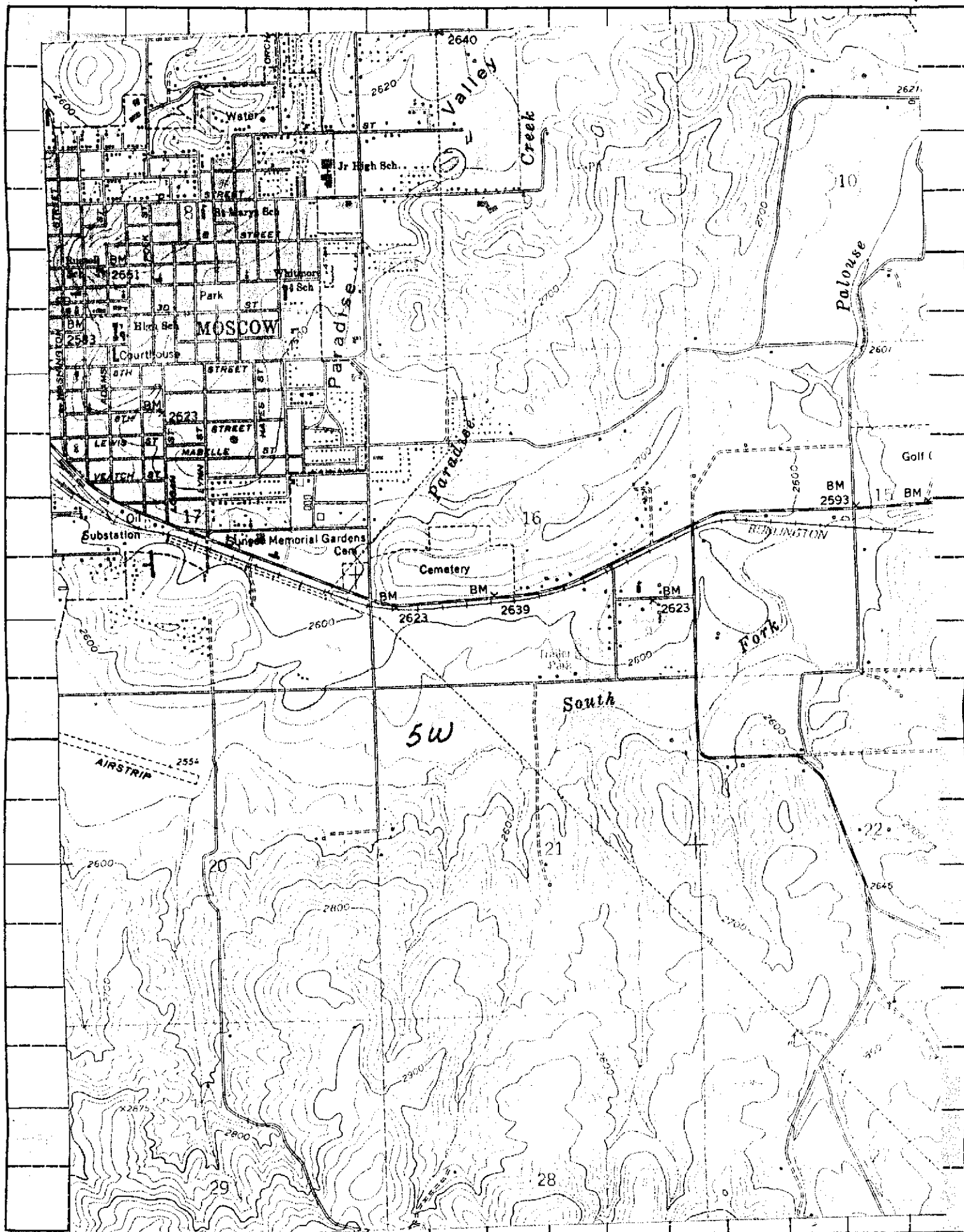
b. Who owns the land to be irrigated or place of use AS ABOVE

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stanley C. Stockwell
Margaret J. Stockwell
 (Applicant)

MICROFILMED

Received by W. J. Date 1/6/82 Time 1:00 PM (photocopy)
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

RECORDED