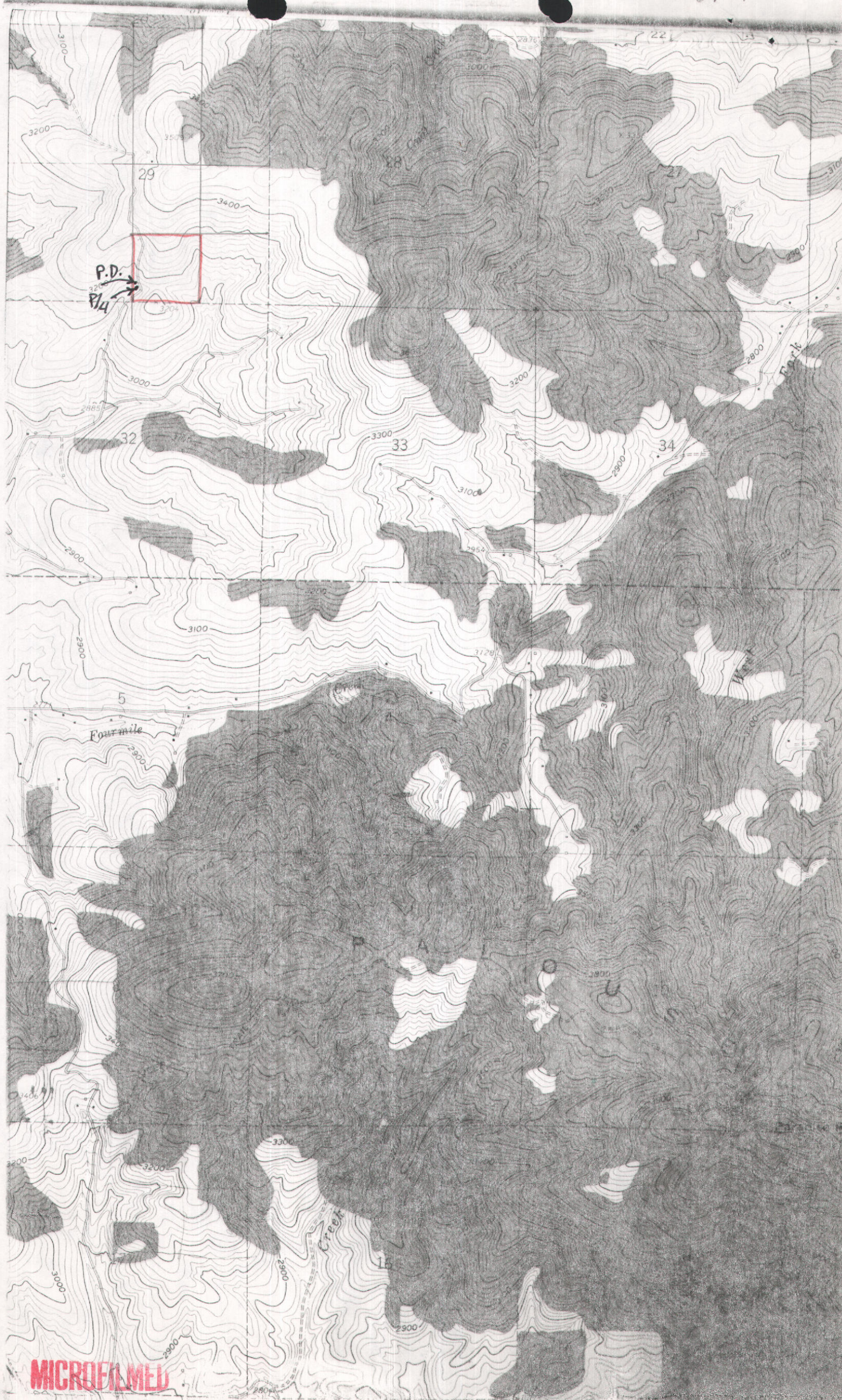




State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 87-7079 Priority February 23, 1982 Amount 0.04 cfs

THIS IS TO CERTIFY, that Richard R. Crossler
of Viola, Idaho, has complied with the terms and conditions of Permit
No. 87-7079 issued pursuant to Application for Permit dated February 23, 1982,
and has submitted proof to the Department of Water Resources on June 21, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a spring,
tributary to Four Mile Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 29
Twp 41N, Rge 5W in the County of Latah

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
41N	5W	29																X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23RD day of
DECEMBER, 1982.

MICHAEL R. GARY

Acting for the

Director

Norman C. Gary

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant RICHARD R. CROSSLER Phone 882-3682
Post office address RT. 1 BOX 59-A VIOLA, ID. 83872
2. Source of water supply SPRING which is a tributary of 4 MILE CREEK
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 41N
Range 5W B.M. LATAH County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.04 for DOMESTIC purposes from JANUARY to DECEMBER 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. A 3 FT. DIAMETER X 2 FT. HIGH CONCRETE
50 FT
COLLECTION RING WITH LID. BURIED 6 FT. DOWN. 1" PIPE DOWN HILL TO 1200 GAL.
CONCRETE STORAGE TANK. 1" PIPE FROM STORAGE TANK 500 FT. DOWN HILL TO HOUSE.
GRAVITY FEED WATER SYSTEM. NO PUMP. ALL PIPE BURIED 4 FT. DEEP
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
SYSTEM IS NOW IN USE. PROPERTY PURCHASED APRIL 1971. SPRING DEVELOPED
use is 1 years (minimum 1 year - maximum 5 years). MAY 1972. HOUSE BUILT MAY 1973.

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 41
Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: DOMESTIC USE FOR
SINGLE FAMILY HOUSE AND GARDEN. GARDEN IS
LESS THAN $\frac{1}{2}$ ACRE.

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion FRED GOETZ ESTATE

b. Who owns the land to be irrigated or place of use RICHARD R. CROSSLER

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing PERPETUAL RIGHT OF EASEMENT TO TAKE WATER FROM SPRING GIVEN IN WARRANTY DEED WHEN LAND WAS PURCHASED. COPY OF DEED ENCLOSED.

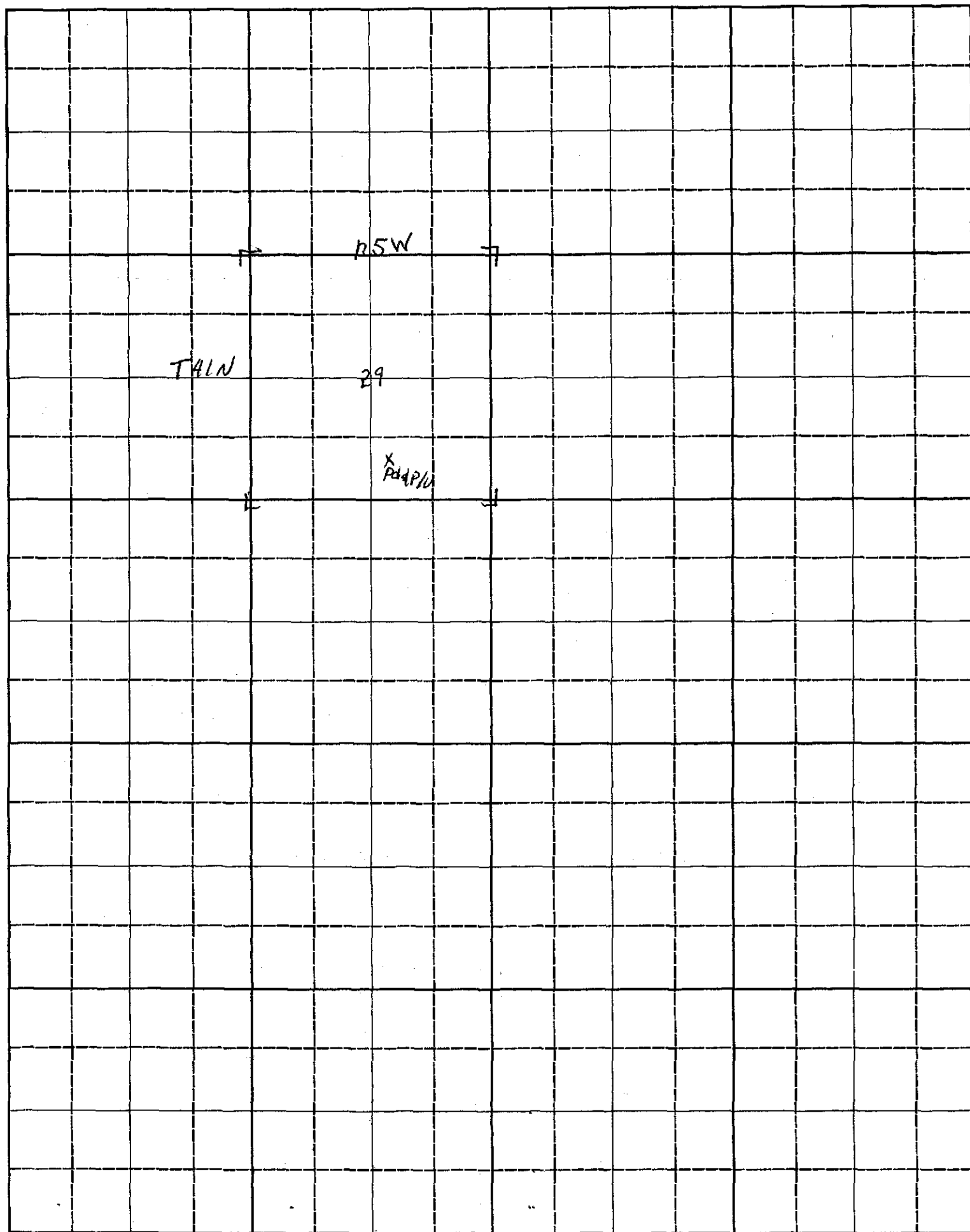
10. Remarks _____

PROPERTY WAS PURCHASED FROM FRED GOETZ APRIL 30, 1971. FRED GOETZ IS NOW DECEASED. SPRING IS LOCATED 50 FT NORTH OF MY PROPERTY ON THE GOETZ ESTATE FARMLAND BURIED 6 FT DOWN AND FARMED OVER.

AREA IS QUITE SMALL. SCALE ON CHART BELOW WILL NOT ALLOW DETAIL. COMPLETE DISCRIPTION OF SYSTEM IS GIVEN IN ITEM #6. LEGAL DESCRIPTIONS GIVEN IN ENCLOSED COPY OF DEED

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard R. Crossler

(Applicant)

RECEIVED

Received by _____ Date 2/23/82 Time 1:00 PM
Preliminary check by DB Fee \$ 30.00
Received by _____ Date 2/25/82 (2/11/82)
Publication prepared by Mr. [Signature] Date 2/25/82
Published in Daily Herald
Publication dates 3/4-11/82
Publication approved per [Signature] Date 3/22/82
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 87-7079, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13th day of April, 1982.

MICROFILMED

Chief, Operations Bureau

J. Allen Saylor

COPY
2-2-81

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That FRED GOETZ, a widower, dealing with his sole and separate property, in consideration of the sum of ONE DOLLAR (\$1.00) and other things of value, does hereby grant, bargain, sell and convey unto RICHARD R. CROSSLER and ROYLEEN D. CROSSLER, husband and wife, the following described real property situated in Latah County, State of Idaho, to-wit:

Beginning at the Northwest Corner of Section Thirty-two (32), Township Forty-one (41) North, Range Five (5) West Boise Meridian, and running thence N. 89°56'E. 2056.0 feet on the North Line of said Section Thirty-two (32); thence N. 71°54'E. 594.3 feet to the true point of beginning of this description, and from this true point of beginning running thence N. 00°28'E. 238.52 feet; thence N. 18°25'E. 204.59 feet; thence N. 20°07'E. 149.7 feet; thence N. 3°01'E. 81.61 feet; thence S. 73°21'E. 74.74 feet to a point on the center-line of the County Road; thence S. 13°21'W. 178.56 feet on said center-line of the County Road; thence S. 00°13'W. 270.17 feet on said center-line of the County Road; thence S. 24°51'E. 141.72 feet on said center-line of the County Road; thence S. 73°59'W. 220.03 feet to the true point of beginning. SUBJECT to deductions for right-of-way for County Road.

Reserving unto the grantee a perpetual right of easement to take the water from the spring. Said easement to include the perpetual right of ingress and egress, the right to lay a water pipe and to maintain said pipe to the spring being located on the grantors land described as follows:

Beginning at the Northwest Corner of Section Thirty-two (32), Township Forty-one (41) North, Range Five (5) West Boise Meridian, and running thence N. 89°56'E. 2056.0 feet on the North Line of said Section Thirty-two (32); thence N. 71°54'E. 594.3 feet to the true point of beginning of this description, and from this true point of beginning running thence N. 00°28'E. 238.52 feet; thence N. 18°25'E. 204.59 feet; thence N. 20°07'E. 149.7 feet; thence N. 3°01'E. 81.61 feet to a point from which a spring bears N. 25°31'W. 51.0 feet.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The above named grantor hereby covenants that the above described premises are free from all encumbrances and he will and his heirs, executors

MICROFILMED

COPY
2-2-81

1 and administrators shall warrant and defend the above premises against all
2 lawful claims and demands.

3 DATED this 30th day of April, 1971.

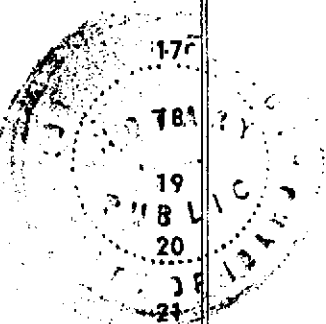
4
5
6
7

Fred Goetz

8 STATE OF IDAHO)
9) ss.
10 County of Latah)

11 On this 30th day of April, 1971, before me, the undersigned, a Notary
12 Public in and for said State, personally appeared FRED GOETZ, a widower,
13 known to me to be the person whose name is subscribed to the foregoing instru-
14 ment, and acknowledged to me that he executed the same.

15 IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal
16 on the date last above written.



Robert L. Cline

Notary Public for Idaho, Residing in
Latah County.

253811 INDEXED

No. _____

At the request of:

Richard L. Cressler FILMED

Date & Hour:

May 3, 1971 1:30 P.M.

M.K. Cline,

Latah County Recorder

fee \$2.⁰⁰ by J. Johnston

m/ 710 East 7th

Moscow, Idaho.

22
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32

MICROFILMED

Affidavit of Publication

STATE OF IDAHO }
County of Latah } ss.

Ray Resch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates: March 4

11, 1982

the same being the dates desig-
nated for the publication of said
legal notice.

Ray Resch

Subscribed and sworn to before

me this 16th day of March

1982

Carol Fleener

Notary Public,
residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for
permit to appropriate the public waters
of the State of Idaho:

87-7079

CROSSLER, RICHARD R.

RT. 1 BOX 59A, VIOLA, ID 83872

Source: SPRING tributary to FOURMILE
CREEK

Date Filed: 02/23/1982

Amount: 0.04 CFS

Diversion Point: SWSE Sec 29 T 41N R
05W, LATAH Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to
12/31

Place of Use: SWSE Sec 29 T 41N R 05W
Diversion Means: COLLECTION RING,
TANK AND PIPELINE.

If issued, the permit(s) will be subject
to all prior water rights. Protests against
the granting of any permit must be filed
with the Director of the Idaho Department
of Water Resources, 4055 Gov't Way,
Coeur d'Alene, Id. 83814 on or before
MARCH 22, 1982.

A. KENNETH DUNN
Director

Mar. 4, 11, 1982

RECEIVED
MAR 17 1982
Department of Water Resources
Northern District Office

RECEIVED

January 3, 1984

RE: Permit No. 87-7079

Richard Crossler
Rt. 1, Box 59A
Viola, ID 83872

Dear Mr. Crossler:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

ok

MICROFILMED

SCHEMATIC DIAGRAM OF SYSTEM

✓ Same permit

Point(s) of diversion: SW 56, 59, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894,

Place(s) of Use

same account

[illegible]

Recommended Amendments:

☐ Change P.D., as reflected above

☐ Change P.U., as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

Approved by _____

Checked by _____

Examiner's Signature _____

Date _____

12/7/85

Date _____

4/19/88

Date _____

500

67-1071

29

3400

P.D.

32

33

34

Fourmile

MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

January 21, 1983

Mr. Richard Crossler
Rt. 1 Box 59A
Viola, Id. 83872

RE: 87-7079

Dear Mr. Crossler:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDMR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 87-7079.

Name(s) of Permit Holder: RICHARD R. CROSSLER

Post Office Address: RT. 1 BOX 59-A

VIOLA, ID. 83872 Tel. No. 882-3682

Source of Water: SPRING

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 18, 1982
Date

Richard R. Crossler
Signature of Permit Holder

Richard R. Crossler

Rt. 1 Box 59-A

Viola, ID. 83872



RECEIVED

JUN 21 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CROSSLER, RICHARD R.
RT. 1 BOX 59A
VIOLA, ID 83872

APRIL 28, 1982

RE: PERMIT NO. 87-7079

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AB

APPLICATION NUMBER: 87-7079

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No
☐ Yes ☐ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 3/22/82 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/17/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☒ Yes ☐ No

Measuring device required.

- ☐ Yes ☐ No

Access port required.

- ☐ Yes ☐ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ Yes ☐ No

Date of priority recommended. 2/23/82

Special conditions of approval or cover letter. _____

By: AB

Date: 4/1/82

STATE OFFICE REVIEW:

return receipt w/cover letter

SLW/cond of

- ☐ See attached sheet for more information.

By: Keep

Date: 4-9-82

RECEIVED

APR 5 1982

IDENTIFICATION

87-7079

CROSSLER, RICHARD R.

RT. 1 BOX 59A, VIOLA, ID 83872

Source: SPRING tributary to FOURMILE CREEK

Date Filed: 02/23/1982

Amount: 0.04 CFS

Diversion Point: SWSE Sec 29 T 41N R 05W, LATAH Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 29 T 41N R 05W

Diversion Means: COLLECTION RING, TANK AND PIPELINE.

MICROFILMED