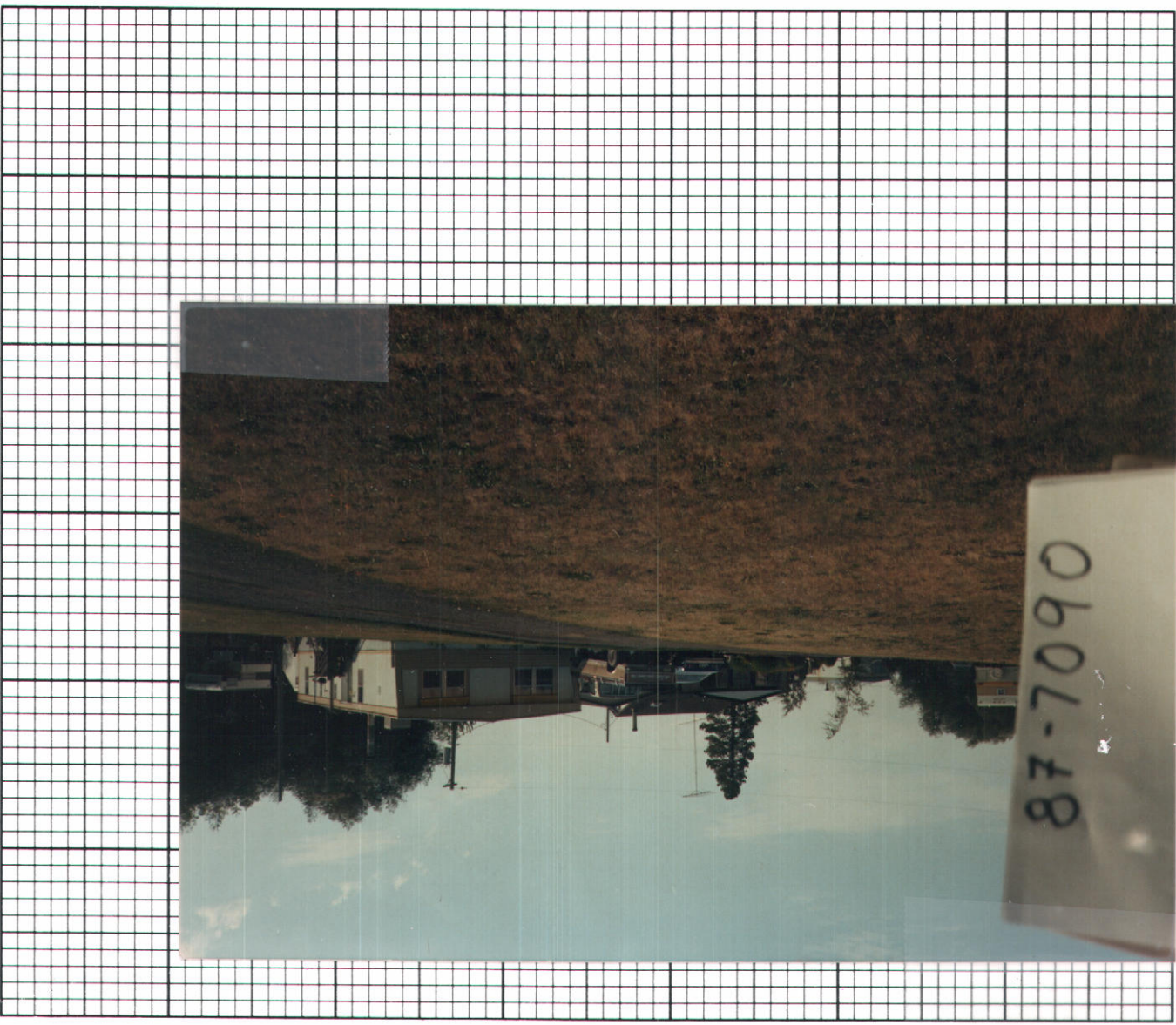


10. Other water rights on these lands None
11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

16. Examiners/Consultant's Signature [Signature] Date 6/3/85
☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☒ None
☐ Other

Beneficial Use Examination
IDWR Director's Authorization to Conduct
Consultant's License Number _____

CONSULTANT SEAL

Microfilmed
MAR 16 1988
Date



TWP, 41N RGE, 5W SEC, 4 MAP # J-3 MAP SCALE 7 1/2
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 87-7090

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 87-7090

Priority: March 23, 1983 Amount: .08 CFS 3.6 AFA

This is to certify, that SHERREL ANDERSON
DOROTHY ANDERSON

RT. 2 BOX 33
POTLATCH, ID 83855

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 23, 1983, and has submitted proof to the Department of Water Resources on June 19, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .08 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.08 cfs	3.6 afa

LOCATION OF POINT OF DIVERSION(S): LOT 1(NENE), Sec. 4, Township 41N, Range 5W
Latah County

PLACE OF USE: Domestic

TWN RGE SEC

41N 5W 4 LOT 1(NENE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of November, 1987.

REPROFILMED

MAR 16 1988

R. Keith Higgins
Director

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	87-7090	Sherrel Anderson	0.09 cfs
Full Assignment (this assignment was filed to include spouse as permit holder)	87-7090	Sherrel &/or Dorothy Anderson	0.09 cfs

CENTRAL

State of Idaho
Department of Water Resources

RECEIVED

JUN 19 1984

ASSIGNMENT OF PERMIT

I, Sherrel Anderson, hereby assign to Sherrel &/or Dorothy Anderson
of Rt. 2, Box 33, Pottlatch, ID 83855
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 87-1090
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 19th day of June, 19 84.

Sherrel Anderson
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 19th day of June, 19 84, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Kathryn A. Walker
Notary Public residing at
Eagle, Id. 83616

My commission expires:

2-14-1989

assignment filed to include permit holders spouse.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Sherrel Anderson Phone 875-0167
Post office address Rt 2, Box 33, Pottlatch, Id 83855
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ % of GL 1 % of Section 4 Township 41N
Range 5W B.M. _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.09 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.09 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 87 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ % of GL 1 % of Section 4 Township 41N
Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

10. Remarks

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

10/5/1

1 day

c. Describe any other water rights used for the same purposes as described above. **NONE**

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

+ P.P.
 P/U
 Sec 4
 T 41 N
 R 5 W

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Sherel Anderson
(Applicant)

ALABAMA 1960

Received by ADB Date 3/23/83 Time 12:00

Preliminary check by ADB Fee \$ 35.00

Received by ADB Date 3/23/83 (27+28)

Publication prepared by ADB Date 3/24/83

Published in ADB

Publication dates 3/31 - 4/7/83

Publication approved ADB Date 4/27/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 87-7090, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore May 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 9th day of May, 1983.

D. Glenn Boyton
Chief, Operations Bureau

MICROFILMED

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Ray Rosch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates: *March 31, 1983*

April 7, 1983

the same being the dates desig-
nated for the publication of said
legal notice.

Ray Rosch

Subscribed and sworn to before
me this *13th* day of *April*

19 *83*

Carol Fleener

Notary Public,

residing at Moscow, Idaho

RECEIVED

APR 14 1983

Department of Water Resources
Bozeman, Montana

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

87-7090

ANDERSON, SHERREL
RT. 2 BOX 33, POTLATCH, ID 83855
Source: GROUNDWATER
Date Filed: 03/23/1983
Diversion Pt.: LOT 01 Sec 04 T 41N R 05W
Use: DOMESTIC (0.09 CFS)
In: LOT 01 Sec 04 T 41N R 05W

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
4055 Gov't. Way, Coeur d'Alene, Id. 83814
on or before APRIL 18, 1983.

KEN DUNN, Dir.

Mar. 31, Apr. 7, 1983

OK
As V

RECEIVED

November 9, 1987

SHERREL & DOROTHY ANDERSON
RT. 2 BOX 33
POTLATCH, ID 83855

RE: Permit No. 87-7090

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 16 1988

October 5, 1987

SHERREL & DOROTHY ANDERSON
RT. 2 BOX 33
POTLATCH, ID 83855

RE: Permit No. 87-7090

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

AUG 22 1985

87-7090
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

3 homes $\rightarrow$ 0.08 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

3(1.2) = 3.6 AFA

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

RECEIVED

MAR 16 1988

2000

Permit Holder: Sheerel Anderson

Source: Grundlagen

Annual Volume (afa)

3.6

3.6

Katoch

Place(s) of UseRecommended Conditions/Remarks:☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Approved in State Office by _____

Date _____

Office by
J. B. and
J. B. and
J. B. and

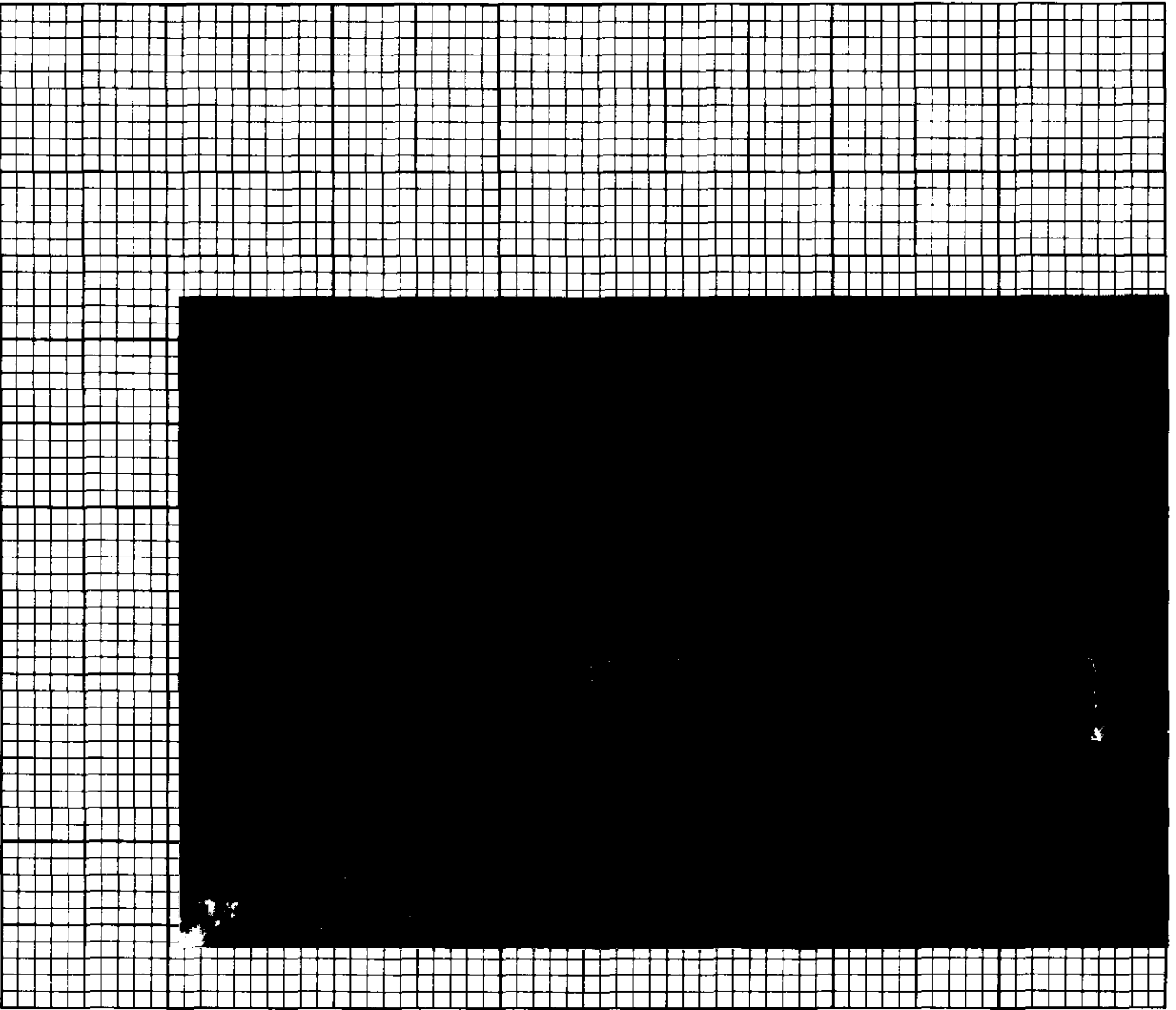
8/14/85
7-11-85

MAR 16 1988

RECEIVED

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

16. Examiner's/Consultant's Signature [Signature]

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

REPROFITABLE

MAR 16 1988

CONSULTANT SEAL

57'30"

Duffield
Creek

29

28

27

32

33

34

T.42 N.

T.41 N.

Potlatch

Kennedy Ford
Grange

Kennedy Ford

Montana

41N
5W

55'

Idaho

RIVER

Washington

PALOUSE

Gravel Pit

0 000
FEET

MAR 16 1988

TWP. 41N RGE. 5W SEC. 4 MAP # J-3 MAP SCALE 7 1/2
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 87-7090

July 24, 1984

Sherrel and/or Dorothy Anderson
Rt. 2, Box 33
Potlatch, ID 83855

Dear Mr. and Mrs. Anderson:

Re: Permit No. 87-7090

This office acknowledges receipt of the assignment conveying a portion of this permit to you. The assignment has been entered into the department's records. A copy of the permit is enclosed for your records.

Also, this office acknowledges receipt of the statement of beneficial use submitted for your portion of the permit. Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Northern Regional office at 765-4639.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

cc: Northern Regional Office

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 87-7090

Name(s) of Permit Holder: Sherril & Dorothy Anderson

Post Office Address: Route #2 Box 33
Potlatch, Idaho 83855 Tel. No. 875-0167

Source of Water: Ground

Extent of Use: ☒ Domestic 3 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 19, 1984
Date

Sherril Anderson
Signature of Permit Holder

RECEIVED

RECEIVED

JUN 10 1984

BOISE, IDAHO 83720
STATEHOUSE

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources



CE
TEN CENT
STAMP
HERE

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. a. Full Assign?
b. Partial Assign?
4. "No assignment" condition on permit? NO
5. Commencement of works received? proof Filed
6. Affidavit of Residency required? NO

1. Type Permit Summary sheet ✓
2. Coding sheet ✓
3. Acknowledgement letter type
4. Copy to region ✓

*please acknowledge
assignment w/ proof
correspondence.*

Date: 6-19-84

Employee: Kay Walker

6-19-1984

To: Tom King

From: Kay Walker

Re: Right 87-7090 & new application
filed this date.

Please note! Mr. Anderson
came in today and filed a
proof card on Right 87-7090.
He also submitted another
application and proof card
on his ~~own~~ & his dad's well.

They would like both
exams done at the same
time since they are within
same section.

Do Not Film!!

kw
6-19-84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ANDERSON, SHERREL
RT. 2 BOX 33
POTLATCH, ID 83855

MAY 25, 1983

RE: PERMIT NO. 87-7090

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AB APPLICATION NUMBER: 87-7090

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☐ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 4/18/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/14/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☐ No Measuring device required.
☐ Yes ☐ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
3/23/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: ASB Date: 4/29/83

STATE OFFICE REVIEW:

SLW/LIT 26
See attached sheet for more information.
By: Reyn Date: 5/4/83

RECEIVED
MAY 02 1983

Department of Water Resources

IDENT. NO. 87-7690

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

82-2090-

ANDERSON, SHERREL

RT. 2 BOX 33, POTLATCH, ID 83855

Source: GROUNDWATER

Date Filed: 03/23/1983

Diversion Pt: LOT 01 Sec 04 T 41N R 05W

Use: DOMESTIC (0.09 CFS)

In: LOT 01 Sec 04 T 41N R 05W

MICROFILMED