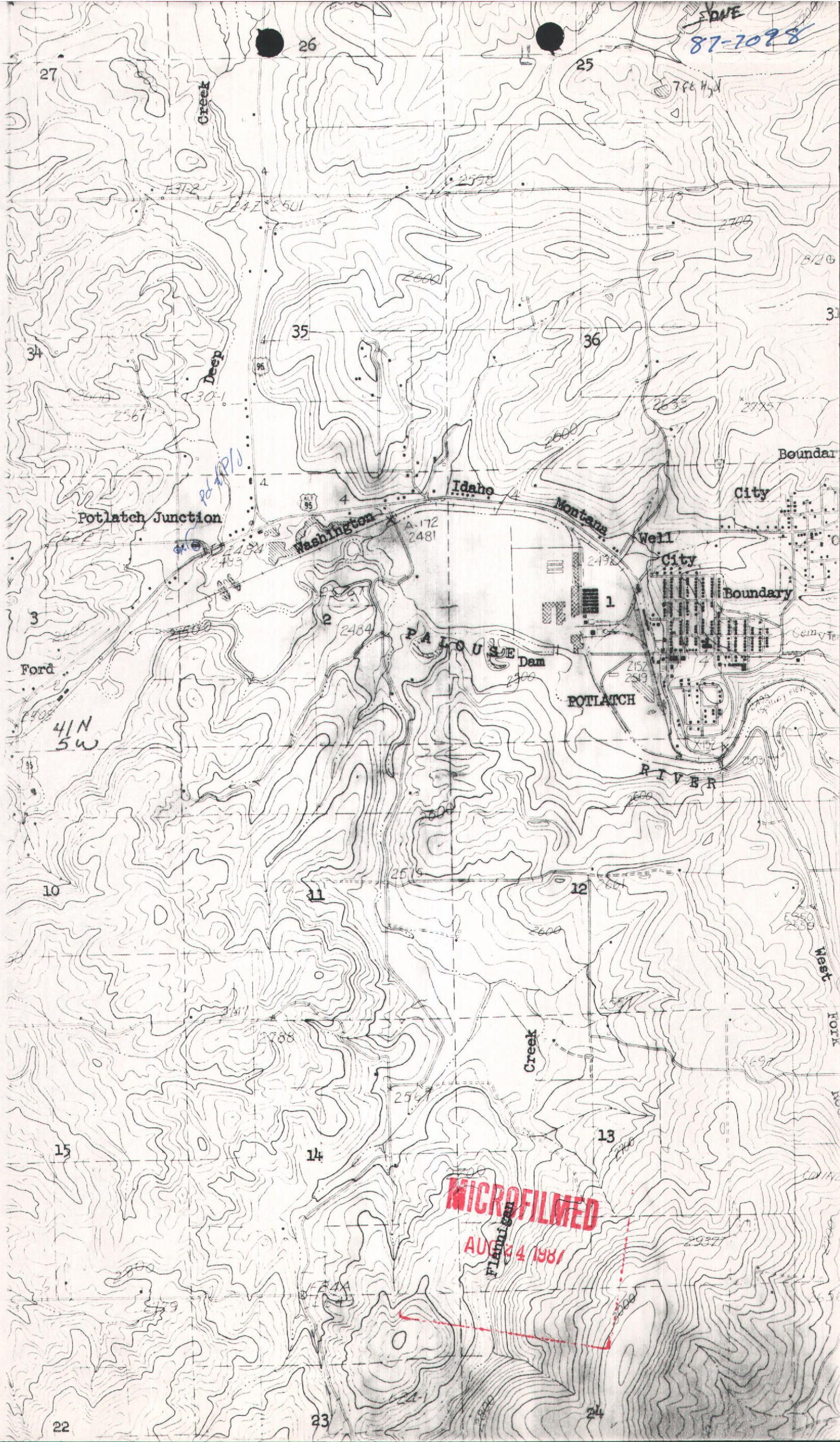


87-1028



MICROFILMED

AUG 24 1981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 87-7098

Priority: June 20, 1983

Amount: .12 CFS

7.2 AFA

This is to certify, that PLUMMER BUILDING SUPPLY
P.O. BOX 625

POTLATCH, ID 83855

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 20, 1983, and has submitted proof to the Department of Water Resources on September 20, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .12 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.02 cfs	3.0 afa
Commercial	01/01 to 12/31	.02 cfs	.6 afa
Domestic	01/01 to 12/31	.08 cfs	3.6 afa
	Totals	.12 CFS	7.2 AFA

LOCATION OF POINT OF DIVERSION(S): SWNW , Sec. 2, Township 41N, Range 5W
Latah County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
41N	5W	2	SWNW	1			1

Total number of acres irrigated: 1

PLACE OF USE: Commercial, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion in SWNW, S2, T41N, R5W.
5. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of July, 1987.

MICROFILMED

Acting for the Director

AUG 24 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Plummer Building Supply Phone 875-0201
Post office address Box 625 Pocatello, Id 83855
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 41N
Range 5W B.M. LATAH County, additional points of diversion if any: 2pts

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.03 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.13 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Wells, pumps and pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 41N
Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3.

(5) If water is to be used for other purposes describe: Commercial use for building supply company.

[illegible]

15

None

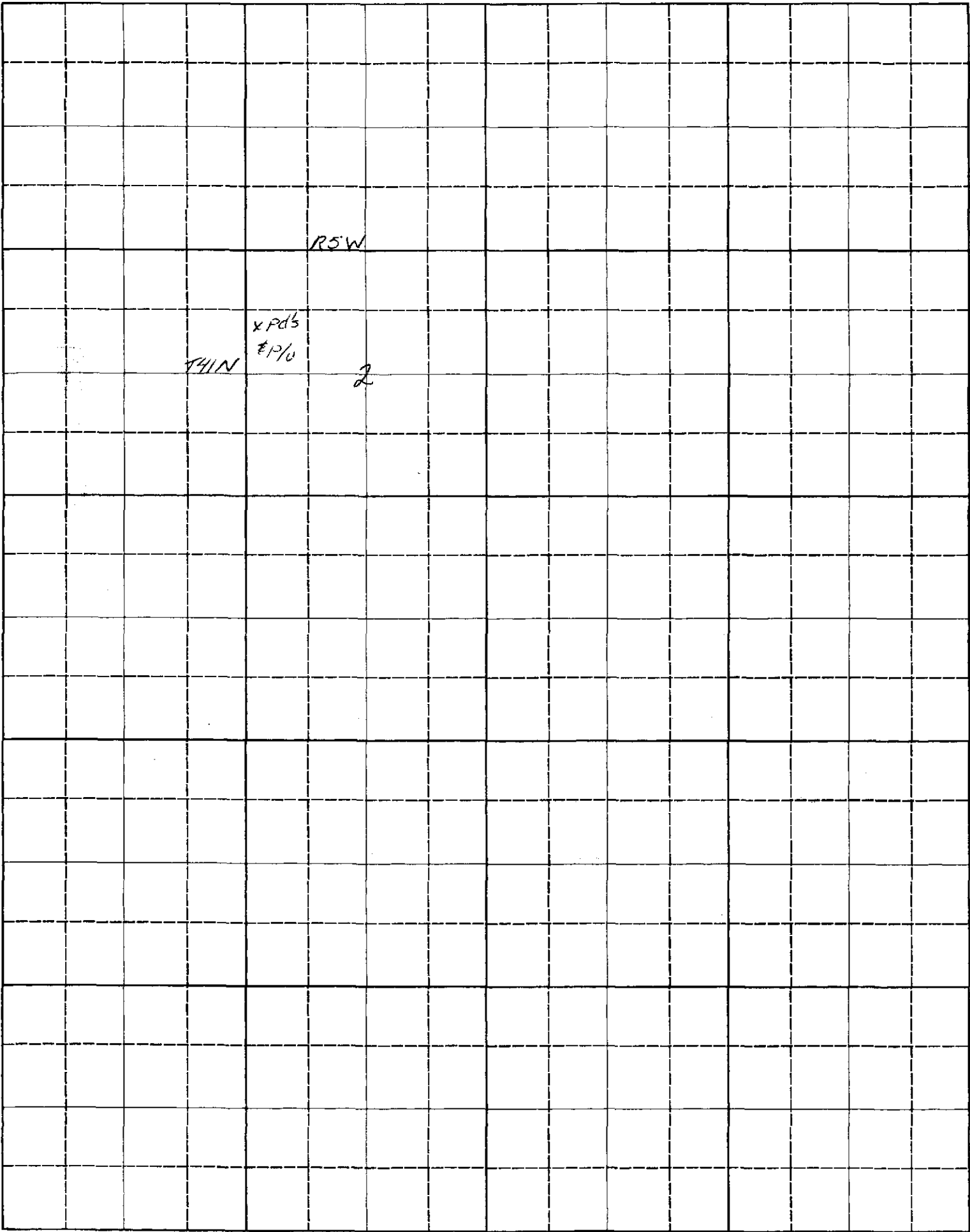
dc/H

dd

applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Wagner
(Applicant)
Manager.

Proposed Priority 6/20/1983

Received by AK Date 6/20/83 Time 12:35 PM
Preliminary check by AK Fee \$ 30.00
Received by AK Date 6/20/83 (2722)
Publication prepared by AK Date 6/23/83
Published in Daily Idahoan
Publication dates 6/30 - 7/7/83
Publication approved AK Date 7/6/83
Protests filed by: AK
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended to approval by AK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 87-7098, and said application is hereby APPROVED
1. Approval of said application is subject to the following limitations and conditions:
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d. Other:

Witness my hand this 15th day of August, 1983.

D. M. Stanton
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Ray Rosch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates: June 30, 1983

July 7, 1983

the same being the dates designated for the publication of said legal notice.

Subscribed and sworn to before

me this 20th day of July

1983

Carol E. Green

Notary Public,

residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-7184

GILDER, EDGAR C.
RT. 1 BOX 29, TROY, ID 83871
Source: SPRING trib. to SINKS
Date Filed: 06/16/1983
Diversion Pt: SESW Sec 20 T 40N R 03W
Use: STOCKWATER (0.01 CFS);
DOMESTIC (0.01 CFS)
In: SESW Sec 20 T 40N R 03W

86-7185

GILDER, ALLAN
RT. 1 BOX 28, TROY, ID 83871
Source: SPRING VALLEY CREEK trib.
to BEAR CREEK
Date Filed: 06/16/1983
Diversion Pt: SWSW Sec 29 T 40N R 03W
SESE Sec 30 T 40N R 03 W NWNW Sec 32 T
40N R 03W
Use: IRRIGATION (0.20 CFS)
In: SWSW Sec 29 T 40N R 03W SESE Sec 30
T 40N R 03W NWNW Sec 32 T 40N R 03W
FOR 10 ACRES

87-7097

DE WITT, MELVIN &/or SIDONIA
715 LEWIS, MOSCOW, ID 83843
Source: GROUNDWATER
Date Filed: 06/15/1983
Diversion Pt: NWNW SWNW Sec 05 T 39N
R 05W
Use: IRRIGATION (0.08 CFS);
STOCKWATER (0.02 CFS); DOMESTIC
(0.08 CFS)
In: NWNW SWNW Sec 05 T 39N R 05W
FOR 4 ACRES

87-7098

PLUMMER BUILDING SUPPLY
P.O. BOX 625, POTLATCH, ID 83855
Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt: SWNW Sec 02 T 41N R 05W
Use: IRRIGATION (0.03 CFS); COM-
MERCIAL (0.02 CFS); DOMESTIC (0.08
CFS)
In: SWNW Sec 02 T 41N R 05W FOR 2
ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before JULY 18, 1983.

KEN DUNN, Dir.

June 30, July 7, 1983

July 20, 1987

PLUMMER BUILDING SUPPLY
P.O. BOX 625
POTLATCH, ID 83855

RE: Permit No. 87-7098

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

AUG 04 1987

June 23, 1987

PLUMMER BUILDING SUPPLY
P.O. BOX 625
POTLATCH, ID 83855

RE: Permit No. 87-7098

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

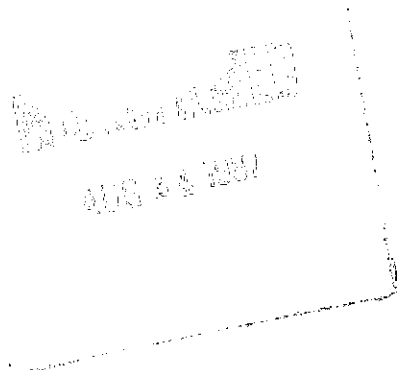
We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

LO 0A1

87-7098
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam. Est. CAP AS 0.12 cfs

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{(1)(3) = 3 \text{ AFA}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$Dom = 3(1.2) = 3.6 \text{ AFA.}$$

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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AUG 24 1987

OK 6.5. 6/15/87

4. Permit Holder:

Address:

5. Source: _____ tributary to _____

Allowable Maximums:	0.12	7.2 AFA
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7. Point(s) of Diversion:

8. Place(s) of Use

9. Recommended Conditions/Remarks: $D/3$, $2-\rho_{ts}$ in P/D

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Checked in Regional Office by

Approved in State Office by _____

Date _____

Date _____

5-20-87

AUG 24 1987

NOT RECORDED

2

N1/2

X 20

N5W

(Include distance from pump to measuring device, if applicable.)

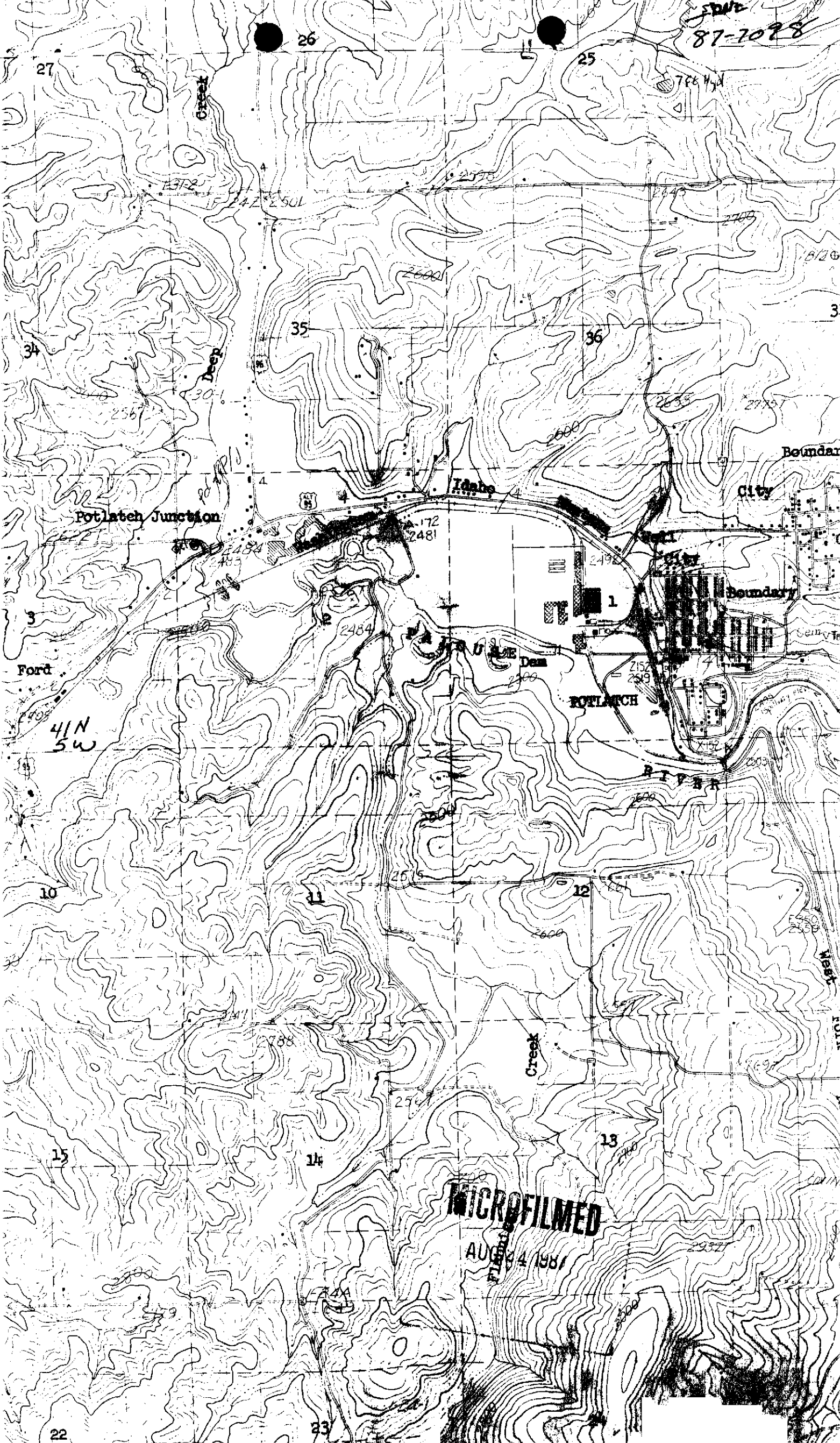
Place(s) of Use

UNCLASSIFIED

AUG 24 1987

Date _____

87-7028



MICROFILMED

AUG 4 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

DECEMBER 5, 1983

PLUMMER BUILDING SUPPLY
P.O. BOX 625
POTLATCH ID 83855

RE: Permit No. 87-7098

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on Permit No. 87-7098.

Name(s) of Permit Holder: Plummer Building Supply

Post Office Address: P.O. Box 625
Potlatch Id 83855 Tel. No. 208-875-0201

Source of Water: Ground Water

Extent of Use: ☒ Domestic 3 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 1.5 (acres)
☒ Other Commercial use for Building Supply.

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-15-83
 Date

Thyl D. Plummer
 Signature of Permit Holder

PLU ~~2~~ ~~PETER WAGNER~~

P.O. BOX 425

BOILAICH, IDAHO 83855



RECEIVED

SEP 16 1988

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

RECEIVED
PLUMMER BUILDING SUPPLY
P.O. BOX 625
POTLATCH, ID 83855

AUGUST 30, 1983

RE: PERMIT NO. 87-7098

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JA

APPLICATION NUMBER: 87-7098

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. 7/18/83 ✓
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/20/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/20/83 ✓ Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RYA

Date: 7/25/83

STATE OFFICE REVIEW:

SLW/LIG

- ☐ See attached sheet for more information.

By: Reyn

Date: 8/8/83

RECEIVED
AUG 3 1983
Department of Water Resources

RECEIVED
AUG 3 1983
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

8Z-2098-

PLUMMER BUILDING SUPPLY

P.O. BOX 625, POTLATCH, ID 83855

Source: GROUNDWATER

Date Filed: 06/20/1983

Diversion Pt: SWNW Sec 02 T 41N R 05W

Use: IRRIGATION	(0.03 CFS)
COMMERCIAL	(0.02 CFS)
DOMESTIC	(0.08 CFS)

In: SWNW Sec 02 T 41N R 05W FOR 2 ACRES