

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Ray Rosch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates: JULY 21, 28, 1983

the same being the dates designated for the publication of said legal notice.

Subscribed and sworn to before me this 28th day of July

1983

Notary Public,

residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-7193

EDGAR, DONALD &/or LA VONNE
527 LINDEN DR., LEWISTON, ID 83501
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt: SWNE Sec 07 T 38N R 01W
Use: IRRIGATION (0.12 CFS);
STOCKWATER (0.02 CFS); DOMESTIC (0.04 CFS)
In: SWNE Sec 07 T 38NR 01W FOR 4 ACRES

87-7104

JOHNSON, CHRIS &/or CINDY
5255 MATSON RD., VIOLA, ID 83872
Source: UNNAMED STREAM trib. to SINKS
Date Filed: 06/29/1983
Diversion Pt: NWNE Sec 27 T 41N R 05W
Use: IRRIGATION (0.03 CFS); IRRIGATION STORAGE (5.0 AF); IRRIGATION FROM STORAGE (5.0 AF);
STOCKWATER (0.02 CFS);
STOCKWATER STORAGE (5.0 AF);
STOCKWATER FROM STORAGE (0.5 AF)
In: NENW Sec 27 T 41N R 05W FOR 1 ACRES

87-7105

JOHNSON, CHRIS &/or CINDY
5255 MATSON RD., VIOLA, ID 83872
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: NENW Sec 27 T 41N R 05W
Use: STOCKWATER (0.01 CFS);
DOMESTIC (0.04 CFS)
In: NENW Sec 27 T 41N R 05W

87-7106

LEONARD, ROBERT R.
2125 ROBINSON PARK RD., MOSCOW, ID 83843
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: SENW Sec 06 T 39N R 04W
Use: STOCKWATER (0.0134 CFS);
DOMESTIC (0.0134 CFS)
In: SENW Sec 06 T 39N R 04W

87-7107

WHISENANT, JOHN MURRAY
P.O. BOX 117, POTLATCH, ID 83855
Source: SPRINGS trib. to SINKS
Date Filed: 06/30/1983
Diversion Pt: NWSE Sec 31 T 41NR 04W
Use: DOMESTIC (0.04 CFS)
In: SWSE Sec 30 T 41N R 04W

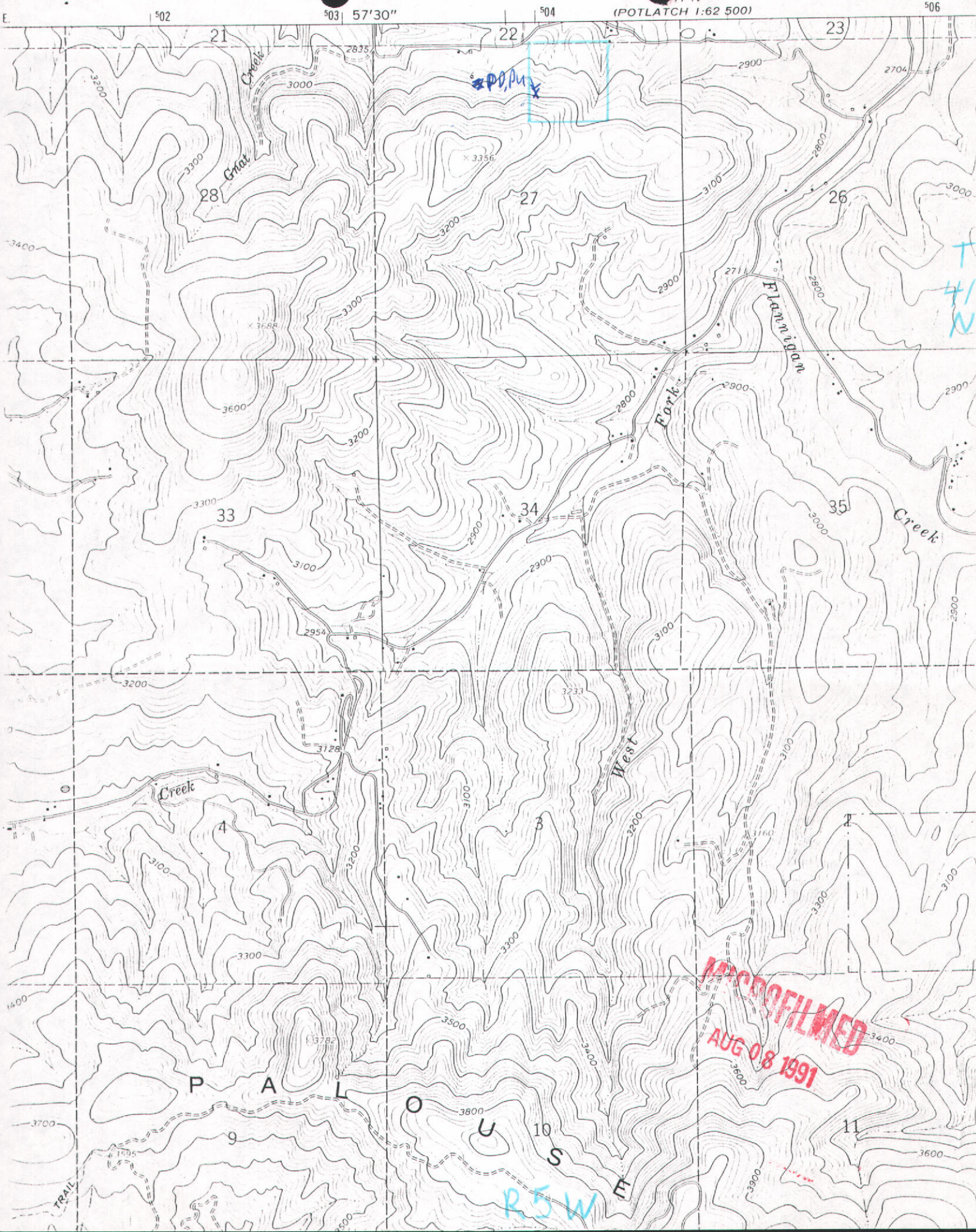
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before AUGUST 8, 1983.

KEN DUNN, Dir.

July 21, 28, 1983

OK
9/1/83
KK

MICROFILMED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 87-07104

Priority: August 8, 1983

Maximum Storage Volume: 1.6 AF

This is to certify, that CINDY JOHNSON
CHRIS JOHNSON

5255 MATSON RD.

VIOLA, ID 83872

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 29, 1983; and has submitted Proof of Beneficial Use on October 11, 1988. An examination indicates that the works have a storage capacity of 1.600 af of water from:

UNNAMED STREAM

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION STORAGE	01/01 to 12/31		1.6 AF
IRRIGATION FROM STORAGE	03/15 to 11/15		1.6 AF
STOCKWATER STORAGE	01/01 to 12/31		1.6 AF
STOCKWATER FROM STORAGE	01/01 to 12/31		1.6 AF
	Totals		1.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 27, Township 41N, Range 05W
LATAH County

PLACE OF USE: IRRIGATION FROM STORAGE

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
41N	05W	27	NWNE	0.3		0.3

Total number of acres irrigated: 0.3

PLACE OF USE: STOCKWATER FROM STORAGE, same as IRRIGATION FROM STORAGE use

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Stockwater use is for 25 cattle.

FILED
AUG 08 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 87-07104

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 26TH
day of JULY, 1991.

Acting for


R. Keith Higginson, Director

RECEIVED

AUG 08 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 87-7104 IN THE
NAME OF CHRIS OR CINDY JOHNSON

ORDER OF REINSTATEMENT

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before September 1, 1988; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

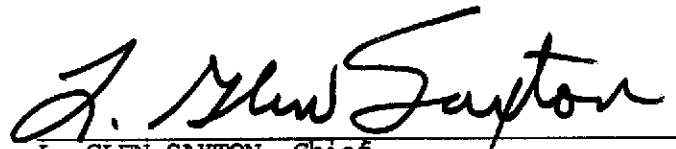
WHEREAS, the permit holders have provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on October 11, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 87-7104 be REINSTATED and the priority advanced to August 8, 1983.

Dated this 26th day of June, 1989.

MICROFILMED

MAR 26 1990


L. GLEN SAXTON, Chief
Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant CHRIS OR CINDY JOHNSON Phone _____
Post office address 5255 MATSON RD. VIOLA, ID 83872
(RUN OFF WATER)
2. Source of water supply UNNAMED STREAM which is a tributary of SINKS
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 41N
Range 5W B.M. LATAH County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for STOCKWATER purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.03 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 5AF for STORAGE FOR purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum) IRR. & STOCK.

Amount 5AF for IRR FROM STORAGE purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: 0.5 AF STOCKWATER FROM STOR. JAN 1 DEC 31

a. 0.05 cubic feet per second and/or b. 5 AF acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. POND & PUMP

b. Height of storage dam 8 feet, active reservoir capacity 5 acre-feet; total reservoir capacity 5 acre-feet, materials used in storage dam: EARTH

Period of year when water will be diverted to storage JAN 1 to DEC 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 41N
Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 25 HEAD

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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[illegible]

Describe any other water rights used for the same purposes as described above. APPLICATION

~~For~~ For Ground Water 07-7105

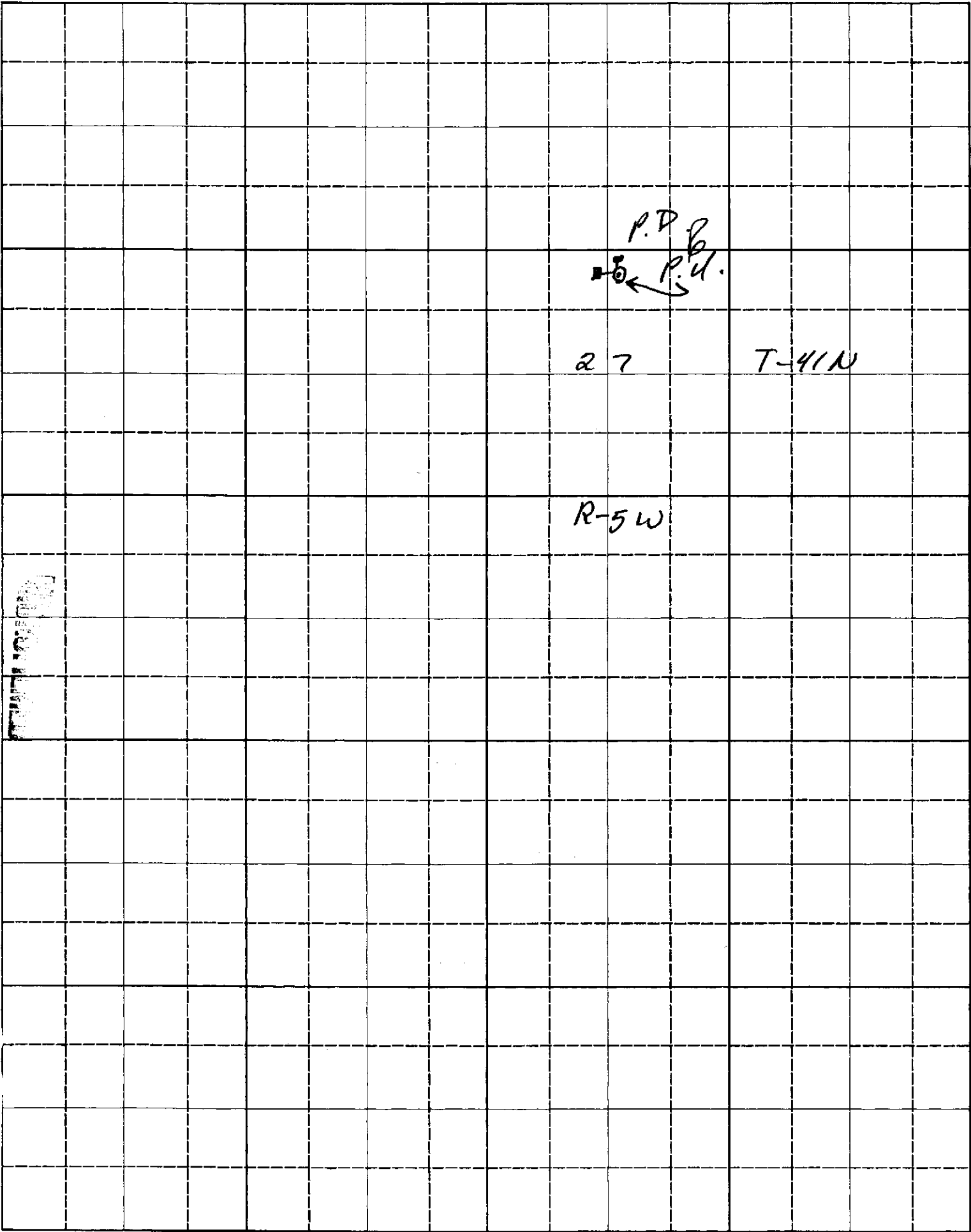
APPPLICANT

//

applicant to make this filing

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chris A. Johnson
(Applicant)

Proposed Priority 6/29/1983

Received by ML Date 6/29/83 Time 12:15
Preliminary check by JB Fee \$ 30.00
Received by LC Date 6/29/83 # 28448
Publication prepared by LC Date 7/8/83
Published in Boyle, Idaho
Publication dates 7-8-83
Publication approved LC Date 9/1/83
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by LC DET

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 87-7104, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1988.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19th day of September, 1983.

J. Allen Saylor
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO } ss.
County of Latah

Ray Rosch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHOIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates: JULY 21, 22, 1983

the same being the dates designated for the publication of said legal notice.

Subscribed and sworn to before
me this 23rd day of July

1983

Notary Public,
residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

84-7193

EDGAR, DONALD &/or LA VONNE
527 LINDEN DR., LEWISTON, ID 83501
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt: SWNE Sec 07 T 38N R 01W
Use: IRRIGATION (0.12 CFS);
STOCKWATER (0.02 CFS); DOMESTIC
(0.04 CFS)
In: SWNE Sec 07 T 38N R 01W FOR 4
ACRES

87-7194

JOHNSON, CHRIS &/or CINDY
5255 MATSON RD., VIOLA, ID 83872
Source: UNNAMED STREAM trib. to
SINKS
Date Filed: 06/29/1983
Diversion Pt: NWNE Sec 27 T 41N R 05W
Use: IRRIGATION (0.03 CFS); IRRIGA-
TION STORAGE (5.0 AF); IRRIGATION
FROM STORAGE (5.0 AF);
STOCKWATER (0.02 CFS);
STOCKWATER STORAGE (5.0 AF);
STOCKWATER FROM STORAGE (0.5
AF)
In: NENW Sec 27 T 41N R 05W FOR 1
ACRES

87-7195

JOHNSON, CHRIS &/or CINDY
5255 MATSON RD., VIOLA, ID 83872
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: NENW Sec 27 T 41N R 05W
Use: STOCKWATER (0.01 CFS);
DOMESTIC (0.04 CFS)
In: NENW Sec 27 T 41N R 05W

87-7196

LEONARD, ROBERT R.
2135 ROBINSON PARK RD., MOSCOW,
ID 83843
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: SENW Sec 06 T 38N R 04W
Use: STOCKWATER (0.0134 CFS);
DOMESTIC (0.0134 CFS)
In: SENW Sec 06 T 38N R 04W

87-7197

WHISENANT, JOHN MURRAY
P.O. BOX 117, POTLATCH, ID 83855
Source: SPRINGS trib. to SINKS
Date Filed: 06/30/1983
Diversion Pt: NWSE Sec 31 T 41N R 04W
Use: DOMESTIC (0.04 CFS)
In: SWSE Sec 36 T 41N R 04W

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
4055 Gov't. Way, Coeur d'Alene, Id. 83814
on or before AUGUST 8, 1983.

KEN DUNN, Dir.

July 21, 28, 1983

OK
7/1/83
KK

July 26, 1991

CINDY JOHNSON
CHRIS JOHNSON
5255 MATSON RD.
VIOLA, ID 83872

RE: WATER RIGHT NO. 87-07104

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

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AUG 08 1991

July 8, 1991

CINDY JOHNSON
CHRIS JOHNSON
5255 MATSON RD.
VIOLA, ID 83872

RE: WATER RIGHT NO. 87-07104

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

AUG 08 1991

July 2, 1991

CINDY JOHNSON
CHRIS JOHNSON
5255 MATSON RD.
VIOLA, ID 83872

RE: WATER RIGHT NO. 87-07104

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

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AUG 08 1991

MEMORANUM

TO: File 87-7104

FROM: Sharla

DATE: July 1, 1991

RE: Water Uses

The examiner has calculated the pond size as being 1.0 af. This is in error. The pond dimensions are 150' X 60' X 8' / 43560 = 1.6 AF. This is the amount shown on the license as the capacity.

The uses have been changed from the examiner's recommendations to stockwater storage, irrigation storage and irrigation from storage since the system consists of a pond and is rediverted from there for these other uses.

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LICENSE REVIEW CHECKLIST

Permit No. 87-7104

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance Order to reinstate needed? yes no ☒

Total cfs Limited by fee none

Limited by capacity ☒

Total volume Limited by flow NA

Chart checked for AF rate/ac 3.0

Capacity Actual measurement checked NA

Theoretical checked NA

If greater than permit, check for other rts NA

Source Changed? yes no ☒

If so, is memo needed to clarify? NA

P/D Verify with map NA permit NA

More than one per NA? Remember remark NA

Check p/d overlap NA

Uses Check irrigation period of use w/ chart ☒

P/U Verify with map NA permit NA
> 5 acres irrigated, run overlap NA

Remarks More than one p/d in NA

Description of non-irrig uses NA

Special overlap condition NA

Conditions -

Measuring device NA
W.Master control NA
Overlap NA
Water quality NA
Other NA

Dates/Misc. -

Water Dist NA
App Rec'd NA
Proof Rec'd NA

CHECK FOR ADJ. CLAIM

Needed according to proof filed NA

Filed - needs amended NA

Add'l fee required NA

Not filed - NA

Not needed ☒

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Comments/Changes to Examiner's Recommendations:

AUG 08 1991

License 10-day ☒ 30-day NA

Back of field report signed? NA

Reviewer Sturges Date 4/25/91 Review time 7 min.

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 87-07104

A. GENERAL INFORMATION

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ☒ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
☒ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey? Aerial Photos/Permit.

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

G. VOLUME CALCULATIONS

- ☒ Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- ☒ All actual uses listed (Rule 5,1,2):
☒ All unused, permitted uses listed (Rule 5,1,2):
☒ Overlaps (Rule 5,1,4):
☒ Return flows (Rule 5,1,5):
☒ Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

☒ Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

☒ Check with permit and well log for discrepancies

Signature

J. K. King

Date

8/31/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 8707104
Phone No. 875-1236
EXAM. DATE: 7/6/90
Phone No. same

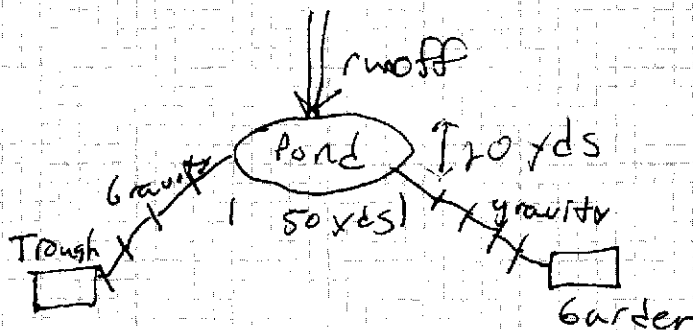
1. Owner: Chris or Cindy Johnson
Current Address: 5255 Matson Rd. Viola, ID 83872
2. Accompanied by: Cindy Johnson
Address: same
Relationship to Permit Holder: —
3. Source: stream pond tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached Did not develop
(required for all but single household domestic groundwater, and stockwater.)

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3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Roof runoff is collected in a pond and gravity fed to a trench and to water a small garden

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
gravity	-	-	-	-	-

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
-	-	-	NW 1/4	27	41N	5W	Letak	Map

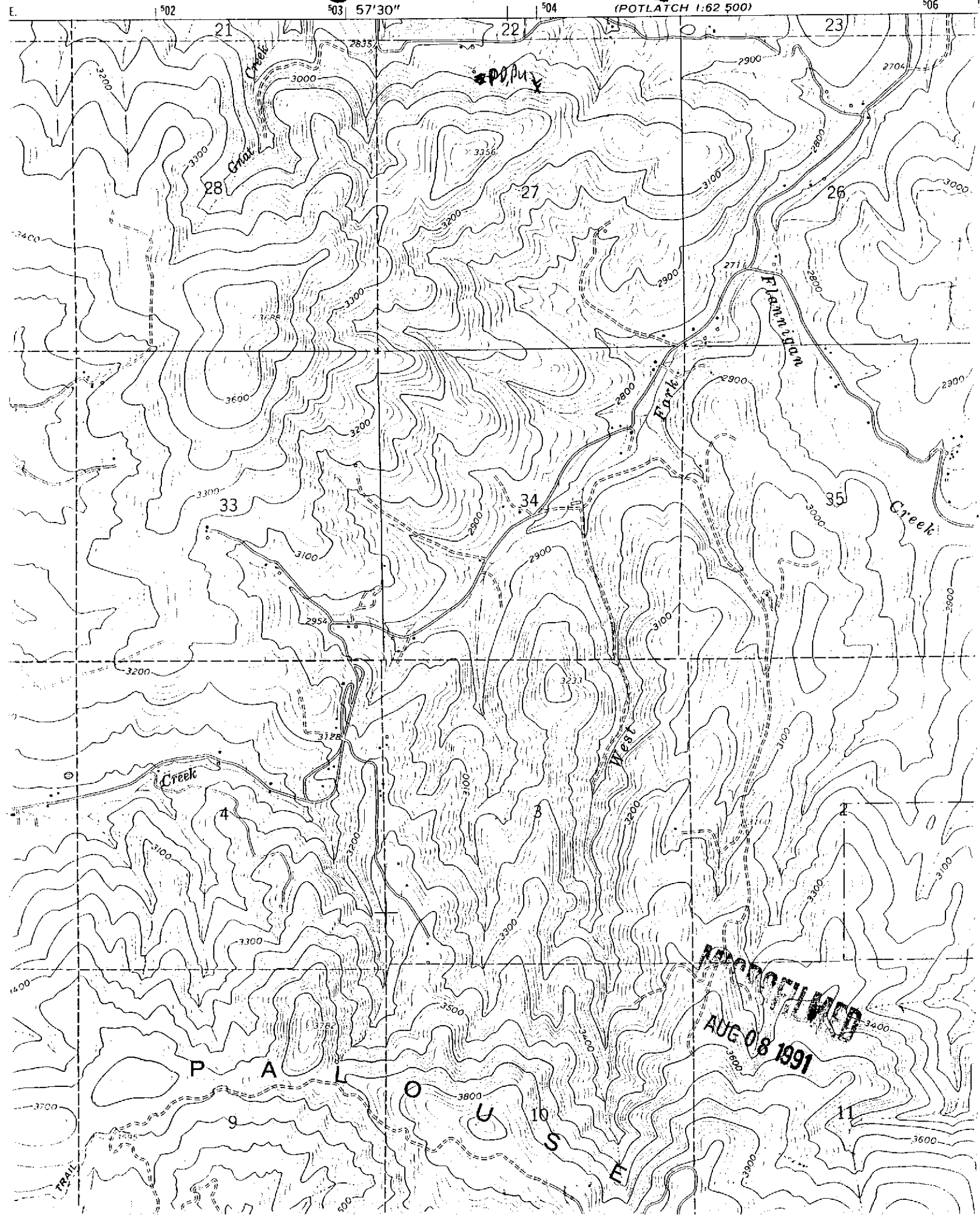
6. Place(s) of Use:

Indicate Method of Determination

Map

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	Totals
41N	5W	27	1/4															1/4

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SURVEY



Do not use this space

D. FLOW MEASUREMENTS *None* ☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS ☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

25 stock
1/4 acre

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{(1/4)(3.0) = .75}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{.75}$

2. Volume Calculations for Other Uses:

25 stock

Pond = 7
 $\frac{150' \times 60' \times 8'}{2} = 36000 \text{ ft}^3 \approx 7 \text{ AF}$
43560

AUG 08 1991

February 12, 1990

CHRIS JOHNSON
CINDY JOHNSON
5255 MATSON RD.
VIOLA, ID 83872

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 87-07104

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED
MAR 26 1990

January 29, 1990

Chris or Cindy Johnson
5255 Matson Rd.
Viola, ID 83872

Dear Mr. and Mrs. Johnson:

Re: Permit Nos. 87-7104 and 87-7105

This office acknowledges receipt of the proof of beneficial use form submitted to this office on October 11, 1988. The above referenced permits have been reinstated. Enclosed is an copy each order.

I realize that it has taken some time to process the proof of beneficial use and have these files reinstated. I hope this has not inconvenienced you.

The next step is for the department to conduct a field examination of your system to review and to confirm the extent of beneficial use being made of the water. The examiner will attempt to contact you to schedule a convenient time to conduct the examination. Based upon the findings of the examiner, a water right license will be issued.

If I can be of assistance, please contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

RECEIVED

MAR 26 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 87-7104

Date: 6-22-89

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change If yes, prepare a data entry
Rein Proof received timely
y Reinstated

Source of Water:

y Surface water
 Groundwater
 1. well log in file
 2. drilling permit
 A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: - Proof acceptable

y Priority Calculation:
Date proof received Oct. 11 284
Date proof due Sept. 1 - 244
No. of days late = 40
Priority date June 29 '83 + 180
NEW PRIORITY DATE Aug. 8, '83 = 220

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Fee Received XXDate 11/84Receipt # 11Receipt by PTReviewed by Sent to region

03/86
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 OCT 11 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 87-07105 & 87-7105Name(s) of Permit Holder: Chris & Cindy JohnsonPost Office Address: 5253 Matson Rd, Viola, ID 83872Telephone No. 208 875-1236Source of Water: pond

Extent of Use:

Domestic 0 (number of households) Stockwater 25 (cows) (number and type of stock)Irrigation 2 (acres) Other/Remark we have 2 permits;one for a well (#87-07105) & one for pond useTotal rate and/or volume for which proof is submitted * probably < 4 ac-ft cts 100' x 80' acre-feetShow the date water was first diverted and beneficially used under this permit: 11/84Measuring Device: Required? Yes X No
Installed? Yes NoFee enclosed \$ N/A
(See License Examination Fee Schedule)Flow Measurement Port: Required? Yes X No
Installed? Yes No* based on some assumptions & using above dimensions, came to this conclusion. 10-28-88

Person to contact to accompany the Department representative during the field examination:

Chris or Cindy Johnson
(Name)home (208) 875-1236 work (208) 885-6293
(Telephone Number)Same as above

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAR 26 1990

10/4/88

Date

Cindy Johnson

Signature of Permit Holder (and title, if appropriate)

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

September 23, 1988

CHRIS JOHNSON
CINDY JOHNSON
5255 MATSON RD.
VIOLA, ID 83872

LAPSE NOTICE

RE: PERMIT NO. 87-07104

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated June 30, 1988.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. Glen Saxton
Chief, Operations Bureau

Enclosures

LGS:RF

MICROFILMED

MAR 26 1990

CERTIFICATION OF MAILING

I hereby certify that on 9-28-1988
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

CERTIFIED MAIL
June 30, 1988

JOHNSON, CHRIS & CINDY
5255 MATSON RD.
VIOLA, ID 83872

138100

PROOF DUE NOTICE

RE: Permit No. 87-7104

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

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MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JOHNSON, CHRIS & CINDY
5255 MATSON RD.
VIOLA, ID 83872

SEPTEMBER 27, 1983

RE: PERMIT NO. 87-7104

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 87-7104

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/8/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/1/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/29/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

417 26

- ☐ See attached sheet for more information.
By: DRT

Date: 9/9/83

RECEIVED
SEP 07 1983
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
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82-2104

JOHNSON, CHRIS &/or CINDY

5255 MATSON RD., VIOLA, ID 83872

Source: UNNAMED STREAM trib. to SINKS

Date Filed: 06/29/1983

Diversion Pt: NWNE Sec 27 T 41N R 05W

Use: IRRIGATION	(0.03 CFS)
IRRIGATION STORAGE	(5.0 AF)
IRRIGATION FROM STORAGE	(5.0 AF)
STOCKWATER	(0.02 CFS)
STOCKWATER STORAGE	(5.0 AF)
STOCKWATER FROM STORAGE	(0.5 AF)

In: NENW Sec 27 T 41N R 05W FOR 1 ACRES

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