

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments _____

16. Examiners/Consultant's Signature _____ Date 7/18/85
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above
☐ Other ☒ None

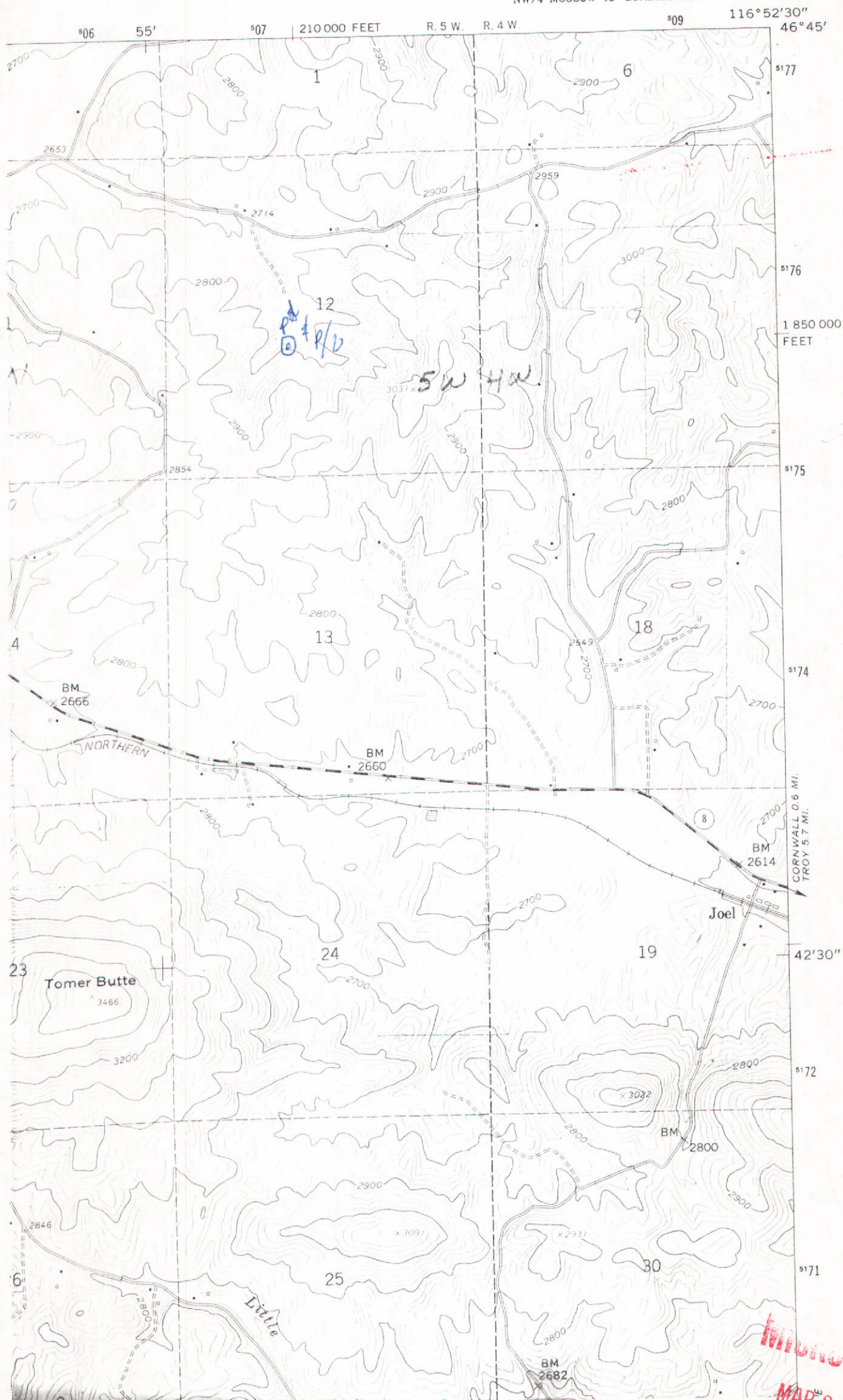
IDWR Director's Authorization to Conduct _____
Beneficial Use Examination _____
Consultant's License Number _____
Date _____

CONSULTANT SEAL

RECORDED
MAR 26 1990

MOSCOW EAST QUADRANGLE
IDAHO-LATAH CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)
NW/4 MOSCOW 15' QUADRANGLE

2677 N SE
(MOSCOW MTN.)



TWP. 39N RGE. 5W SEC. 12 MAP # K-3 MAP SCALE 7 1/2
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 87-7112

87-7112

CONSERVATION PLAN MAP



Prepared by SOIL CONSERVATION SERVICE * UNITED STATES DEPARTMENT of AGRICULTURE
cooperating with

LATAH SOIL & WATER CONSERVATION DISTRICT

OWNER LEE SHARP

OPERATOR
LATAH

IDAHO

FARM NO

SCALE 8"/mile

PHOTO NO

DATE 1/72

ACRES 81

APPROX. MAP



U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE
TSC-PO-CART-3

MICROFILMED

MAR 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 87-07112

Priority: August 15, 1983

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:¹

0.7 AF

This is to certify, that LEE A. SHARP
ROSE MARIE SHARP

2298 WALLEN RD.
MOSCOW, ID 83843

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 15, 1983; and has submitted Proof of Beneficial Use on October 19, 1984. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

UNNAMED STREAM tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.7 AF
STOCKWATER STORAGE	01/01 to 12/31		0.7 AF
	Totals	0.02 CFS	0.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 12, Township 39N, Range 05W
LATAH County

PLACE OF USE: STOCKWATER

TWN RGE SEC

39N 05W 12 NESW

PLACE OF USE: STOCKWATER STORAGE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for up to 40 head range cattle.

MICROFILMED

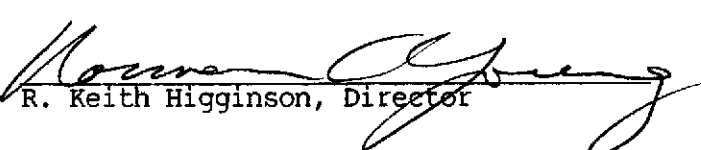
MAR 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 87-07112

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20TH
day of MARCH, 1990.

Acting for  R. Keith Higginson, Director

MICROFILM

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

APPROVED

To appropriate the public waters of the State of Idaho

JUL 21 1987

1. Name of applicant Lee A. & Rose Marie Sharp Phone 882 7377
Post office address 2248 Wallen Road Moscow, Idaho 83843
2. Source of water supply surface runoff which is a tributary of sinks *kw 11/1/83
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 39N
Range 5W B.M. Latah County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 102 cfs ^{for} stock water purposes from 5-15 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 1 acre-foot ^{for} stock water purposes from 1-1 to 12-31 ^{for} (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 102 cfs cubic feet per second and/or b. 110 acre feet/annum ^{for} acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Dam
- b. Height of storage dam 8 feet, active reservoir capacity 1 acre foot ^{for} acre-feet; total reservoir capacity 1 ^{for} acre-feet, materials used in storage dam: packed earth
Period of year when water will be diverted to storage 1-1 to 12-31 inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year (minimum 1 year — maximum 5 years). Dam and reservoir completed 10/31/75

8. Description of proposed uses:

- a. If water is not for irrigation:
- (1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 39N
Range 5W B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered 40 head range cattle
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above. well in SE 1/4 of NW 1/4 Sec 12, Twp. 39, Rge 5E B.M.

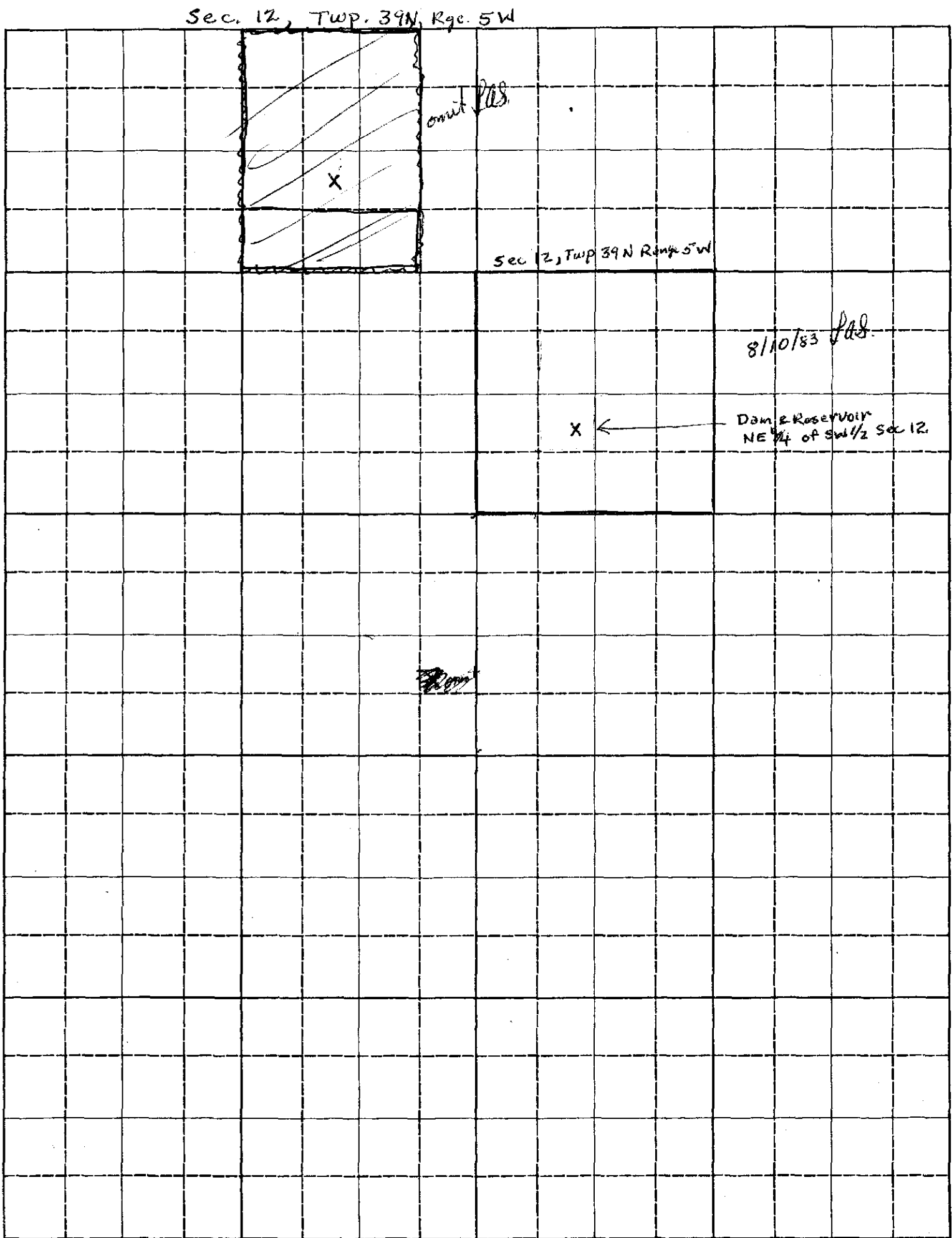
9. a. Who owns the property at the point of diversion Lee A. & Rose Marie Sharp

b. Who owns the land to be irrigated or place of use Lee A. Sharp & Rose Marie Sharp

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lee A. Sharp

(Applicant)

8/15/83
Proposed Priority 8/15/83 8/15/83 6/21/83 8:57 11:30+ shut off Free Received
Received by SKC Date 6/21/83 Time 8:57

Preliminary check by JK Fee \$ 50.00

Receipted by JK Date 8/16/83 (3/29/86)

Publication prepared by JK Date 8/24/83

Published in Daily Star-Tribune

Publication dates 9/1 & 8/83

Publication approved JK Date 10/9/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SKC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 87-7112, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other:

Witness my hand this 4 day of November, 1983.

David R. Tuttle
ACTING Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Ray Rosch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates: _____

Sept. 1, 8, 1983

the same being the dates designated for the publication of said legal notice.

Ray Rosch
Subscribed and sworn to before

me this 9th day of September

1983

Carol Green

Notary Public,
residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-7209

SNYDER, CAROLE, RT. 1 BOX 178, DEARY, IDAHO 83823, Source: SCHWARTZ CREEK trib. to BEAR CREEK, EAST FORK Date Filed: 08/01/1983, Diversion Pt. NWNW Sec 04 T 40N R 02W, Use: IRRIGATION (0.10 CFS), Stockwater (0.02 CFS), In: NENW Sec 04 T 40N R 02W FOR 5 ACRES

87-7112

SHARP, LEE A. &/or ROSE MARIE, 2298 WALLEN RD., MOSCOW, ID. 83843, Source: UNNAMED STREAM trib. to SINKS, Date Filed 08/15/1983, Diversion Pt. NESW Sec 12 T 39N R 05W, Use STOCKWATER (0.02 CFS), STOCKWATER STORAGE (1.0 AF), In: NESW Sec 12 T 39N R 05W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before SEPTEMBER 19, 1983.

KEN DUNN, Dir.

Sept. 1, 8, 1983

March 20, 1990

LEE A. SHARP
ROSE MARIE SHARP
2298 WALLEN RD.
MOSCOW, ID 83843

RE: PERMIT NO. 87-07112

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 20 1990

February 23, 1990

LEE A. SHARP
ROSE MARIE SHARP
2298 WALLEN RD.
MOSCOW, ID 83843

RE: PERMIT NO. 87-07112

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAR 26 1990

RECEIVED
AUG 8 1995

Department of Water Resources

Permit No. 87-7112

Phone No. _____

1. Owner: Lee or Ross Sharp Phone No. _____
Current Address: 2298 Walker Rd Moscow, Id
2. Accompanied by: None EXAM. DATE: 2/12/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Sustans runoff tributary to Snake

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Dam ~ 8' high, 4 am surface area with cattle either drinking from pond, or water can be directed to stock tank ~40 head of stock maximum

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

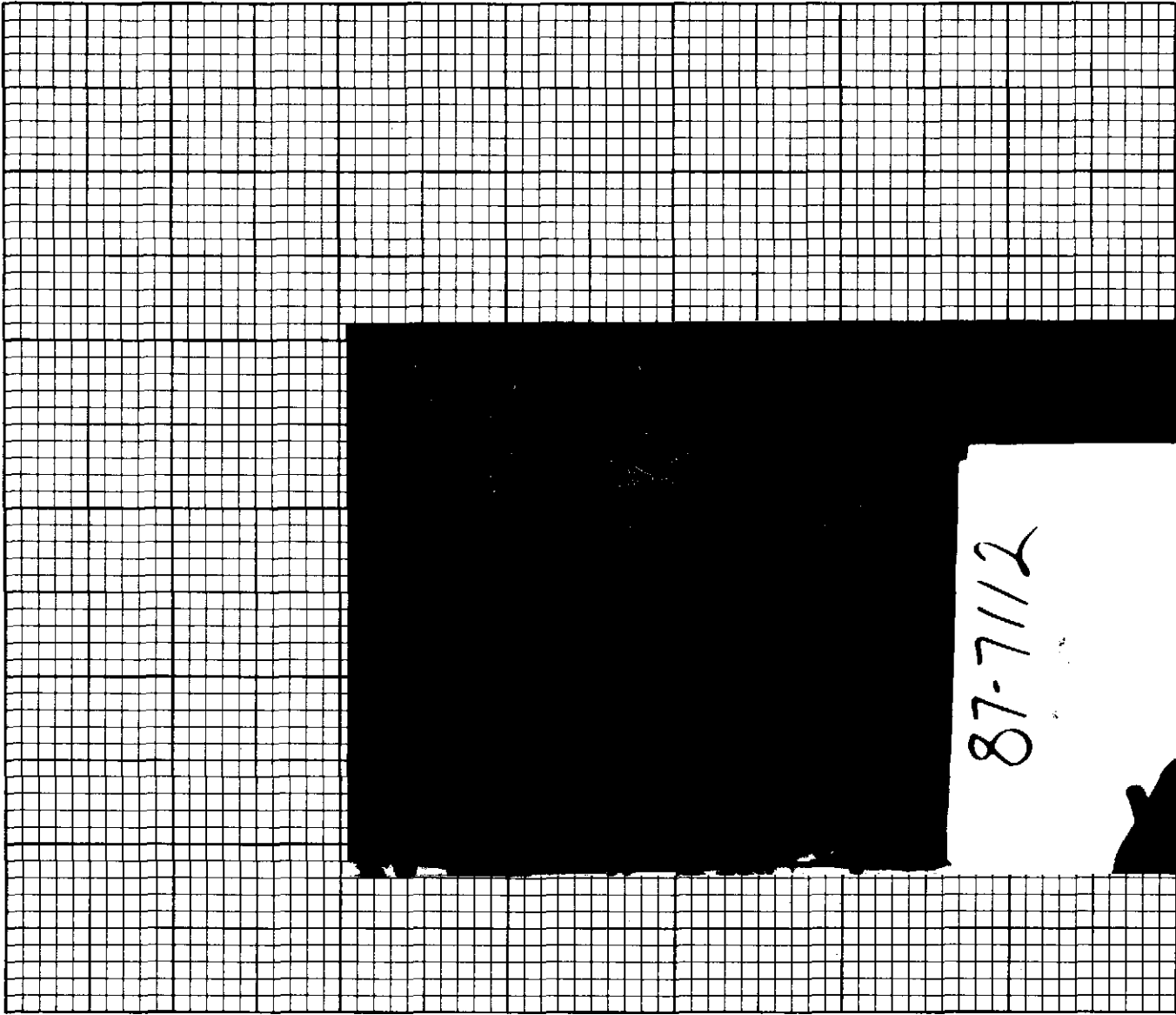
[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____ |
|----|------------------|---|

[illegible]

10. Other water rights on these lands Groundwater use right
11. Other water right diverted from same p.d. None

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments
Change P.D. as reflected above ☐
Change P.U. as reflected above ☐
Examiner's/Consultant's Signature [Signature] Date 7/18/85
Consultant's License Number _____
IDWR Director's Authorization to Conduct Beneficial Use Examination _____
Date _____
CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
AUG 8 1985

82-7112

Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

pond volume : $\approx (0.25 \text{ ac}) (8 \text{ ft}) (0.4) = 0.8 \text{ AF} \approx 1.0 \text{ AF}$

$Q_{\text{stock}} (150) = 0.02 \text{ cfs}$

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

$V_{\text{stock}} \approx 0.7 \text{ AFA}$

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

MICROFILMED

MAR 26 1990

RECOMMENDED AMOUNTS

3.	Permit No.	87-7112	Amount	0.0265	App. Date	8/15/93	Date Proof Submitted		System Capacity
----	------------	---------	--------	--------	-----------	---------	----------------------	--	-----------------

- | 6. Beneficial Use | Period of Use
From To | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|-------------------|--------------------------|------------------------------|--------------------------|
| Stock | 1/1 8/31 | 0.02 | 0.7 |
| Storage for Stock | 1/1 12/31 | | 1.0 |
-
- | | | | |
|---|--|---------------------------|--------------------|
| 4. Permit Holder: Lee A. or Marie Sharp | Address: 2298 Waller Rd Moscow, Id 83843 | 5. Source: Surface Runoff | tributary to Sinks |
|---|--|---------------------------|--------------------|

Allowable Maximums:

[illegible]

- [illegible]

[illegible]

10. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

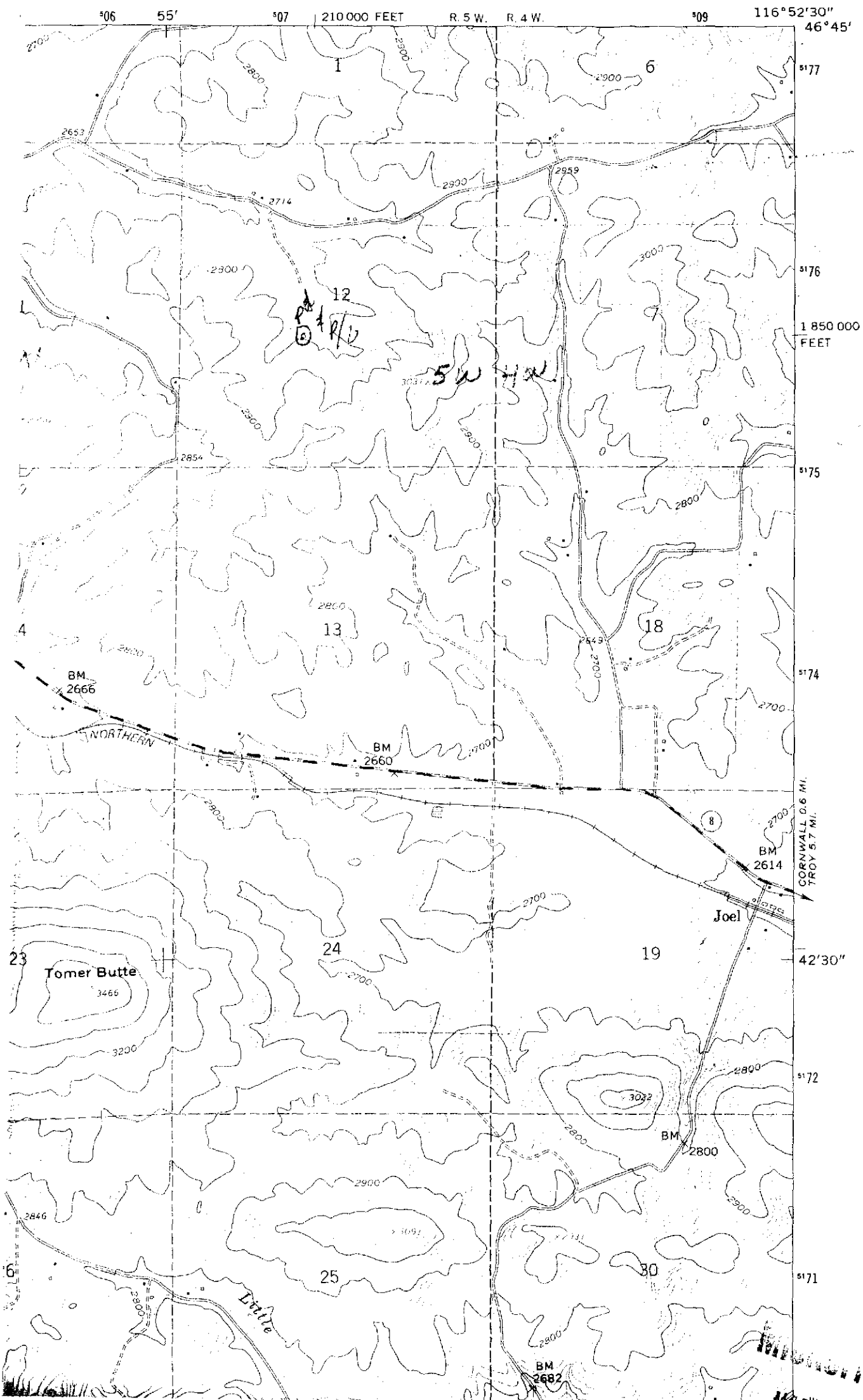
- | | | |
|-------------------------------|--------------------|--------|
| 11. Examiner's Signature | <i>[Signature]</i> | _____ |
| Checked in Regional Office by | <i>[Signature]</i> | _____ |
| Approved in State Office by | _____ | _____ |
| Date | 2/18/85 | 8/3/85 |

UNRECORDED
MAR 26 1990

0661 9 2 MAY

MOSCOW EAST QUADRANGLE
IDAHO-LATAH CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)
NW/4 MOSCOW 15' QUADRANGLE

2877 N SE
(MOSCOW MTN.)



UNCLASSIFIED
MAR 26 1990

TWP. 39N RGE. 5W SEC. 12 MAP # K-3 MAP SCALE 7 1/2
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 87-7112

87-7112

CONSERVATION PLAN MAP



Prepared by SOIL CONSERVATION SERVICE * UNITED STATES DEPARTMENT of AGRICULTURE
cooperating with

LATAH SOIL & WATER CONSERVATION DISTRICT

OWNER LEE SHARP

OPERATOR

LATAH

IDAHO

FARM NO.

SCALE 8"/mile

PHOTO NO.

DATE 1/72

ACRES 81



U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE
TSC-PO-CART-3

MICROFILMED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

NOVEMBER 14, 1984

LEE A. SHARP
2298 WALLEN RD
MOSCOW ID 83843

RE: Permit No. 87-7112

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED
FILMED

MAR 26 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 87-7113

Name(s) of Permit Holder: Lee A. Sharp

Post Office Address: 2298 Wallen Rd

Moscow, Id.

Tel. No. 822-7377

Source of Water: _____

Extent of Use:

☐ Domestic

☒ Stockwater

☐ Irrigation

☐ Other

40 hd.

RECEIVED

(number of households)

(number and type of stock)

(acres)

OCT 12 1984

Measuring Device: Required?

☐ Yes ☒ No

Access Port: Required?

☐ Yes ☒ No

Department of Water Resources

Installed?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/12/84
Date

Lee Sharp
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE



RECEIVED

OCT 19 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138322

SHARP, LEE A. & ROSE MARIE
2298 WALLEN RD.
MOSCOW, ID 83843

PROOF DUE NOTICE

SEPTEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 87-7112 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

RECEIVED
SEP 30 1984

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SHARP, LEE A. & ROSE MARIE
2298 WALLEN RD.
MOSCOW, ID 83843

NOVEMBER 22, 1983

RE: PERMIT NO. 87-7112

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 87-7112

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/19/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/14/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/15/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature] Date: 10/13/83

STATE OFFICE REVIEW:

L16

- ☐ See attached sheet for more information.
By: [Signature] Date: 11/1/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

[illegible][illegible][illegible]

TRACT	SEC	TWP	RGE	80% Fertile	10% Fertile	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

[illegible]

8Z-Z112-

SHARP, LEE A. &/or ROSE MARIE

2298 WALLEN RD., MOSCOW, ID 83843

Source: UNNAMED STREAM trib. to SINKS

Date Filed: 08/15/1983

Diversion Pt: NESW Sec 12 T 39N R 05W

Use: STOCKWATER	(0.02 CFS)
STOCKWATER STORAGE	(1.0 AF)

In: NESW Sec 12 T 39N R 05W



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: 6-27, 1983

Dear Les Sharp:

This office is in receipt of your Claim to a Water Right and Check No. in the amount of \$ -0- and we are returning same to you because the Claim cannot be formally receipted until the following information is provided:

_____ Complete Name.	_____ Location of Point(s) - Item 5. of Diversion
_____ Complete Mailing Address.	_____ Location of Place of Use (Acres irrigated if water is - Item 6. claimed for irrigation.)
_____ Date of Priority - Item 1.	_____ Filing Fee. (\$30.00)
_____ Source of Water - Item 2.	_____ Signature.
_____ Amount, Nature & Period of Use - Item 3.	_____ Notarization of Signature.
_____ Total Quantity Claimed - Item 4.	

X Other A claim can not be filed on a ground water source for 2 acres of irrigation with a priority date later than 3-25-72

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANGES.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Check used to file groundwater application

Sincerely,

[Signature]
IDAHO DEPARTMENT OF WATER RESOURCES

enc. - Claim
check
Instructions

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: 6-8-7, 1983

Dear Lee Sharp:

This office is in receipt of your Application for a Permit and Check No. in the amount of \$ -0- and we are returning same to you because the Application cannot be formally receipted until the following information is provided:

- ☐ Item # 1. Complete name and address.
- ☐ Item # 2. Source of water and named body of water to which it is tributary.
(A ground water source does not need to indicate a tributary).
- ☐ Item # 3. Legal description of Point of Diversion (s).
- ☐ Item # 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of use to which the water is to be put and the period of the year during which the water will be used.
- ☐ Item # 5.a. Total diversion rate in c.f.s.
- ☐ Item # 5.b. Total volume of stored water in A.F.
- ☐ Item # 6. Description of diversion works.
- ☒ Item # 7. Time required for completion of system and full use of the water.
- ☐ Item # 8.a.1. Legal description of place of use other than irrigation.
- ☐ Item # 8.b. Legal description of irrigated acreage.
- ☐ Item # 9.a., 9.b., and 9.c. Ownership of land
- ☒ Item # 11. Map.
- ☐ Signature.
- ☒ Fee \$30.00
- ☐ Other

Check # 92-55 in the amount of \$30.00 used for filing ground water.

Please Note that your Application has been initialed and dated as being received on / / .
If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information.
If you desire assistance, please feel free to contact this office.

Sincerely,

Tom D. King
Tom D. King

Sr. Water Resource Agent

Enc. - Application
Check
Instructions

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

JUN 21 1983

To appropriate the public waters of the State of Idaho

1. Name of applicant Lee A. & Rose Marie Sharp Phone 882 7377

Post office address 2298 Wallen Road Moscow, Idaho 83843

2. Source of water supply surface runoff which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 39N

Range 5W B.M. Latah County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .0088 for stockwater purposes from 5-15 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .0088 cubic feet per second and/or b. 3 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Dam

b. Height of storage dam 8 feet, active reservoir capacity 3 acre-feet; total reservoir capacity 4 acre-feet, materials used in storage dam: packed earth

Period of year when water will be diverted to storage 1-1 to 12-31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is _____ years (minimum 1 year - maximum 5 years). Dam and reservoir completed 10/31/76

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 39N

Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 40 head range cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

RECEIVED
JUN 24 1983

RECEIVED
JUN 24 1955

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by the Department of Water Resources and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Lee A. Sharp & Rose Marie Sharp
(Name of Claimant)

2298 Wallen Road Moscow, Idaho 83843 Telephone No. 882-7377
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) Sept. 14, 1972

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

ground water tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use	<u>Domestic</u>	Period of Use From	To
Quantity	<u>.02 cfs</u>	Use	<u>Irrigation</u>	Period of Use From	<u>5-15</u> To <u>10-1</u>
Quantity	<u>~~1.00 cfs~~</u>	Use	<u>Stock water</u>	Period of Use From	<u>5-1</u> To <u>10-1</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) .0688 TOTAL QUANTITY USED.
(cfs. af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE ¼ NH ¼ Sec. 12 Twp. 39 N Rge. 5E B.M., County of Latah
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump and pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 2

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: 80 head cattle

- (7) If you are claiming water as a member of an organization, list name of organization: _____