

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Ray Rosch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates: April 5, 12,
1984

the same being the dates desig-
nated for the publication of said
legal notice

Ray Rosch
Subscribed and sworn to before
me this 13th day of April
1984

Carol L. Green

Notary Public,
residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

87-7115

VIOLA WATER AND SEWER DIS-
TRICT

VIOLA, ID 83872

Source: GROUNDWATER

Date Filed: 03/27/1984

Diversion Pt. NESW Sec 01 T 40N R
06W

Use: COMMERCIAL (0.11 CFS)
DOMESTIC (0.11 CFS)

In: SENE Sec 01 T 40N R 06W

87-7116

MENGELCAMP, JOE &/or HELEN
3085 PALOUSE RIVER DR., MOS-
COW, ID 83843

Source: GROUNDWATER

Date Filed: 03/26/1984

Diversion Pt.: SWSE Sec 16 T 39N R
05W

Use: IRRIGATION (0.09 CFS)
STOCKWATER (0.02)

DOMESTIC (0.16 CFS)

In: SWSE Sec 16 T 39N R 05W FOR 2
ACRES

The permits will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, 4055 Gov't Way, Coeur
d'Alene, Id. 83814 on or before APRIL
23, 1984.

KEN DUNN, Dir.

April 5, 12, 1984

RECEIVED

APR 26 1984

Department of Water Resources
Northern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 87-07115

1. Owner: Viola Water + Sewer District Phone No. 882-4682

Current Address: Box 13 Viola ID 83872

2. Accompanied by: None EXAM. DATE: 6/7/90

Address: - Phone No. -

Relationship to Permit Holder: -

3. Source: Groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: None - 87-07118 TDK
☐ Copies Attached

2. Other water rights with same point of diversion: None 87-07118 TDK
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

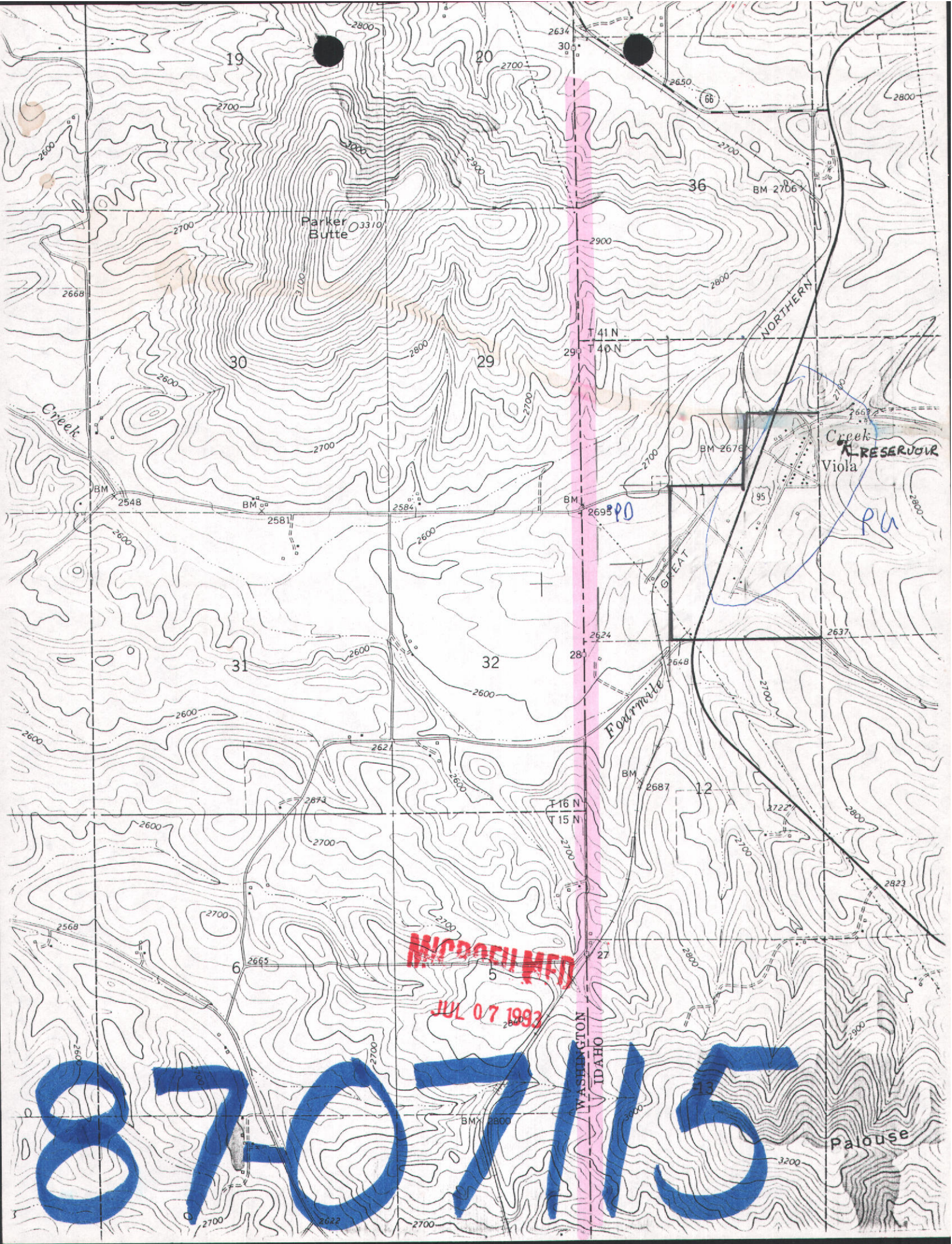
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached Picture of well + P/U did not develop
(required for all but single household domestic groundwater, and stockwater).

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JUL 07 1993

870715

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 87-07115

Priority: March 27, 1984

Maximum Diversion Rate:

0.11 CFS

Maximum Diversion Volume:

45.1 AF

This is to certify, that VIOLA WATER & SEWER DISTRICT

PO BOX 13

VIOLA ID 83872

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 27, 1984; and has submitted Proof of Beneficial Use on May 15, 1989. An examination indicates that the works have a diversion capacity of .250 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.11 CFS	1.9 AF
DOMESTIC	01/01 to 12/31	0.11 CFS	43.2 AF
	Totals	0.11 CFS	45.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 1, Township 40N, Range 06W
LATAH County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

40N 06W 1 SENE

PLACE OF USE: DOMESTIC

TWN RGE SEC

40N 05W 6	NWNW	SWNW	
06W 1	SENE	NESE	NWSE
	SWSE	SESE	

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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JUL 07 1993

State of Idaho
Department of Water Resources

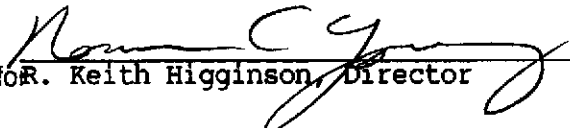
WATER RIGHT LICENSE

WATER RIGHT NO. 87-07115

CONDITIONS/REMARKS:

5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 36 homes.
7. Commercial use is for 5 shops.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 14TH day of JANUARY, 1993.


Acting for R. Keith Higginson, Director

RECORDED

JUL 07 1993

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JAN 7 1993

Department of Water Resources

State of Idaho
Department of Water ResourcesAPPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 87-07115

APPROVED

Date of Priority: March 27, 1984

Maximum Diversion Rate:

0.11 CFS

Maximum Diversion Volume:

45.1 AF

Comes now

VIOLA WATER & SEWER DISTRICT

PO BOX 13

VIOLA ID 83872

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 87-07115, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.11 CFS	1.9 AF
DOMESTIC	01/01 to 12/31	0.11 CFS	43.2 AF
	Totals	0.11 CFS	45.1 AF

LOCATION OF POINT(S) OF DIVERSION:NESW , Sec. 1, Township 40N, Range 06W
LATAH County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

40N 06W 1 SENE

PLACE OF USE: DOMESTIC
TWN RGE SEC

40N 05W 6	NWNW	SWNW	
06W 1	SENE	NESE	NWSE
	SWSE	SESE	

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Viola, Idaho, this 4 day of January, 19 93.

Paul J. Jernell, Viola Water & Sewer Dist.
(Signature)

APPROVED

JUL 07 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 87-07115

FOR DEPARTMENT USE ONLY

Preliminary check by ea Fee = \$20.00 Received by Jy # 026482 Date 1-8-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 87-07115 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 36 homes.
7. Commercial use is for 5 shops.

Witness my hand this 14TH day of January, 1993.

Acting for R. Keith Higginson, Director

MICROFILMED

JUL 07 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Viola Water & Sewer Dist. Phone 882-2896

Post office address Viola, Idaho 83872

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 40N

Range 6W B.M. Latah County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.11 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.11 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.11 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 40N

Range 6W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Viola Water & Sewer District, or number of families to be supplied with domestic water 40.

(5) If water is to be used for other purposes describe: Restrooms for 5 Shops & 5 stores

[illegible]

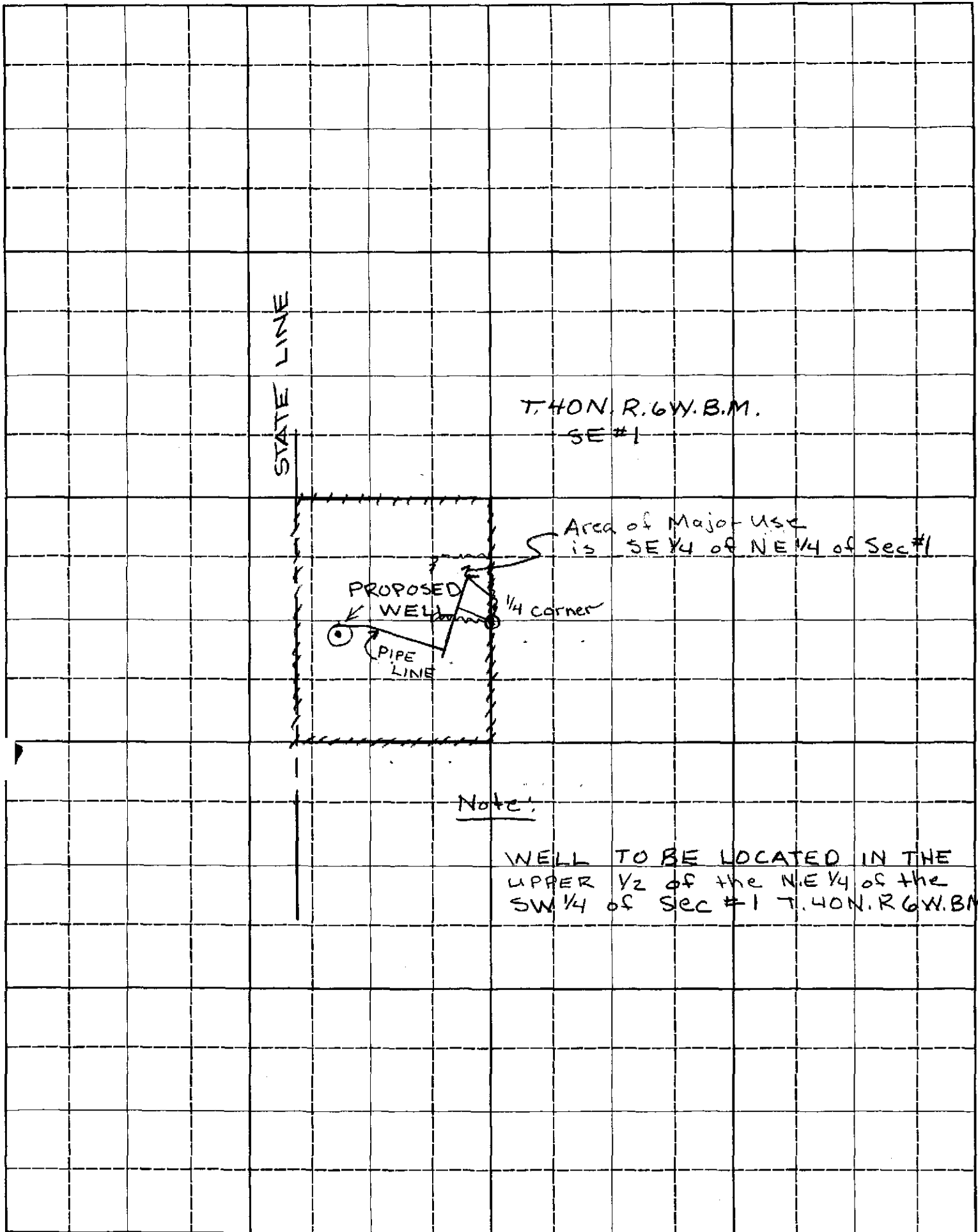
c. Describe any other water rights used for the same purposes as described above. N/A

b. Who owns the land to be irrigated or place of use

~~Applicant to make this filing~~
~~Applicant is purchasing area for well.~~

~~water on a site approximately 600 feet west of the Viola Cemetery. The District will purchase the land from Eddy Gray. The anticipated well will be 8 inches in diameter and will be 300 feet deep. The anticipated flow will be 50 gallons per minute and will be used in the Viola Water & Sewer District.~~

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

1" = 2640 ft

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Denny Muecke
(Applicant)
President/Chairman of Viola Water & Sewer Dist.*

*per phone conversation 5/2/1984 - kw

RECEIVED

J. Alan Saylor
Chief, Operations Bureau

Witness my hand this 2nd day of May, 1984.

- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 89.
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:
of Idaho No. 87-7115, and said application is hereby APPROVED.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Recommended for approval denial by [Signature] Date 4/27/84

Hearing held by _____

Copies of protests forwarded by _____

Protests filed by: _____

Publication approved _____ Date 4/27/84

Publication dates 4/30/84

Published in Day

Publication prepared by _____ Date 3/29/84

Received by _____ Date 3/27/84 (31482)

Preliminary check by _____ Fee \$ 35.00

Received by [Signature] Date 3/23/84 Time 9:00 AM

Proposed Priority 3/27/84

3/27/84 no check included

200 per sec.

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Ray Rosch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates: April 5, 12,
1984

the same being the dates designated for the publication of said legal notice

Ray Rosch
Subscribed and sworn to before
me this 13th day of April

1984
Carl E. Green

Notary Public,
residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

87-7115

VIOLA WATER AND SEWER DISTRICT

VIOLA, ID 83872

Source: GROUNDWATER

Date Filed: 03/27/1984

Diversion Pt. NESW Sec 01 T 40N R 06W

Use: COMMERCIAL (0.11 CFS)
DOMESTIC (0.11 CFS)

In: SENE Sec 01 T 40N R 06W

87-7116

MENGE, JOE & or HELEN

3005 HILGUSE RIVER DR., MOSCOW, ID 83843

Source: GROUNDWATER

Date Filed: 03/26/1984

Diversion Pt.: SWSE Sec 16 T 39N R 05W

Use: IRRIGATION (0.09 CFS)
STOCKWATER (0.02)

DOMESTIC (0.16 CFS)
In: SWSE Sec 16 T 39N R 05W FOR 2 ACRES

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814 on or before APRIL 23, 1984.

KEN DUNN, Dir.

April 5, 12, 1984

RECEIVED

RECEIVED

Department of
Northern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 14, 1993

VIOLA WATER & SEWER DISTRICT
PO BOX 13
VIOLA ID 83872

RE: WATER RIGHT NO. 87-07115

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

JUL 07 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 20, 1992

VIOLA WATER & SEWER DISTRICT
PO BOX 13
VIOLA ID 83872

RE: WATER RIGHT NO. 87-07115

Dear Gentlemen:

On September 10, 1992, and October 14, 1992, I forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner. In the October 14, 1992 letter I advised you that if I did not receive the amendment within the 15-day period, I would issue a reduced license.

As of this date, I have not received the signed amendment and fee.

In order to issue a reduced license, further information is required. The reduced license will limit place of use for commercial and domestic purposes to the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, Twp. 40N, Rng. 05W, B.M., Latah County. Please submit the number of domestic and commercial unit(s) within the above legal land description within twenty (20) days.

I will hold further processing of this water right for the twenty (20) day period. Should you choose to amend this permit, I have enclosed for your convenience another amendment form in the event those previously sent were misplaced. If I do not receive either the signed amendment or the above requested information within the twenty (20) day period, the Department will proceed with canceling your permit.

If you have any questions, please feel free to contact me at 327-7943.

Respectfully,

Pamela Skaggs

PAMELA SKAGGS
Water Resource Agent

PS:c2

Enclosure

RECEIVED

JUL 07 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 14, 1992

VIOLA WATER & SEWER DISTRICT
PO BOX 13
VIOLA ID 83872

RE: WATER RIGHT NO. 87-07115

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment. If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

JUL 17 1992

September 10, 1992

VIOLA WATER & SEWER DISTRICT
PO BOX 13
VIOLA ID 83872

RE: WATER RIGHT NO. 87-07115

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

SEP 17 1992

LICENSE REVIEW CHECKLIST

Permit # 87-07115

Date 09-01-92
28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒ NA	☐	Disagree with Actual Measurement?
			<u>.11 cfs (DOM + COMM)</u>
	☒ NA	☐	Disagree with Theoretical?
			<u>10 x 5.8 x 1.7 = .254</u>
	☐	☒	Limited by Capacity?
			<u>.25 cfs 150' H (2.3' x 40)</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations?
			<u>36 x 1.2 = 43.2 afa (DOM) 4 x 5 x 5 x 400 gpm / 3258.50 = 1.9 afa (COMM)</u>
	☐	☒	Limited by Flow?
			<u>.11 x 365 x 1.9835 = 79.6 > 43.2</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
			<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☒	☐	Amendment Needed?
			<u>Add SE 1/4, S1 + NWNW, SWNW S6</u>
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses <u>DOM/36 Homes, COMM/5 Shops</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
			☐ Water Dist.
			☒ App Rec'd
			☒ Exam Made
COMMENTS/MEMOS NEEDED:	<u>Amend P/U</u>		
	<u>140' Static Level / Used 150' Minimum Dynamic Level</u>		
	<u>Used 40 psi Low end DOM estimate</u>		
License	☐ 10-Day	☐ 15-Day	☒ Special Correspondence

Stage: LICENSE

Audit: 09/01/92 SKAGGS

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 87-07115

A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
✓ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey? Aerial Photos/Permit.

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- ✓ Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed (Rule 5,1,2):
✓ All unused, permitted uses listed (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

✓ Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

✓ Check with permit and well log for discrepancies

Signature JW King Date 1-17-91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 87-07115

1. Owner: Viola Water + Sewer District Phone No. 882-4682

Current Address: Box 13 Viola ID 83872

2. Accompanied by: None EXAM. DATE: 6/7/90

Address: - Phone No. -

Relationship to Permit Holder: -

3. Source: Groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: None - 87-07118 TDR
☐ Copies Attached

2. Other water rights with same point of diversion: None 87-07118 TDR
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

RECEIVED

JUL 07 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required) (required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached Picture of well + P/U did not develop
(required for all but single household domestic groundwater, and stockwater.)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The water from the 8" x 350' static water level 140 ft by a pump to a 10,000 gallon reservoir & is then gravity fed to 38 homes.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible		10 hp			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

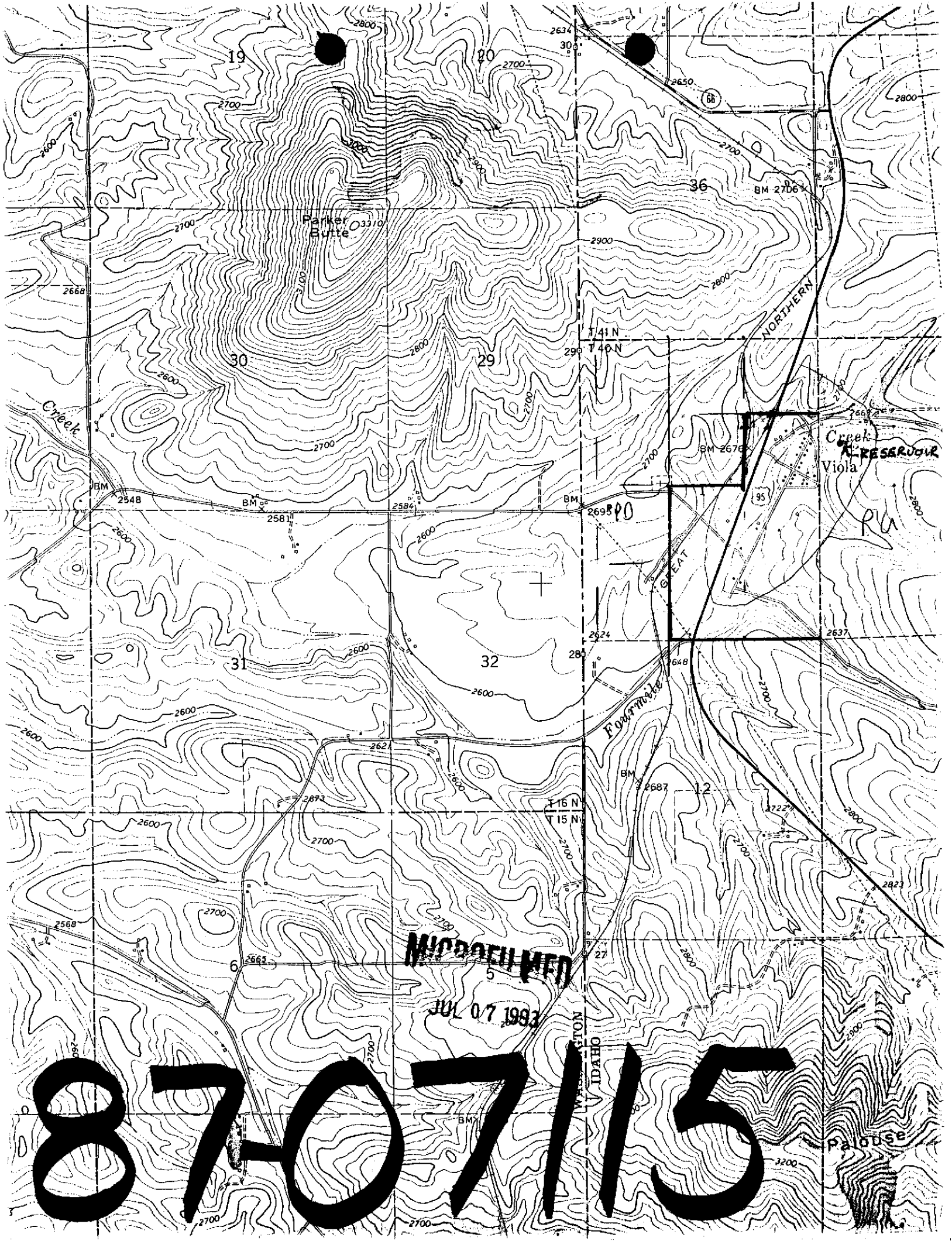
6. Place(s) of Use:

Indicate Method of Determination.

Twp.	Rge.	Sec.	NE 1/4			NW 1/4			SW 1/4			SE 1/4			Totals
			NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	
40 N	6 W	1	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	5 W	6	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	6 W	1	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	5 W	6	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	6 W	1	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	5 W	6	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	6 W	1	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	5 W	6	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	6 W	1	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	5 W	6	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	6 W	1	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	5 W	6	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	6 W	1	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	5 W	6	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	6 W	1	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	5 W	6	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	6 W	1	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	5 W	6	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	6 W	1	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	5 W	6	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	6 W	1	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	5 W	6	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	6 W	1	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	5 W	6	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	6 W	1	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	5 W	6	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	6 W	1	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	5 W	6	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	6 W	1	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	5 W	6	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	6 W	1	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	5 W	6	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	6 W	1	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	5 W	6	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	6 W	1	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	5 W	6	0	0	0	0	0	0	0	0	0	0	0	0	
40 N	6 W	1	0	0	0	0	0								

Do not use this space

JUL 6 7 1993



19

20

66

BM 2706

Parker Butte 3310

36

30

29

NORTHERN

Creek

RESERVOIR

Viola

RA

GREAT

Fountain

31

32

12

MIDGACH MED

JUL 07 1983

8707115

IDAHO

Palouse

Do not use this space

D. FLOW MEASUREMENTS *None* ☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS ☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Domestic 30 36
5 small shops

$$\frac{8.8(10)70\%}{140} = .44 \text{ cfs}$$

$$\frac{(8.8)(10)70\%}{140 + 20} = .38 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (9)(3) = 27$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 27$

2. Volume Calculations for Other Uses:

.6 AF (6 HOMES) = 21.6 AF

36 Domestic
5 shops / 400 gallons/day ⇒ 2.2 AF
(565 days)

JUL 07 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

87-07118 WAS A REEVALUATION #4 HAS BEEN ALLOWED TO LARGE BECAUSE ONLY ONE SYSTEM EXISTS. TDK

IRRIGATION IS LAWNS & GARDENS AND ACREAGES IS AN ESTIMATE. TDK

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa) 2.6
	From	To		
Domestic (36)	1/1	12/31	.11	22.2
Irrigation	4/1	11/1	.11	2.7
Commercial	1/1	12/31	.11	2.2
Totals:				52.50.8

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☒ Add P.U. as reflected above

- ☒ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Robert Knoblock

Signature

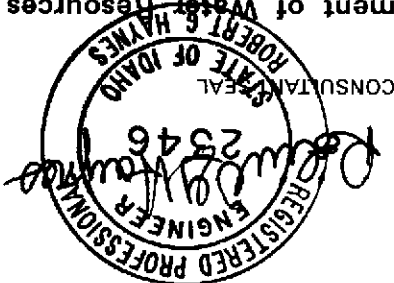
Robert Knoblock

Certification Date

7/17/90

Field Report Preparation Date

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



JUL 02 1993

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 87-07115

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ 1/4 _____ 1/4 Gov. Lot _____

2. Owner: _____

Address: _____

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No ✓

4. Access Port: Y ✓ N _____
Pressure Gauge: Y _____ N ✓
Flowing: Y _____ N ✓

Static Water Level: 140
Casing Diameter: 10"
Temperature: 60.1

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N ✓

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

MICROFILMED

JUL 07 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS

Governor

September 12, 1989

R. KEITH HIGGINSON

Director

Viola Water & Sewer District
Box 13
Viola, Id. 83872

Re: 87-7115

Dear Applicant:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/

TOM D. KING

Senior Water Resource Agent

TDK/pms

RECEIVED
SEP 23 1989



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 87-7115

Date: 8/9/89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
N Reinstated

Source of Water:

Y Surface water
Y Groundwater
Y 1. well log in file
Y 2. Drilling permit
N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
Y Has one been installed?
Y Waiver or modification of measuring device requested

Remarks:

Proof Acceptable

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED
MAY 15 1989

RECEIVED
APR 17 1989

For Office Use Only
Fee Received 50.00
Date 4/17/89
Receipt # COOL 367
Receipt by K Young
Reviewed by _____
Sent to region _____

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 87-07115

Name(s) of Permit Holder: Viola Water and Sewer District

Post Office Address: Box 13 Viola, Idaho

Telephone No. NONE

Source of Water: Drilled well

Extent of Use:

Domestic 36 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.20 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1984

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Denny Musick 882-4682
(Name) (Telephone Number)

Box 23 Viola, Idaho
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

April 13, 1989
Date

X Denny Musick
Viola Water and Sewer Dist Chairman
Signature of Permit Holder (and title, if appropriate)

SEP 20 1989

Form
9/82

JUN 25 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

May 1, 1989

Viola Water and Sewer Dist.
P.O. Box 13
Viola, ID 83872

RE: Permit No. 87-7115

Gentlemen:

Enclosed is a copy of your proof of beneficial use form submitted to this office April 17, 1989, indicating water use for 36 domestic uses at a rate of 0.20 cfs.

Please note the enclosed copy of your approved application for permit which includes domestic use at a maximum rate of 0.11 cfs. The license cannot be issued for multiple domestic uses at a rate greater than the rate indicated in the approved permit.

If the rate of water use is greater than 0.11 cfs, you may wish to apply for another permit for the additional water use. For assistance in completing an application for permit, please contact our Northern Regional office at 765-4639.

Also, please sign the proof form at the place indicated by the red "x". The proof cannot be accepted without an appropriate signature.

Please remit the signed, corrected proof form indicating the total rate of water use as soon as possible since an acceptable proof is due May 1, 1989. Upon receipt of the signed and corrected proof, the department will continue processing the proof by notifying the region that a licensing exam is needed.

If you have any questions concerning these matters, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

c: N. Region

MICROFILMED

SEP 25 1989

VIOLA WATER AND SEWER DISTRICT
VIOLA, ID 83872

February 28, 1989
138046

PROOF DUE NOTICE

RE: PERMIT NO. 87-07115

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

SEP 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 87-7115

Name(s) of Permit Holder(s): Viola Water & Sewer District

Post Office Address: P.O. Box 13, Viola, ID 83872

Tel. No. 208-882-2896

☒ I hereby certify that construction of diversion works for the above referenced permit began on May 11, 1988. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

3-5-85
Date

Denny Hunsick
Signature of Permit Holder

Viola W/S District

P.O. Box 13

Viola, ID 83872



MAILED

RED CROSS
MONTH



MICROFILMED

SEP 25 1989

RECEIVED



MAR 21 1985

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources

BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 87-7115

Name(s) of Permit Holder(s): Viola Water & Sewer District

Post Office Address: P.O. Box 13

Tel. No. 208-882-2896

☒ I hereby certify that construction of diversion works for the above referenced permit began on 5/21/84. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

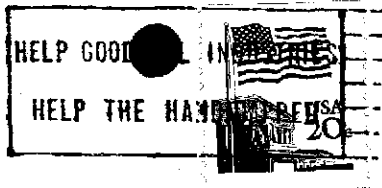
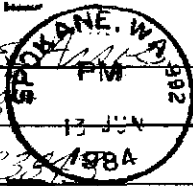
*Note: A financing difficulty is not an acceptable reason.

6/12/84

Date

Denny Murch Chairman
Signature of Permit Holder

Col. Engineering & Surveying
P.O. Box 8748
Spokane, ID 83821



RECEIVED

JUN 18 1984



25 1989

IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

May 17, 1984

RE: Permit No. 87-7115

Viola Water & Sewer Dist.
Viola,
Idaho 83872

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 87-7115

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other DA

Copies sent by: JK Date: 4/4/84

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 4/23/84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/25/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/27/84 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: JK Date: 4/27/84

STATE OFFICE REVIEW:

LIT 26 04

- ☐ See attached sheet for more information.

By: JK Date: 5/2/84 MAY 02 1984

RECEIVED

MICROFILMED

per phone-con 5/2/84 - (with Sec. of District)
President/Chairman - Benny Musick is of district
JK

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

8Z-7115

VIOLA WATER AND SEWER DISTRICT

VIOLA, ID 83872

Source: GROUNDWATER

Date Filed: 03/27/1984

Diversion Pt: NESW Sec 01 T 40N R 06W

Use: COMMERCIAL	(0.11 CFS)
DOMESTIC	(0.11 CFS)

In: SENE Sec 01 T 40N R 06W

RECEIVED
MARCH 27 1984
FBI



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
~~C. Stephen Allen~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

APR 4 1984

Divn. of Environment
2110 Ironwood Parkway
Coeur d'Alene, Id. 83814

Re: 87-7115

Gentlemen:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Appln.

