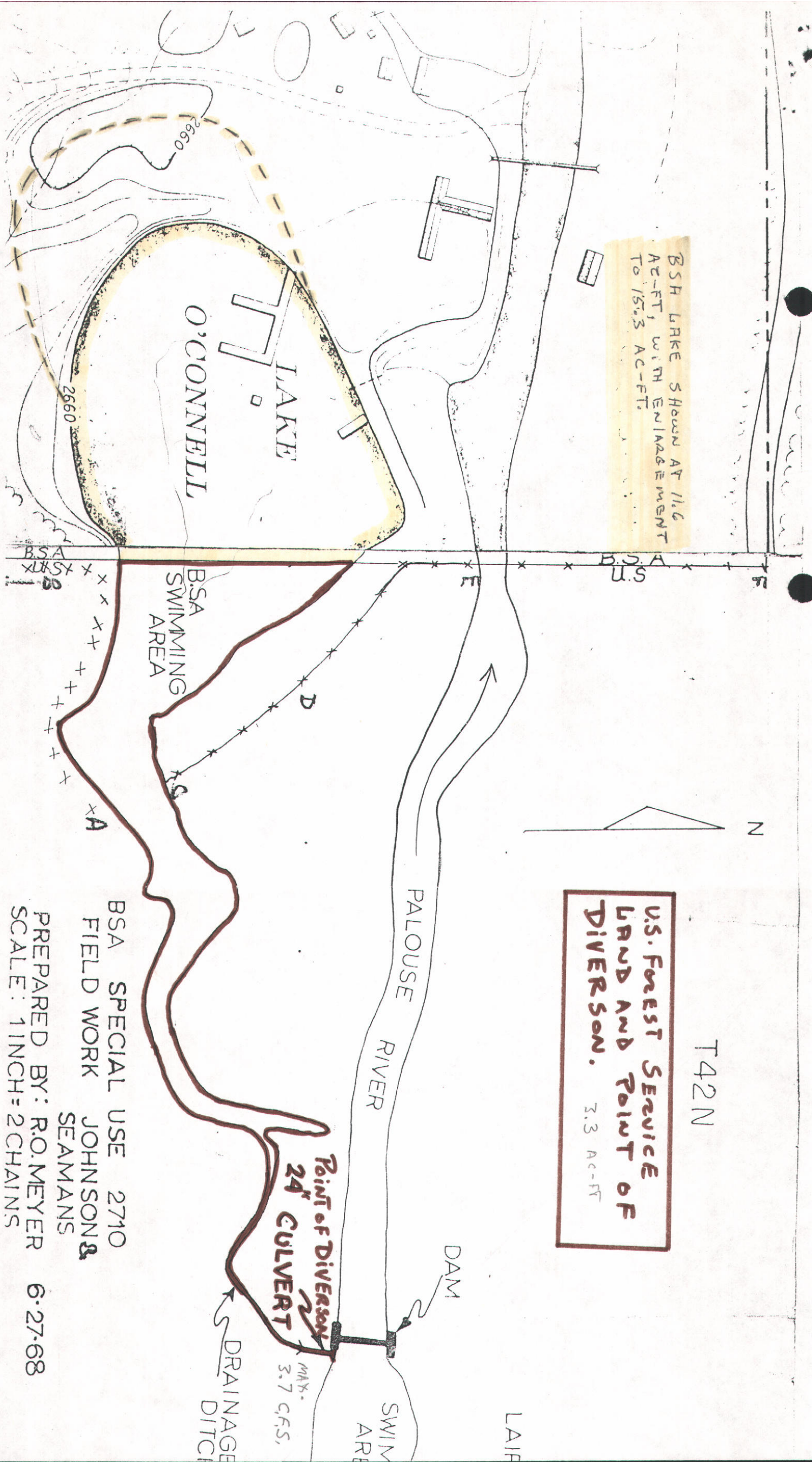


BSH LAKE SHOWN AT 11.6
AC-FT, WITH ENLARGEMENT
TO 15.3 AC-FT.

U.S. FOREST SERVICE
LAND AND POINT OF
DIVERSION. 3.3 AC-FT

T42N



BSA SPECIAL USE 2710
FIELD WORK JOHNSON &
SEAMANS
PREPARED BY: R.O. MEYER 6-27-68
SCALE: 1 INCH = 2 CHAINS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED
NOV 07 1988

Department of Water Resources
PERMIT 87-7122

Yes No
(☒) () B/U Acknowledgement Letter Sent PMS (INITIAL & DATE)
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () Quad Sheet
() (☒) GL Plat
() (☒) Copies of overlapping License Field Report Claim
() () Photo PD/PU
() () Correspondence (Date) _____
() () Other (List) _____

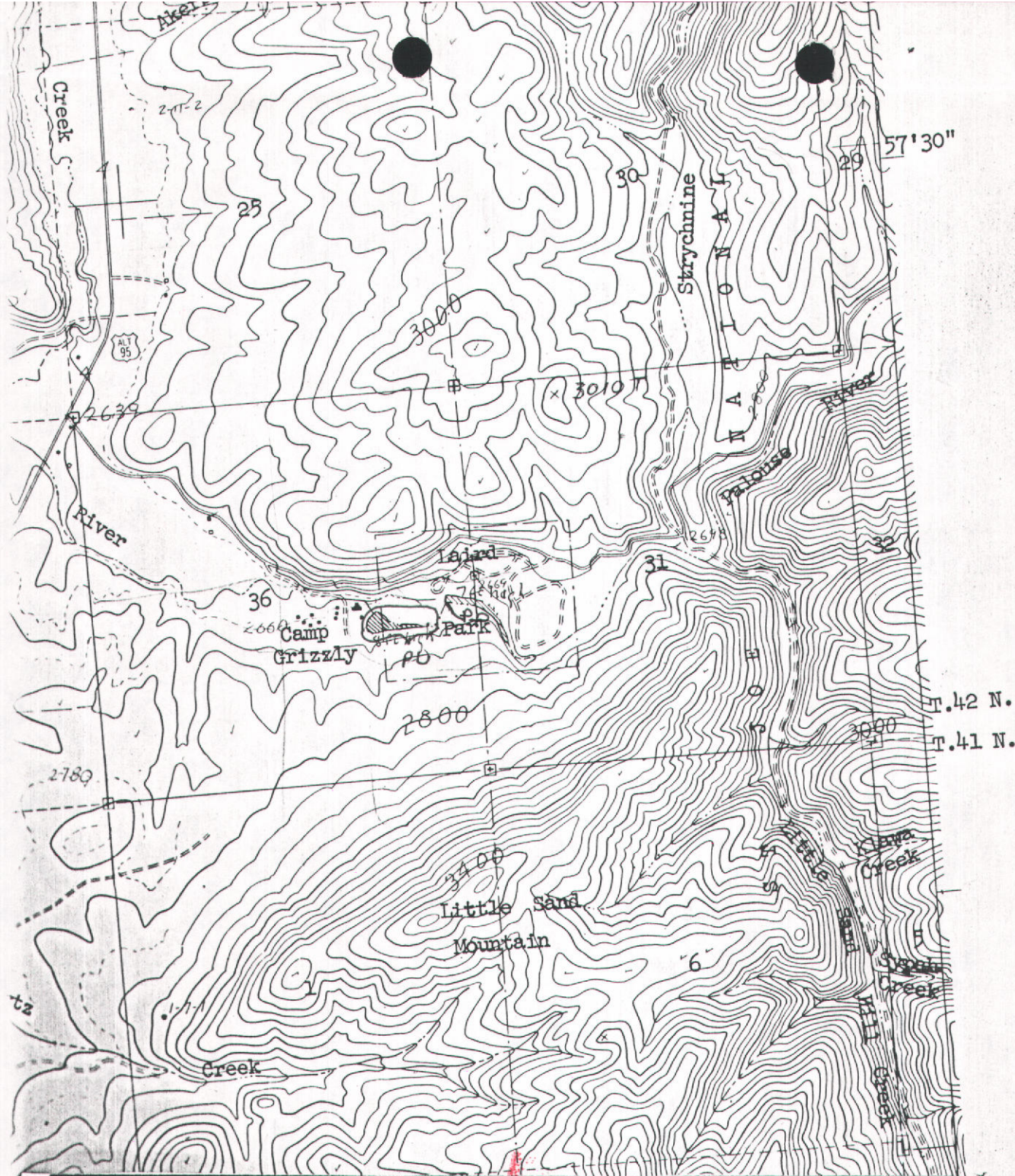
EXAM COMPLETED BY John Suhovak DATE 8/4/88
SR AGENT REVIEW _____ JK DATE 8/88
REGIONAL MANAGER REVIEW _____ DATE _____
ENTERED ON COMPUTER BY _____ DATE _____
PRELIMINARY OVERLAP REVIEW BY J King DATE 9/87
(☒) ~~NO~~ OVERLAP FOUND
87-7123 DO AT SAME TIME

PUT DAM IN LADDER DRY

PD
For
LAKE



RECORDED
JUL 2 1988



RECORDED

JUL 22 1990

PERMIT HOLDER BSA

PERMIT # 87-7122

P D TWP 42N RGE 30W SEC 36 SENE

P/U TWP 42N RGE 30W SEC 36 SENE, N²SE

SOURCE PALOUSE R

TRIBUTARY TO SNAKE R.

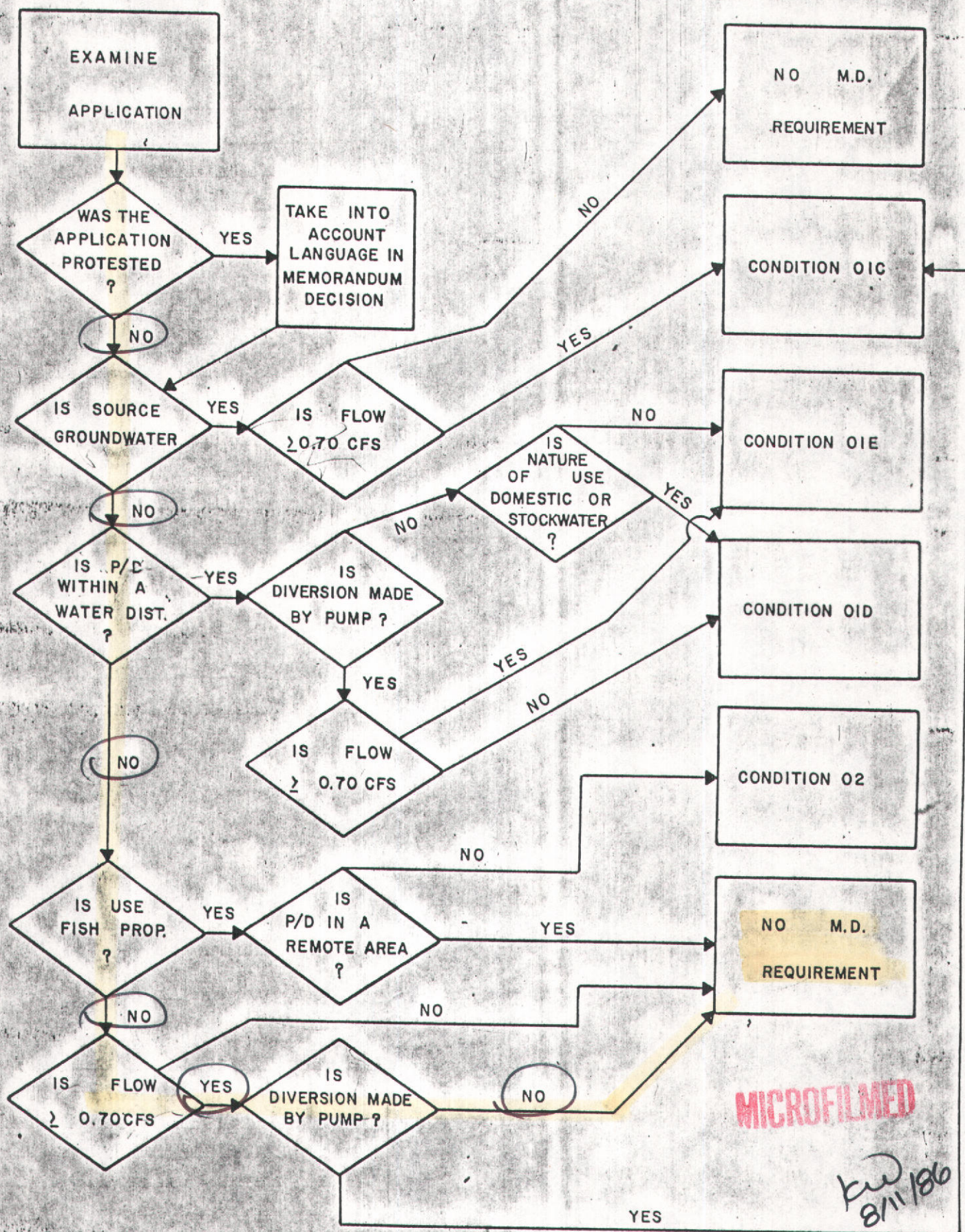
MAP PLOT 16

IRR. ACRES 0

USGS QUAD J-5

SCALE 7 1/2"

MEASURING DEVICE CONDITION FLOWCHART





T42N

SEC

LAIRD
PARK

SWIMMING
AREA

DAM

PALOUSE RIVER

24" CULVERT

DRAINAGE
DITCH

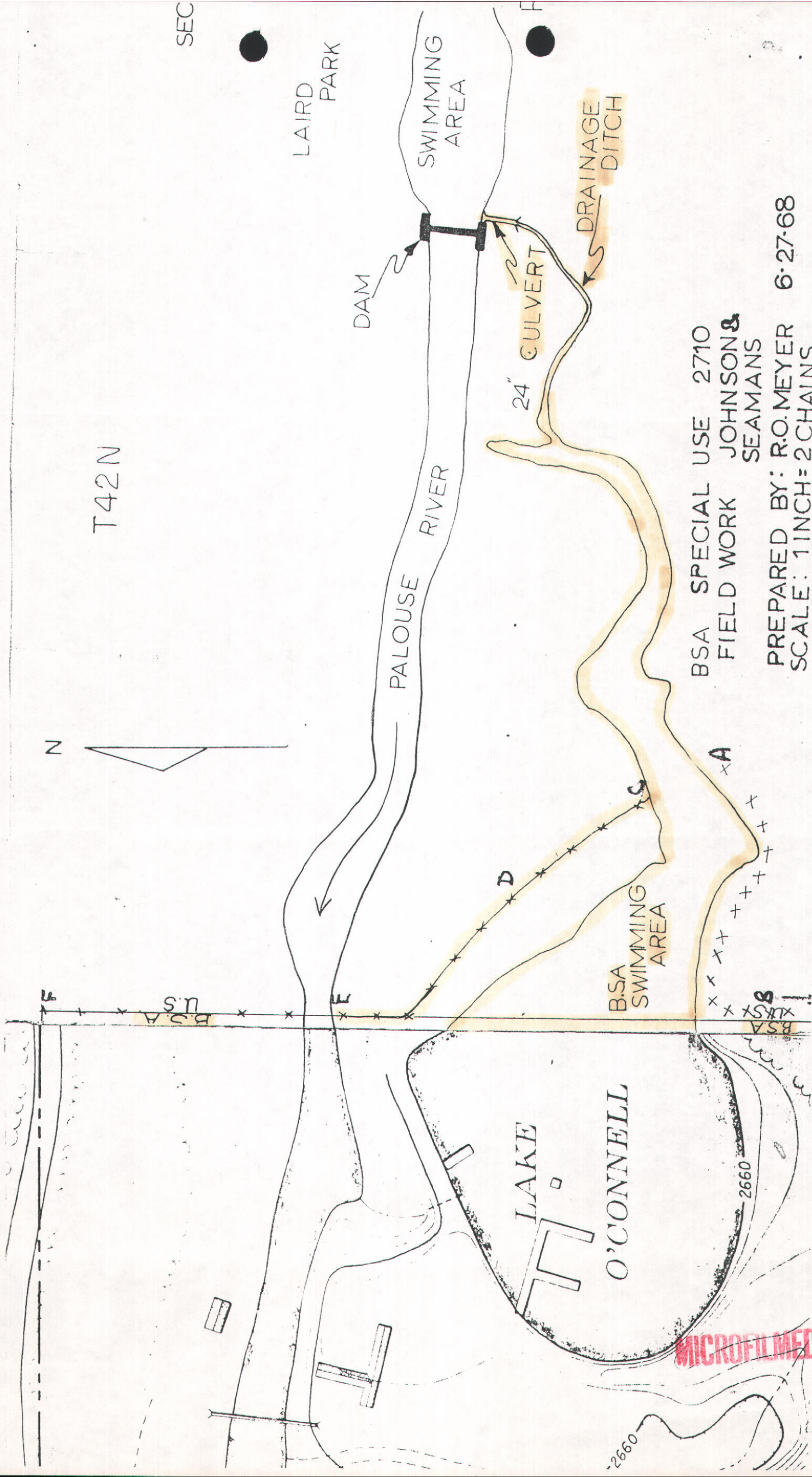
B.S.A
SWIMMING
AREA

LAKE
O'CONNELL

BSA SPECIAL USE 2710
FIELD WORK JOHNSON &
SEAMANS

PREPARED BY: R.O. MEYER 6-27-68
SCALE: 1 INCH = 2 CHAINS

MICROFILMED



Residence

85' 4" DR
35 PVC

LS#1 1 1/2 HP "Simple" Hydr-O-Grind/
Hydr-O-Rail Wastewater Sump
Installation

PVC

75' 40' 40'

2660
e
sed
1/2" Sch

320' 1" Sch

60' 40' DF
M.H.#2

120' 1 1/2" P

0' 1/4"

230' 4" DR 35 PVC

350' 2 1/2" Sch. 40

M.H.#1

400' 3/4" Sch. 40

2670

90'

Mass Hall

Reconn. #2

Dining Hall

10' 6" depth

Reconn. @
Well Site

Reconn.

Approx. Limits of
Lake Enlargement

510' 3/4" G. & P.
(Abandon)

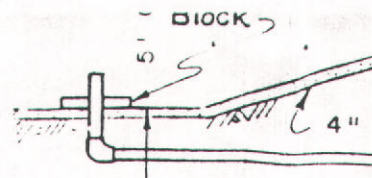
RIVER

LAKE

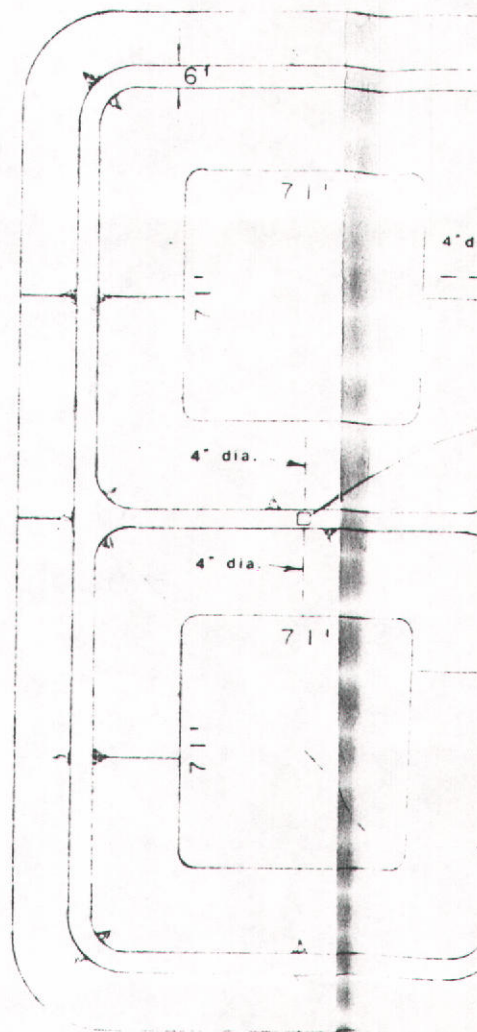
O'CONNELL

JR. STAFF

AREA



TYPICAL

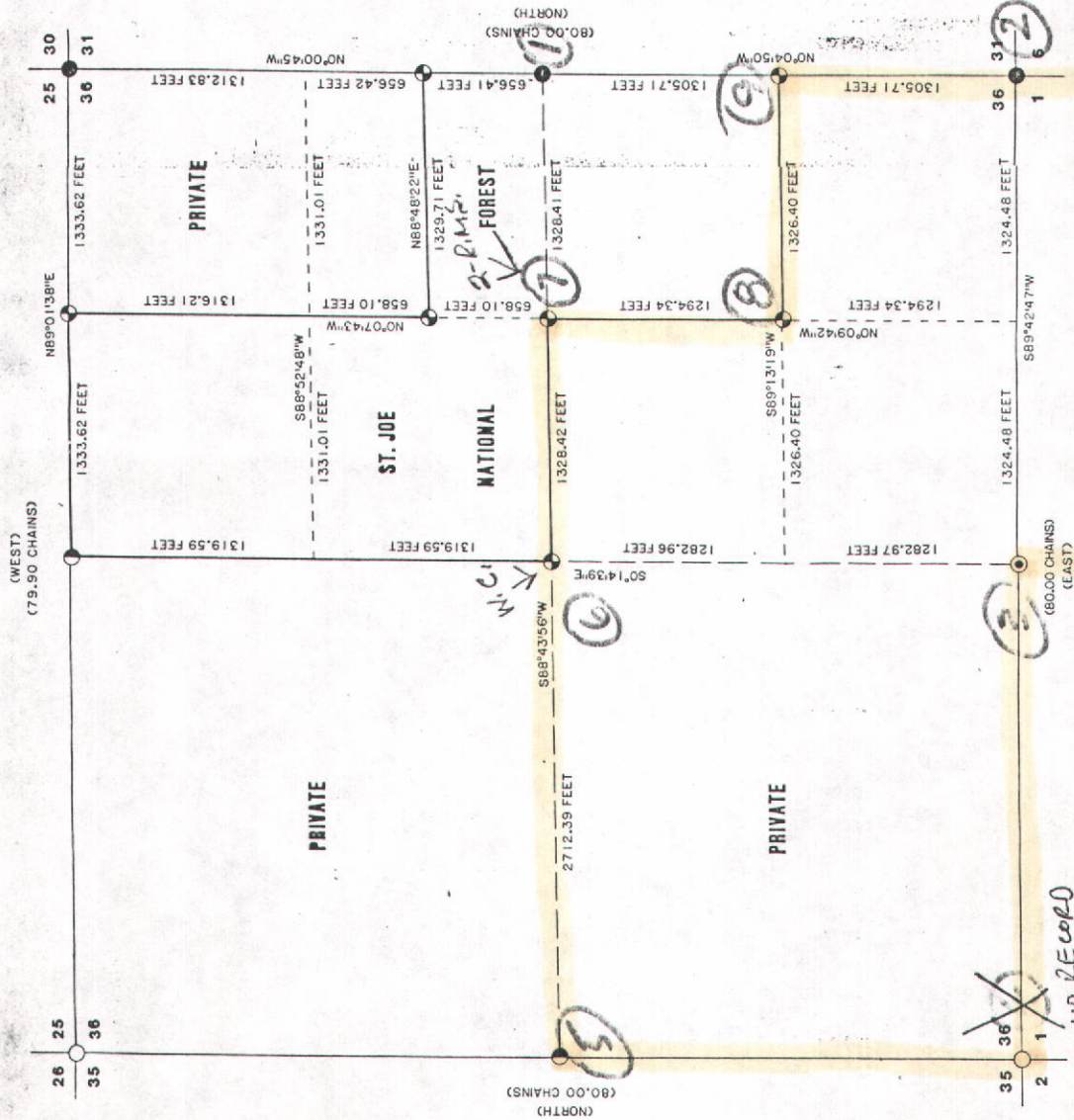


LAGOON PLAN

MICROFILMED

COPIES OF CORNER MONUMENT
NOTES ATTACHED

DEPENDENT RESURVEY AND SECTION SUBDIVISION
TOWNSHIP 42 NORTH, RANGE 3 WEST, BOISE MERIDIAN, IDAHO
SECTION 36



NATURE AND PURPOSE OF SURVEY

This U.S. Forest Service Administrative survey was made for the purpose of establishing the ground position of the legal boundary between National Forest Lands and those described in the current land status records.

The survey required the partial subdivision of Section 36, Township 42 North, Range 3, West, Boise Meridian, and the establishment of those minor subdivision corners which control the location of the private lands.

HISTORY OF PREVIOUS SURVEYS

The original survey was executed by H.D. Graton under contract dated May 23, 1883. The south boundary of this section was surveyed between August 26 and August 31, 1883. The survey of the east boundary was done on October 3rd and 4th, 1883. The subdivisional lines were surveyed between October 5 and October 10, 1883. The original surveys were approved by the Surveyor General's Office on July 5, 1884.

Certain original corners were remonumented by the Bureau of Land Management during the 1960's.

BASIS OF BEARING

Bearings are oriented to a solar observation taken near the center 1/4 corner of Section 36, T. 42 N., R. 3 W., B.M.

NOTES

Corner Perpetuation and Filing forms have been filled with the Latah County recorder, Moscow, Idaho, in accordance with Chapter 16, Title 55, Idaho code.

A U.S. Forest Service aluminum capped monument for a witness corner was set for the center 1/4 corner as the true point falls below the high water mark of the Palouse River.

A 5/8" by 18" piece of rebar was driven in the pavement of Forest Service Road Number 447 at the point for the center-east 1/16 corner with two U.S. Forest Service aluminum capped reference monuments.

LEGEND

- Bureau of Land Management brass capped monument
- Corner not tied in this survey
- U.S. Forest Service aluminum capped monument; set previously by U.S. 931 from original evidence
- U.S. Forest Service aluminum capped monument; set this survey from survey data
- U.S. Forest Service brass capped monument; set previously by S.S. Pont. 25325 from original evidence
- Section lines
- 1/4 Section lines
- 1/16 Section lines
- National Forest Boundary
- () Record data; G.L.O.

SURVEYOR'S CERTIFICATE

I, John H. Thompson, Registration Number L.S. 3534, Registered Land Surveyor, State of Idaho, hereby certify that this plat correctly represents a survey made by me or under my direction in conformance with the laws, (Idaho Code: 31-2709, 1973) and accepted methods and procedures of surveying, at the request of the U.S. Department of Agriculture - Forest Service.

U.S. DEPARTMENT OF AGRICULTURE
FOREST SERVICE
REGION 1
ST. JOE NATIONAL FOREST

NATIONAL FOREST BOUNDARIES

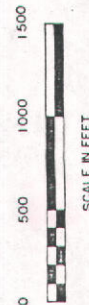
PALOUSE RANGER DISTRICT, ADMINISTERED BY
CLEARWATER NATIONAL FOREST
T42N, R3W, BOISE MERIDIAN
SECTION 36, LATAH COUNTY, IDAHO

SURVEYED: J.K.B. II DATE 1982
DRAWN: M.E.M. DATE JULY 1982
SHEET 1 OF 1

COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NUMBER: 321877

FILED AT THE REQUEST OF: *John H. Thompson*
AT 1:18 P.M. THIS 22 DAY OF Oct. 19 82
By: *John H. Thompson*
LATAH COUNTY RECORDER
FEE: *5.00*



MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 87-07122

Priority: June 6, 1986

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.20 CFS
18.3 AF

This is to certify, that BOY SCOUTS OF AMERICA
LEWIS CLARK COUNCIL, INC.
P.O. BOX 655
LEWISTON, ID 835010000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 6, 1986; and
has submitted Proof of Beneficial Use on June 18, 1987. An examination indicates
that the works have a diversion capacity of .200 cfs of water from:

PALOUSE RIVER tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	05/20 to 09/10		18.3 AF
FIRE PROTECTION STORAGE	05/20 to 09/10		18.3 AF
DIVERSION TO STORAGE	05/20 to 09/10	0.20 CFS	
	Totals	0.20 CFS	18.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 36, Township 42N, Range 03W
LATAH County

PLACE OF USE: RECREATION STORAGE

TWN RGE SEC

42N 03W 36 NESE NWSE

PLACE OF USE: FIRE PROTECTION STORAGE, same as RECREATION STORAGE use

PLACE OF USE: DIVERSION TO STORAGE, same as RECREATION STORAGE use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

JUL 27 1990

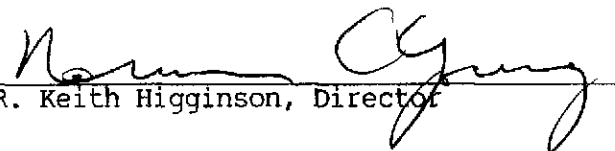
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 87-07122

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of JULY, 1990.

Acting for  R. Keith Higginson, Director

MICROFILMED
JUL 26 1990

State of Idaho
Department of Water Resources

RECEIVED
JUL 17 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 87-07122

Department of Water Resources

Date of Priority: June 6, 1986

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.20 CFS
18.3 AF

Comes now BOY SCOUTS OF AMERICA
LEWIS CLARK COUNCIL, INC.
P.O. BOX 655
LEWISTON, ID 835010000

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 87-07122, and requests that the permit be changed as follows:

Source: PALOUSE RIVER tributary to SNAKE RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	05/20 to 09/10		18.3 AF
FIRE PROTECTION STORAGE	05/20 to 09/10		18.3 AF
DIVERSION TO STORAGE	05/20 to 09/10	0.20 CFS	
	Totals	0.20 CFS	18.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 36, Township 42N, Range 03W
LATAH County

PLACE OF USE: RECREATION STORAGE

TWN RGE SEC

42N 03W 36 NESE NWSE

PLACE OF USE: FIRE PROTECTION STORAGE, same as RECREATION STORAGE use

PLACE OF USE: DIVERSION TO STORAGE, same as RECREATION STORAGE use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at LEWISTON, ID., this 9th day of JULY, 1990.

Ronald E. Bond
(Signature)

MICROFILMED

JUL 27 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 87-07122

FOR DEPARTMENT USE ONLY
Preliminary check by ✓ Fee \$20.00 Received by J. Duran Date 7/17/90 #C017686

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 87-07122 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 20TH day of JULY, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

MICROFILMED

JUL 27 1990

300

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Lewis Clark Council, Inc., Boy Scouts of America Phone (208) 743-4291
Post office address 1442 Idaho St. Box 655, Lewiston, Id 83501
2. Source of water supply Palouse River which is a tributary of Snake (in Washington)
3. Location of point of diversion is _____ ¼ of SE _____ ¼ of NE _____ ¼, Govt. Lot _____
Sec. 36 Township 42N Range 3W B.M. Latah County; additional
points of diversion if any: N/A
4. Water will be used for the following purposes:
Amount 18.3 for STORAGE FOR recreation purposes from May 20 to Sept. 10 (both dates inclusive)
(~~acre-feet~~ acre-feet per annum) STORAGE FOR
Amount 18.3 for Fire protection purposes from May 20 to Sept 10 (both dates inclusive)
(~~acre-feet~~ acre-feet per annum)
Amount 3.7 for Div. to Storage purposes from May 20 to Sept 10 (both dates inclusive)
(cfs or ~~acre-feet~~ per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 3.7 and/or (b) 18.3
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. See attached Forest Service permit dated Aug. 28, 1986 along with map. Also see notes attached to map.
- b. Height of storage dam 4' feet; active reservoir capacity 18.3 acre-feet; total reservoir capacity 18.3 acre-feet; period of year when water will be diverted to storage: May 20 to Sept 10 inclusive.
- c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.
- d. Is ground water with a temperature of greater than 90°F being sought? N/A
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year years (minimum 1 year).

CL. 200311

- e. Other, describe fully. — Swimming, boating, canoeing, fishing, for Boy Scouts and other youth groups, fire protection.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

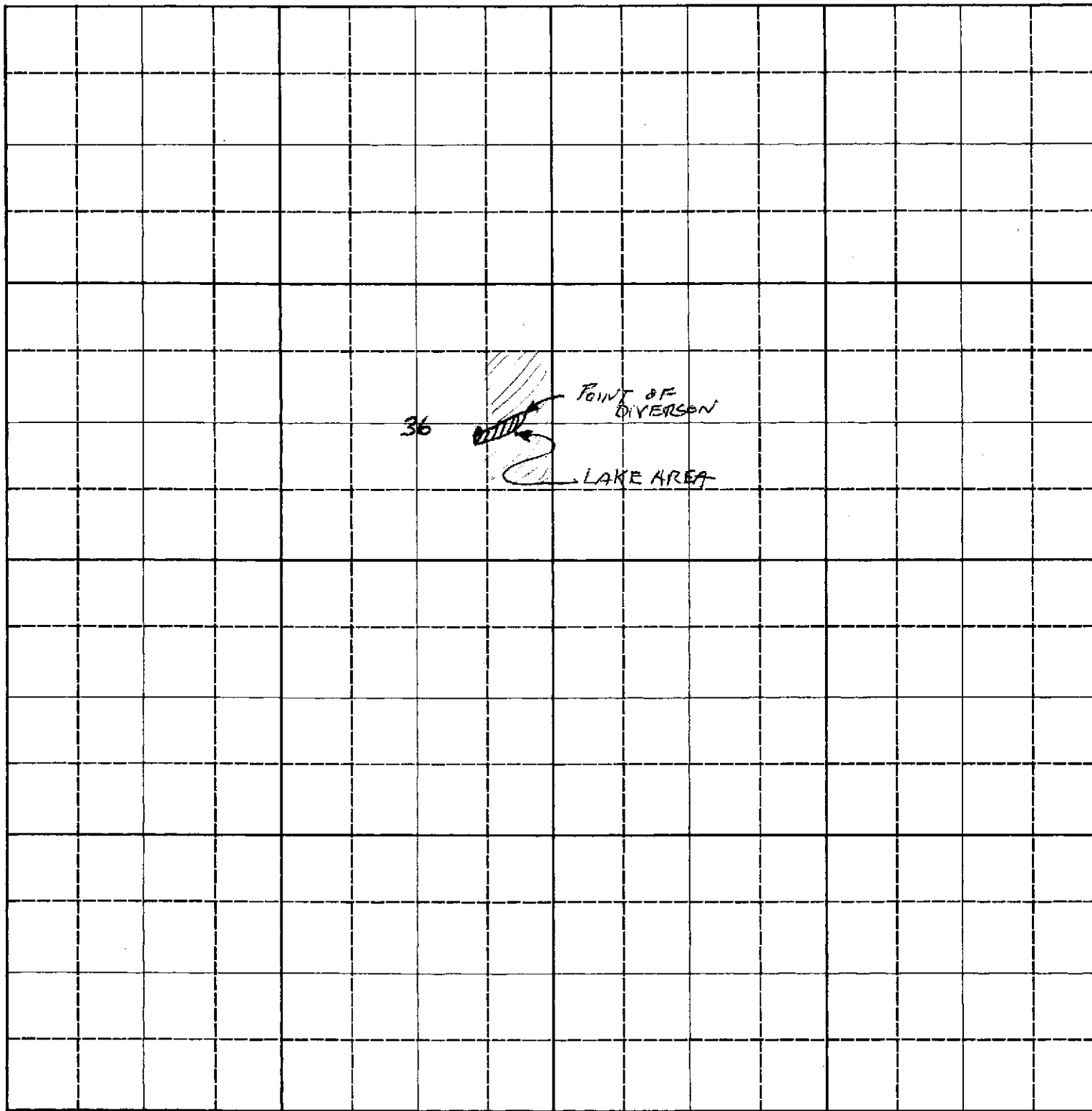
- b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

Total number of acres to be irrigated

- map.
12. Remarks: Existing diversion into lake is 14.6 ac-ft/annum, additional

each year to fill the lake.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED
R. E. Bomby, SCOUT EXECUTIVE
(Applicant)

Proposed Priority 6/6/86

Received by [Signature] Date 6/6/86 Time 1:30 PM
Received by [Signature] Date 6/2/86 Time 2:00 PM
Fee \$ 105.00 # 32131 Date 6/4/86
Publication prepared by [Signature] Date 6/12/86 Published in 6/14-26/86
Publication approved [Signature] Date 8/4/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 87-7122 and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1987.

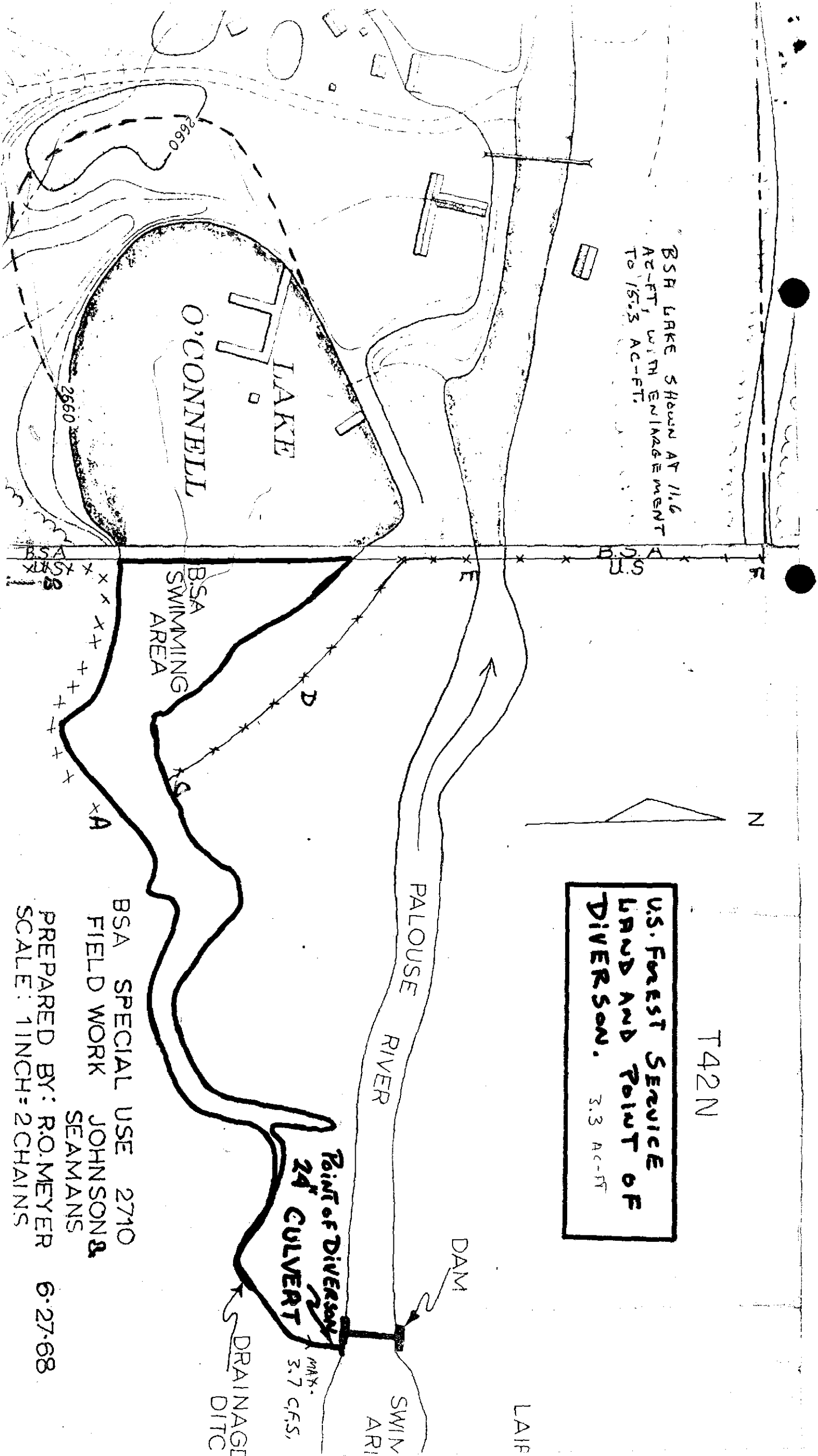
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 11th day of August, 1986.

[Signature]
Chief, Operations Bureau



Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Ray Rosch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
IDAHONIAN, a newspaper of
general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and cor-
rect printed copy was published
in the regular and entire issues
of said newspaper and not in a
supplement thereto, upon the fol-
lowing dates:

July 17, 24, 1986

the same being the dates desig-
nated for the publication of said
legal notice

Ray Rosch

Subscribed and sworn to before

me this 30th day of July

19 86

Paul F. Leeman

Notary Public,

residing at Moscow, Idaho

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN that
Application for Permit No. 87-7122
in the name of Boy Scouts of Ameri-
ca was advertised incorrectly on
June 19 & 26, 1986.

The Place of Use was incorrectly
described as the SENE NESE NWSE
Sec T42N R03W; whereas correctly
it should be the SENE NESE NWSE
Sec 36 T42N R03W.

Protests to the above-referenced
correction must be filed with the
Director, Dept. of Water Resources,
4055 Gov't Way, Ste. 14, Coeur d'A-
lene, Id. 83814 on or before August
4, 1986.

Ken Dunn, Dir.

July 17, 24, 1986

OK
8/4/86

RECEIVED

Department of Water Resources
Northern District Office

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Ray Rosch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following dates:

June 19, 26, 1986

the same being the dates designated for the publication of said legal notice.

Ray Rosch

Subscribed and sworn to before
me this 30th day of June

19 86
Carol J. Leener

Notary Public,

residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHTS

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

87-7122

BOYS SCOUTS OF AMERICA
LEWIS CLARK COUNCIL, INC.,
1442 IDAHO ST., P.O. BOX 655, LEWISTON, ID 83501

Source: PALOUSE RIVER trib. to SNAKE RIVER

Diversion Pt: SENE Sec 36 T 42N R 03W

Use:

Recreation Storage (18.3 AF)

Fire Prot. Storage (18.3 AF)

Diversion To Storage (3.7 CFS)

Date Filed: 06/06/1986

In: SENE NESE NWSE Sec 36 T 42N R 03W

87-7123

BOYS SCOUTS OF AMERICA
LEWIS CLARK COUNCIL INC.,
1442 IDAHO ST., P.O. BOX 655, LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: NWSE Sec 36 T 42N R 03W

Use: Domestic (0.120 CFS)

Date Filed: 06/02/1986

In: NWSE Sec 36 T 42N R 03W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Government Way, Suite 9, Coeur d'Alene, Idaho 83814 on or before JULY 7, 1986.

KEN DUNN, Dir.

June 19, 26, 1986

RECEIVED
JUL 2 1986
Department of Water Resources
Northern District Office

July 20, 1990

BOY SCOUTS OF AMERICA
LEWIS CLARK COUNCIL, INC.
P.O. BOX 655
LEWISTON, ID 835010000

RE: PERMIT NO. 87-07122

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 27 1990

June 25, 1990

BOY SCOUTS OF AMERICA
LEWIS CLARK COUNCIL, INC.
P.O. BOX 655
LEWISTON, ID 835010000

RE: PERMIT NO. 87-07122

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

NOV 07 1988

Department of Water Resources
PERMIT 87-7122

Yes No
(☒) () B/U Acknowledgement Letter Sent PMS (INITIAL & DATE)
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () Quad Sheet
() (☒) GL Plat
() (☒) Copies of overlapping License Field Report Claim
() () Photo PD/PU
() () Correspondence (Date) _____
() () Other (List) _____

EXAM COMPLETED BY Louis Dubois DATE 8/4/88
SR AGENT REVIEW _____ JK DATE 8/88
REGIONAL MANAGER REVIEW _____ DATE _____
ENTERED ON COMPUTER BY _____ DATE _____
PRELIMINARY OVERLAP REVIEW BY J King DATE 9/87
(☒) ~~NO~~ OVERLAP FOUND
87-7123 DO AT SAME TIME

PD
For
LAKE

87-7122

MICROFILMED
JUL 2 1 1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 87-7122

1. Owner: Lewis Clark Council, Inc. Boy Scouts of America Phone No. 743-4291

Current Address: Box 655, Lewiston, Id. 83501

2. Accompanied by: _____ EXAM. DATE: 8/2/88

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Palouse R. tributary to Snake R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~87-7123~~ 87-7123 Domestic

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

MICROFILMED

JUL 27 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

3. **Narrative:** Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)

A 10" pipe running from behind hard STATE Park dam supplies water Lake O'Connell as the pond is referred to by the camp. The water then outlets the pond and returns to the river via 8" pipe.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	None				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination MAF

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Pipe using manning formula can divert $H=3$ 2' L=30' D=10" $n=.012$

$$Q = \left(\frac{0.463}{n} \right) \left(\frac{d}{12} \right)^{2.667} \left(\frac{H}{L} \right)^.6 = 6^+ \text{ cfs}$$

but the system is valved down to allow only .2 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

.2 cfs

.26 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{N/A}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \text{N/A}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \text{N/A}$

2. Volume Calculations for Other Uses:

$\approx 325'$ wide and $\approx 600'$ long and $\approx 4'$ deep
 $= 18.1 \text{ af}$
NOT EXACT
18.3 by aerial

MICROFILMED

JUL 27 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The point of Diversion is not in the SENE BUT THE NE SE.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STORAGE FOR RECREATION MAY 20	Sept. 10		18.3 cfs	18.3 afa
STORAGE FOR FIRE PROT. MAY 20	Sept. 10		18.3 cfs	18.3 afa
DIVERSION TO STORAGE MAY 20	Sept. 10		0.9 cfs	18.3 afa
Totals:			0.2 cfs	18.3 afa

2. Recommended Amendments

- ☒ Change P.D. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☐ Other

J. AUTHENTICATION

Field Examiner's Name Louis Sokoraty
Signature Louis Sokoraty
Certification Date 8/4/88
Field Report Preparation Date 8/4/88

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECORDED

JUL 27 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

AUGUST 11, 1987

BOY SCOUTS
LEWIS-CLARK COUNCIL
P.O. BOX 655
LEWISTON, ID 83501

RE: Permit No. 87-7122

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

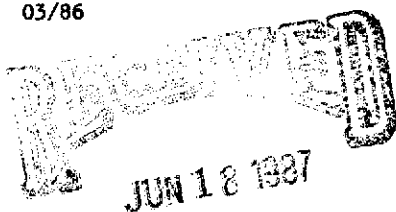
Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 27 1990



STATE OF IDAHO
State House, Boise, Id 83720
DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received \$50.00
Date 6-18-87
Receipt # 42577
Receipt by [Signature]
Reviewed by [Signature]
Sent to region 16

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 87-7122

Name(s) of Permit Holder: Lewis Clark Council, Inc. Boy Scouts of America ✓

Post Office Address: PO Box 655 Lewiston, Idaho 83501

Telephone No. (208) 743-4291

Source of Water: Palouse River /

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark Storage for recreation, and

Fire protection.

Total rate and/or volume for which proof is submitted _____ cfs 18.3 acre-feet

Show the date water was first diverted and beneficially used under this permit: 5-25-87

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 50.00 ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Ronald E. Bromley

(Name)

(208) 743-4291

(Telephone Number)

PO Box 655 Lewiston, Idaho 83501

(Address)

MICROFILMED

AUG 24 1987

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-15-87

Date

R. E. Bromley - Scout Executive ✓
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
AUGUST 12, 1986

BOY SCOUTS OF AMERICA
LEWIS CLARK COUNCIL, INC.
1442 IDAHO ST.
P.O. BOX 655
LEWISTON, ID 83501

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 87-7122

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

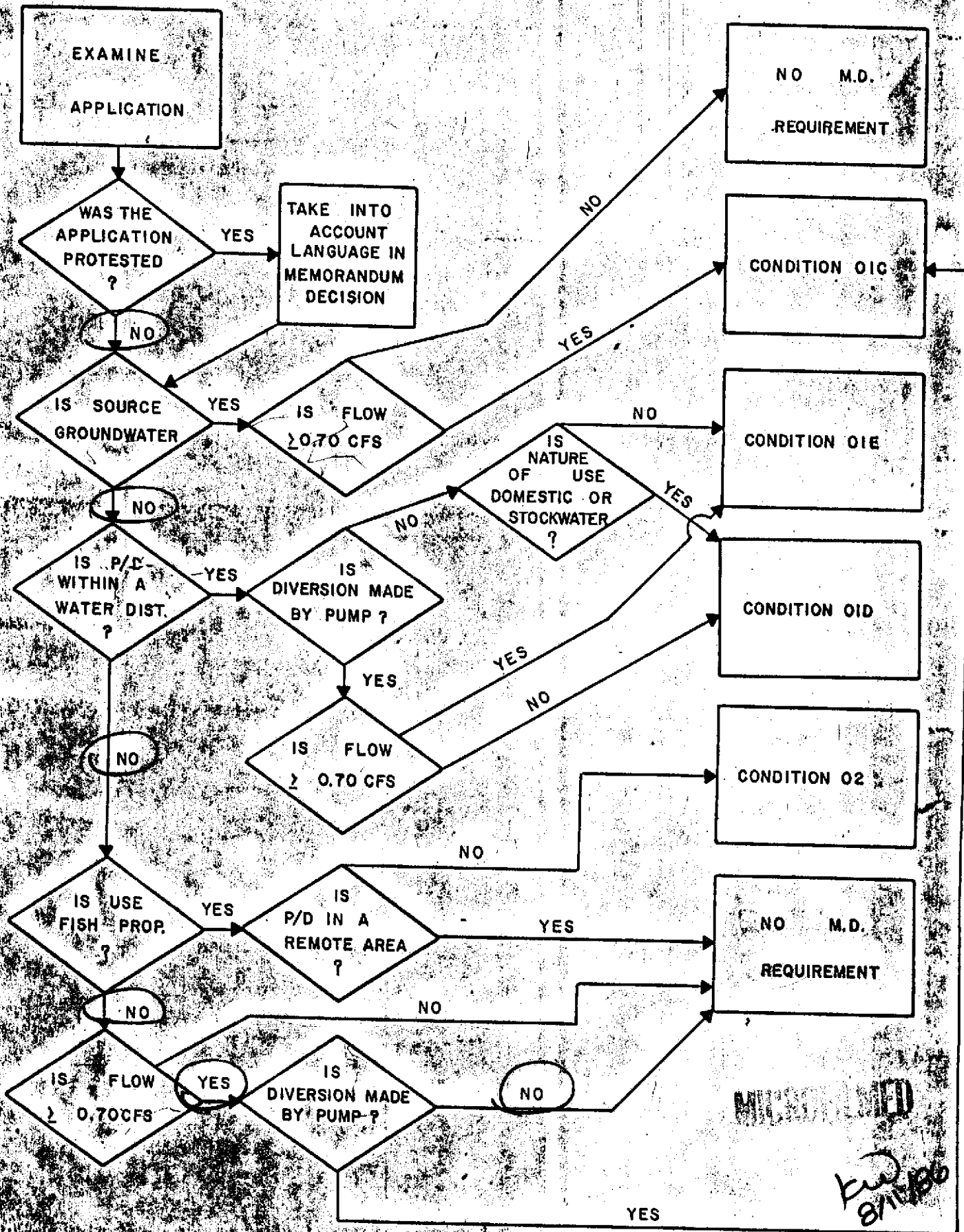
SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

MEASURING DEVICE CONDITION FLOWCHART



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: R

APPLICATION NUMBER: 57-7122

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: 8/4/86

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. 7/7/86 8/4/86
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/31/86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
☒ 6/6/86 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJA

Date: 8/4/86

STATE OFFICE REVIEW:

L16

04

- ☐ See attached sheet for more information.

By: Ken

Date: 8/11/86

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

August 4, 1986

Dept. of Fish & Game
2320 Government Way
Coeur d'Alene, Id. 83814

Re: 87-7122

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enclosure

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN that Application for Permit No. 87-7122 in the name of Boy Scouts of America was advertised incorrectly on June 19 & 26, 1986.

The Place of Use was incorrectly described as the SENE NESE NWSE Sec T42N R03W; whereas correctly it should be the SENE NESE NWSE Sec 36 T42N R03W.

Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Ste. 14, Coeur d'Alene, Id. 83814 on or before August 4, 1986.

KEN DUNN, Dir.

Published in the Daily Idahonian on July 17 & 24, 1986.

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87-7122

BOY SCOUTS OF AMERICA

LEWIS CLARK COUNCIL, INC., 1442 IDAHO ST., P.O. BOX 655, LEWISTON, ID 83501

Source: PALOUSE RIVER trib. to SNAKE RIVER

Diversion Pt: SENE Sec 36 T 42N R 03W

Use: RECREATION STORAGE	(18.3 AF)
FIRE PROT. STORAGE	(18.3 AF)
DIVERSION TO STORAGE	(3.7 CFS)

Date Filed: 06/06/1986

In: SENE NESE NWSE Sec 36 T 42N R 03W

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

June 17, 1986

Boy Scouts of America
P.O. Box 655
Lewiston Id. 83501

Re: 87-7122 & 87-7123

Gentlemen:

The Department of Water Resources acknowledges receipt of your two water right applications for permit. The applications have been assigned Identification Nos. 87-7122 & 87-7123. Please refer to these numbers in all further correspondence.

This office is currently in the process of advertising the applications in the Daily Idahonian. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protest. The protest must be resolved before the applications are approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the applications and will notify you of the outcome of this review. When the permits are issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your Receipt No. 32131 for the amount of \$135.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Receipt

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

June 3, 1986

Mr. R. E. Bromley
Scout Executive
Boy Scouts of America
Lewis Clark Council, Inc. 108
P.O. Box 655
Lewiston, Id. 83501

Dear Mr. Bromley:

Pursuant to our phone conversation yesterday, I am returning the two Applications for Permit and Check No. 92-30 in the amount of \$60.00 for the changes we talked about on the one for water from the Palouse River.

I spoke with Mr. Cliff Morey yesterday about what we need so he is already aware of this.

If you have any questions, please contact me.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc: Applications (2)
Check

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

April 18, 1986

Mr. R. E. Bromley
Scout Executive
Boy Scouts of America
Lewis Clark Council, Inc. 108
P.O. Box 655
Lewiston, Id. 83501

Dear Mr. Bromley:

A review of the Department's files indicates there is no recorded water right on file. This leaves two courses of action open to you.

First, you can file a Claim to a Water Right, for the existing area being used and also an Application for Permit for the area of the proposed enlargement. By filing the claim you submit a sworn statement to the Department indicating the date when the water was first put to a beneficial use for the existing uses. This date becomes your date of priority on the existing uses. Then you can file an Application for Permit, for the enlargement portion being planned. By filing the Application for Permit, you are applying for a water right on the future uses you propose. The date the application is received along with the correct filing fee becomes your date of priority for the future enlargement. The fee for the Claim to a Water Right is \$200.00 and the fee for the Application for Permit depends on how much water is used; minimum fee is \$30.00.

Second, if you feel the situation does not warrant the filing of the Claim to a Water Right together with the Application for Permit, you can file just the Application for Permit on the entire area, existing uses and future enlargement. The date of priority for the whole project will then be the date the application is received along with the correct filing fee. In effect, you will lose the early priority date of the existing uses. The filing fee in this case will be based on the amount of water used in the entire project.

I am enclosing a Claim to a Water Right, an Application for Permit and instructions for each. If I can be of any further assistance, please do not hesitate to contact me at this office.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Application
Claim
Instructions (2)

MICROFILMED



BOY SCOUTS OF AMERICA

Lewis Clark Council, Inc. 106

(208) 743-4291
1442 Idaho Street
P. O. Box 555
Lewiston, Idaho 83501

April 7, 1986

RECEIVED

APR 8 1986

Department of Water Resources
Northern District Office

Mr. Bob Haynes
State of Idaho
Dept. of Water Resources
4055 Government Way No. 9
Coeur d' Alene, ID 83814

Ref: Enlargement of Lake O'Connell at Camp Grizzly

Dear Bob:

In reference to our telephone conversation of April 14, 1986,
I am sending you the following:

a. Legal discription of that part of Camp Grizzly on which
Lake O'Connell is found: In S $\frac{1}{2}$, Sec. 36, T. 42 N., R. 3W., B.M.
Latah County, Idaho.

b. A Forest Servic Map of the lake and "Drainage Ditch"
used to control water level of the lake.

c. A portion of R.W. Engineering map of Grizzly showing
proposed lake enlargement.

Please review the above and provide me with the necessary
information and forms needed to proceed with this work.

Thank you for your help and co-operation in this matter.

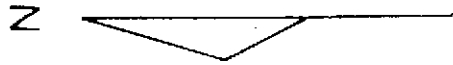
Sincerely,

R.E. Bromley,
Scout Executive

cc: Lynn Hendry, V.P. Administration
U.S. Forest Service, Palouse Ranger District
(Ref. B.S.A. special use permit #2710)

REB/mj

MICROFILMED



T42N

SEC

LAIRD
PARK

SWIMMING
AREA

DAM

PALOUSE RIVER

24' CULVERT

DRAINAGE
DITCH

BSA
SWIMMING
AREA

LAKE

O'CONNELL

BSA SPECIAL USE 2710
FIELD WORK JOHNSONS
SEAMANS

PREPARED BY: R.O. MEYER 6-27-68
SCALE: 1 INCH = 2 CHAINS

A

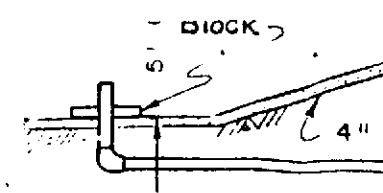
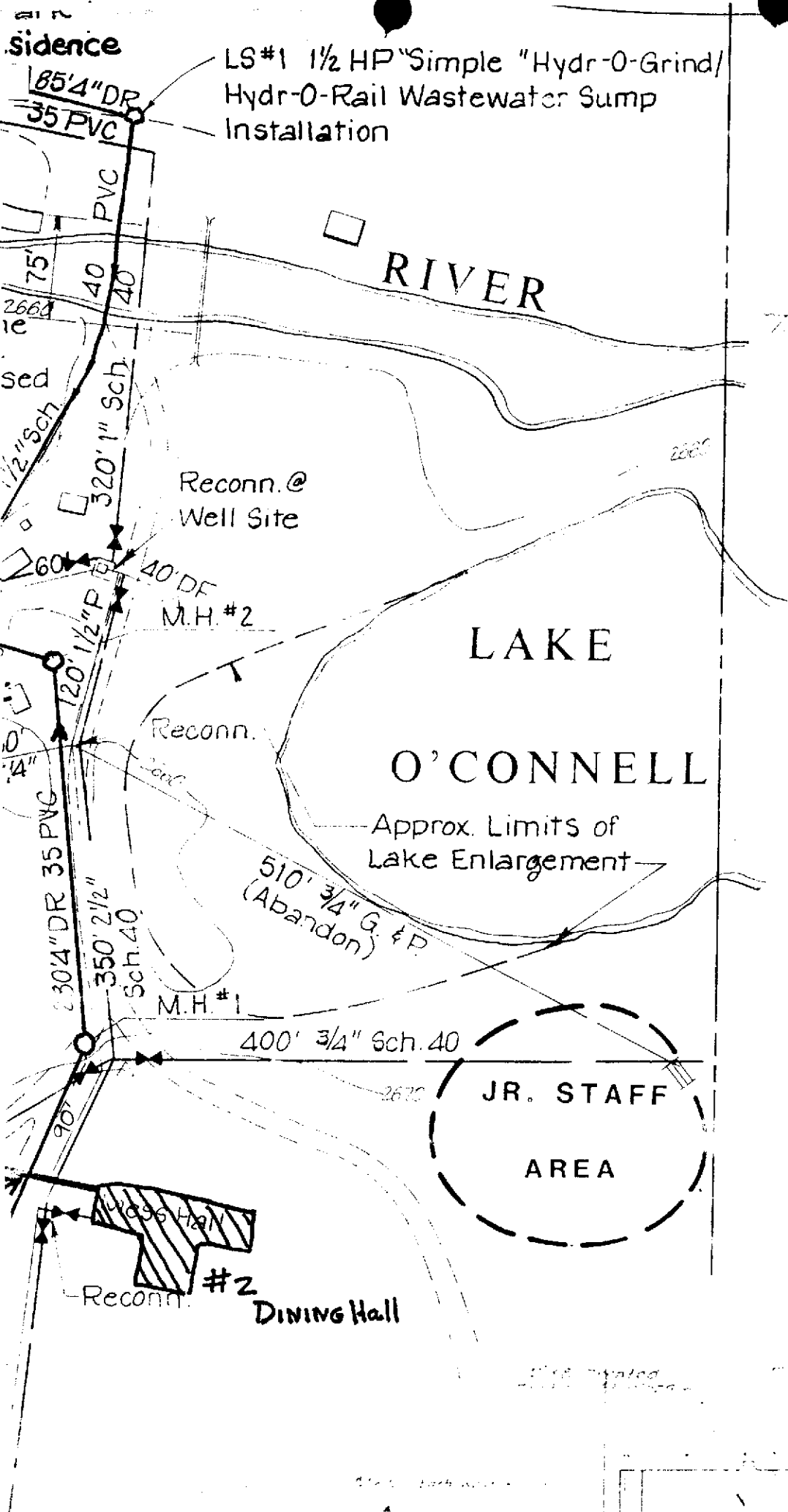
D

E

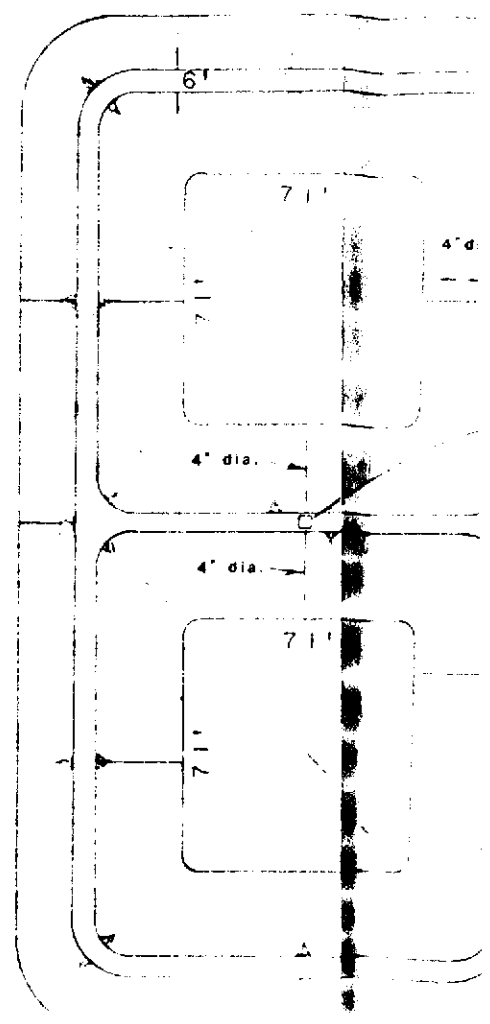
S

2660

2660



TYPICAL



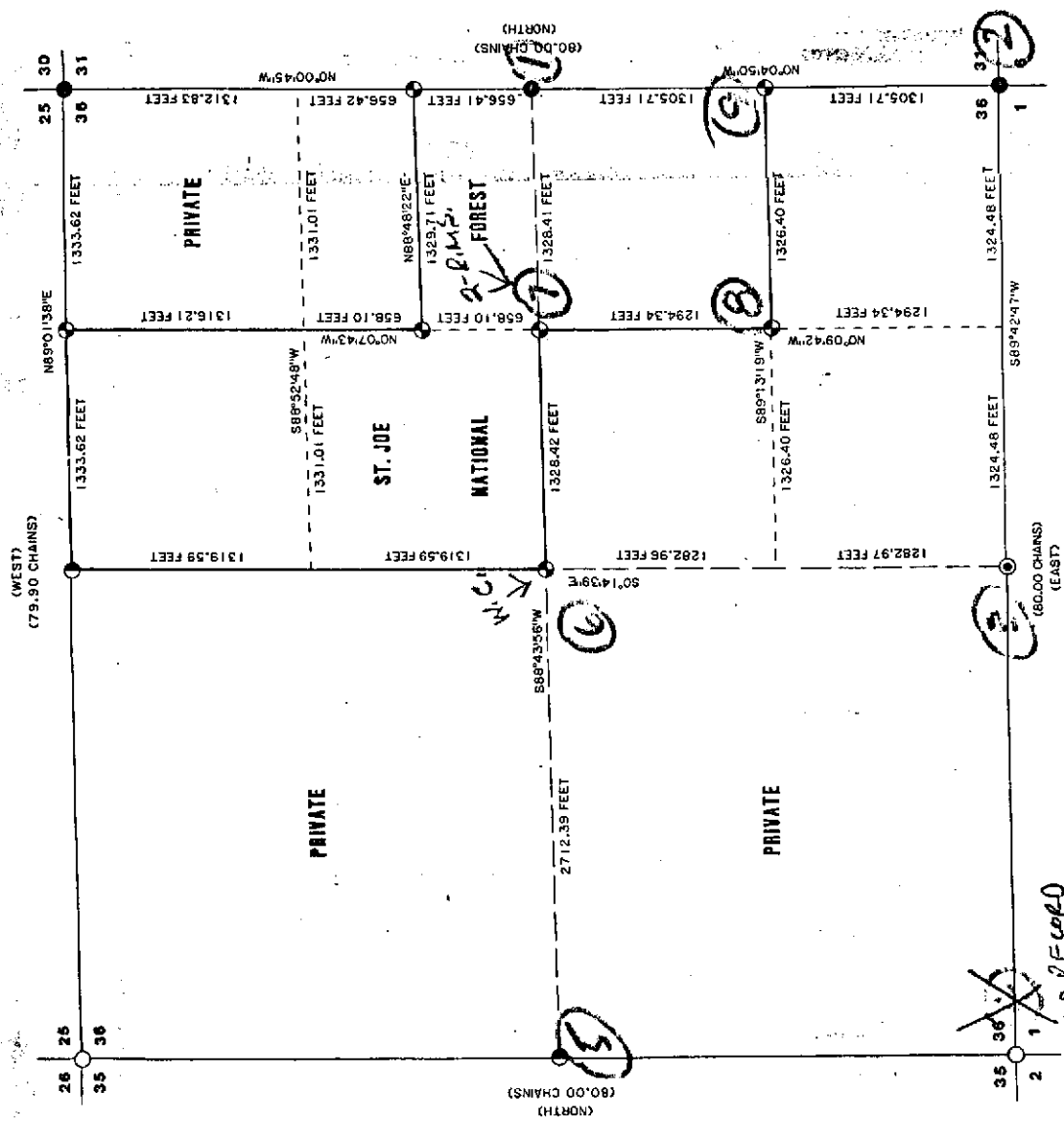
2" dia. pressure from lift st

LAGOON LAN

COPIES OF CORNER MONUMENT
NOTES ATTACHED

DEPENDENT RESURVEY AND SECTION SUBDIVISION
TOWNSHIP 42 NORTH, RANGE 3 WEST, BOISE MERIDIAN, IDAHO

SECTION 36



NATURE AND PURPOSE OF SURVEY

This U.S. Forest Service Administrative survey was made for the purpose of establishing the ground position of the legal boundary between National Forest Lands and those described in the current land status records.

The survey required the partial subdivision of Section 36, Township 42 North, Range 3 West, Boise Meridian, and the establishment of those minor subdivision corners which control the location of the private lands.

HISTORY OF PREVIOUS SURVEYS

The original survey was executed by H. D. Graddon under contract dated May 23, 1883. The south boundary of this section was surveyed between August 26 and August 31, 1883. The survey of the east boundary was done on October 3rd and 4th, 1883. The subdivisional lines were surveyed between October 5 and October 10, 1883. The original surveys were approved by the Surveyor General's Office on July 5, 1884.

Certain original corners were remonumented by the Bureau of Land Management during the 1960's.

BASIS OF BEARING

Bearings are oriented to a solar observation taken near the center 1/4 corner of Section 36, T. 42 N., R. 3 W., B.M.

NOTES

Corner Perpetuation and Filing forms have been filed with the Latah County recorder, Moscow, Idaho, in accordance with Chapter 16, Title 55, Idaho Code.

A U.S. Forest Service aluminum capped monument for a witness corner was set for the center 1/4 corner as the true point falls below the high water mark of the Palouse River.

A 5/8" by 18" piece of rebar was driven in the pavement of Forest Service Road Number 447 at the point for the center-east 1/16 corner with two U.S. Forest Service aluminum capped reference monuments.

LEGEND

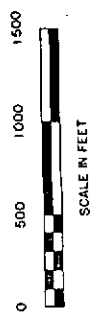
- Bureau of Land Management brass capped monument
- Corner not tied in this survey
- ⊙ U.S. Forest Service aluminum capped monument; set previously by U.S. 931 from original evidence
- ⊕ U.S. Forest Service aluminum capped monument; set this survey from survey data
- U.S. Forest Service brass capped monument; set previously by SJS Mont. 25325 from original evidence
- Section lines
- - - 1/4 Section lines
- - - 1/16 Section lines
- National Forest Boundary
- () Record data; G.L.O.

SURVEYOR'S CERTIFICATE

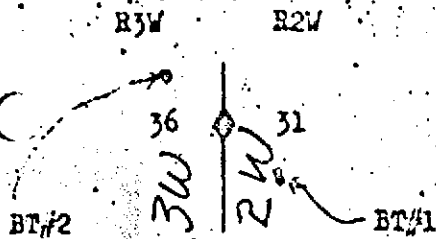
I, John H. Thompson, Registration Number L.S. 3534, Registered Land Surveyor, State of Idaho, hereby certify that this plat correctly represents a survey made by me or under my direction in conformance with the laws, (Idaho Code: 31-2709, 1973) and accepted methods and procedures of surveying, at the request of the U.S. Department of Agriculture - Forest Service.

U.S. DEPARTMENT OF AGRICULTURE FOREST SERVICE	
REGION 1	ST. JOE NATIONAL FOREST
NATIONAL FOREST BOUNDARIES	
PALOUSE RANGER DISTRICT, ADMINISTERED BY CLEARWATER NATIONAL FOREST T42N, R3W, BOISE MERIDIAN SECTION 36, LATAH COUNTY, IDAHO	
SURVEYED: DRAWN:	J.K.B. II M.E.M.
DATE JULY 1982	DATE JULY 1982
SHEET 1 OF 1	

COUNTY RECORDER'S CERTIFICATE
INSTRUMENT NUMBER: 324177
FILED AT THE REQUEST OF: *John H. Thompson*
AT 1:18 P.M. THIS 22 DAY OF Oct. 19 82
BY: *James Baker*
LATAH COUNTY RECORDER
FEE: *5.00*



NO RECORD



NAME: _____
 DATE: _____
 COUNTY: _____
 TOWNSHIP: _____
 RANGE: _____
 SECTION: _____
 BEARING: _____
 DISTANCE: _____
 COMMENTS: _____

Lost

Original:

BT#1 Lost

BT#2 Red Fir Stamp - scribing not legible - certified as being original BT by Rollo Perkins, T.M. Asst. on Palouse District for many years.

Corner is located on west end of Laird Park.

L. Glover

For. Aid

8/26/60

09/26/60

2000 1000 1000 1000 1000 1000 1000 1000 1000 1000
 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000
 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000



MICROFILMED

LAND CORNER RECORD

6650-2

1. T. 42N R. 2W No. _____ Cor. _____ Map. Plate _____ State _____ N.P. ST. Joe Dist. Palouse

2. Corner Status

3. Original Description _____ Vol. _____ Page _____ Value Recorded _____

4. Description of Corners:
None found

5. Investigation Notes:
BT# sec 31 (N 50° E 16 Links) Cedar stump with scribbing evident
BT# sec 6 (S 36° E 12 Links) No evidence found
BT# sec 1 (S 45° W 9 Links) Green Tamarack with face evident but scribbing overgrown - used it again in re-monumentation.
BT# sec 36 (N 45° W 33 Links) Stump hole evident
SA. New To Ranch: Take Palouse River Rd. To Boy Scout Camp Grizzly, go Through the Camp & up the logging rd. behind it. A 408 tag on rd. approx 15 chs. N of corner & 408 tag on skid trail approx 3 chs. E of corner.

6. Signed L. W. Huffman Title E.A. Date 6/14/61

7. Photo Identification
Photo No. _____
Ident. By: _____
Filed SA: Land Dept

8. Plane Coordinate Position Data
State _____ Zone _____
X _____
Y _____
Establish By _____
Field Book No. _____
Where Filed _____

9. Evaluation
Authentic _____
Needs Verif. _____ Monument _____
Re-estab. _____ Survey _____
Lead Status _____

Monument: Set 2 1/2" iron pipe with brass cap in ground - With Concrete

11. Accessories New Bearing Traces

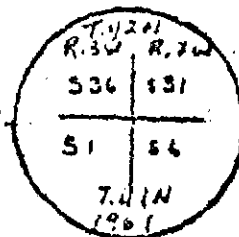
7" cedar N 32 1/4° E - 57 Links - Marked T. 42N R. 2W 531 BT.

9" C Fir S 31 1/4° E - 36 Links - Marked T. 41N R. 2W 56 BT

Used old BT 24" Tamarack S 45° W - 9 Links - Didn't remark

7" cedar N 47 1/2° W - 20 1/2 Links - Marked T. 42N R. 3W 536 BT.

Brass Cap
Marked



12. Set By Robert Yundt Title Cadastral Engineer
License _____ Agency BLM Date 6/14/61

13. Recorded By _____ (Agency) _____ Volume _____ Page _____
(Date) (City) (County) (State)

14. Remarks:

MICROFILMED
JAN 1961
HUFFMAN
MICROFILMED

3

654340

T42/41N - R3W

1

CERTIFIED LAND CORNER RECORDATION
(PERPETUATE FSM (1) 454)

DESCRIPTION OF CORNER EVIDENCE FOUND, AND ORIGINAL RECORD (IF KNOWN).

Rec: Post 3'x3" squ. 24" in ground, marked "S" on north face.
12" pine brs N40°W, 45 lks, scribed "S BT"

No evidence of the corner post found

Found: A pine, face down on face scribed "S BT"
Stump hole by base of tree.

DESCRIPTION OF MONUMENT AND ACCESSORIES ESTABLISHED
TO PERPETUATE THE ORIGINAL LOCATION OF THIS CORNER:

Date of work: 4/19/77

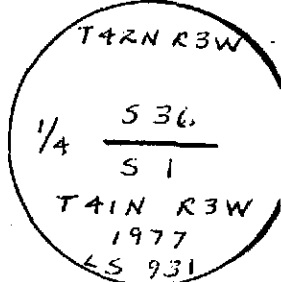
Set a 2" O.D. x 30" galv. pipe w/brass cap marked as shown.
Pipe set at record bearing and distance from BT.

Accessories:

12" pine (ponderosa) brs. N29°E. 24 2 ft. scribed "S36RM"
13" P.Pine brs. S65°E 33 4 ft. scribed "S1RM"

Set an iron fence post by corner with "Land Survey Monument"
and Attention signs at corner. Put BT tags on front of new trees
and Attention signs on back.

Put brass washers stamped LS 931 at base of BT blazes.



SKETCH, WITH COURSE AND DISTANCE TO ADJACENT CORNERS IF DETERMINED IN THIS SURVEY.
(MAY SKETCH OR PASTE REPRODUCTION ON REVERSE SIDE.)

Surveyor's Seal



I, Dean E. MacDonald

certify that the information shown herein is true and correct.

Dean E. MacDonald

Signature of Ground Party Chief

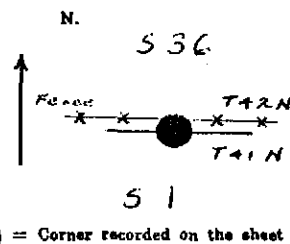
I, Dean E. MacDonald

certify that I have carefully performed or reviewed the work done on the diagrammed corner as reported on this recordation form and approve the same.

Dean E. MacDonald

Signature of Surveyor

DIAGRAM OF CORNER:



L.S. 931
Registration Number

294943

Office of Clerk and Recorder, County of Lincoln
9:37 A.M.

This "corner record" was filed for record on the 17 day of July, 1978, was noted on the cross-index plat and is
request of Joan Bauer
assigned page No. 1, in book No. 172

JOAN BAUER
County Official

Cross Index No. A-23 T. 41N R. 3W Mer

Index
File No. L-11

CORNER RECORD (SEARCH)
(Reg. Form 7151.4)

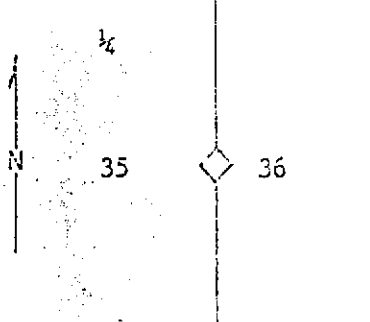
Tract or
Survey No.

Cor.
No.

5

T 42N R 3W R.D. Palouse County Latah
Merid. Boise N.E. St. Joe State Idaho

CORNER DIAGRAM



DESCRIBE CORNER MONUMENT FOUND

Original corner post not found.

(see back of card)

DESCRIBE BEARING TREES OR OTHER OFFICIAL ACCESSORIES FOUND

Found - 8" pine S60°W - 8 lks. visible scribing

PHOTO IDENTIFICATION DATA

Photo No. ISF-5-13-50
Filed At. Potlatch
Object Ident. Corner
Ident. By Sumner
Signature

DESCRIBE CORNER LOCATION RELATIVE TO NEAR-BY FEATURES, ALSO HOW TO REACH CORNER

Refer to photo and then follow fence row at Palouse River,
13 1/2 chains south to corner

PLANE COORDINATE POSITION DATA

State _____ Zone _____
X _____
Y _____
Estab. By _____
Agency

Signature Jack D. Sumner Title Fire Disp, Division Headquarters Potlatch Date 11/20/67 7100-52 (3. 68)

CORNER RECORD (PERPETUATION)

MONUMENT. DESCRIBE NEW MONUMENT SET, OR WORK DONE TO PRESERVE EXISTING MONUMENT

Set a 2"x30" iron pipe, with brass cap, 22" in the ground,
with a 5 1/2" iron fencepost set alongside

Brass
cap
marked

42N, R3W
S35 S36
SJS.Mont.2532S
1970

ACCESSORIES. DESCRIBE NEW BT'S WITNESS OBJECTS ETC. ESTABLISHED, OR WORK DONE TO PRESERVE EXISTING EVIDENCE

A 6" G. fir, bears N62°E - 14.0' dist. marked RM
Orig. BT - a 14" LP pine, bears S60°W - 8 lks. dist., didn't remark

Work Done By L. Weinmann Title Forestry Tech. Date 12/3/70 State Registration No. Mont.2532S
or Agency

Certified Cor. Record Prepared? No Filed At Date

REMARKS

Index File No. T. R. M. Tract or Surv. No. Cor.

MICROFILMED

6

T42N-R3W-SEC.36- C 1/4

321790

CORNER PERPETUATION AND FILING RECORD

(In compliance with Title 55, Chapter 16, Sections 1601-1612 CORNER PERPETUATION AND FILING ACT.)

RECORD OF ORIGINAL CORNER: Date of Survey 1982 Surveyor John H. Thompson

No GLO corner was set.

DESCRIPTION OF CORNER EVIDENCE FOUND:

None

DESCRIPTION OF MONUMENT AND ACCESSORIES ESTABLISHED TO PERPETUATE THE LOCATION OF THIS CORNER.

Set a 2 3/8 x 30 inch aluminum pipe with 3 1/4 inch aluminum cap 26 inches in the ground with a rock collar. The corner point falls S0°14'39"E, a dist. of 150.00 ft. from the W.C. monument set. Corner point falls in the Palouse River.

A Ponderosa Pine 18 inches in diam. bears N09°E, 174.13 feet dist., mkd. WCC% S36 BT.

A Ponderosa Pine 14 inches in diam. bears N69°E, 250.12 feet dist., mkd. WCC% S36 BT.

Painted face and blaze on Bearing Trees grey. BT Tag and Brass Washer (LS 3534) attached to each Bearing Tree.

Power Pole bears N07°E, 45.9 feet distant with BT Tag.

Date of work 1982 Mag. Decl. 20 1/2° E

SURVEYOR'S CERTIFICATE

Seal, Signature, Date:

Marks on Monument Set:

The fieldwork was performed and corner record prepared by me or under my direction in conformance with the Corner Perpetuation Act.

Name John H. Thompson

R.L.S. No. 3534

Employer U.S. Forest Service



W.C.

T42N R3W
C 1/4 S36

LS 3534
1982

For County Use Only

No. 321790

At the request of:

U.S. Forest Service

Date & Hour:

June 9, 1982 9:40 AM

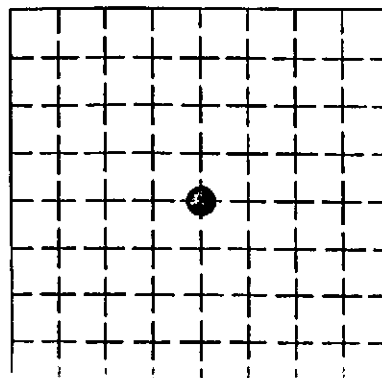
JOAN BAUER

Latah County Recorder

fee \$ by [unclear]

FILED IN THIS OFFICE

DIAGRAM



COUNTY Latah

SECTION 36

(Refer to diagram)

MICROFILMED

TOWNSHIP 42N

RANGE 3W

BOISE MERIDIAN

7

T42N-R3W SEC. 36 CE 1/16
CH 115

CORNER PERPETUATION AND FILING RECORD

(In compliance with Title 55, Chapter 16, Sections 1601-1612 CORNER PERPETUATION AND FILING ACT.)

RECORD OF ORIGINAL CORNER: Date of Survey 1982 Surveyor John H. Thompson

No G.L.O. corner set.

DESCRIPTION OF CORNER EVIDENCE FOUND:

None

DESCRIPTION OF MONUMENT AND ACCESSORIES ESTABLISHED TO PERPETUATE THE LOCATION OF THIS CORNER.

At corner point a 5/8" x 18" Rebar was driven in asphalt road north of Camp Grizzly. Two standard Forest Service aluminum monuments (3 1/4" diameter cap on 2 3/8" diameter pipe, 30" long) were set for R.M.'s to this corner. R.M.'s set 26" in the ground.

R.M. No. 1 bears N58°43'34"W, 78.07 ft. dist. from corner point.

R.M. No. 2 bears N6°20'21"E, 50.09 ft. dist. from corner point.

Three bearing trees were marked for the R.M.'s.

A 12" Douglas-fir bears N72°1/2°W, 18.9 ft. dist. from R.M. No. 1.

A 15" Ponderosa pine bears N16°1/2°W, 20.1 ft. dist. from R.M. No. 2.

A 17" Douglas-fir bears N52°E, 8.2 ft. dist. from R.M. No. 1 and this same tree bears

Date of work 1982 Mag. Decl. 20 1/2°E (over)

SURVEYOR'S CERTIFICATE

The fieldwork was performed and corner record prepared by me or under my direction in conformance with the Corner Perpetuation Act.

Name John H. Thompson

R.L.S. No. 3534

Employer U.S. Forest Service

Seal, Signature, Date:



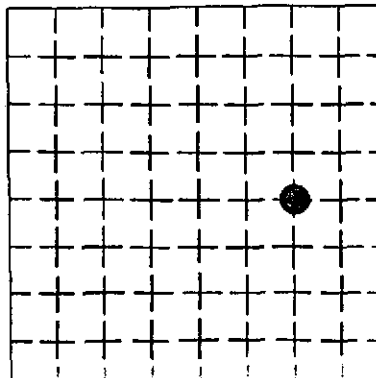
Marks on Monument Set:

RM 1	RM 2
CE 1/16	S36 CE 1/16
LS 3534	LS 3534
1982	1982

For County Use Only

321792

DIAGRAM



COUNTY Latah

SECTION 36
(Refer to diagram)

TOWNSHIP 42N

RANGE 3W

BOISE MERIDIAN

V-24

DESCRIPTION OF MONUMENT AND ACCESSORIES ESTABLISHED TO PERPETUATE THE LOCATION OF THIS CORNER.
(Continued)

S88 $\frac{1}{2}$ °W, 66.0 ft. dist. from R.M. No. 2.

All B.T.'s are marked "RMBT."

Trees are blazed and scribed on North side of trees with said blazes and scribing painted grey. Bearings and distances for B.T.'s are to R.M.'s.

No. 321792
At the request of:
U.S. Forest Service
Date & Hour:
June 9, 1982 9:40 A.M.
JOAN BAUER
Letch County Recorder
rec. by [Signature] Deputy

FILED IN THIS OFFICE

RECORDED

8

T4-2N-R3W-SEC. 36-SE 1/16

321358

CORNER PERPETUATION AND FILING RECORD

(In compliance with Title 55, Chapter 16, Sections 1601-1612 CORNER PERPETUATION AND FILING ACT.)

RECORD OF ORIGINAL CORNER: Date of Survey 1982 Surveyor John H. Thompson

No GLO corner was set.

DESCRIPTION OF CORNER EVIDENCE FOUND:

None

DESCRIPTION OF MONUMENT AND ACCESSORIES ESTABLISHED TO PERPETUATE THE LOCATION OF THIS CORNER.

Set a 2 3/8 x 30 inch aluminum pipe with 3 1/4 inch aluminum cap 28 inches in the ground.

A Larch 28 inches in diameter bears N12 1/2° E, 21.8 feet distant, marked SE 1/16 S36 BT

A Larch 18 inches in diameter bears N82 1/2° E, 27.0 feet distant, marked SE 1/16 S36 BT

Painted face and blaze on Bearing Trees red. Attention sign, BT tag and Brass Washer (IS 3534) attached to each Bearing Tree.

Orange Carsonite Post with Land Survey Monument and Property Boundary signs attached 1 ft. Northeast of cap.

Date of work 1982 Mag. Decl. 20 1/2° E

SURVEYOR'S CERTIFICATE

Seal, Signature, Date:

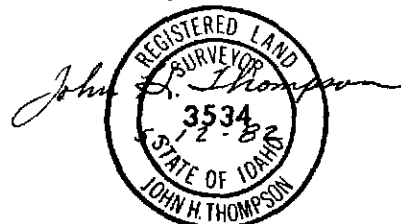
Marks on Monument Set:

The fieldwork was performed and corner record prepared by me or under my direction in conformance with the Corner Perpetuation Act.

Name John H. Thompson

R.L.S. No. 3534

Employer U.S. Forest Service



SE 1/16 · S36

LS 3534
1982

For County Use Only

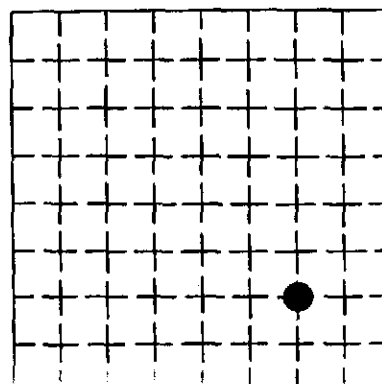
DIAGRAM

COUNTY Latah

SECTION 36

(Refer to diagram)

No. 321358
At the request of John Bauer
Date & Hour: May 14, 1982 9:08 A.M.
JOAN BAUER
Latah County Recorder
fee \$ — by [Signature]



TOWNSHIP 42N

RANGE 3W

BOISE MERIDIAN

FILED IN THIS OFFICE

T42N-R 3/2W-

9

15/16

321357

CORNER PERPETUATION AND FILING RECORD

(In compliance with Title 55, Chapter 16, Sections 1601-1612 CORNER PERPETUATION AND FILING ACT.)

RECORD OF ORIGINAL CORNER: Date of Survey 1982 Surveyor John H. Thompson

No GLO corner was set.

DESCRIPTION OF CORNER EVIDENCE FOUND:

None

DESCRIPTION OF MONUMENT AND ACCESSORIES ESTABLISHED TO PERPETUATE THE LOCATION OF THIS CORNER.

Set a 2 3/8 x 30 inch aluminum pipe with 3 1/4 inch aluminum cap 28 inches in the ground.

A Douglas fir 21 inches in diameter bears N37 $\frac{1}{2}$ °W, 26.5 feet distant, marked S 1/16 S36 BT

A Douglas fir 19 inches in diameter bears N74°E, 31.7 feet distant, marked S 1/16 S31 BT

Painted face and blaze on Bearing Trees red. Attention sign, BT tag and Brass Washer (LS 3534) attached to each Bearing Tree.

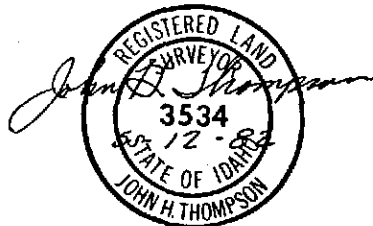
Orange Carsonite Post with Land Survey monument and Property Boundary signs attached 1 foot West of cap.

Date of work 1982 Mag. Decl. 20 $\frac{1}{2}$ °E**SURVEYOR'S CERTIFICATE**

Seal, Signature, Date:

Marks on Monument Set:

The fieldwork was performed and corner record prepared by me or under my direction in conformance with the Corner Perpetuation Act.

Name John H. ThompsonR.L.S. No. 3534Employer U.S. Forest Service

S 1/16

S36 | S31

LS 3534

1982

For County Use Only**DIAGRAM**COUNTY LatahSECTION 36
(Refer to diagram)TOWNSHIP 42NRANGE 3W

BOISE MERIDIAN

CROSS INDEX Y-25

NO. 321357
 At the request of John Bauer
 Date & Hour: May 14, 1982 9:08 A.M.
JOAN BAUER
 Latah County Recorder
 fee \$ ✓ by John H. Thompson

FILED IN THIS OFFICE

V-25