

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED

NOV 07 1988

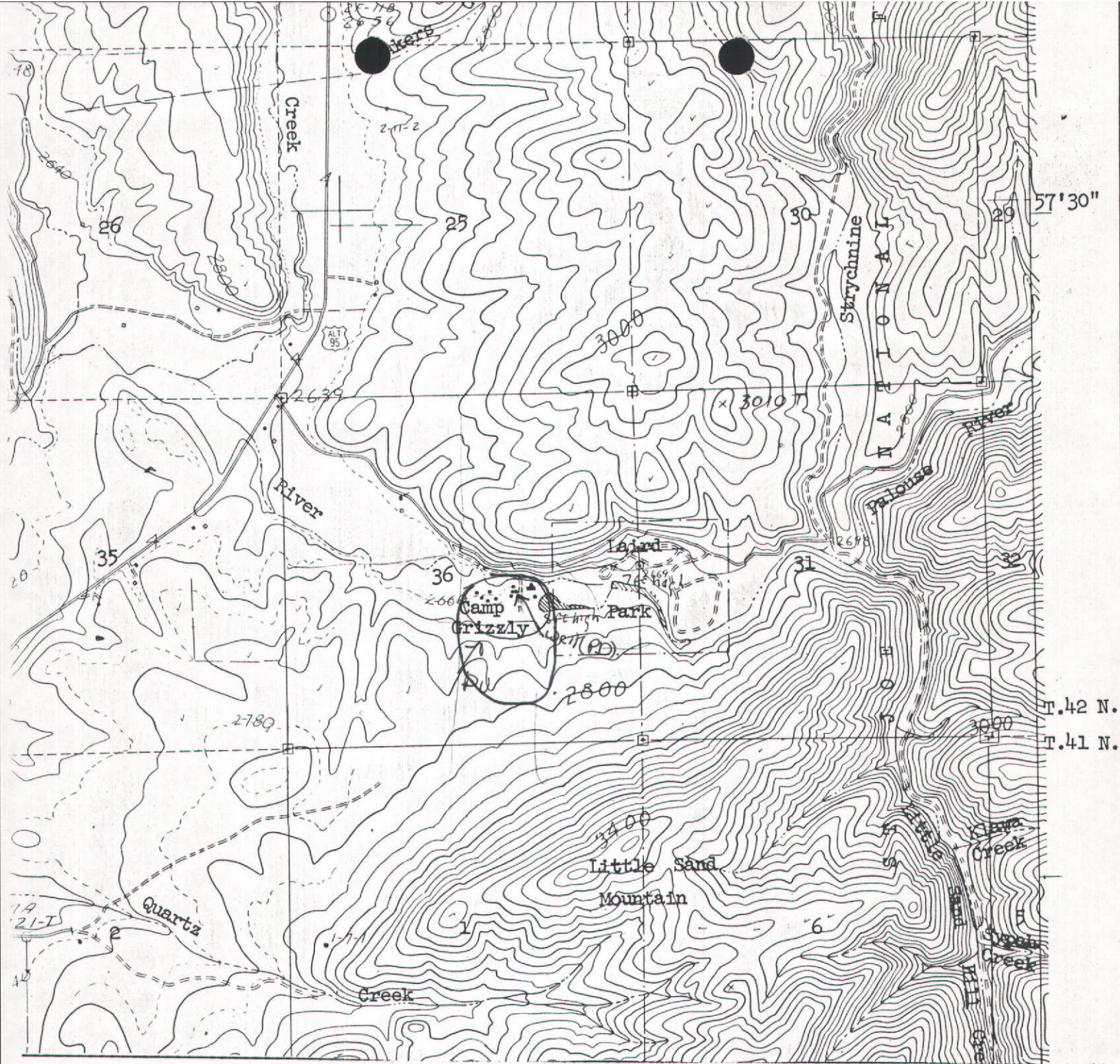
Department of Water Resources
PERMIT 87-7123

Yes No
(☒) () B/U Acknowledgement Letter Sent PMS (INITIAL & DATE)
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () Quad Sheet
() (☒) GL Plat
() (☒) Copies of overlapping License Field Report Claim
() () Photo PD/PU
() () Correspondence (Date) _____
() () Other (List) _____

EXAM COMPLETED BY Luis Gutierrez DATE 8/2/88
SR AGENT REVIEW JK DATE 8/88
REGIONAL MANAGER REVIEW _____ DATE _____
ENTERED ON COMPUTER BY _____ DATE _____
PRELIMINARY OVERLAP REVIEW BY J King DATE 9/87

() ~~NO~~ OVERLAP FOUND
87-7122 - Examine @ Same time
NO WELL LOG FOUND - AVG. STATIC SURROUNDING WATER LEVEL $\pm$ 40'





PERMIT HOLDER BSA

PERMIT # 87-7123

P D TWP 42N RGE 3W SEC 36

NWSE

JUL 31 1990

P/U TWP 42N RGE 3W SEC 36

NWSE

SOURCE GROUNDWATER

TRIBUTARY TO

MAP PLOT 16

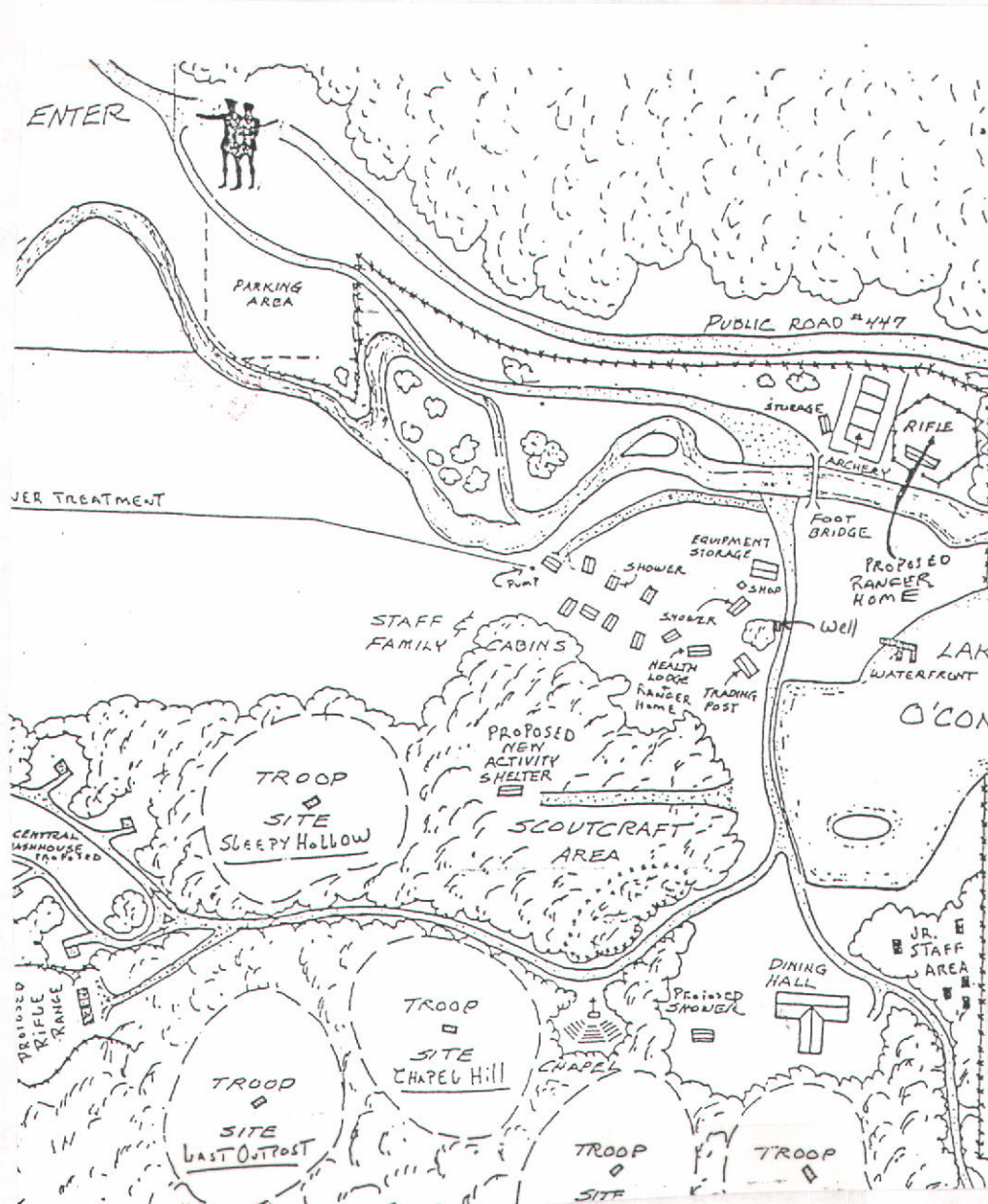
IRR. ACRES 0

USGS QUAD J-5

SCALE 7 1/2"

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by J. A. Subroad

Date 5/2/88

MICROFILMED

JUL 31 1990

Residence

85' 4" DR
35 PVC

LS#1 1 1/2 HP "Simple" Hydr-O-Grind/
Hydr-O-Rail Wastewater Sump
Installation

PVC

75' 40' 40'

2664

sed

12" Sch

320' 1" Sch

60'

120' 1 1/2" P

40' DF

M.H.#2

Reconn.

4"

230' 4" DR 35 PVC

350' 2 1/2" Sch. 40

M.H.#1

400' 3/4" Sch. 40

90'

Reconn.

2670

2670

2670

2670

2670

2670

2670

2670

2670

2670

Reconn. @
Well Site

RIVER

LAKE

O'CONNELL

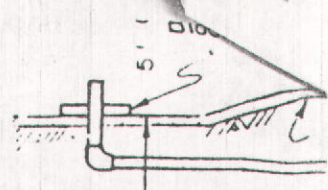
Approx. Limits of
Lake Enlargement

510' 3/4" G. & P.
(Abandon)

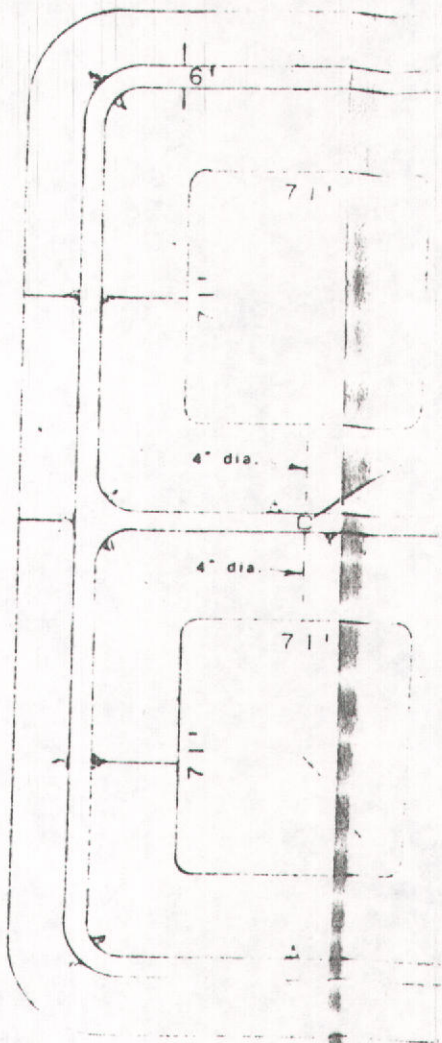
JR. STAFF

AREA

Dining Hall



TYPIC



2" dia. pressure from lift

LAGOON PLAN

MICROFILMED



T42N

SEC

LAIRD
PARK

DAM

PALOUSE
RIVER

SWIMMING
AREA

24" CULVERT

DRAINAGE
DITCH

BSA
SWIMMING
AREA

LAKE

O'CONNELL

MICROFILMED

BSA SPECIAL USE 2710
FIELD WORK JOHNSON &
SEAMANS

PREPARED BY: R.O. MEYER
SCALE: 1 INCH = 2 CHAINS

6-27-68

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 87-07123

Priority: June 2, 1986

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
5.7 AF

This is to certify, that BOY SCOUTS OF AMERICA
LEWIS CLARK COUNCIL, INC.
P.O. BOX 655
LEWISTON, ID 835010000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 2, 1986; and
has submitted Proof of Beneficial Use on June 18, 1987. An examination indicates
that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	5.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 36, Township 42N, Range 03W
LATAH County

PLACE OF USE: DOMESTIC

TWN RGE SEC

42N 03W 36 NWSE SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for Camp Grizzly summer camp.

MICROFILMED

JUL 31 1990

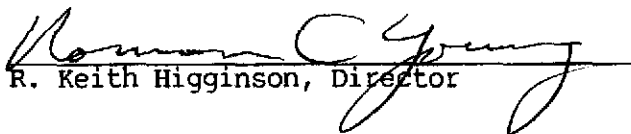
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 87-07123

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of July, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

JUL 31 1990

State of Idaho
Department of Water Resources

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JUL 17 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 87-07123

Department of Water Resources

Date of Priority: June 2, 1986

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 5.7 AF

Comes now BOY SCOUTS OF AMERICA
LEWIS CLARK COUNCIL, INC.
P.O. BOX 655
LEWISTON, ID 835010000

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 87-07123, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	5.7 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 36, Township 42N, Range 03W
LATAH County

PLACE OF USE: DOMESTIC

TWN RGE SEC

42N 03W 36 NWSE SWSE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at LEWISTON, ID., this 9th day of JULY, 1990.

MICROFILMED

JUL 31 1990

Ronald E. Boony
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 87-07123

FOR DEPARTMENT USE ONLY

#C017686

Preliminary check by SC Fee = \$20.00 ✓ Received by Davidson Date 7/17/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 87-07123 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for Camp Grizzly summer camp.

Witness my hand this 30TH day of JULY, 19 90.

Norm Clough
Acting for R. Keith Higginson, Director

MICROFILMED

JUL 31 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LEWIS CLARK COUNCIL, INC. BOY SCOUTS OF AMERICA Phone (208) 743-4291

Post office address PO Box 655, 1442 Idaho St., Lewiston, Id 83501

2. Source of water supply Ground water(well) which is a tributary of N/A

3. Location of point of diversion is ¼ of NW ¼ of SE ¼, Govt. Lot
Sec. 36 Township 42N Range 3W B.M. Latah County; additional
points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount .12 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .12 and/or (b) N/A
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well - 225' with 1½" pipe; Pump
Level 215'(Ritta) yields 15 to 20 gal. per minute into a 7,000 Gal.
Steel water storage reservoir; piped for distribution schedule 40 PVC or
or equal.

b. Height of storage dam N/A feet; active reservoir capacity 7,000 Gal. acre-feet; total
reservoir capacity 7,000 gal. acre-feet; period of year when water will be diverted to storage:
May 20 to Sept. 10 inclusive.

c. Proposed well diameter is 1½' inches; proposed depth of well is 225 feet, existing

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year).

RECORDED

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. 1 residence(single family), Camp Dining
- e. Other; describe fully. Hall seating capacity 150, Camp central shower 150 campers
12 to 15 Campsite standpipes, staff shower(4 heads), First Aid Lodge
(sink and stool), and Family Program shelter.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
42N	3W	36														D			

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Boy Scouts of America, Lewis Clark Council

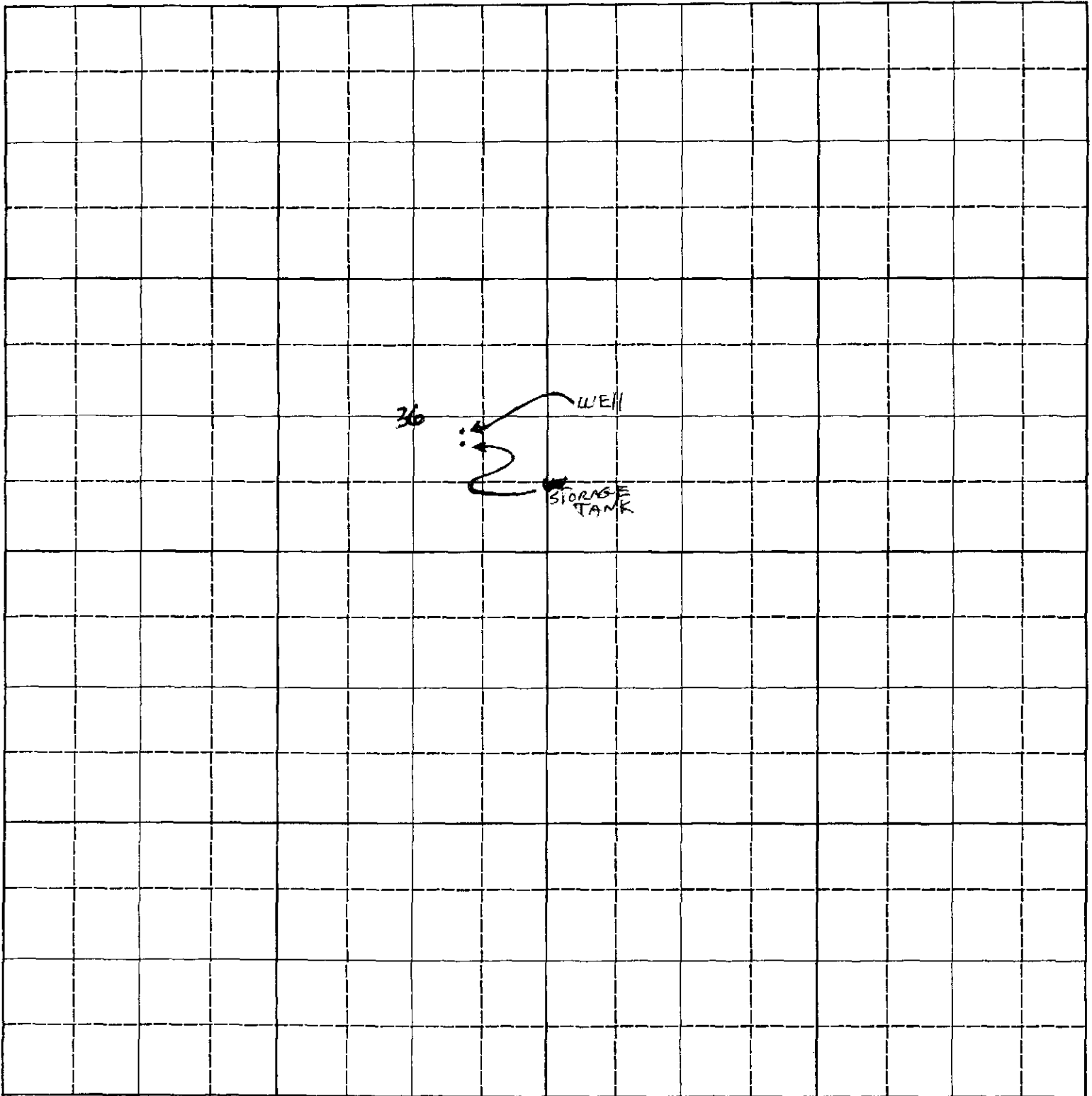
b. Who owns the land to be irrigated or place of use? (same)

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: The .12 cfs is the peak load demand when all items in 8, d above
are in place. This information based on R. W. Engineering Inc. study of
9-6-85 - file no. 0894.

NOT RECORDED

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

R. E. Bromley - *SECT EXECUTIVE*
(Applicant)

RECEIVED

Proposed Priority 6/2/86
Received by 4/2/86 Date 6/6/86 Time 1:30 PM Preliminary check by k
Fee \$ 50.00 Receipted by [signature] # 32131 Date 6/6/86
Publication prepared by [signature] Date 6/12/86 Published in Daily Star
Publication approved [signature] Date 7/9/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 87-7123, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 23rd day of July, 1986.

[Signature]
Chief, Operations Bureau

RECEIVED

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Ray Rosch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following dates:

June 19, 26, 1986

the same being the dates designated for the publication of said legal notice.

Ray Rosch
Subscribed and sworn to before
me this 30th day of June

19 86

David E. Green

Notary Public,
residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHTS

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

87-7122

BOYS SCOUTS OF AMERICA
LEWIS CLARK COUNCIL, INC.,
1442 IDAHO ST., P.O. BOX 655, LEWISTON, ID 83501

Source: PALOUSE RIVER trib. to SNAKE RIVER

Diversion Pt: SENE Sec 36 T 42N R 03W

Use:

Recreation Storage (18.3 AF)

Fire Prot. Storage (18.3 AF)

Diversion To Storage (3.7 CFS)

Date Filed: 06/06/1986

In: SENE NESE NWSE Sec T 42N R 03W

87-7123

BOYS SCOUTS OF AMERICA
LEWIS CLARK COUNCIL INC.,
1442 IDAHO ST., P.O. BOX 655, LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: NWSE Sec 36 T 42N R 03W

Use: Domestic (0.120 CFS)

Date Filed: 06/02/1986

In: NWSE Sec 36 T 42N R 03W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Government Way, Suite 9, Coeur d'Alene, Idaho 83814 on or before JULY 7, 1986.

KEN DUNN, Dir.

June 19, 26, 1986

RECEIVED
JUL 2 1986

Department of Water Resources
Northern District Office

RECORDED

July 30, 1990

BOY SCOUTS OF AMERICA
LEWIS CLARK COUNCIL, INC.
P.O. BOX 655
LEWISTON, ID 835010000

RE: PERMIT NO. 87-07123

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

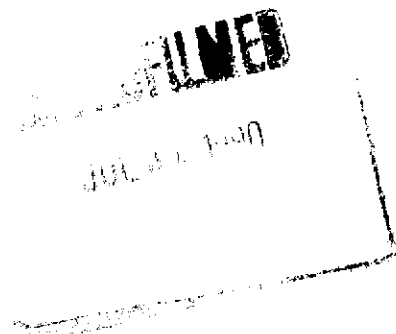
Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



June 25, 1990

BOY SCOUTS OF AMERICA
LEWIS CLARK COUNCIL, INC.
P.O. BOX 655
LEWISTON, ID 835010000

RE: PERMIT NO. 87-07123

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

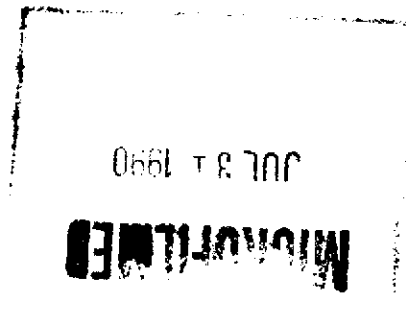
If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

May 07 1988

Department of Water Resources
PERMIT 87-7122

Yes No

- (☒) () B/U Acknowledgement Letter Sent PMS (INITIAL & DATE)
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () Quad Sheet
() (☒) GL Plat
() (☒) Copies of overlapping License Field Report Claim
() () Photo PD/PU
() () Correspondence (Date) _____
() () Other (List) _____

EXAM COMPLETED BY Louis Jutava DATE 8/2/88
SR AGENT REVIEW JK DATE 8/88
REGIONAL MANAGER REVIEW _____ DATE _____
ENTERED ON COMPUTER BY _____ DATE _____
PRELIMINARY OVERLAP REVIEW BY J King DATE 9/87

() ~~NO~~ OVERLAP FOUND

87-7122 - Examine @ Same time

NO WELL LOG FOUND - AVG. STATIC SURROUNDING WATER LEVEL $\approx$ 40'

PD

Domestic

JUL 31 1990

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 87-7123

1. Owner: Lewis Clark Council, Inc. Boy Scouts of America Phone No. (208) 743-4291
Current Address: PO Box 655, 1442 Idaho St., Lewiston, Id 83501
2. Accompanied by: _____ EXAM. DATE: 8/2/88
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Ground Water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE - JK

☐ Copies Attached
2. Other water rights with same point of diversion: NONE - JK

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
(required for irrigation of 10 acres or more)

MICROFILMED

JUL 31 1990

3. Narrative: Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)

A well with submersible pump pumps to the top of the hill to a 2,000 gal storage tank that then gravity feeds the camp with domestic water.

Feeds the camp with domestic water.

☐ See Remarks on page 4 for continuation

[illegible]

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

NOT RECORDED

JUL 8 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$Q = \frac{8.5 (.8) (HP)}{H + 2.31(P)}$$

$$HP = 1.5 \quad \epsilon = .8$$

$$H = 100' + 200' = 300' \quad P = 0$$

$$Q = 15.84 gpm = .035 cfs$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

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JUL 31 1990

2. Volume Calculations for Other Uses:

$$\frac{(200 \text{ campers})(35 \text{ gal/camper})}{\text{day}} = 7,000 \text{ gal/day}$$

$$\frac{(265 \text{ days})(7,000 \text{ gal/day})}{\text{yr}} = 1,855,000 \text{ gal} = 247,995 \text{ cf} = 5.7 \text{ ata}$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Add SWSE AS A POINT OF USE ← JK

~~NO USE IN SWSE~~ JK

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	From	To	Period of Use	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic	Jan 1	Dec 31		.04 cfs	5.7 afa

2. Recommended Amendments

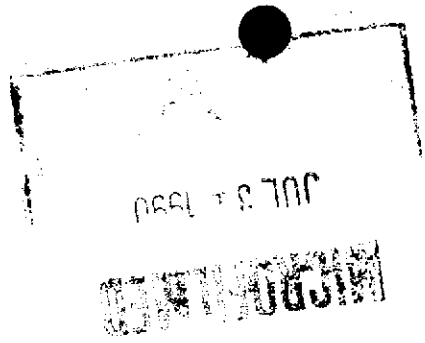
- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above JK
☐ Add P.D. as reflected above
☒ Add P.U. as reflected above JK
☐ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name: Louis Sukovaty
 Signature: *[Signature]*
 Certification Date: 8/2/88
 Field Report Preparation Date: 8/2/88

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

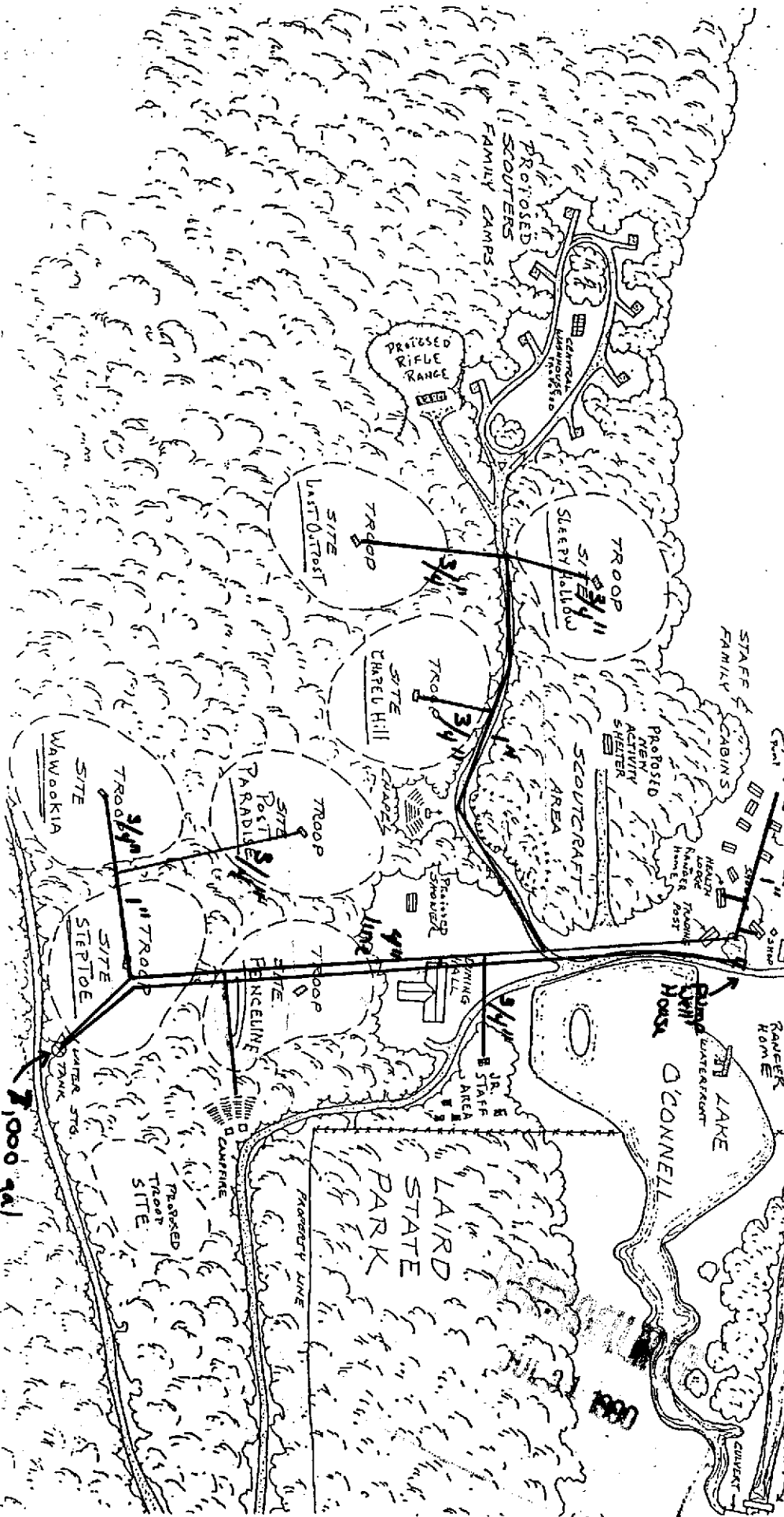




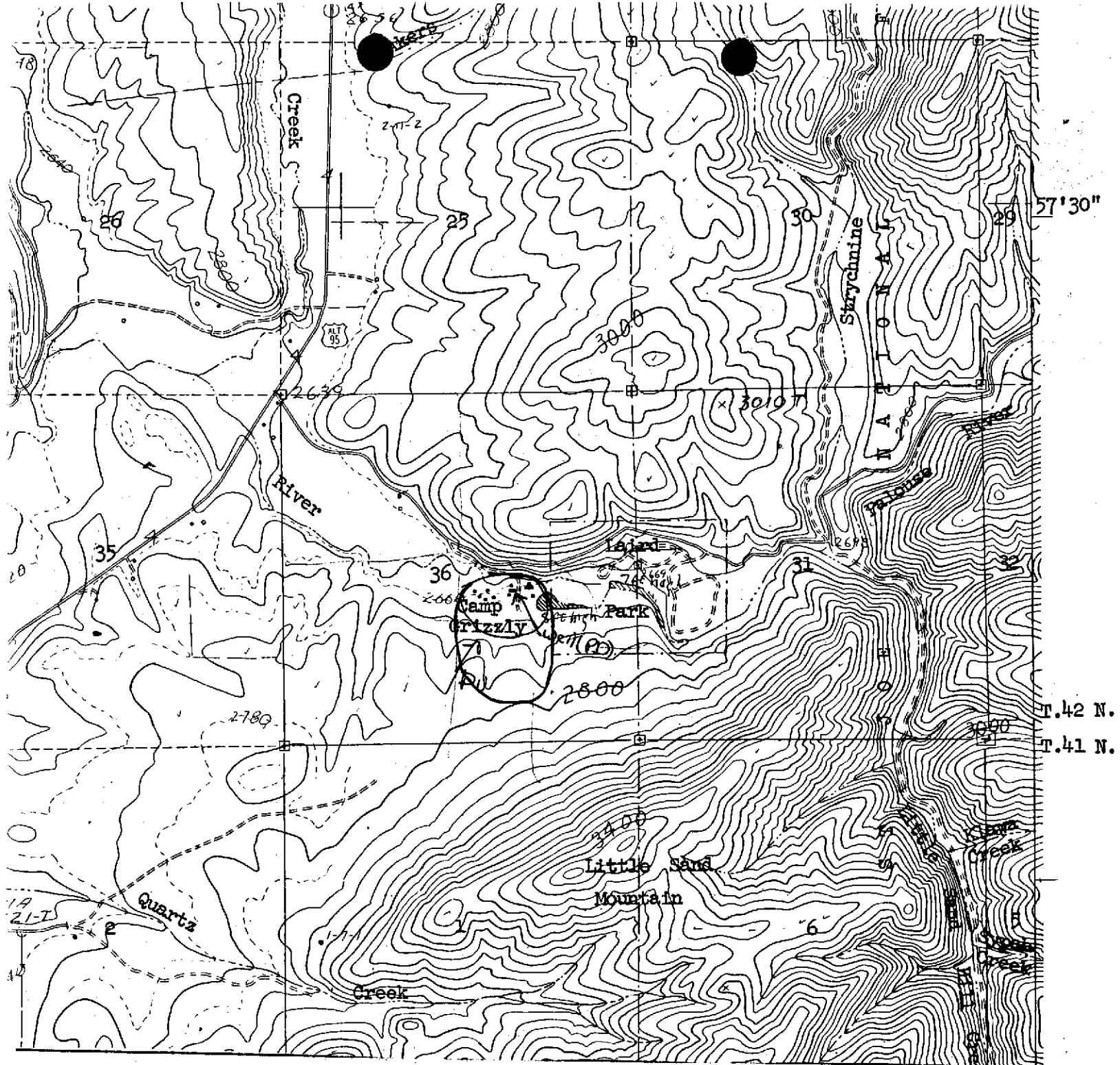
Camp Grizzly



SEWER TREATMENT



7,000 gal
holding tank



PERMIT HOLDER BSA

PERMIT

MICROFILMED

P D TWP 42N RGE 3W SEC 36

NWSE

JUL 31 1990

P/U TWP 42N RGE 3W SEC 36

NWSE

SOURCE GROUNDWATER

TRIBUTARY TO

MAP PLOT 16

IRR. ACRES 0

USGS QUAD J-5

SCALE 7 1/2"

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 42N, Rge. 3W,
Sec. 36, Qtr./Qtr. NWSE or Lot _____
2. Owner Lewis Clark Council, Inc., Boy Scouts of America
Address P.O. Box 655, 1442 Idaho St. City Lewiston, State ID
3. Approx. date of well construction ?
Well Driller ?
4. Casing: Diameter 6" Condition ~~poor~~
5. Casing length above land surface ~~10'~~
6. Well depth (ft) 225' Flowing _____ Temp. _____
Access port _____
7. Condition of piping and valving good
8. Evidence of well seal _____
9. Shut in pressure or static water level ~~210'~~ 215'
10. Evidence of leakage around the casing _____
11. Does well need repair ~~yes~~ ? not that I could see
12. Comments Could not see actual well
it was under a concrete slab

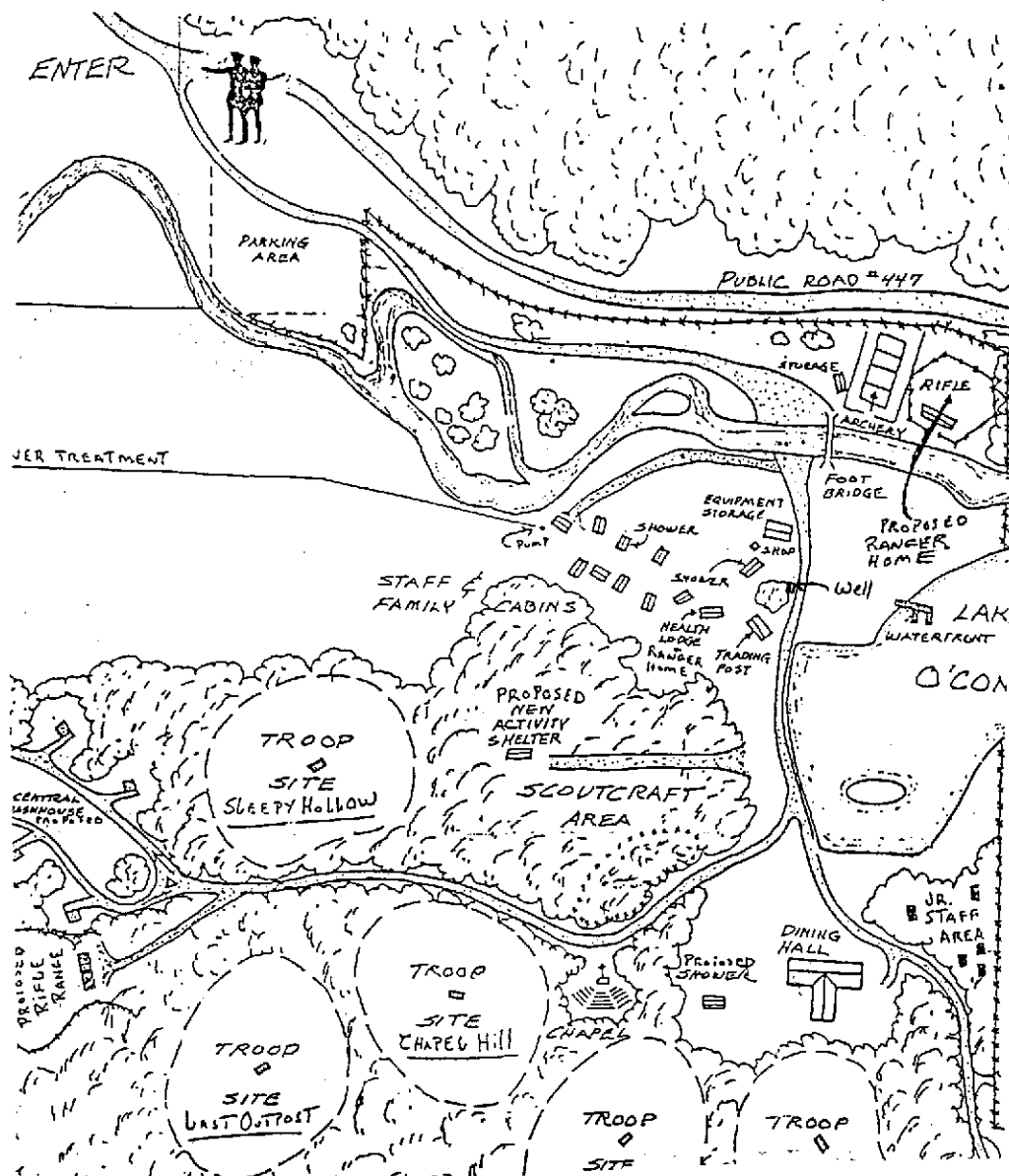
MICROFILMED

(OVER)

JUL 31 1990

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by J. J. Subroad

Date 5/2/88

MICROFILMED

JUL 31 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

AUGUST 11, 1987

BOY SCOUTS
LEWIS-CLARK COUNCIL
P.O. BOX 655
LEWISTON, ID 83501

RE: Permit No. 87-7123

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 31 1990

\$50.00

For Office Use Only
Fee Received \$50.00
Date 6-18-87
Receipt # 42577
Receipt by [Signature]
Reviewed by [Signature]
Sent to region [Signature]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 87-7123

Name(s) of Permit Holder: Lewis Clark Council, Inc. Boy Scouts of America

Post Office Address: PO Box 655, Lewiston, Id 83501

Telephone No. (208) 743-4291

Source of Water: Ground water well

Extent of Use:

Domestic Summer Camp (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .12 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Existing well & water system dating to 1965.

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Ronald E. Bromley (208) 743-4291
(Name)

PO Box 655, Lewiston, Id 83501
(Address)

MICROFILMED
AUG 25 1987

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6/15/87

Date

R. E. Bromley - Scout Executive
Signature of Permit Holder (and title, if appropriate)

● I D A H ●
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MAY 31, 1987

BOY SCOUTS OF AMERICA
LEWIS CLARK COUNCIL INC.
1442 IDAHO ST.
P.O. BOX 655
LEWISTON, ID 83501

PROOF DUE NOTICE

RE: PERMIT NO. 87-7123

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

AUG 25 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JULY 25, 1986

BOY SCOUTS OF AMERICA
LEWIS CLARK COUNCIL INC.
1442 IDAHO ST.
P.O. BOX 655
LEWISTON, ID 83501

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 87-7123

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: P

APPLICATION NUMBER: 87-7123

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 7/7/86
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/7/86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/29/86 Date of priority recommended.
Special conditions of approval or cover letter. _____

NONE

MICROFILMED

By: PJB Date: 7/10/86

STATE OFFICE REVIEW:

L16

RECEIVED

- ☐ See attached sheet for more information.

By: KW Date: 7/22/86

JUL 14 1986

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

87-7123

BOY SCOUTS OF AMERICA

LEWIS CLARK COUNCIL INC., 1442 IDAHO ST., P.O. BOX 655, LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: NWSE Sec 36 T 42N R 03W

Use: DOMESTIC (0.120 CFS)

Date Filed: 06/02/1986

In: NWSE Sec 36 T 42N R 03W

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

June 17, 1986

Boy Scouts of America
P.O. Box 655
Lewiston Id. 83501

Re: 87-7122 & 87-7123

Gentlemen:

The Department of Water Resources acknowledges receipt of your two water right applications for permit. The applications have been assigned Identification Nos. 87-7122 & 87-7123. Please refer to these numbers in all further correspondence.

This office is currently in the process of advertising the applications in the Daily Idahonian. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protest. The protest must be resolved before the applications are approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the applications and will notify you of the outcome of this review. When the permits are issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your Receipt No. 32131 for the amount of \$135.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Receipt

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

June 3, 1986

Mr. R. E. Bromley
Scout Executive
Boy Scouts of America
Lewis Clark Council, Inc. 108
P.O. Box 655
Lewiston, Id. 83501

Dear Mr. Bromley:

Pursuant to our phone conversation yesterday, I am returning the two Applications for Permit and Check No. 92-30 in the amount of \$60.00 for the changes we talked about on the one for water from the Palouse River.

I spoke with Mr. Cliff Morey yesterday about what we need so he is already aware of this.

If you have any questions, please contact me.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc: Applications (2)
Check

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

April 18, 1986

Mr. R. E. Bromley
Scout Executive
Boy Scouts of America
Lewis Clark Council, Inc. 108
P.O. Box 655
Lewiston, Id. 83501

Dear Mr. Bromley:

A review of the Department's files indicates there is no recorded water right on file. This leaves two courses of action open to you.

First, you can file a Claim to a Water Right, for the existing area being used and also an Application for Permit for the area of the proposed enlargement. By filing the claim you submit a sworn statement to the Department indicating the date when the water was first put to a beneficial use for the existing uses. This date becomes your date of priority on the existing uses. Then you can file an Application for Permit, for the enlargement portion being planned. By filing the Application for Permit, you are applying for a water right on the future uses you propose. The date the application is received along with the correct filing fee becomes your date of priority for the future enlargement. The fee for the Claim to a Water Right is \$200.00 and the fee for the Application for Permit depends on how much water is used; minimum fee is \$30.00.

Second, if you feel the situation does not warrant the filing of the Claim to a Water Right together with the Application for Permit, you can file just the Application for Permit on the entire area, existing uses and future enlargement. The date of priority for the whole project will then be the date the application is received along with the correct filing fee. In effect, you will lose the early priority date of the existing uses. The filing fee in this case will be based on the amount of water used in the entire project.

I am enclosing a Claim to a Water Right, an Application for Permit and instructions for each. If I can be of any further assistance, please do not hesitate to contact me at this office.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Application
Claim
Instructions (2)

UNRECORDED



BOY SCOUTS OF AMERICA

Lewis Clark Council, Inc. 100

April 7, 1986

(208) 743-4291
1442 Idaho Street
P. O. Box 657
Lewiston, Idaho 83501

RECEIVED

APR 8 1986

Department of Water Resources
Northern District Office

Mr. Bob Haynes
State of Idaho
Dept. of Water Resources
4055 Government Way No. 9
Coeur d' Alene, ID 83814

Ref: Enlargement of Lake O'Connell at Camp Grizzly

Dear Bob:

In reference to our telephone conversation of April 14, 1986, I am sending you the following:

a. Legal discription of that part of Camp Grizzly on which Lake O'Connell is found: In S $\frac{1}{2}$, Sec. 36, T. 42 N., R. 3W., B.M. Latah County, Idaho.

b. A Forest Servic Map of the lake and "Drainage Ditch" used to control water level of the lake.

c. A portion of R.W. Engineering map of Grizzly showing proposed lake enlargement.

Please review the above and provide me with the necessary information and forms needed to proceed with this work.

Thank you for your help and co-operation in this matter.

Sincerely,

R.E. Bromley,
Scout Executive

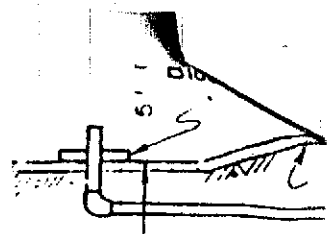
cc: Lynn Hendry, V.P. Administration
U.S. Forest Service, Palouse Ranger District
(Ref. B.S.A. special use permit #2710)

REB/mj

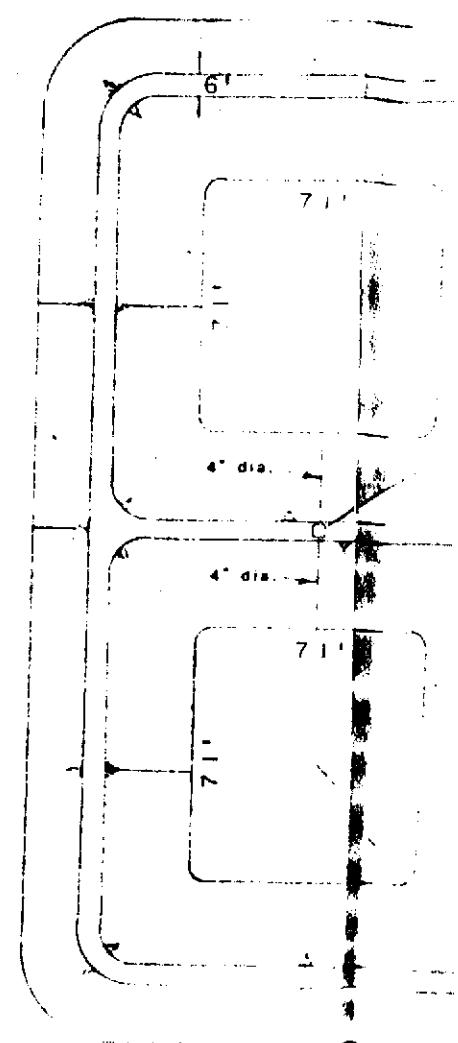
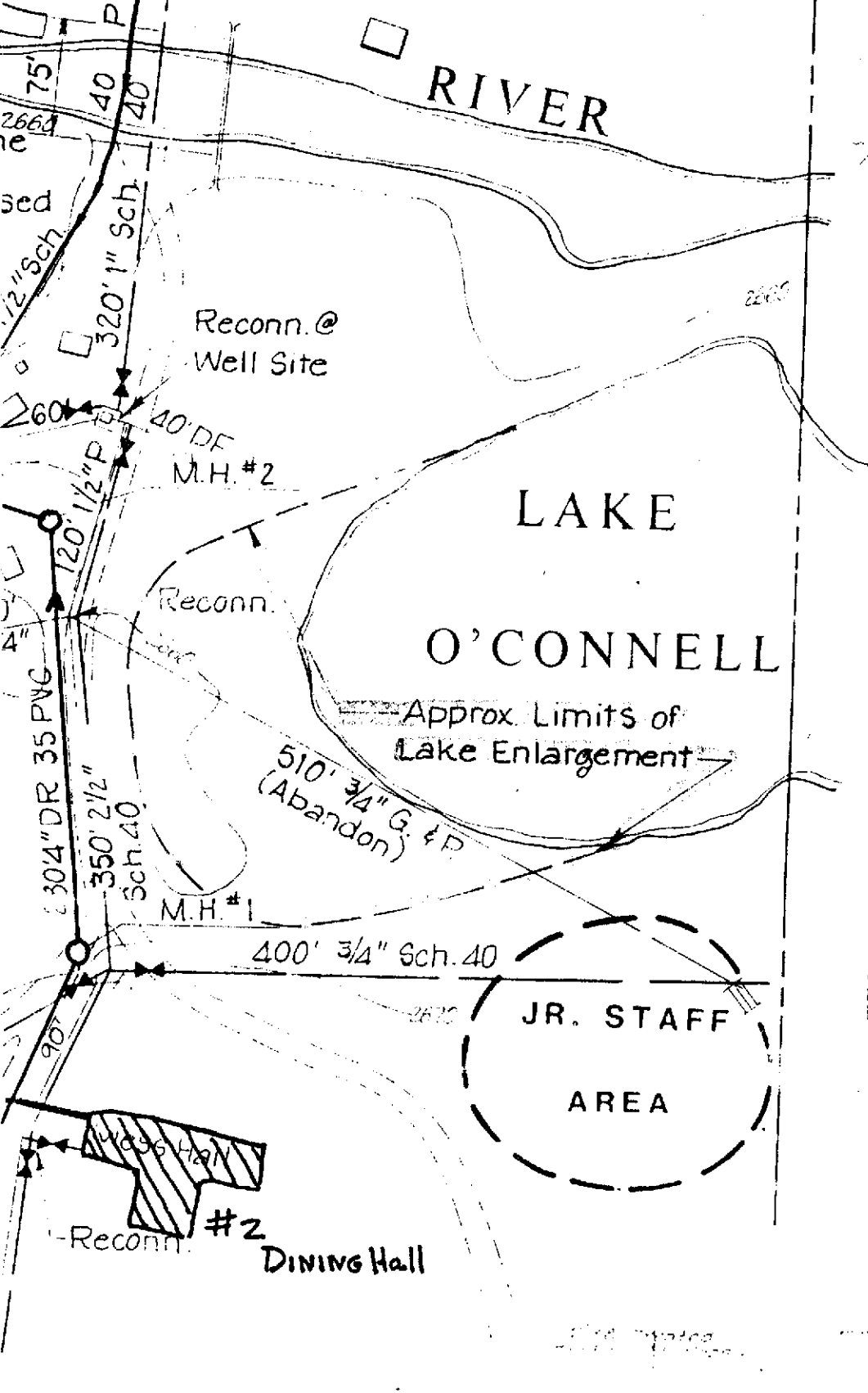
MINI FILMED

Residence

LS#1 1 1/2 HP "Simple" Hydr-O-Grind/
Hydr-O-Rail Wastewater Sump
Installation



TYPICAL



2" dia. pressure from lift

LAGOON LANE

WATER MED

SEC

T42N



LAIRD
PARK

DAM

PALOUSE RIVER

SWIMMING
AREA

24" CULVERT

DRAINAGE
DITCH

BSA
SWIMMING
AREA

LAKE

O'CONNELL

BSA SPECIAL USE 2710
FIELD WORK JOHNSON &
SEAMANS

PREPARED BY: R.O. MEYER 6-27-68
SCALE: 1 INCH = 2 CHAINS

