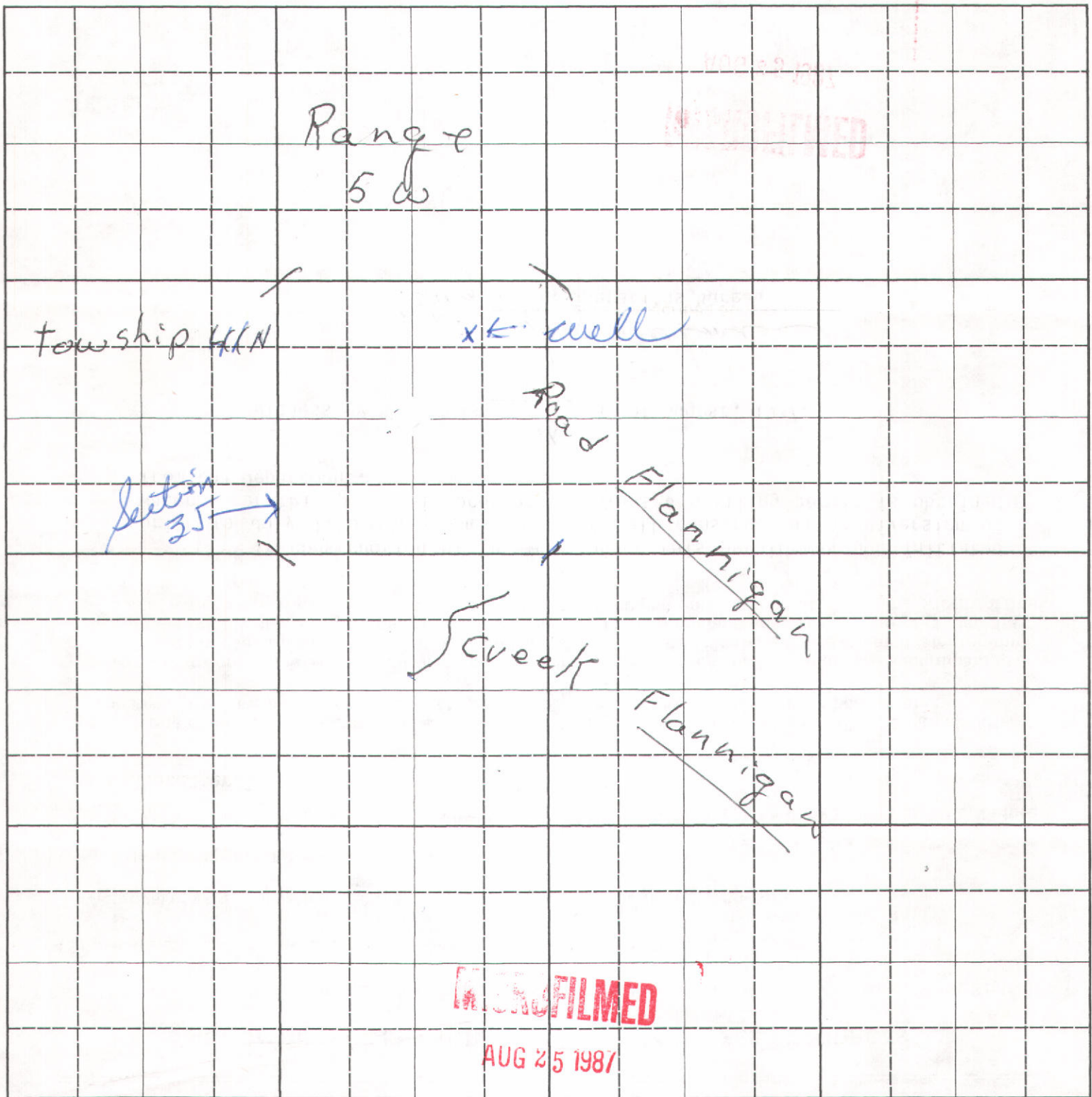


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gordon H. Howell
Jamie J. Howell
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

() B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(☒) Field Report (☒) Quad Sheet () Gov. Lot Plat (☒) Rules Check list
() Aerial Photo () Photo, PD/PU (☒) Well Log

Number of Diagrams Attached _____ Number of Calculation Sheets Attached _____

() Correspondence (Date) _____

() Other (List) _____

Contacts: _____

Remarks: _____



MICROFILMED

Exam Completed By *[Signature]*

Date 8/2/89 JUL 16 1991

Sr. Agent Review _____

Date _____

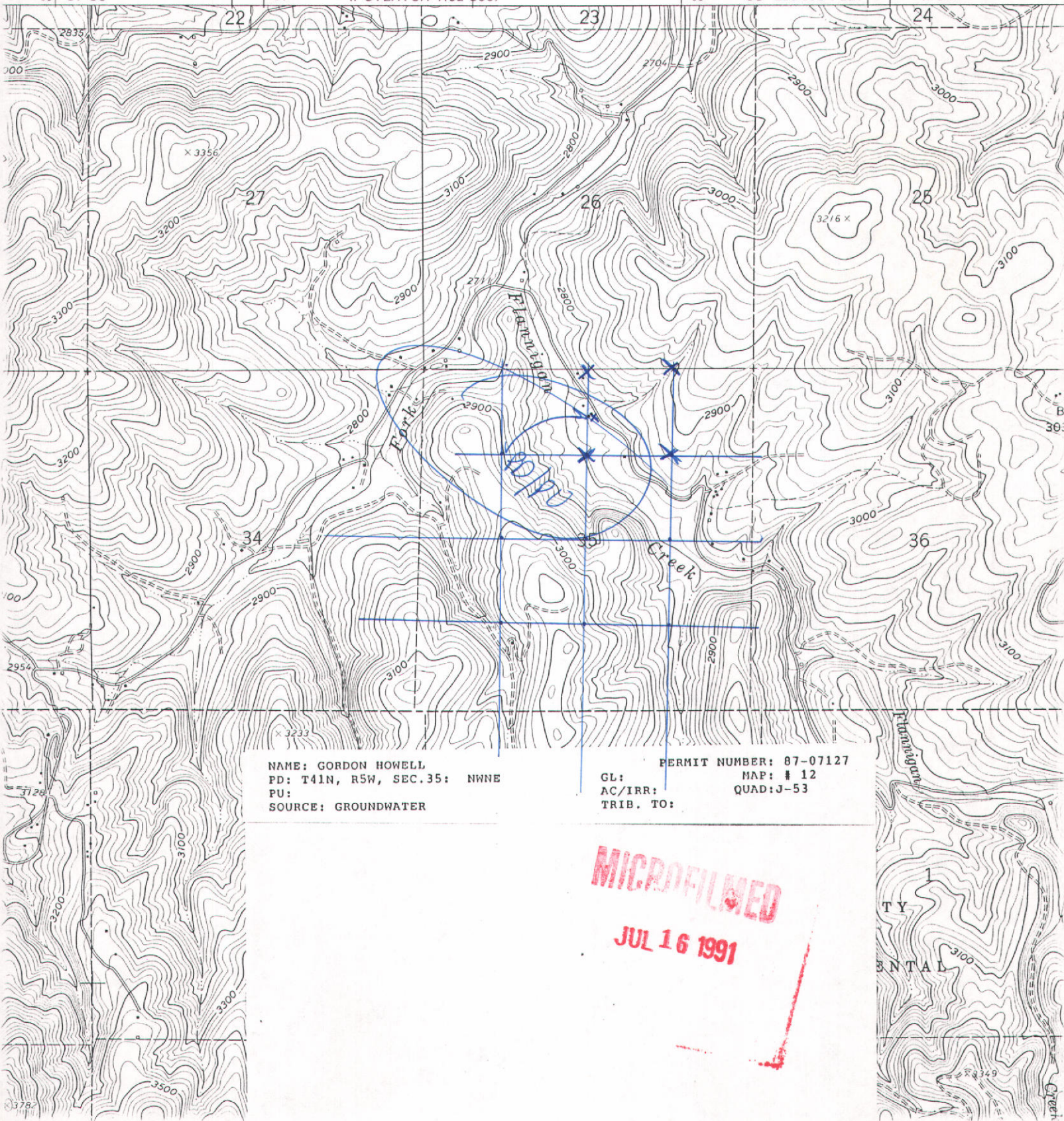
Regional Manager Review *[Signature]*

Date 6/8/90

PERMIT NUMBER

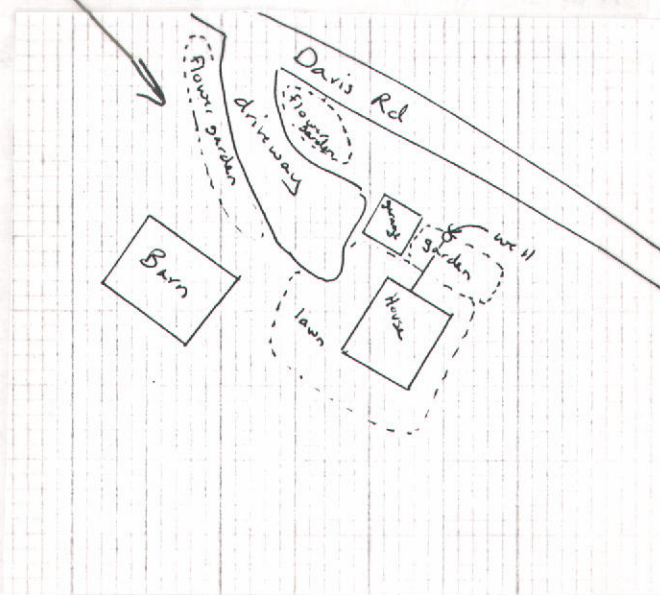
87-07127

R. 5 W.



SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



MICROFILMED
JUL 16 1991

Inspected by Louis Duband

Date 7/21/89

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 87-07127

Priority: June 22, 1987

Maximum Diversion Rate: 0.01 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that JAMIE J. HOWELL
GORDON L. HOWELL

1525 DAVIS RD.

VIOLA, ID 838720000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 22, 1987; and has submitted Proof of Beneficial Use on May 20, 1988. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 35, Township 41N, Range 05W
LATAH County

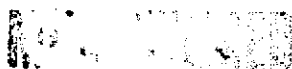
PLACE OF USE: DOMESTIC
TWN RGE SEC

41N 05W 35 NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27TH day of JUNE, 1991.



JUL 16 1991

Acting for

R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Gordon L. Howell or Jamie Howell Phone 208-882-2305
Post office address 1525 Davis Rd Viola, Idaho 83872
2. Source of water supply ground water which is a tributary of N/A
3. Location of point of diversion is NW 1/4 of NE 1/4 of --- Govt. Lot ---
Sec. 35 Township 41N Range 5W B.M. LATAH County; additional
points of diversion if any: ---

- * 4. Water will be used for the following purposes:
* PER ITEM 12 - 6/23/87
Amount 0.01 cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.01 cfs for irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)
Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)
- * 5. Total quantity to be appropriated is (a) 0.01 cfs and/or (b) ---
* PER ITEM 12 - 6/23/87 cubic feet per second acre feet per annum

6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Well, Submersible Pump + pipe line
- b. Height of storage dam --- feet; active reservoir capacity --- acre-feet; total reservoir capacity --- acre-feet; period of year when water will be diverted to storage: --- to --- inclusive.
- c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 yr. years (minimum 1 year).

RECORDED

AUG 25 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW: N/A
- b. Stockwatering; list number and kind of livestock: N/A
- c. Municipal; show name of municipality: N/A
- d. Domestic; show number of households: ONE (1)
- e. Other; describe fully: Garden & yard and Household

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4(N)	5W	35		1/2A															1/2A

Total number of acres to be irrigated 1/2 (.5)

87-4021

10. Describe any other water rights used for the same purposes as described above.

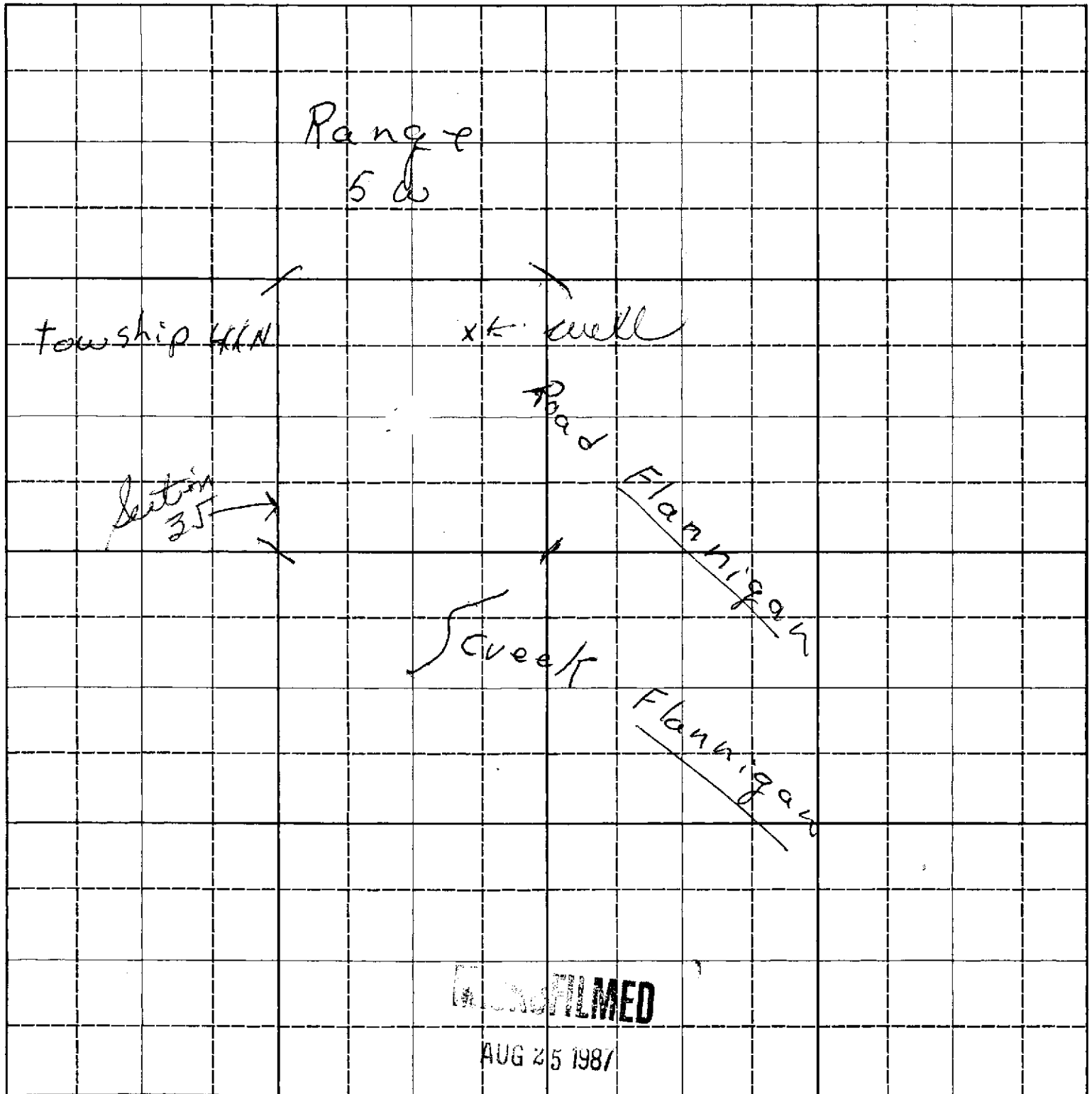
11. a. Who owns the property at the point of diversion? Gordon L. Howell
- b. Who owns the land to be irrigated or place of use? Gordon L. Howell
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

12. Remarks: My well produces 5 1/2 gal per minute
on #4 & 5, I don't know cfs. Pumped in
domestic irrigation

MICROFILMED

AUG 25 19

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gordon H. Howell
Jamie J. Howell
(Applicant)

RECEIVED

AUG 25 1987

Gary Spaulding
Acting Chief, Operations Bureau

Witness my hand this 5th day of August, 1987.

- e. Other: If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

September 1, 1988

- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 87-7127 APPROVED, and said application is hereby

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by	<u>6/22/87</u>	Date	<u>6/9/87</u>	Time	<u>1:45 PM</u>	Preliminary check by	<u>6/23/87</u>	Proposed Priority	<u>6/22/87</u>
Fee \$	<u>30.00</u>	Received by	<u>6/23/87</u>	#	<u>38349</u>	Date	<u>6/23/87</u>		
Publication prepared by	<u>6/23/87</u>	Date	<u>6/23/87</u>	Published in	<u>7/22/87</u>				
Publication approved	<u>7/14/87</u>	Date	<u>7/14/87</u>						

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Theresa Myers

being first duly sworn, on oath,
deposes and says:

That he is the printer of The IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following dates:

July 2, 9,
1987

the same being the dates designated for the publication of said legal notice.

Theresa Myers
Subscribed and sworn to before
me this 10th day of July

19 87
Carol Fleener

Notary Public,
residing at Moscow, Idaho
Palouse, WA

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

87-7127

HOWELL, GORDON L. &/or JAMIE J.

1525 DAVIS RD., VIOLA, ID 83872

Source: GROUNDWATER

Diversion Pt: NWNE Sec 35 T 41N R 05W

Use: IRRIGATION (0.010 CFS)
DOMESTIC (0.010 CFS)

Date Filed: 06/22/1987

In: NWNE Sec 35 T 41N R 05W
FOR 1 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Government Way, Suite 9, Coeur d'Alene, Idaho 83814 on or before JULY 20, 1987.

KEN DUNN, Dir.

July 2, 9, 1987

RECEIVED

Department of Water Resources
Northern District Office

MICROFILMED

AUG 25 1987

July 1, 1991

JAMIE J. HOWELL
GORDON L. HOWELL
1525 DAVIS RD.
VIOLA, ID 838720000

RE: WATER RIGHT NO. 87-07127

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED

JUL 16 1991

June 13, 1991

JAMIE J. HOWELL
GORDON L. HOWELL
1525 DAVIS RD.
VIOLA, ID 838720000

RE: WATER RIGHT NO. 87-07127

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

JUL 16 1991

LICENSE REVIEW CHECKLIST

Permit No. 87-7127

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance N/A

Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A

Limited by capacity N/A

Total volume Limited by flow N/A

Chart checked for AF rate/ac _____

Capacity Actual measurement checked N/A

Theoretical checked _____

If greater than permit, check for other rts _____

Source Changed? yes no ☒

If so, is memo needed to clarify? _____

P/D Verify with map _____ permit _____

More than one per 1/4? Remember remark N/A

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map _____ permit _____
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4 N/A

Description of non-irrig uses _____

Special overlap condition N/A

Conditions -

Measuring device _____
W.Master control _____
Overlap _____
Water quality _____
Other _____

Dates/Misc. -

Water Dist _____
App Rec'd _____
Proof Rec'd _____

CHECK FOR ADJ. CLAIM

Needed according to proof filed _____
Filed - needs amended _____
Add'l fee required _____
Not filed - _____
Not needed _____

Comments/Changes to Examiner's Recommendations:

License _____ 10-day _____ 30-day _____

Back of field report signed? _____

Reviewer _____ Date 6/4/91 Review time _____ min.

JUL 13 1991

SENIOR AGENT REVIEW

RECEIVED
JUN 27 1990

Check List
for
Beneficial Use Field Report

Department of Water Resources

Permit 87-07127

A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
✓ 6. Irrigation (Rule 5,1,8)

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- ✓ Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

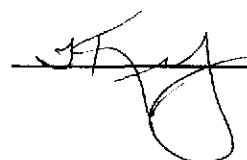
J. AUTHENTICATION

✓ Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

✓ Check with permit and well log for discrepancies

Signature



Date

8/24/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

() B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(☒) Field Report (☒) Quad Sheet () Gov. Lot Plat (☒) Rules Check list
() Aerial Photo () Photo, PD/PU (☒) Well Log

Number of Diagrams Attached _____ Number of Calculation Sheets Attached _____

() Correspondence (Date) _____

() Other (List) _____

Contacts: _____

Remarks: _____



Exam Completed By Ben Schmitt

Date 8/2/89 JUL 16 1991

Sr. Agent Review _____

Date _____

Regional Manager Review PSH

Date 6/8/90

PERMIT NUMBER

87-07127

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 87-7127

1. Owner: Gordon L Howell or Jamie J Howell Phone No. 882-2805

Current Address: 1525 Davis Rd Viola Idaho 83872

2. Accompanied by: Mrs. Howell EXAM. DATE: 7/12/89

Address: Same Phone No. Same

Relationship to Permit Holder: Same

3. Source: groundwater tributary to ---

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

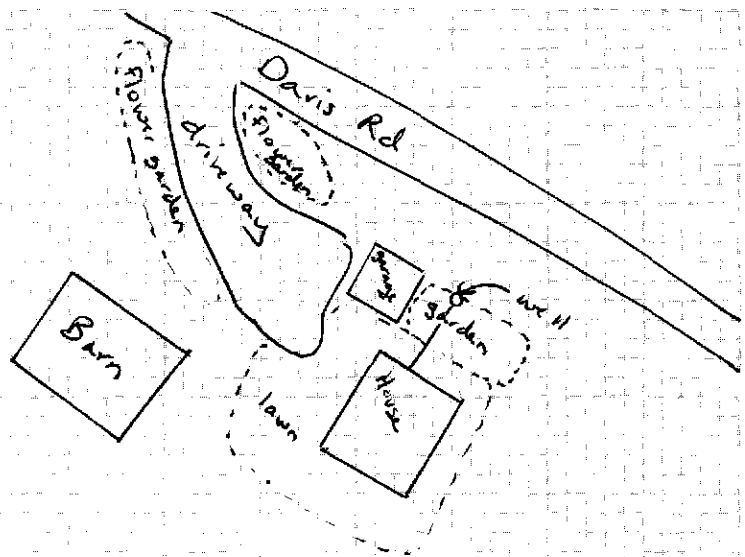
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

Do not use this space

D. FLOW MEASUREMENTS

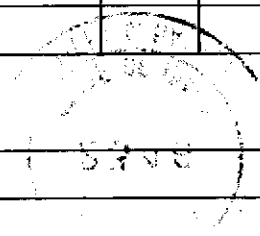
NONE

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8(1)(3/4)}{(2.3)(30) + 55} = 50.04 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

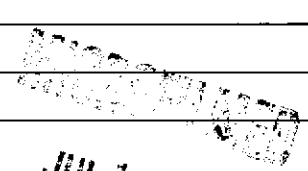
$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic (1 home) = 1.2 afa



JUL 10 1991

503 57'30"

504

2677 IV
(POTLATCH 1:62 500)

506

55' 210 000 FEET

R. 5 W.

NAME: GORDON HOWELL
PD: T41N, R5W, SEC.35: NWNE
PU:
SOURCE: GROUNDWATER

PERMIT NUMBER: 87-07127
GL: MAP: 112
AC/IRR: QUAD: J-53
TRIB. TO:

JUL 16 1991

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

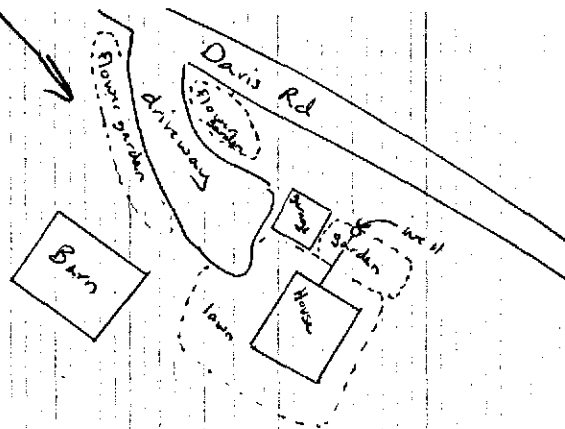
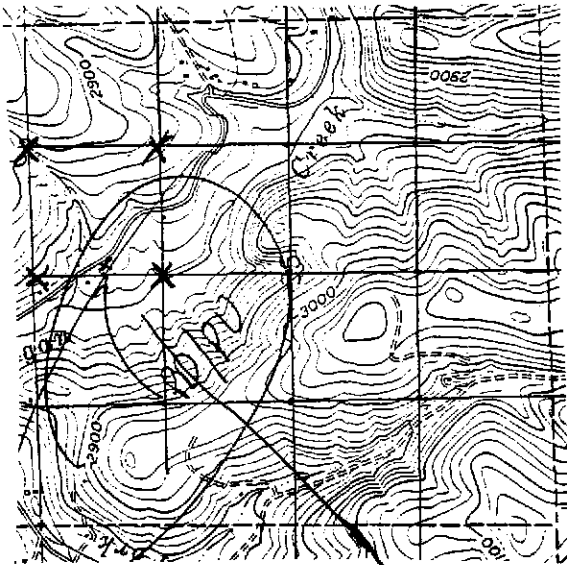
1. Legal Description of well location. Twp. 41N, Rge: 5W,
Sec. 35, Qtr./Qtr. NWNE or Lot _____
2. Owner Gordon L Howell or Jamie J. Howell
Address 1525 Davis Rd, City Viola, State ID
3. Approx. date of well construction 1987
Well Driller McPherson and Wright drilling
4. Casing: Diameter 8" Condition good
5. Casing length above land surface 14
6. Well depth (ft) 125' Flowing — Temp. —
Access port —
7. Condition of piping and valving good
8. Evidence of well seal yes
9. Shut in pressure or static water level 55'
10. Evidence of leakage around the casing no
11. Does well need repair no
12. Comments None

(OVER)

RECEIVED
JUL 16 1991

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



RECORDED
JUL 16 1991

Inspected by Louis Dutton Date 7/21/89

Ted Wright
Department of Water Resources
LEWISTON, ID 83501

0'	Soil
14'	Clay
23'	decomposed Granite
45'	Granite
105'	fractured Granite

OWNER OF WELL

LOCATION OF WELL

NEAREST POST OFFICE

STATE

DRILLING BEGUN

WELL NO.

WELL RECORD

CASING SIZE

HOLE SIZE

CAPACITY OF WELL

PUMP SETTINGS

CASING PERFORATIONS

CASING DEPTH

HOLE DEPTH

INVOICE

DATE _____

ITEM	UNIT PRICE	AMOUNT
33' of 8" casing	7.50	247.50
125' of 8" hole	14.00	1750.00
100' of 6" casing	4.50	450.00
due		34.88

TOTAL AMOUNT DUE ~~\$~~ 3482.38

MEMO:

~~CONFIDENTIAL~~

JUL 16 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 9, 1988

Mr. Gordon Hornell
1525 Danis Rd.
Viola, Id. 83872

Re: 87-7127

Dear Mr. Hornell:

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

RECEIVED

JUL 16 1991



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 87-7127

Date: 11/2/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

MAY 25 1988

RECEIVED

MAY 20 1988

STATE OF IDAHO

Department of Water Resources
Northern District Office

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 87-7127

Name(s) of Permit Holder: Gordon L. or Jannie J. Howell

Post Office Address: 1525 Davis Rd, Viola Id. 83872

Telephone No. 882 2305

Source of Water: Submersible pump - ground water
springline

Extent of Use:

Domestic 1 (number of households)

Stockwater None (number and type of stock)

Irrigation NA None (acres)

Other/Remark garden & lawn

Total rate and/or volume for which proof is submitted 2.01 cfs N/A acre-feet

Show the date water was first diverted and beneficially used under this permit: 5-2-88

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No

Fee enclosed \$ See Receipt # 38349-6-2387
(See License Examination Fee Schedule) 0

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Gordon L. or Jannie J. Howell 882 2305
(Name) (Telephone Number)

1525 Davis Rd Viola Id 83872
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

DEC 22 1988

5-18-88
Date

Gordon L. Howell
Signature of Permit Holder (and title, if appropriate)

RECEIVED

NOV 03 1988

10-31-88

Department of Water Resources

Re Permit # 87-7127

Dear Madam:

Received your letter stating I
needed a well permit and a copy
of the well log.

as I had the well dug on June
11, 1987. I do not need the ^{drilling} permit per
well log.
Also enclosed is the well log to
complete the permit.

Thank you

Gordon L. Howell
1525 Davis Rd
Viola Id. 83872

MICROFILMED

DEC 22 1988

PRINTRAFT®

October 27, 1988

Gordon L. and Jamie J. Howell
1525 Davis Rd.
Viola, ID 83872

RE: Permit No. 87-7127

Dear Permit Holder:

The department has reviewed the proof of beneficial use (proof) which you submitted in connection with the above referenced permit. A review of the file does not show that you applied for a drilling permit (which is a separate requirement from the water right permit).

A drilling permit is required for all wells drilled, deepened or enlarged after July 1, 1987 (Section 42-235, Idaho Code). As a condition of the water right permit, you need to submit a completed drilling permit form together with a drilling permit fee in the amount of \$10 made payable to the Idaho Department of Water Resources. Enclosed is a form for your use.

Also, the department does not have a copy of the well log. If you have a well driller's report, please send a copy to the department.

Please provide the appropriate information by November 27, 1988 to keep your permit in good standing.

If you have any questions, feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Encl: 1

c: Region

RECORDED
FILMED
DEC 22 1988

To: File 87-7027

From: Groundwater Protection

Date: 10/17/88

Drilling Permit: _____ Not Applicable
 _____ Found and in file
 _____ Not Found

70

Well Drillers Report:

Not found, due to reported age of well
probably not available
Found and is in file
~~Not found~~

Follow-up

Request from permit holder the well
drillers report and/or the name of the
well driller, *And date drilled.*

Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

NOT RECORDED

DEC 22 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 17, 1988

Mrs. Gordon Howell
1525 Davis Rd.
Viola, Id. 83872

Re: 87-7127

Dear Mrs. Howell,

To have Permit #87-7127 examined by this Department, you must complete the enclosed Beneficial Use form in accordance with the enclosed instructions, and return it to this Department.

If you have any questions please feel free to contact me at this office.

Sincerely,


TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Beneficial Use Statement

*The beneficial use
form enclosed
Gordon Howell
this form had been
sent to Bureau of the month*

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DEC 22 1988

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
AUGUST 06, 1987

HOWELL, GORDON L. & JAMIE J.
1525 DAVIS RD.
VIOLA, ID 83872

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 87-7127

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

AUG 25 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: *k*

APPLICATION NUMBER: 87-7127

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/20/87
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/15/87
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/22/87 Date of priority recommended.
Special conditions of approval or cover letter. _____

NONE

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AUG 25 1987

By: *pya*

Date: 7/22/87

STATE OFFICE REVIEW:

 223, 616

 43

RECEIVED

- ☐ See attached sheet for more information.

By: *kw*

Date: 7/30/87

JUL 27 1987

June 26, 1987

Mr. Gordon Howell
1525 Davis Rd.
Viola, Id. 83872

Re: 87-7127

Dear Mr. Howell:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned Identification No. 87-7127. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Daily Idahonian. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your Receipt No. 38349 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Receipt

COPY

MICROFILMED

AUG 25 1987

87-7127

HOWELL, GORDON L. &/or JAMIE J.

1525 DAVIS RD., VIOLA, ID 83872

Source: GROUNDWATER

Diversion Pt: NWNE Sec 35 T 41N R 05W

Use: IRRIGATION (0.010 CFS)
DOMESTIC (0.010 CFS)

Date Filed: 06/22/1987

In: NWNE Sec 35 T 41N R 05W FOR 1 ACRES

MICROFILMED

AUG 25 1987

June 15, 1987

Mr. Gordon H. Howell
1525 Davis Rd.
Viola, Id. 83872

Dear Mr. Howell:

This office is in receipt of your Application for a Permit and we are returning same to you because the application cannot be formally receipted until the following information is provided as outlined in the enclosed instructions:

Item #3 The complete legal description of the point of diversion as described by the Public Land Survey.

Item #4 The rate of diversion must be listed in cubic feet per second. Also, the Irrigation use must be for the irrigation season, so you can show the period of use as 3/15 to 11/15 instead of Jan. 1 to Dec. 31.

Item #5 The total rate of diversion must be listed in cubic feet per second. The application fee is based on this amount.

Item #6 A description of the diversion work is required, for example, "well, submersible pump and pipeline".

Item #8d List the number of homes using water. If water is not used in home, delete Domestic use from Item #4.

Item #9 Read instructions carefully before completing this item.

Item #13 This item appears to be sufficient if the point of diversion and place of use are within the SWSE, Sec. 35, T41N, R5W.

Instructions for completing an Application for Permit are included for your information. Please complete the application as outlines above and return it to this office with the appropriate fee. If you desire assistance, please feel free to contact this office.

MICROFILMED

Sincerely,

AUG 25 1987

TOM D. KING
Senior Water Resource Agent

TDK/pms
Enc. - Appln.
Instructions

COPY

WATER RIGHT
DATA ENTRY LOG

[illegible]