

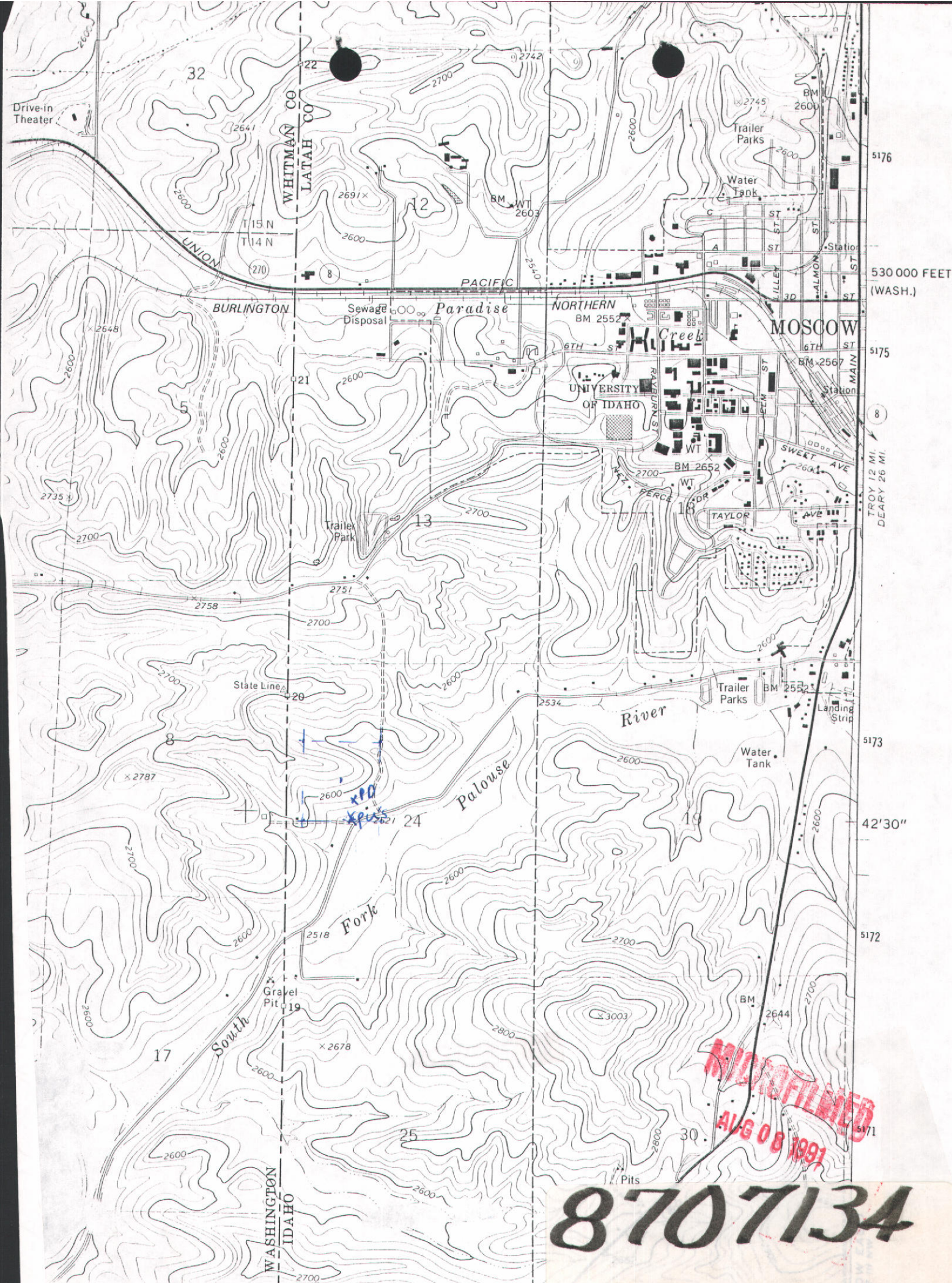
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Lucille Bursch
(Applicant)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II
P H O T O G R A P H S

Permit # 87-07134



Pump &
storage tank



P/O

P/O is white
house in background
& white residence
behind the trees
on the right
can't see the other

PHOTOFILMED

AUG 08 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 87-07134

Priority: September 8, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

2.4 AF

This is to certify, that LUCILLE BURSCH
10960 STRAHORN RD.

HAYDEN LAKE, ID 83835

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 8, 1988; and
has submitted Proof of Beneficial Use on June 15, 1989. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 2(SESENW), Sec. 24, Township 39N, Range 06W
LATAH County

PLACE OF USE: DOMESTIC
TWN RGE SEC

39N 06W 24

SENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

MICROFILMED

AUG 08 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 87-07134

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th
day of July, 1991.

Acting for

R. Keith Higginson, Director

RECEIVED
AUG 3 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

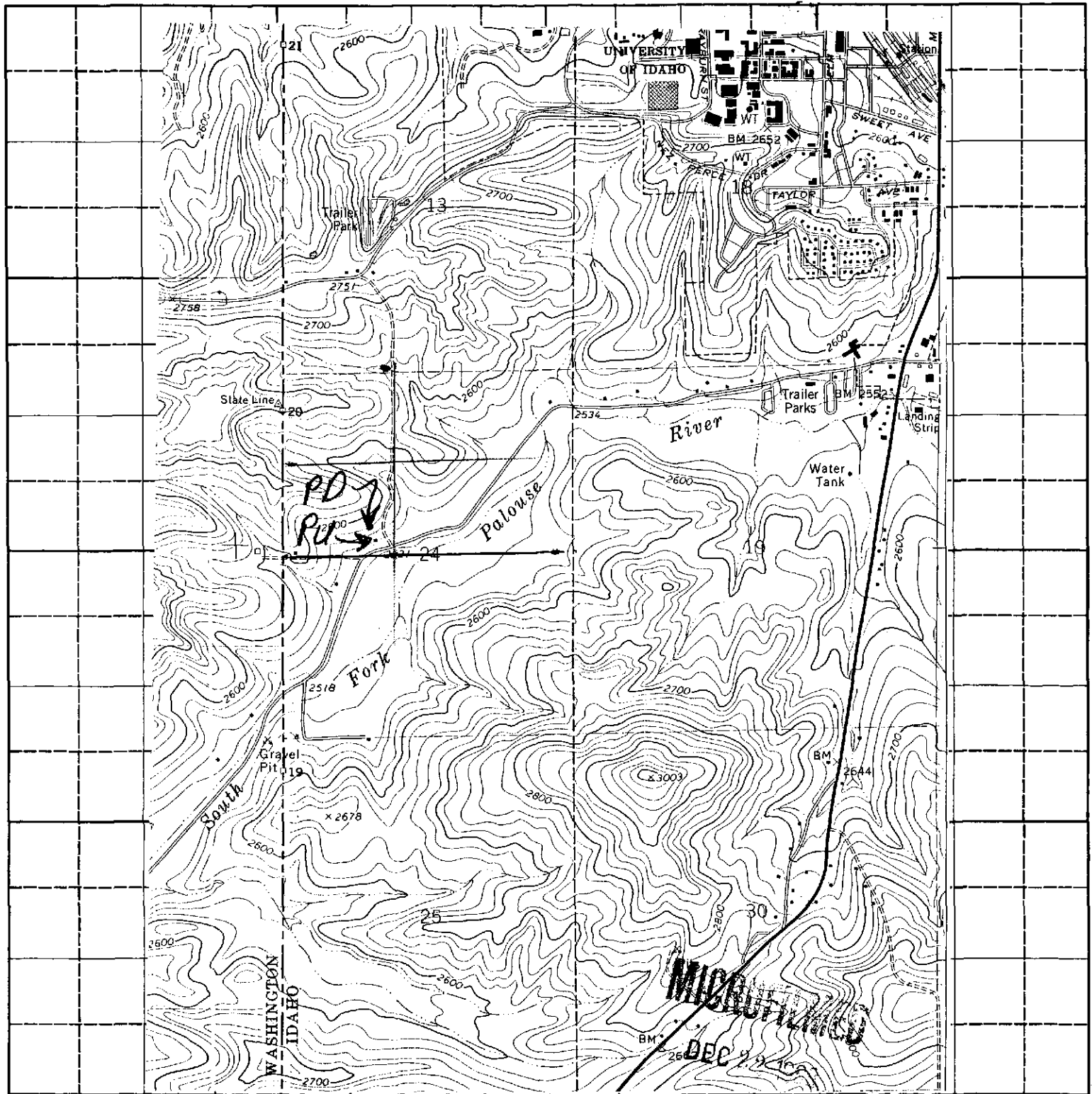
1. Name of applicant BURSCH, LUCILLE Phone 772-4340
Post office address 10960 STRAHORN RD. HAYDEN LAKE, ID
83835
2. Source of water supply SPRING which is a tributary of SINKS
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot 2
Sec. 24 Township 39N Range 6W B.M. LATAH County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.08 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for STOCK purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.10 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. DEVELOPED SPRING
GRAVITY FLOW TO HOMES

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

DEC 22 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Lucille Burch
(Applicant)

Proposed Priority 9/8/88

Received by JK Date 9/11/88 Time 9:20 AM Preliminary check by EGH
Fee \$ 30.00 Received by JK # 11191 Date 9/8/88
Publication prepared by JK Date 9/28/88 Published in 12/6+13/88
Publication approved JK Date 10/19/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 87-7134, and said application is hereby APPROVED
1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 1st day of December, 1988.

J. Allen Sawyer

RECORDED
DEC 22 1988

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Theresa Myers

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
IDAHONIAN, a newspaper of
general circulation, printed and
published daily except Sunday
at Moscow, Latah County, Idaho,
in compliance with Sections 60-
106, 60-107, and 60-108 of the
Idaho Code and the amendments
thereto; that the notice of which
the annexed is a full, true and
correct printed copy was pub-
lished in the regular and entire
issues of said newspaper and
not in a supplement thereto,
upon the following dates:

Oct 6, 13, 1988

the same being the dates desig-
nated for the publication of said
notice.

Theresa Myers

Subscribed and sworn to before

me this 17 day of October

19 88

Spencer Phillips

Notary Public,
residing at Genesee, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

87-07134

BURSCH, LUCILLE
10960 STRAHORN RD.
HAYDEN LAKE, ID 83835

Source: SPRING Tributary:
SINKS

Diversion Pt: Lot 2 (SESENW) Sec
24 T 39N R 06W

Use: STOCKWATER (.020 CFS)
DOMESTIC (.080 CFS)

Date Filed: 9/08/1988

In: T39N R06W S 24 SENW

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Northern Region,
Government Way Suite 9, Coeur
D'Alene, Idaho 83814 on or before
OCTOBER 4, 1988.

R. KEITH HIGGINSON, Director
Oct. 6, 13, 1988

OK
10/19/88

RECEIVED

011 1122

Department of Water Resources
Northern District Office
MICROFILMED

DEC 22 1988

July 22, 1991

LUCILLE BURSCH
10960 STRAHORN RD.
HAYDEN LAKE, ID 83835

RE: WATER RIGHT NO. 87-07134

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED
AUG 08 1991

July 2, 1991

LUCILLE BURSCH
10960 STRAHORN RD.
HAYDEN LAKE, ID 83835

RE: WATER RIGHT NO. 87-07134

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MAILED
AUG 08 1991

LICENSE REVIEW CHECKLIST

Permit No. 87-7134

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance Order to reinstate needed? yes no ☒

Total cfs Limited by fee .04 ☒

Limited by capacity yes ☒

Total volume Limited by flow yes ☒

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked yes ☒

Theoretical checked .75 X 8.8 X .8 / 2.31 X 25 = .09 cfs

If greater than permit, check for other rts yes ☒

Source Changed? yes no ☒

If so, is memo needed to clarify? yes ☒

P/D Verify with map yes ☒ permit yes ☒

More than one per 1/4? Remember remark yes ☒

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart yes ☒

P/U Verify with map yes ☒ permit yes ☒

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4 yes ☒

Description of non-irrig uses yes ☒

Special overlap condition yes ☒

Conditions -

Measuring device yes ☒
W.Master control yes ☒
Overlap yes ☒
Water quality yes ☒
Other yes ☒

Dates/Misc. -

Water Dist yes ☒
App Rec'd yes ☒
Proof Rec'd yes ☒

CHECK FOR ADJ. CLAIM

Needed according to proof filed yes ☒
Filed - needs amended yes ☒
Add'l fee required yes ☒
Not filed - yes ☒
Not needed yes ☒

AUG 08 1991

Comments/Changes to Examiner's Recommendations:

NO actual measurement made - it's assumed that the spring
can produce 18 gpm for the 2 homes

License 10-day 30-day

Back of field report signed? yes ☒

Reviewer J. Curtis Date 6/25/91 Review time 6 min.

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 87-07134

A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- TOK ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
TOK ✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
TOK ✓ Photo of pd and/or pu or explanation
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
✓ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey?Aerial Photos/Permit.

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- ✓ Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed (Rule 5,1,2):
✓ All unused, permitted uses listed (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

✓ Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

✓ Check with permit and well log for discrepancies

Signature

J. H. Kuy

Date

6/25/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

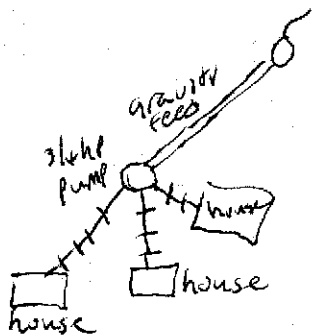
- Permit No. 87-07134
Phone No. 772-4340
1. Owner: Lucille Bursch
Current Address: 10960 Strahorn Rd. Hayden Lake ID 83835
2. Accompanied by: Her Daughter EXAM. DATE: 6/13/90
Address: 4090 A Palouse DR Moscow ID 83843 Phone No. -
Relationship to Permit Holder: -
3. Source: Spring tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: -
☐ Copies Attached
2. Other water rights with same point of diversion: -
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

RECEIVED
AUG 08 1991

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

3. Narrative: Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)

The springs collect in a 2 ft rad cistern and gravity fed to a 200 gal storage tank, then pumped to the homes with a $\frac{3}{4}$ hp pump.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No. *	Submersible				
Motor Make	—				
Hp	3/4				
Motor Serial No.	—				
Pump Make	Sears				
Pump Serial No. or Discharge Size	2 1/2 88				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

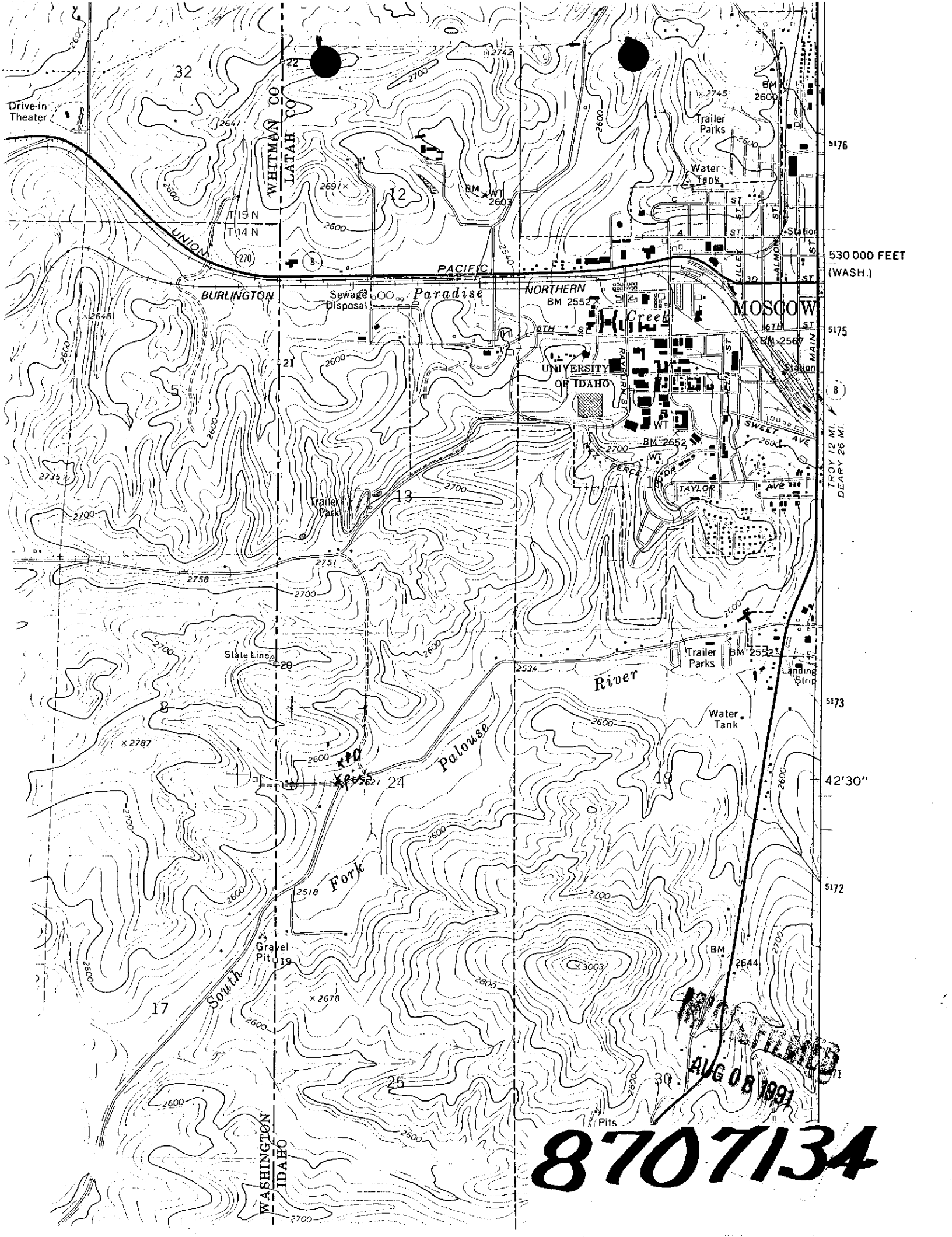
6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

100-2-00-0000



Drive-in Theater

32

WHITMAN CO
LATAH CO

T15N
T14N

BURLINGTON

Sewage Disposal

Paradise

NORTHERN

6TH ST

UNIVERSITY OF IDAHO

MOSCOW

6TH ST

SWEET AVE

TAYLOR

River

Palouse

Fork

South

WASHINGTON
IDAHO

5176

530 000 FEET
(WASH.)

5175

8
TROY 12 MI.
DEARY 26 MI.

5173

42'30"

5172

AUG 08 1991

8707134

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

2 Domestic

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

2 Domestic

RECEIVED

AUG 08 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Stockwater was applied for but was not being used.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
	From To	Q (cfs)	V (ata)
Domestic (3)	11/1 12/31	.04	2.4

2. Recommended Amendments

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

J. AUTHENTICATION

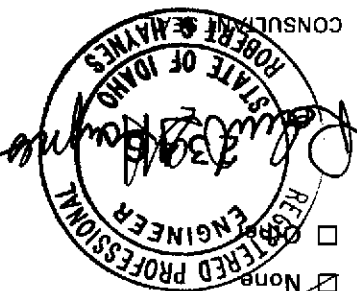
Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Robert Knoblock
Robert Knoblock
4/11/90
6/13/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

AUG 08 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II
P H O T O G R A P H S



Pump &
Storage tank



P/O

Pu is white
house in background
& white residence
behind the trees
on the right
cant see the other

UNRECORDED

AUG 08 1991



State Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS

Governor

August 14, 1989

R. KEITH HIGGINSON

Director

Ms. Lucille Bursch
10960 Strahorn Rd.
Hayden Lake, Id. 83835

Re: 87-7134

Dear Applicant:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/

TOM D. KING

Senior Water Resource Agent

TDK/pms

MICROFILMED

SEP 20 1989

Celebrate
IDAHO
1890-CENTENNIAL-1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 87-7134

Date: 7-7-89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
N/A 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof Acceptable

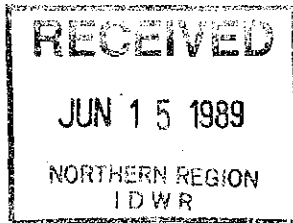
Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
JUN 20 1989

For Office Use Only
Fee Received N/A
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____



STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 87-7134

Name(s) of Permit Holder: BURSCH, LUCILLE

Post Office Address: 10960 STRAHORN RD. HAYDEN LK. ID 83835

Telephone No. 772-4340

Source of Water: SPRING

Extent of Use:

Domestic 2 (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

3 HOUSEHOLDS ON ~~THE~~ SPRING
1 HAS CONSTITUTION RIGHT

Person to contact to accompany the Department representative during the field examination:

~~SEE ABOVE~~ ED BURSCH

(Name)

(Telephone Number)

ROFF FORD (CAR DEALER) MOSCOW, ID

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date _____

Signature of Permit Holder (and title, if appropriate)

Lucille Bursch

SEP 20 1989

INTRA - DEPARTMENT
NOTE TO FILE

RECEIVED
JUN 12 1989

DATE: 06/07/89

FROM: ALLEN BEARDSLEE

TO: FILE - APPLICATION FOR PERMIT # 87-7134, (LUCILLE BURSCH)

Department of Water Resources

REGARDING: CHANGING HOME ON APPLICATION FOR PERMIT

THE PURPOSE OF MRS. BURSCH'S APPOINTMENT WITH ME WAS TO AMEND HER APPLICATION FOR PERMIT TO SHOW 3 HOMES INSTEAD OF 2.

UPON TALKING WITH HER IT WAS DISCOVERED THAT, ONE OF THE TWO MOBILE HOMES ORIGINALLY APPLIED FOR, REPLACED A HOMESTEAD THAT BURNED SOME TIME AGO. THE FIRST DIVERSION FOR THE HOMESTEAD WAS AROUND 1900. THE MOBILE HOME WAS PUT ON THE HOMESTEAD SITE WITHIN 1 YEAR OF WHEN IT BURNED. SINCE THIS HOME & CATTLE ALREADY HAVE CONSTITUTIONAL WATER RIGHTS, I INFORMED HER OF HER OPTION TO FILE A 243 CLAIM TO RECORD THIS RIGHT. SHE INDICATED THAT AT THIS TIME, SHE DID NOT NEED TO DOCUMENT THIS WATER RIGHT.

THE NEW MOBILE HOMES ARE LOCATED ON THE SAME 10 ACRE TRACT OF LAND AS THE APPLICATION FOR PERMIT DESCRIBES.

MRS. BURSCH WOULD LIKE FOR THIS APPLICATION TO COVER THE TWO MOBILE HOMES THAT WERE PUT ONTO THE PROPERTY AFTER HER ORIGINAL MOBILE HOME.

SHE ALSO INDICATED THAT THE BARN WAS TORN DOWN TO ACCOMMODATE THE THIRD MOBILE HOME. SHE STATED THAT THE STOCK WERE MOVED TO ANOTHER LOCATION AND SHE HAD NO PLANS OF HAVING STOCK THEIR IN THE FUTURE.

IF MORE INFORMATION IS NEEDED, PLEASE CALL ME.

AB

ALLEN BEARDSLEE
NORTHERN REGIONAL OFFICE

MICROFILMED

SEP 25 1989

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
December 12, 1988

LUCILLE BURSCH
10960 STRAHORN RD.
HAYDEN LAKE, ID 83835

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 87-07134

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

RECORDED

DEC 22 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RYH DATE: 9/9/88 APPLICATION: 87-7134

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

- | YES | NO |
|--|--------------------------|
| ☒ | ☐ |
| Overlapping place of use: (Describe source & relationship to present application on the back.) | |
| ☒ | ☐ |
| Overlapping point of diversion: | |
| ☒ | ☐ |
| Field check required: | |
| ☒ | ☐ |
| Field check by: _____ | |
| ☒ | ☐ |
| Field report attached: | |
| ☒ | ☐ |
| Critical groundwater area: | |
| ☒ | ☐ |
| Groundwater management area: | |
| ☒ | ☐ |
| Send dam safety information: | |
| ☒ | ☐ |
| Send power requirement letter: | |
| ☒ | ☐ |
| Send fish farm requirement letter: | |
| ☒ | ☐ |
| Power residency affidavit: | |
| ☒ | ☐ |
| Power efficiency form: | |
| ☒ | ☐ |
| Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.) | |
| ☒ | ☐ |
| Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) | |
| ☒ | ☐ |
| Additional information on reverse side: | |

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

RECEIVED
NOV 03 1988

Department of Water Resources

PROCESSING

YES NO

In form for advertising:
Statewide advertising:
Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

I.D. Health and Welfare
I.D. Fish and Game
I.D. Lands
Adjudication Bureau

YES NO

U.S. BLM
U.S. Forest Svc.
Water District #
Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

Affidavit of publication received:
Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received, Final date for protest
Protests, dates, resolution of protest recorded on application:

Recommendations attached:

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter: (see additional info. below)

See Below For Additional Information

Recommended Date of Priority

Recommended by:

STATE OFFICE REVIEW

P110

04

Date

10/31/88

See below for additional information. By

KW

Date

12/1/88

ADDITIONAL INFORMATION

87-07134

BURSCH, LUCILLE
10960 STRAHORN RD.
HAYDEN LAKE, ID 83835

Source: SPRING

Tributary: SINKS

Diversion Pt: LOT 2 (SESENW) Sec 24 T 39N R 06W

Use: STOCKWATER	(.020 CFS)
DOMESTIC	(.080 CFS)

Date Filed: 9/08/1988

In: T39N R06W S24 SENW

MICROFILMED
DEC 22 1988