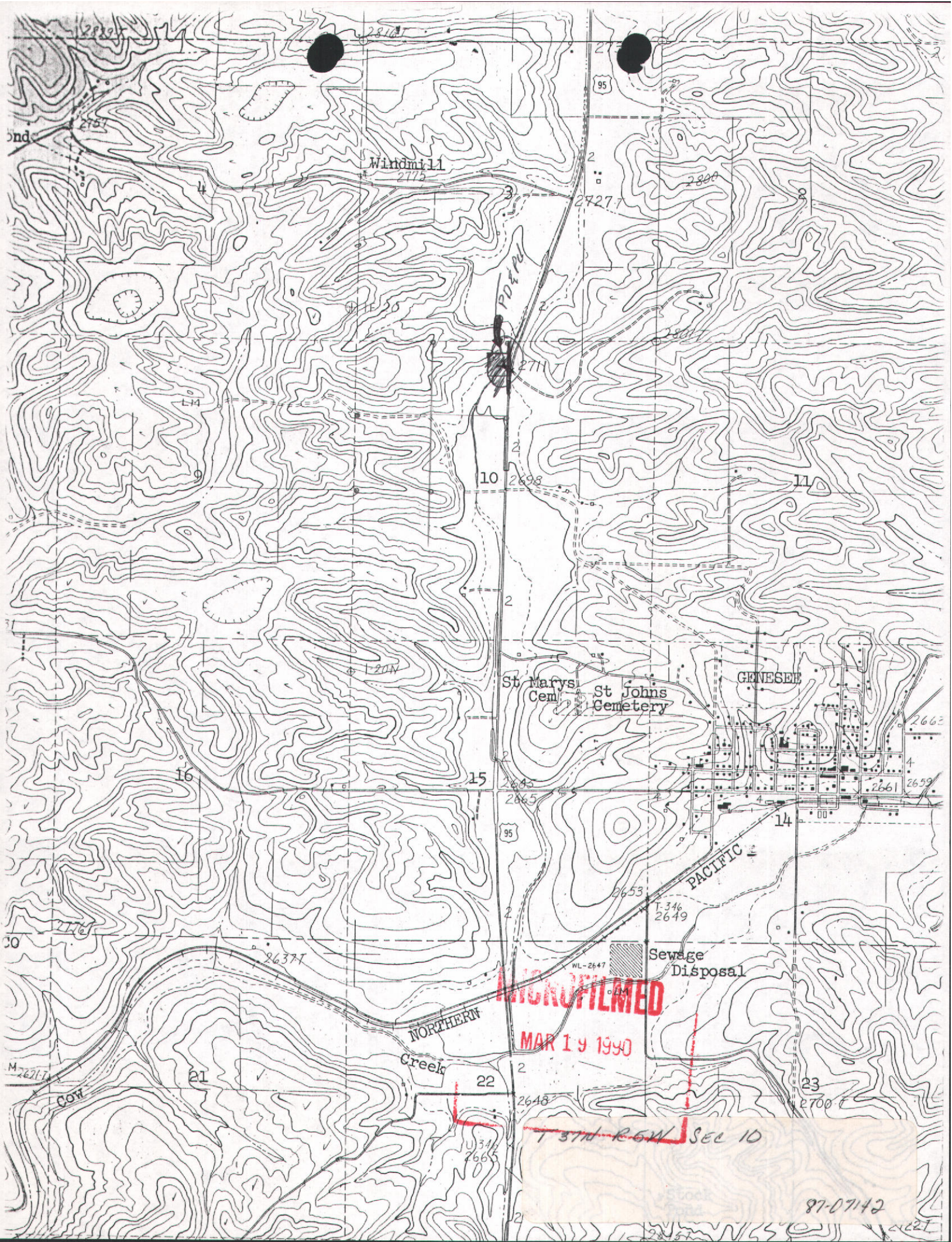




Windmill  
2772

St Marys  
Cem

St Johns  
Cemetery

GENESEE

Sewage  
Disposal

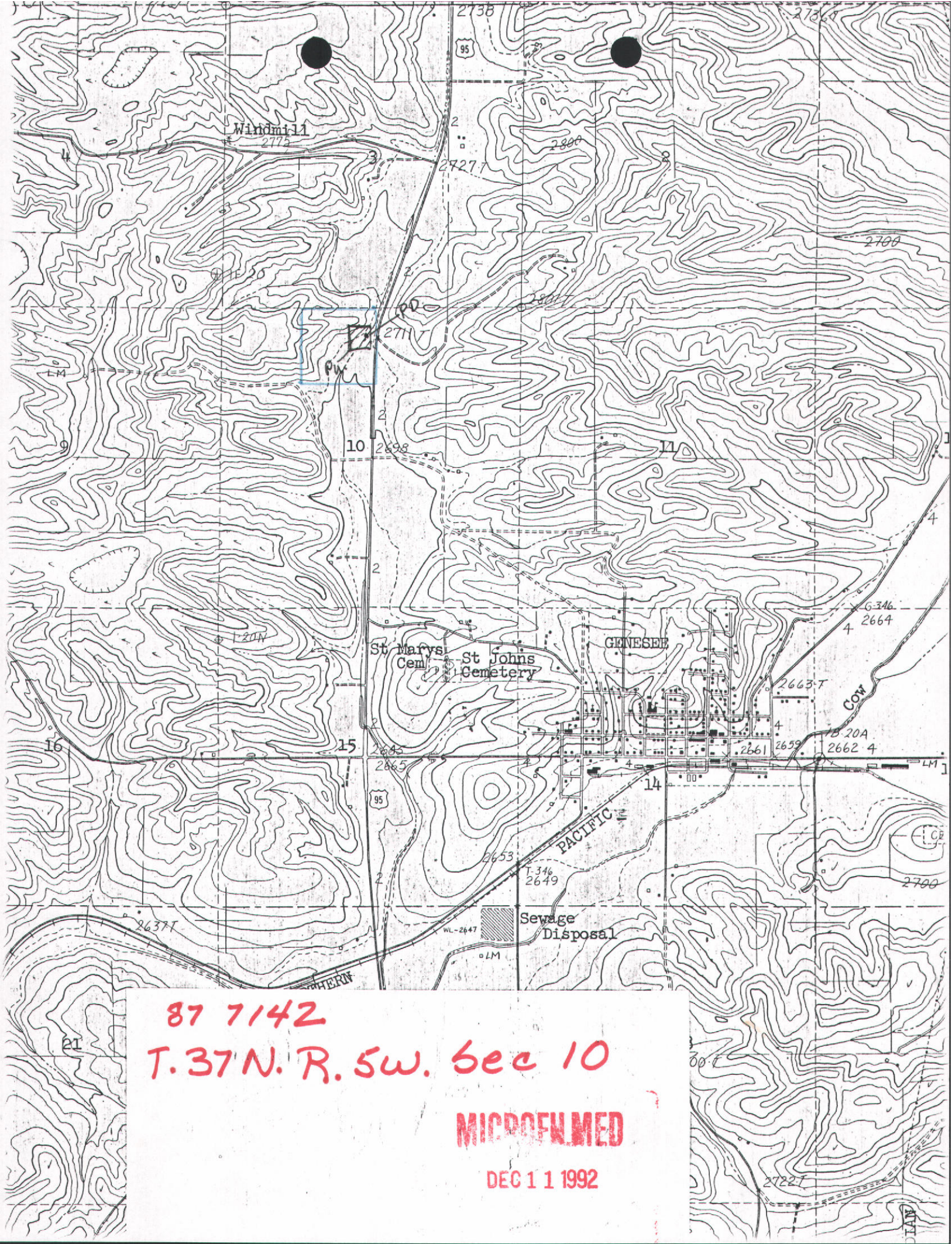
NORTHERN  
Creek

MICROFILMED

MAR 19 1990

T 37th R 6th SEC 10

87-07142



87 7142  
T.37N. R.5W. Sec 10

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DEC 11 1992

*(Handwritten notes on grid paper)*

Top row numbers: 80, 79, 78, 77, 76, 75, 74, 73, 72, 71, 70

Left column numbers: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23

Diagonal labels: Agricultural land.

Bottom right stamp: MICROFILMED DEC 11 1992

PERMIT # 87-7142

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



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DEC 11 1992

## WATER RIGHT SUMMARY

| ACTION               | RIGHT NO. | NAME          | AMOUNT CFS |
|----------------------|-----------|---------------|------------|
| Original Application | 87-07142  | Ricky Hunt    | 0.04       |
| Full Assignment      | 87-07142  | David P Young | 0.04       |

RECEIVED

DEC 11 1992

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 87-07142

Priority: September 29, 1989

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

6.0 AF

This is to certify, that DAVID P YOUNG

828 S WASHINGTON

MOSCOW ID 83843

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 29, 1989; and has submitted Proof of Beneficial Use on November 15, 1990. An examination indicates that the works have a diversion capacity of .030 cfs of water from:

UNNAMED STREAM

tributary to COW CREEK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.03 CFS                 | 6.0 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 10, Township 37N, Range 05W  
LATAH County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 37N        | 05W        | 10         | NENW         | 2            |              | 2            |

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 98A.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

RECORDED

DEC 1 1990

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 87-07142

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 24<sup>th</sup>  
day of NOVEMBER, 1992.

Acting for R. Keith Higginson, Director

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DEC 1 1 1992

RECEIVED

OCT 15 1992

Department of Water Resources

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED

SEP 28 1992

Department of Water Resources

I, \*\*\*\*RICKY HUNT\*\*\*\*, hereby assign to \*\*\*\*DR. DAVID P YOUNG\*\*\*\*

of 828 S WASHINGTON, MOSCOW, IDAHO 83843.

Address

All my right, title, and interest in and to Permit No. 87-07142  
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and  
to Permit No. \_\_\_\_\_ to appropriate the public waters of  
the State of Idaho. (Describe that portion of the permit being  
assigned by listing the acreage within each 40 acre subdivision, the  
point of diversion and the amount of water in cubic feet per second for  
direct diversion, or acre feet for storage)

Made this 9 day of Sept, 1992.

Ricky D. Hunt 10/9/92  
Permit Holder  
RICKY D. HUNT

Sallie A Hunt 10/9/92  
Spouse of Permit Holder  
SALLIE A HUNT

State of Idaho )

County of Latah ) ss

On this 9th day of October, 1992, personally appeared before  
me the signer(s) of the above instrument, who duly acknowledged to me that  
he (she) (they) executed the same.

Patricia Lee

Notary Public residing at

Latah County -

s e a l

My commission expires:

1-1-93

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DEC 11 1992

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 87-07142

Proposed Priority: September 29, 1989      Maximum Diversion Rate: 0.04 CFS

This is to certify, that **RICKY HUNT**  
RT. 2 BOX 129  
GENESEE, ID 83832  
has applied for a permit to appropriate water from:

**UNNAMED STREAM** tributary of **COW CREEK**

and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 03/01 to 12/01       | 0.04 CFS                 |

LOCATION OF POINT(S) OF DIVERSION:      NENW      Sec. 10, Township 37N, Range 05W  
LATAH County

PLACE OF USE:      IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|--------------|--------------|--------------|
| 37N 05W 10         | NENW 2       |              |              | 2            |

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **January 1, 1991**.
2. Subject to all prior water rights.
3. Use of water under this permit is subject to control by the watermaster of State Water District No. 98A.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this

14<sup>th</sup> day of December, 1989.

*R. Keith Higginson*  
for R. Keith Higginson, Director

**MICROFILMED**

MAR 19 1990

Ident. No. 87-07142

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: RICKY HUNT 208-285-1798  
Address: RT 2 BOX 129  
GENESEE, ID 83832

2. Source: UNNAMED STREAM Trib. to: COW CREEK

3. Location of Point of Diversion: NENW Sec. 10, Township 37N, Range 05W  
LATAH County

4. Water will be used for the following purposes:

| Purpose    | From  | To    | CFS   | (or) | AF |
|------------|-------|-------|-------|------|----|
| IRRIGATION | 03/01 | 12/01 | 0.040 |      |    |

5. Total quantity to be appropriated is:  
0.040 CFS (and/or) AF

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.  
PORTABLE PUMP AND PIPELINE

b. Height of storage dam feet; active reservoir capacity  
acre-feet; total reservoir capacity acre-feet; period of  
year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is inches; proposed depth of well is  
feet.

d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of  
the water to the proposed beneficial use is 1 year

8. Description of proposed uses:

MAR 19 1990

9. Place of Use: IRRIGATION

| TWN                              | RGE | SEC | ACRES  | ACRES | ACRES | TOTAL |
|----------------------------------|-----|-----|--------|-------|-------|-------|
| 37N                              | 05W | 10  | NENW 2 |       |       | 2     |
| Total number of acres irrigated: |     |     |        |       |       | 2     |

10. Describe any other water rights used for the same purposes.  
NONE

11. a. Who owns the property at the point of diversion?  
Applicant  
b. Who owns the land to be irrigated or place of use?  
Applicant  
c. If the property is owned by a person other than the applicant,  
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? [ ]

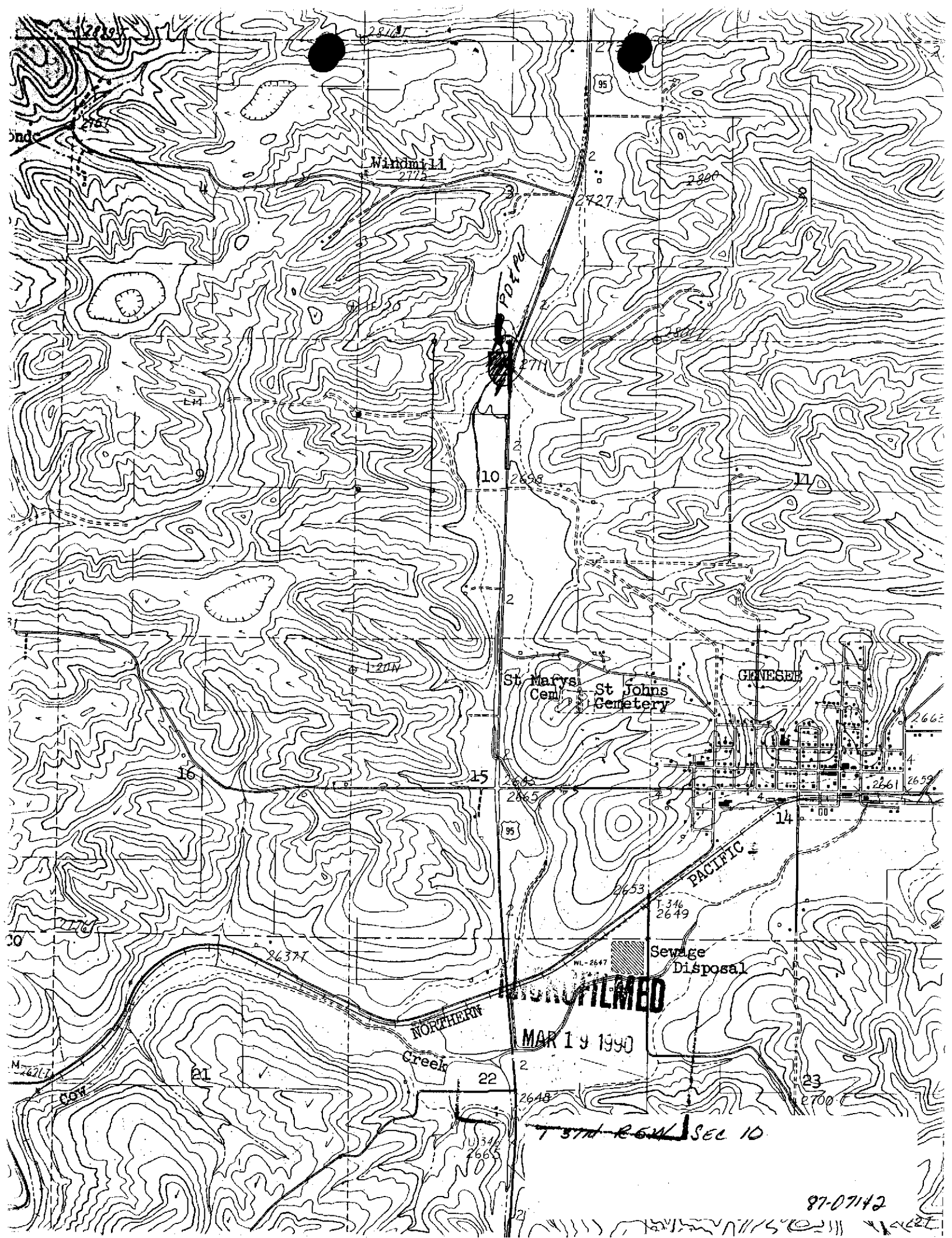
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Richard H. Reed*  
Applicant

Received by TDK Date 10/10/89 Time 2:30 PM Preliminary check by R.H.  
Fee \$ 30.00 Receipted by TDK # N3360 Date 9/29/89  
Publication prepared by *[Signature]* Date 10/11/89 Published in *Boise Tribune*  
Publication approved *[Signature]* Date 10/31/89

**MICROFILMED**

MAR 19 1990



REPRODUCED

MAR 19 1990

T 37th REG SEC 10

87-07142

# Affidavit of Publication

STATE OF IDAHO  
County of Latah

ss.

Theresa Myers

being first duly sworn, on oath,  
deposes and says:

That he is the printer of The IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following dates:

*OK*  
*10/31/89*  
Oct. 19, 26,  
1989

the same being the dates designated for the publication of said notice.

*Theresa Myers*  
Subscribed and sworn to before

me this 27 day of Oct

19 89

*Notary Public*  
Notary Public,  
residing at Moscow, Idaho

My commission expires: 10/16/93

## NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

87-07142

HUNT, RICKY

RT 2 BOX 129

GENESEE, ID 83832

Source: UNNAMED STREAM

Tributary: COW CREEK

Diversion Pt: NENW Sec 10 T 37N

R 05W

Use: IRRIGATION (.040 CFS)

Date Filed: 9/29/1989

In: T37N R05W S10 NENW

2.0 ACRES TOTAL

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before November 6, 1989.

*KEITH HIGGINSON*, Director  
Oct. 19, 26, 1989

**RECORDED**

**NOV 19 1989**

**RECEIVED**

**OCT 30 1989**

**NORTHERN REGION  
IDWR**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 2, 1992

DAVID P YOUNG  
828 S WASHINGTON  
MOSCOW ID 83843

RE: WATER RIGHT NO. 87-07142

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

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DEC 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

October 22, 1992

DAVID P YOUNG  
828 S WASHINGTON  
MOSCOW ID 83843

RE: WATER RIGHT NO. 87-07142

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

RECEIVED

OCT 11 1992

October 2, 1992

RICKY HUNT  
1080 SPRING VALLEY RD  
TROY ID 83871

RE: Water Right No. 87-07142

Dear Mr. Hunt:

Thank you for your timely return of signed 'Assignment of Permit' form.

This form is provided for the permit holder as a safe way of transferring ownership of the water right. One of the built-in protections is that the signatures on the 'Assignment of Permit' form must be notarized. I am sorry if I didn't make this part of the form clear in my earlier correspondence.

Enclosed is your signed 'Assignment of Permit' form. Please have the signatures notarized and return the form to me. I will hold the file for twenty (20) days without further action.

If you have any questions, please feel free to contact me at 327-7944.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

**MICROFILMED**

DEC 11 1992

September 18, 1992

RICKY HUNT  
1080 SPRING VALLEY RD  
TROY ID 83871

RE: Water Right No. 87-07142

Dear Mr. Hunt:

We received your correspondence dated September 17, 1992 informing of a change in ownership. Our policy requires an 'Assignment of Permit' be submitted in order for us to change ownership on our files.

Enclosed is a partially completed 'Assignment of Permit' form. Please review, and if you concur, sign and return the form within 15 days.

If you have any question, please feel free to contact our offices.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

DEC 11 1992

September 17, 1992

State of Idaho  
Department of Water Resources  
1301 N. Orchard St.  
Boise, ID 83706

RE: Water Right No. 87-07142

Dear Pamela Skaggs,

We received the draft copy of the license proposed for the above water right, however, we have sold the property it is applied to (RT. 2 Box 129, Genesee, Id 83832). Last August (1991) we sold that property to Dr. David P. Young. His office address and phone is: 828 S. Washington, Moscow, ID 83843- his home phone is: 285-1541. I can forward this letter and license to him, but your office should still know that we are not the owners any longer.

Thank you,



Ricky D. and Sallie A. Hunt  
1080 Spring Valley Rd.  
Troy, Idaho 83871

Phone: 835-6949

My work phone is 882-5572

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DEC 11 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street  
Boise, Idaho 83706-2237



Department of Water Resources

RECEIVED  
SEP 11 1992

9/14/92

Returned mail  
was forwarded  
to Troy address  
this date.

C. Zimmerman

RECEIVED

DEC 11 1992

HUNT129 636322004 1891 09/08/92  
FORWARDING TIME EXPIRED  
HUNT  
RR 1  
TROY ID 83471-9801  
BOX 123K  
RETURN TO SENDER



September 2, 1992

RICKY HUNT  
RT 2 BOX 129  
GENESEE ID 83832

RE: WATER RIGHT NO. 87-07142

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

RECEIVED

DEC 11 1992

# LICENSE REVIEW CHECKLIST

Permit # 87-07142

Date 09-01-92  
28

|               | Yes        | No  |                                                          |
|---------------|------------|-----|----------------------------------------------------------|
| NAME          | ___        | ___ | Address Change?                                          |
| PRIORITY DATE | ___        | ___ | Advance? _____                                           |
|               | ___        | ___ | Memo to Advance _____                                    |
|               | ___        | ___ | Order to Reinstate Needed? _____                         |
| TOTAL CFS     | ___        | ___ | Incorrect Fee for rate recommended? _____                |
|               | ___        | ___ | Disagree with Actual Measurement? _____                  |
|               | ___        | ___ | _____ .03 cfs (IRR) _____                                |
|               | ___        | ___ | Disagree with Theoretical? _____                         |
|               | ___        | ___ | Limited by Capacity? .03 cfs _____                       |
| TOTAL VOLUME  |            |     | Rate/ac <u>3.0</u> AFA Irr. Season <u>D</u> _____        |
|               |            |     | <u>3-15 to 11-15</u> Standard Irr. Season _____          |
|               |            |     | <u>Same/Reduced from Permit</u> Season Recommended _____ |
|               | ___        | ___ | Disagree with Examiner's Calculations? _____             |
|               | ___        | ___ | <u>2 x 3.0 = 6.0 cfs (IRR)</u> _____                     |
|               | ___        | ___ | Limited by Flow? .03 x 245 x 1.9835 = 14.6 > 6 _____     |
| SOURCE        | ___        | ___ | Changes? Clarification of <u>Originally</u> _____        |
|               | ___        | ___ | <u>Intended</u> source _____                             |
|               | ___        | ___ | Notice of Intent to Void. _____                          |
| P/D           |            |     | Verify with Map _____                                    |
|               | ___        | ___ | Amendment Needed? _____                                  |
|               | ___        | ___ | Is Overlap Analysis a Consideration? _____               |
| P/U           |            |     | Verify with Map _____                                    |
|               | ___        | ___ | Amendment Needed? _____                                  |
|               | ___        | ___ | Is Overlap Analysis a Consideration? _____               |
| USES          | ___        | ___ | Change(s) in Nature of Use? _____                        |
|               | ___        | ___ | Amendment Needed? _____                                  |
| REMARKS       | ___        | ___ | Multiple P/Ds in 1/4 1/4? _____                          |
|               | ___        | ___ | Non-Irr. Uses _____                                      |
|               | ___        | ___ | Special Overlap Condition _____                          |
|               | ___        | ___ | Other _____                                              |
| CONDITIONS    | ___        | ___ | Measuring Device _____                                   |
|               | <u>B04</u> | ___ | W/Master Control <u>98A</u> _____                        |
|               | <u>B29</u> | ___ | Overlap _____                                            |
|               | ___        | ___ | Water Quality _____                                      |
|               | ___        | ___ | DATES/MISC _____                                         |
|               | ___        | ___ | Water Dist. _____                                        |
|               | ___        | ___ | App Rec'd _____                                          |
|               | ___        | ___ | Exam Made _____                                          |

COMMENTS/MEMOS NEEDED: Reduced rate, season

**License**      **10-Day** ✓ **15-Day**      **Special Correspondence**



Check List  
for  
Beneficial Use Field Report

Permit 87-07142

**A. GENERAL INFORMATION**

- ✓ 1. Name and address are most current available. (Check BU statement)  
✓ 2. Exam Date  
✓ 3. Source (Check Permit)

**B. OVERLAP REVIEW**

- ✓ 1. & 2. (Rule 5,1,4)

**C. SYSTEM DESCRIPTION**

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)  
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)  
Photo of pd and/or pu or explanation  
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)  
✓ 4. Diversion (Rule 5,1,3)  
✓ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.  
Government Lot ?  
Method of determination  
✓ 6. Compare USGS/Land Survey? Aerial Photos/Permit.  
Method of determination,  
Irrigation (Rule 5,1,8),

✓ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

✓ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

✓ **F. OPTIONAL**

✓ **G. VOLUME CALCULATIONS**

- Three significant figures/not less than 0.10 (Rule 6,1,2)  
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

✓ **H. REMARKS AND OVERLAP ANALYSES**

- ✓ All actual uses listed (Rule 5,1,2):  
✓ All unused, permitted uses listed (Rule 5,1,2):  
✓ Overlaps (Rule 5,1,4):  
✓ Return flows (Rule 5,1,5):  
✓ Conditions (Rule 5,1,6).

✓ **I. RECOMMENDATIONS**

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity  
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).  
Period of year (Rule 5,1,13)  
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

✓ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

✓ **WELL INSPECTION REPORT**

Check with permit and well log for discrepancies

Signature Tom D. King Date 11/27/91  
Tom D. King Sr. Water Resource Agent

**RECEIVED**  
JUL 27 1992  
Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 87-07142

1. Owner: Ricky Hunt Phone No. 835-8083

Current Address: Rt 2 Box 129 GENESEE ID 83832

2. Accompanied by: None EXAM. DATE: 9/17/91

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Unnamed Stream tributary to Cow Creek

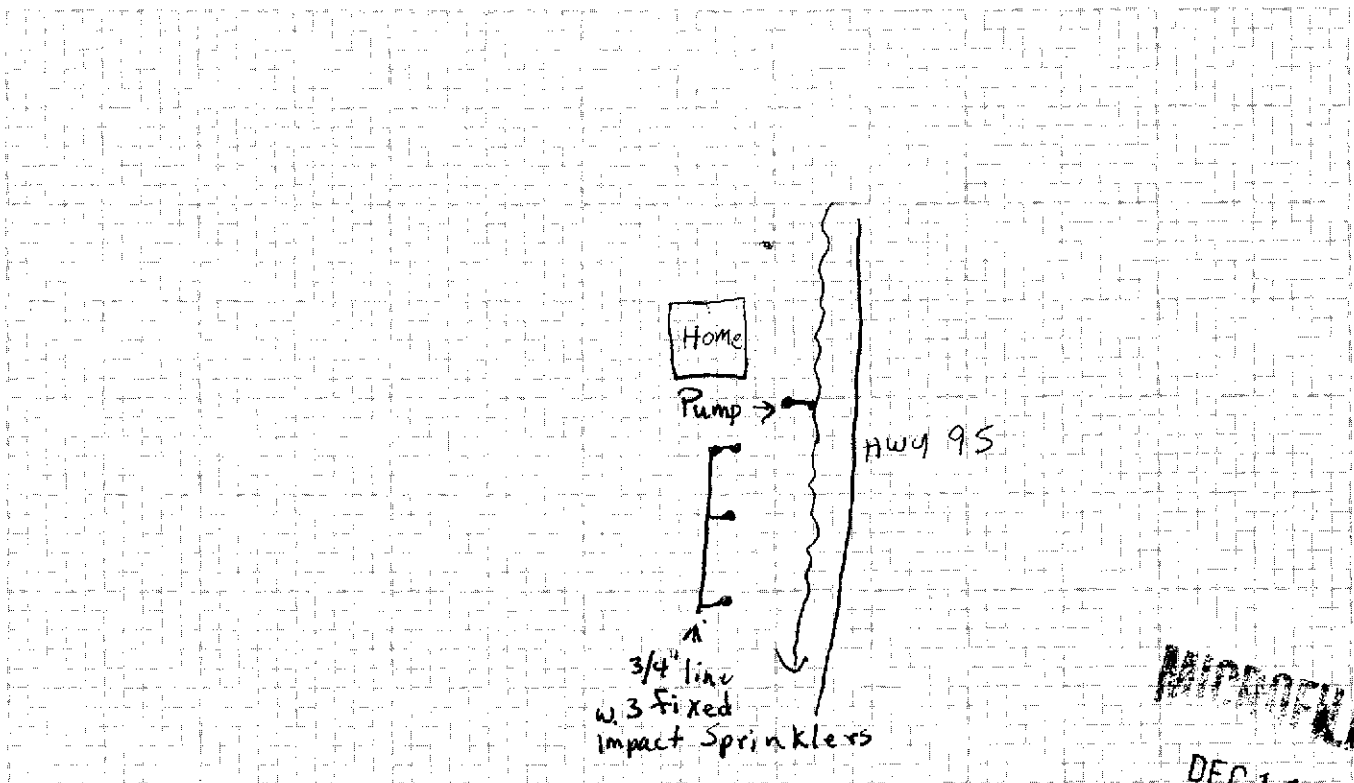
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None ☐ Copies Attached

2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached N/A  
(required for irrigation of 10 acres or more).

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3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1/2 hp Sears pump with 2" intake pumps water to vinyl hose which is then attached to any one of 4 (5/32") impact sprinklers or 2 spraying lawn sprinklers or a 3/4" pvc line with 3 (5/32") impact sprinklers to irrigate 2 acres

☐ See Remarks on page 4 for continuation

|                                       |      |     |                  |           |                                   |
|---------------------------------------|------|-----|------------------|-----------|-----------------------------------|
| Well or Diversion Identification No.* | 5005 | 1/2 | 1691             | See       | 390.251480                        |
| Motor Make                            |      | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|                                       |      |     |                  |           |                                   |
|                                       |      |     |                  |           |                                   |
|                                       |      |     |                  |           |                                   |
|                                       |      |     |                  |           |                                   |

*\*Code to correspond with No. on map and aerial photo*

**5. Point(s) of Diversion:**

[illegible]

**6. Place(s) of Use:**

Indicate Method of Determination

[illegible]

DEC 1 1964

Do not use this space

D. FLOW MEASUREMENTS *None* ☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

E. FLOW CALCULATIONS ☐ Additional Computation Sheets Attached

1. Measured Method:

*3 (5/32") @ 40 psi = 3 (4.40) = 13.2 gpm or 0.03 cfs*

2. Alternate Method for Checking Purposes:

$$\frac{1/2 \times 8.8 \times .70}{2.31 \times 40 + 10} = \frac{3.08}{102.4} = 0.03 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 3.0 = 6.0 \text{ afa}$  *ADK*

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.04 \times 275 \times 1.9835 = 21.8 \text{ afa}$  *16.4*

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 6.0 \text{ afa}$

2. Volume Calculations for Other Uses:

DEC 11 1992

# H. REMARKS AND OVERLAP REVIEW ANALYSIS

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |      | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|------|------------------------------|--------------------------|
|                | From          | To   |                              |                          |
| Irrigation     | 3-1           | 12-1 | 0.03 TDK<br>0.04 cfs         | 6.0                      |

Totals: 0.03 TDK 0.04 cfs 6.0 afa

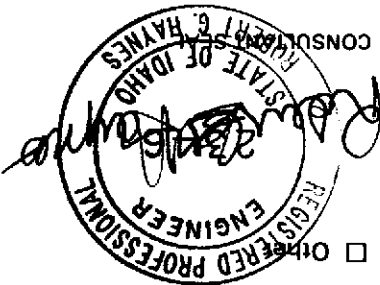
### 2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

## J. AUTHENTICATION

Field Examiner's Name Theresa J. Bright  
 Signature [Signature]  
 Certification Date 4/10/91  
 Field Report Preparation Date 9/18/91

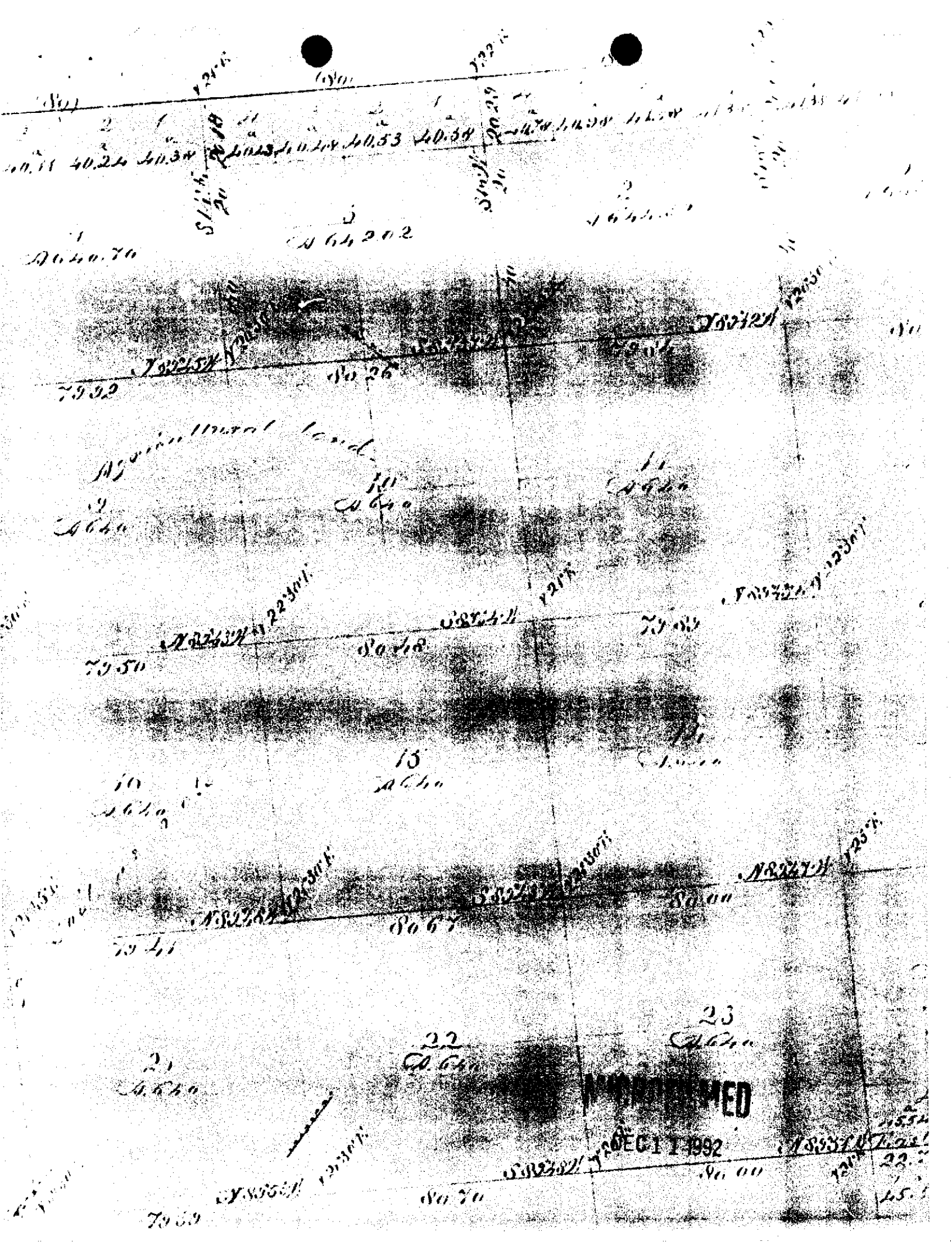
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



87 7142  
T.37N. R.5W. Sec 10

MICROFILMED

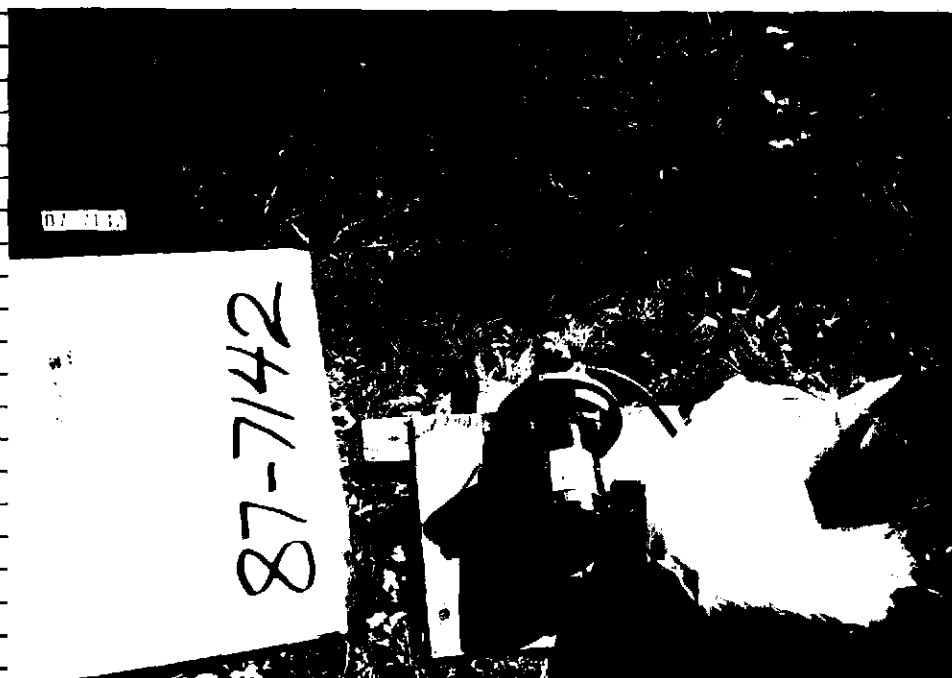
DEC 11 1992



PERMIT # 87-7142

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



UNCLASSIFIED

DEC 11 1992

December 28, 1990

RICKY HUNT  
RT. 2 BOX 129  
GENESEE, ID 83832

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 87-07142

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

MAILED

FEB 07 1991

ANALYSIS SHEET  
for  
PROOF OF BENEFICIAL USE

Permit No. 87-7142

Date 12-24

GENERAL CONSIDERATIONS

Y Name same as permit?  
Y Address same as permit? If no, prepare data entry form.  
Y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

✓ Surface water source  
    Ground water source  
    Drill permit req'd?  
    Copy in file? Drill permit no.      
    Well log in file?  
    Amt paid for drilling permit?     Correct?

LICENSE EXAMINATION FEE

N Required?  
    Amount submitted?  
    Correct amount?

MEASURING DEVICE

N Measuring device or access port required?  
    Installed?  
    Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*proof acceptable*

PRIORITY CALCULATION

Date proof received *LB*      
Date proof due     -      
No. of days late     =      
Priority date     +      
NEW PRIORITY DATE     =

RECEIVED  
NOV 15 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 87-07142 Telephone No. 208-285-1798
2. Name(s) of Permit Holder(s): RICKY + SALLIE HUNT
3. Post Office Address: RT. 2 Box 129 GENESEE, IDAHO 83832
4. Source of Water: IRRIGATING Unnamed Stream
- a. If ground water, well driller's name: \_\_\_\_\_ Date drilled: \_\_\_\_\_
- b. Pump horsepower: 1/2 Pressure (psi): 40 Dynamic pumping level (ft.): 10 ft.
5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Irrigation 2 (No. of acres)  
Stockwater \_\_\_\_\_ (No. and type of stock) Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted 0.04 cfs \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes NO Installed? Yes NO  
OR  
Flow Measurement Port: Required? Yes NO Installed? Yes NO

8. Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Permit Holder  
Name

Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11-13-90  
Date

Ricky D Hunt  
Signature (and title if on behalf of a company or organization)

FEB 07 1991

RECEIVED

Nov. 12, 1990

NOV 15 1990

Department of Water Resources

Department of Water Resources

To Rita Fleck:

We received in the mail your letter and application for Proof of Beneficial Use. We have filled it out, but are unsure of what is required for this permit. When we talked with Mr. King (Coeur d'Alene) he did not indicate to us of any Proof of Beneficial use. We were under the impression that all we needed to do was pay the \$30. and it would go on record. I see now in the copy of the letter he gave us that's what it says.

All we do is irrigate our small property for personal use, that is our lawn and vegetable garden. We do not use the water for profit or to benefit any other parties. We use a very small  $\frac{1}{2}$  Horsepower water pump with a garden hose attached.

Mr. King had identified the creek we are using but that name has slipped our minds. Do we need to supply you with that information? I have filled out the form the best I can, as I don't fully understand some of the information needed.

Please let us know if more is required. We were under the impression that this was a simple process, but this form makes it seem complicated.

Sincerely,



Rt. 2 Box 129  
Genesee, Idaho 83832

2 mi. North of Genesee Junction  
Highway 95

MICROFILMED

FEB 07 1991

138723  
October 31, 1990

RICKY HUNT  
RT. 2 BOX 129  
GENESEE, ID 83832

PROOF DUE NOTICE

RE: PERMIT NO. 87-07142

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

RECEIVED  
FEB 6 1991

FEB 07 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
December 14, 1989

RICKY HUNT  
RT. 2 BOX 129  
GENESEE, ID 83832

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P87-07142

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

**MICROFILMED**

MAR 19 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: PEYA DATE: 10/4/89 APPLICATION: 87-07142

APPLICANT: Hunt

REQUIRED INFORMATION

- (1). ☒ Name & Address: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)  
(2). ☒ Source: (See USGS Quad for names of water sources)  
(3). ☒ Point of Diversion including county: (spring/10 ac., Subd. lot & block)  
(4). ☒ Quantity: (flow and/or volume)  
☒ Nature of proposed use: (Include description of use)  
☒ Period of use:  
(5). ☒ Total Quantity: (flow and/or volume)  
(6). ☒ Description of diverting works:  
(7). ☒ Time required for beneficial use of water:  
(8). ☒ Proposed uses:  
(9). ☒ Place of use or acres irrigated:  
(10). ☒ Other Water Rights:  
(11). ☒ Ownership: No Signature Map and PO & POU Don't Agree  
(13). ☒ Map:  
☒ Signature: (signator title required for corp., partnership, etc)  
☒ Fee: (Amount, receipt number and date recorded on application)  
☒ Acknowledgement Letter: IN PERSON  
☒ Overlap Review: Attachment ? (Y)      (N)       
(Describe source & relationship to present application in remarks).

ADDITIONAL INFORMATION

- YES NO  
☒ Field check required: Field check by: \_\_\_\_\_  
☒ Field report attached:  
☒ Critical groundwater area:  
☒ Groundwater management area:  
☒ Send dam safety information:  
☒ Send power requirement letter:  
☒ Send fish farm requirement letter:  
☒ Power residency affidavit:  
☒ Power efficiency form:  
☒ Within trust water boundry: (Attach Trust Water Supp. Analysis Sheet.)  
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)

PROCESSING

- YES NO  
☒ In form for advertising:  
☒ Statewide advertising:

Send Copies To

- YES NO  
☒ I.D. Health and Welfare  
☒ I.D. Fish and Game  
☒ I.D. Lands  
☒ Adjudication Bureau

- YES NO  
☒ U.S. BLM  
☒ U.S. Forest Svc.  
☒ Water District # \_\_\_\_\_  
☒ Other \_\_\_\_\_

**RECEIVED**  
NOV 18 1989

FOLLOWING INFORMATION REQUESTED FROM APPLICANT

| Item                                                                           | Score |
|--------------------------------------------------------------------------------|-------|
| 1. The first step in the scientific method is to ask a question.               | 1     |
| 2. A hypothesis is a statement that can be tested.                             | 1     |
| 3. The purpose of an experiment is to test a hypothesis.                       | 1     |
| 4. Data are the results of an experiment.                                      | 1     |
| 5. A conclusion is a statement that summarizes the results of an experiment.   | 1     |
| 6. The scientific method is a process that scientists use to answer questions. | 1     |
| 7. A hypothesis is a statement that can be tested.                             | 1     |
| 8. The purpose of an experiment is to test a hypothesis.                       | 1     |
| 9. Data are the results of an experiment.                                      | 1     |
| 10. A conclusion is a statement that summarizes the results of an experiment.  | 1     |

**Date Requested**

## FINAL REGIONAL PROCESSING REVIEW

**YES NO**

Additional information received:

Notice of pending void order issued: Final date of order response. \_\_\_\_\_

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received, Final date for protest 11/6/89

Protests, dates, resolution of protest recorded on application:

**Recommendations attached:**

~~Measuring device required:~~

Measuring port required:

Water delivered by water master? District # 98A-Cow Ck. (For)

Special conditions of approval or cover letter: (see additional info. below)

See Below For Additional Information

Recomended Date of Priority

Recommended by:

Date 11 / 7 / 89

STATE OFFICE REVIEW

P/6

05 (98-A)

See remarks for additional information. By

ku

Date \_\_\_\_\_

12/4/89

## REMARKS

but should be applied.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Northern Region Office

1910 Northwest Blvd. \* Suite 210 \* Coeur d'Alene, Id. \* 83814 \* (208) 765-4639

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

October 5, 1989

Mr. Ricky Hunt  
Rt 2 Box 129  
Genesee, Id. 83

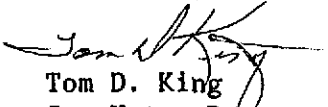
Re: Water Appropriation Application # 87-07142

Dear Mr. Hunt:

I am not sure how it happened, either I gave you the signed copy of your application or I neglected to have you sign one. The result however remains the same, I have an unsigned application. Please check the enclosed application carefully, sign it and return it to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

  
Tom D. King  
Sr. Water Resource Agent

Enc: App.

**MICROFILMED**

MAR 19 1990

87-07142

HUNT, RICKY  
RT 2 BOX 129  
GENESEE, ID 83832

Source: UNNAMED STREAM

Tributary: COW CREEK

Diversion Pt: NENW Sec 10 T 37N R 05W

Use: IRRIGATION ( .040 CFS)

Date Filed: 9/29/1989

In: T37N R05W S10 NENW

2.0 ACRES TOTAL

RECORDED

MAR 19 1990