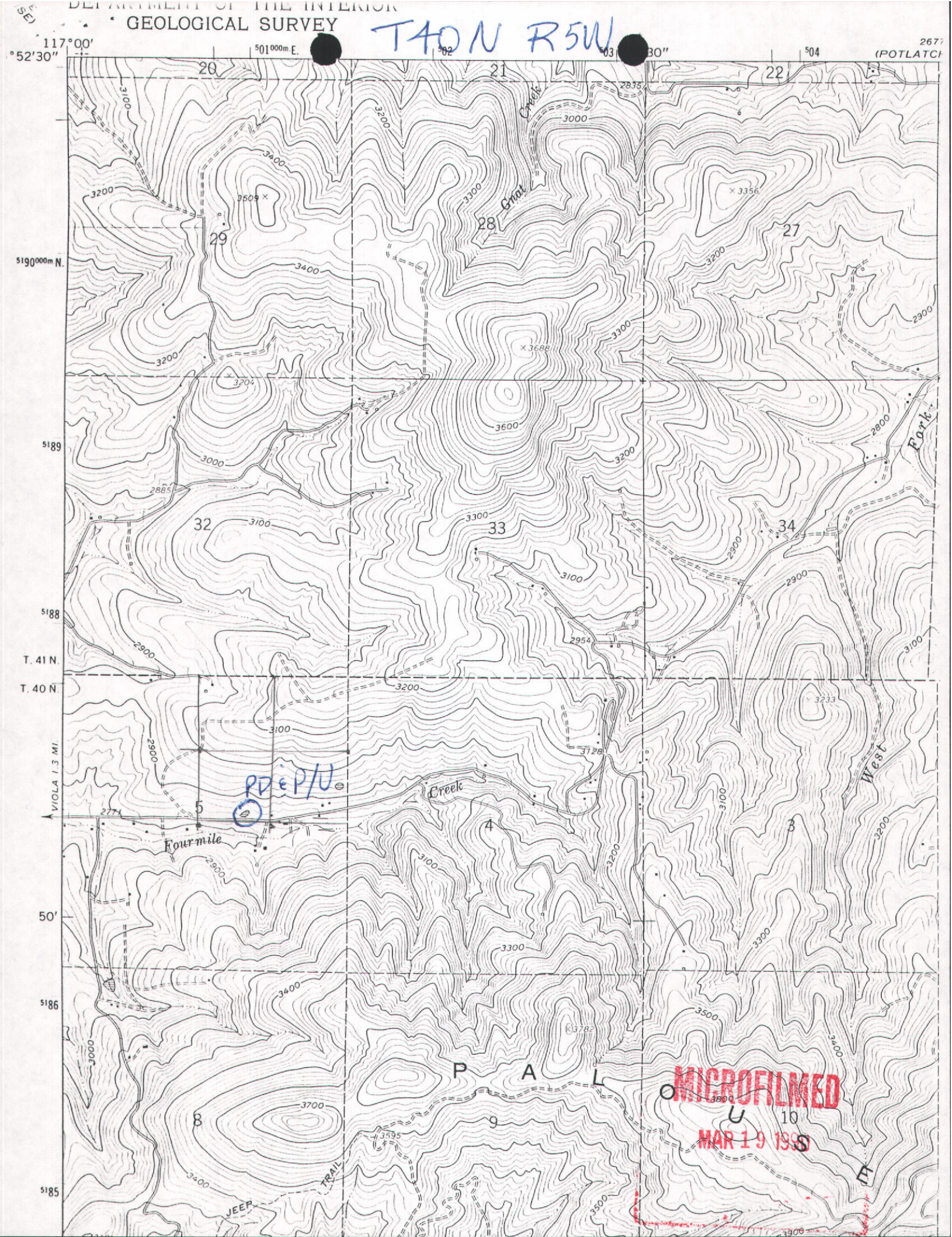




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T. 41 N

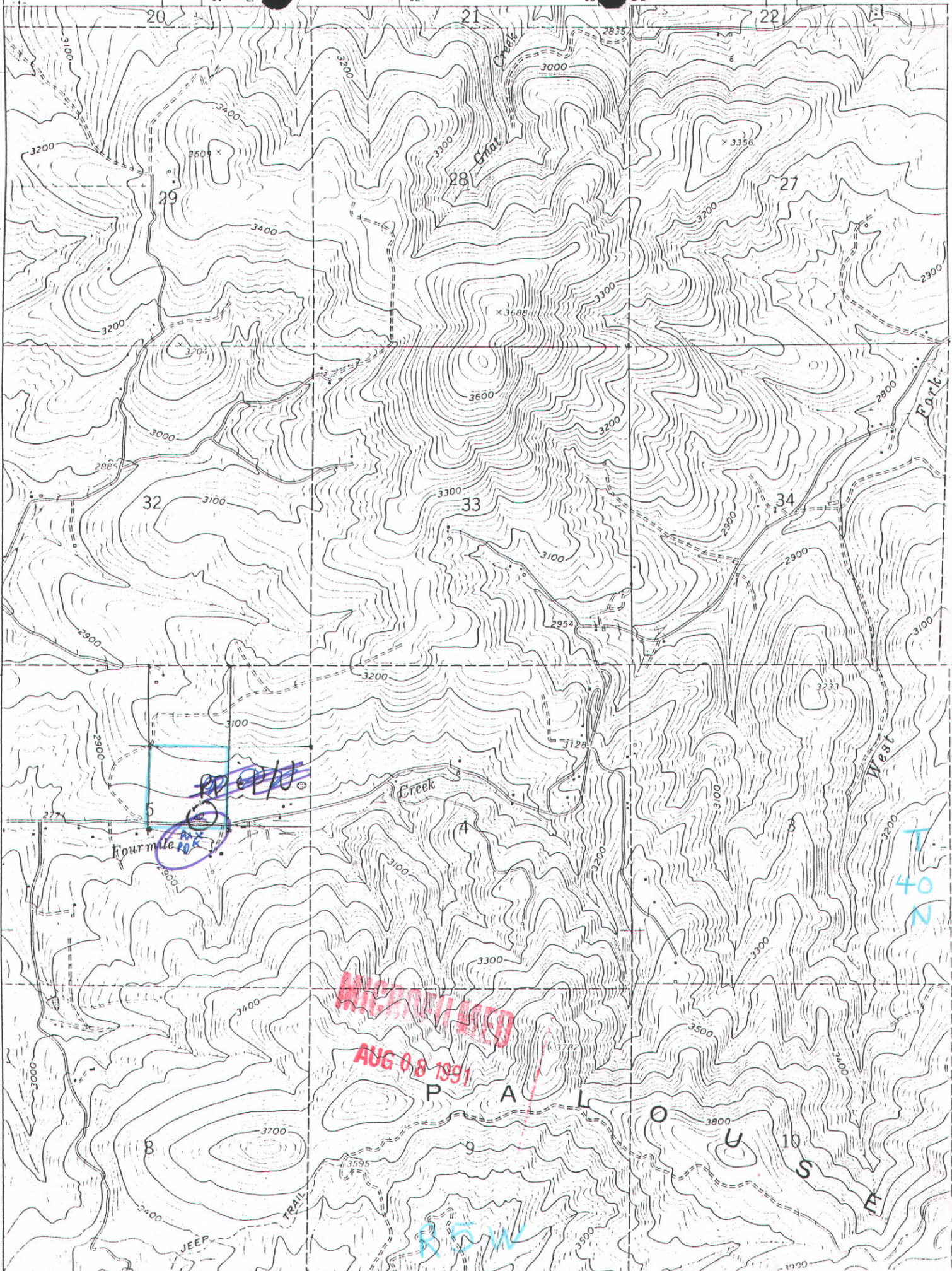
T. 40 N

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50'

5186

5185



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II

Permit # 87-07143

PHOTOGRAPHS



PD/PCU

MICROFILMED
AUG 08 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 87-07143

Priority: October 5, 1989

Maximum Storage Volume:

0.3 AF

This is to certify, that J. LUCIAN BURNS

N.W. 460 HARRISON

PULLMAN, WA 99163

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 5, 1989; and has submitted Proof of Beneficial Use on January 31, 1990. An examination indicates that the works have a storage capacity of .800 af of water from:

UNNAMED STREAM

tributary to FOURMILE CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		0.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 5, Township 40N, Range 05W
LATAH County

PLACE OF USE: RECREATION STORAGE

TWN RGE SEC

40N 05W 5

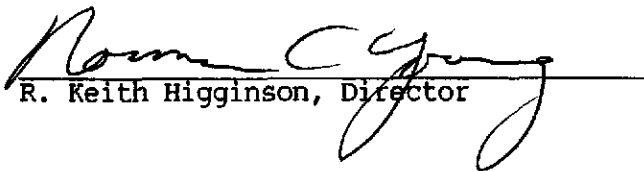
NWSE

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 26TH day of July, 1991.

Acting for


R. Keith Higginson, Director

RECEIVED

AUG 08 1991

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 87-07143

APPROVED

Date of Priority: October 5, 1989

Maximum Storage Volume:

0.3 AF

Comes now

J. LUCIAN BURNS

N.W. 460 HARRISON
PULLMAN, WA 99163

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 87-07143, and requests that the permit be changed as follows:

Source: UNNAMED STREAM

tributary to FOURMILE CREEK

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

RECREATION STORAGE

01/01 to 12/31

0.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE, Sec. 5, Township 40N, Range 05W
LATAH County

PLACE OF USE: RECREATION STORAGE
TWN RGE SEC

40N 05W 5

NWSE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Pullman, Wash, this 12 day of July, 1991.

J. Lucian Burns
(Signature)

73108 1991

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 87-07143

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 Received by MYH Date 7-15-91

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 87-07143 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 26th day of July, 1991.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

08 1991

RECEIVED

JAN 31 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 87-07143 Telephone No. (509) 334-5144

Name(s) of Permit Holder(s): J Lucian Burns

Post Office Address: NW 460 Harrison Pullman WA. 99165

Source of Water: Soil Conservation Pond Tributary Fourmile Creek

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other Recreation Storage

Total rate and/or volume for which proof is submitted _____ cfs 0.3 acre/feet

Show date water was first diverted and beneficially used under this permit: Pond originally built prior to 1960
September 5, 1989 (application)
Pond was restored due to wash out as far back as 1982

One of the following may be a condition of approval of your permit:

Measuring device: Required? ? Yes ? No Installed? ? Yes ? No

OR

Flow Measurement Port: Required? ? Yes ? No Installed? ? Yes ? No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

J Lucian Burns
Name

(509) 334-5144
Telephone No.

NW 460 Harrison Pullman WA. 99165
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOT FILMED

Jan 29, 1990
Date

J Lucian Burns (property owner)
Signature (and title if on behalf of a company or organization)

MAR 19 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 87-07143

Proposed Priority: October 5, 1989

Maximum Storage Volume:

0.3 AF

This is to certify, that J. LUCIAN BURNS
N.W. 460 HARRISON
PULLMAN, WA 99163
has applied for a permit to appropriate water from:

UNNAMED STREAM

tributary of FOURMILE CREEK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		0.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE Sec. 5, Township 40N, Range 05W
LATAH County

PLACE OF USE: RECREATION STORAGE

TWN RGE SEC

40N 05W 5 SWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1991.
2. Subject to all prior water rights.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

19th day of January, 1990.

for *J. Keith Higginson*
R. Keith Higginson, Director

MICROFILMED

MAR 19 1990

Ident. No. 87-07143

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: J. LUCIAN BURNS
Address: N.W. 460 HARRISON
PULLMAN, WA 99163
509-334-5144
2. Source: UNNAMED STREAM
Trib. to: FOUR MILE CREEK
3. Location of Point of Diversion: SWNE Sec. 5, Township 40N, Range 05W
LATAH County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
RECREATION STORAGE	01/01	12/31			0.25
5. Total quantity appropriated is:
CFS (and/or) 0.25 AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
POND
 - b. Height of storage dam 10 feet; active reservoir capacity 0.25
acre-feet; total reservoir capacity 0.25 acre-feet; period of
year when water will be diverted to storage: 1/01 to 12/31 inclusive.
 - c. Proposed well diameter is inches; proposed depth of well is
feet.
 - d. Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.
8. Description of proposed uses:
RECREATION FISH POND
9. Place of Use: RECREATION STORAGE

TWN RGE SEC
40N 05W 5 SWNE

MICROFILMED
MAR 1 1981
10. Describe any other water rights used for the same purposes.
NONE

11. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? []

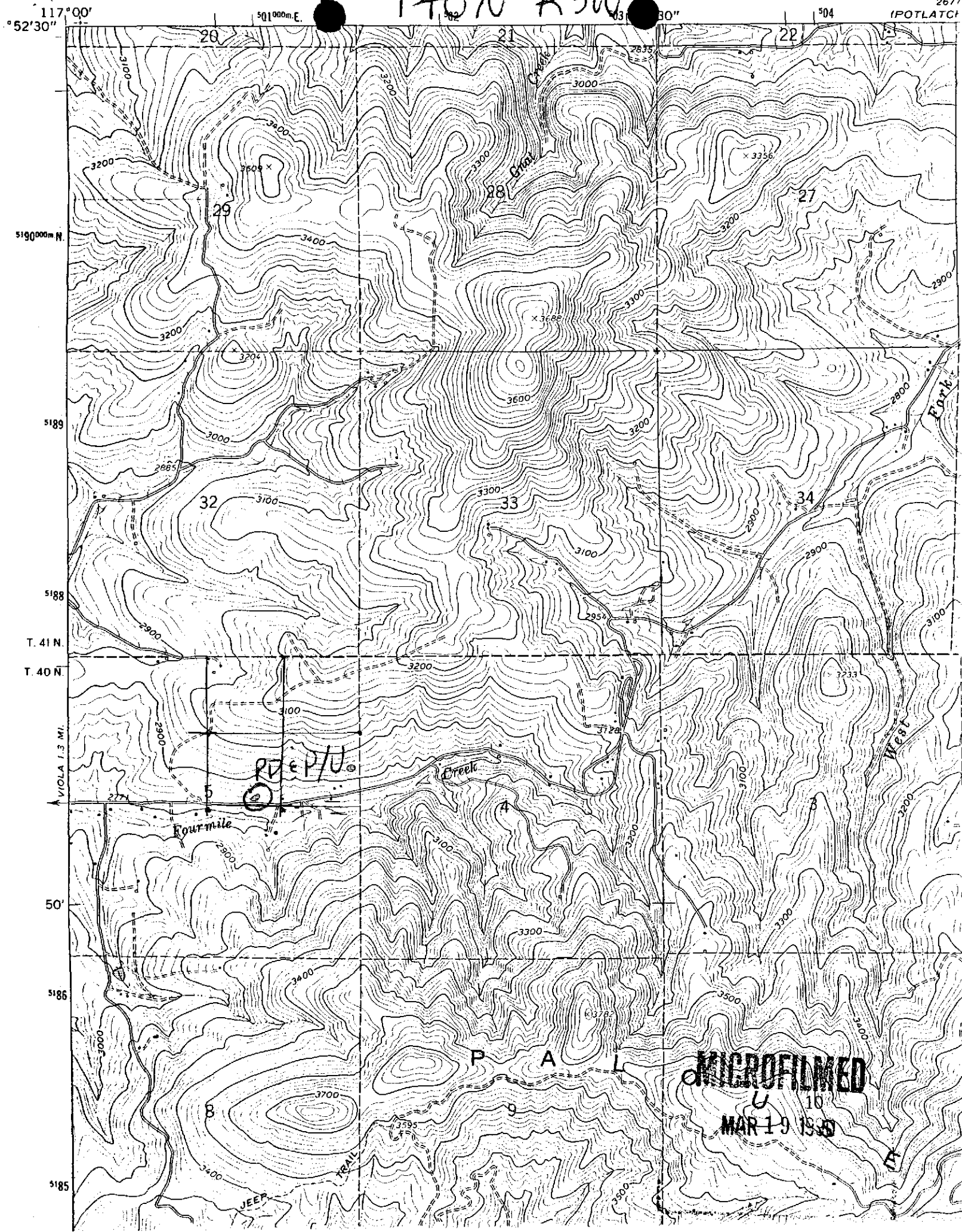
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. Lucian Brown
Applicant

Received by RYA Date 10/5/89 Time 1:15 Preliminary check by WJH
Fee \$ 3000 Receipted by RYA # N 3373 Date 10/5/89
Publication prepared by pm Date 10/25/89 Published in 11/2-9/89 12/7-14/89
Publication approved pm Date 12/19/89

RECEIVED

MAR 19 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant J Lucian Burns Phone (509) 334-5144
Post office address NW 460 Harrison Pullman WA. 99163
2. Source of water supply Groundwater which is a tributary of Four mile Creek
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 5 Township 70 Range 5 B.M. Latah County; additional
points of diversion if any: Latah County State of Idaho (Viola)
4. Water will be used for the following purposes:
Amount 0.26 for Fish Prop purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Livestock purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) 0.28
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Soil Conservation Stock pond - recently repaired for damage caused by muskrat. Spring fed
 - b. Height of storage dam 12' feet; active reservoir capacity 0.26 acre-feet; total reservoir capacity 1.16 acre-feet; period of year when water will be diverted to storage: Jan 1 to Dec 31 inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to proposed official use is finished years (minimum 1 year).

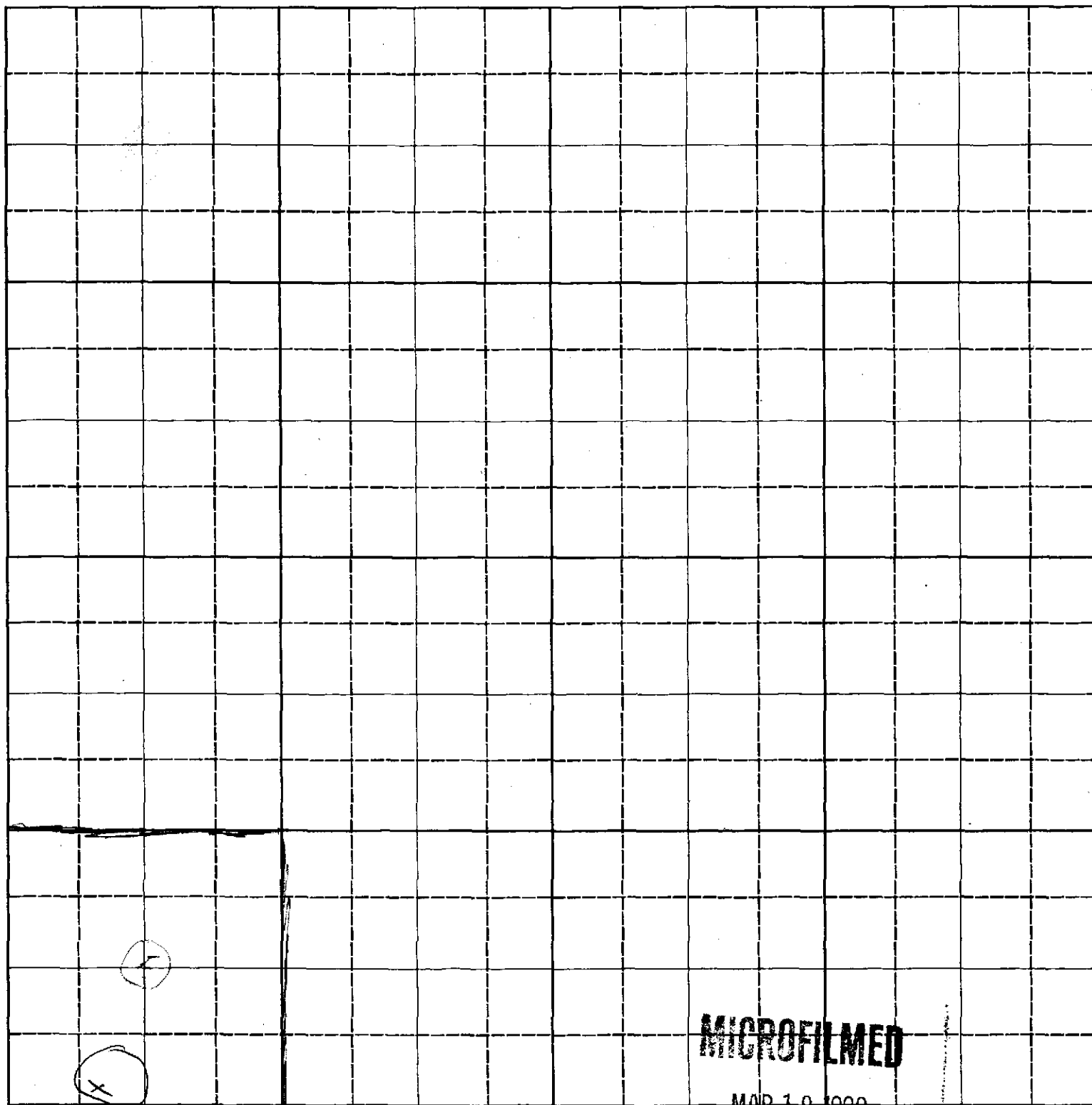
MICROFILMED

MAR 19 1990

0344

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

MAR 19 1990

Scale: 2 inches equal 1 mile.

SW $\frac{1}{2}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

RECEIVED

MAR 19 1990

e. Other:

permit.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

_____, 19____.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by RGH Date 10/5/89 Time 1:15pm Preliminary check by _____
Fee \$ 30.00 Received by RGH Date 10/5/89 # N 3373 Date 10/5/89
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Theresa Myers

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
IDAHONIAN, a newspaper of
general circulation, printed and
published daily except Sunday
at Moscow, Latah County, Idaho,
in compliance with Sections 60-
106, 60-107, and 60-108 of the
Idaho Code and the amendments
thereto; that the notice of which
the annexed is a full, true and
correct printed copy was pub-
lished in the regular and entire
issues of said newspaper and
not in a supplement thereto,
upon the following dates:

Dec. 7, 14,
1989

the same being the dates desig-
nated for the publication of said
notice.

Theresa Myers
Subscribed and sworn to before

me this 15 day of Dec

1989
[Signature]

Notary Public,
residing at Moscow, Idaho
My commission expires: 12-16-93

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN
THAT APPLICATION FOR PERMIT
NO. 87-7143 in the name of J. Lucian
Burns was advertised incorrectly on
11/2 & 9/1989.

The place of use was incorrectly
advertised as T40N R05W SWNE;
whereas, correctly it should be
T40N R05W S05 SWNE.

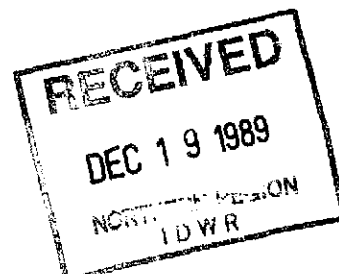
(For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.)

Protests to the above-referenced
correction must be filed with the
Director, Dept. of Water Resources,
1910 Northwest Blvd., Suite 210, Co-
eur d'Alene, Id. 83814 on or before
December 26, 1989.

R. KEITH HIGGINSON, Dir.
Dec. 7, 14, 1989

MICROFILMED

MAR 19 1990



Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Theresa Myers

being first duly sworn, on oath,
deposes and says:

That he is the printer of The IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following dates:

Nov. 2, 9, 1989

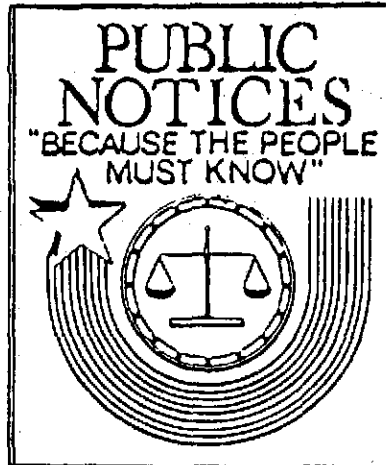
the same being the dates designated for the publication of said notice.

Theresa Myers
Subscribed and sworn to before

me this 9 day of Nov

1989
[Signature]

Notary Public,
residing at Moscow, Idaho
My commission expires: 10-16-93



NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

87-07143

BURNS, J. LUCIAN
N.W. 460 HARRISON
PULLMAN, WA 99163

Source: UNNAMED STREAM
Tributary: FOURMILE CREEK
Diversion Pt: SWNE Sec 5 T 40N
R 05W

Use: RECREATION STORAGE
(25 AF)

Date Filed: 10/05/1989

In: T40N R05W SWNE

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region,

1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before NOVEMBER 20, 1989.

R. KEITH HIGGINSON, Director
Nov. 2, 9, 1989

Be-shw.

RECEIVED

NOV 13 1989

NORTHERN REGION
IDWR

MICROFILMED

NOV 13 1989

RECEIVED

JUL 23 1997

Department of Water Resources

July 21, 1997

Mr. Lucian Burns
NW 460 Harrison
Pullman WA 99163

RE: Water Right License Number 87-07143

Dear Mr. Burns:

Please accept my apology for the delay in responding to your letter regarding the above water right filing.

We are returning your two Receipts, which were numbered N008039 and N008033, for the amounts of \$30.00 & \$20.00, respectively.

Your water right has been licensed, which means that as long as there is not a period of five consecutive years of non-use, your water right will remain valid.

In regard to selling your property, unless withheld from the sale, a water right "License" automatically goes with the property when it's sold.

It is possible to file a "Change of Ownership" form for new ownership of water rights, however, it is not necessary since the water right is an appurtenance of the land, rather than owner.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

Allen Beardslee
Sr. Water Resource Agent

87-7143

PRESIDENT

Oscar Fild
Grandview

VICE PRESIDENT

Thomas Geary
Burley

EXEC. VICE PRES.

Lynn Parke
Pocatello

DIRECTORS

Gerald Skinner
Montpelier

Lowell Howe
Armo

Jay Baker
Holbrook

Spencer Toona
Arco

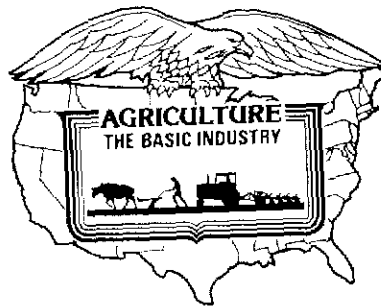
Dean Fullmer
Roberts

Gary Chamberlain
Challis

Idaho Far

Lucian Burns
NW 460 Harrison
Pullman, Washington
99163

Iteration



MAY 28, 1997

Re: Water Right 87-07143

RECEIVED

MAY 21 1997

NORTHERN REGION
IDWR

Allen Beardslee
Dept of Resources Northern Region
Suite no 2 10-1910 Northwest Blvd
Coeur d'Alene Idaho - 83814-2615

Dear Sir

Please advise me the Status of my water Right

Please note Receipt 8/10/94 - \$30.00 NO 08039
8/9/94 - \$20.00 - NO 08033

I never received confirmation on any total of \$50.00 ^{two} by checks.

I wish to sell this property with the pond and water Right.

Write to me the procedure of handling a sale with
a water Right, 87-07143

Sincerely,
Lucian Burns

845 WEST CENTER - P.O. BOX 4848 - POCATELLO, IDAHO 83201 - (208) 232-7914

BRANCH OFFICE: 500 WASHINGTON STREET - P.O. BOX 167 - BOISE, IDAHO 83701 - (208) 342-2688

DIRECTORS

Donald Raymond
Payette

Mac Moxley
Jerome

Elden Brand
Shoshone

Jack Sed
Shoshone

Ruben Sawyer
Coeur

Jim Sivers
Payette

Amy Tib
Caldwell

Merlin Gonsky
Homedale

Loyal Pearson
Moscow

William Lipp
Cottonwood

Blair Smith
Heppner



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 Fax (208) 769-1454

CECIL D. ANDRUS
Governor

August 24, 1994

J. Lucian Burns
NW 460 Harrison
Pullman, WA 99163

R. KEITH HIGGINSON
Director

RECEIVED
MAY 21 1997
NORTHERN REGION
IDWR

Subject: Water Appropriation Application for Permit Number 87-07177.

Dear Mr. Burns:

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to appropriate the Public Waters of the State of Idaho. Enclosed are Receipts Number N008033 & N008039. Please refer to your Application for Permit Number in future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. Normal processing time is approximately 3 to 4 months, if the application is not protested. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resource Agent
Enc. - Receipt

RECEIVED

MAY 21 1997

NORTHERN REGION
IDWR

MOSCOW-PULLMAN DAILY NEWS

LEGALS

NOTICE OF APPLICATION FOR WATER RIGHTS

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

87-07174

HICKLIN, WILLIAM J.; 1370
FOURMILE RD., VIOLA, ID. 83872

Source: SPRING

Tributary: FOURMILE CREEK

Source: UNNAMED STREAM

Tributary: FOURMILE CREEK

Diversión Pt: SESWNE Sec 5 T
40N R 05W in LATAH County.

Use: IRRIGATION (.200 CFS)

IRRIGATION STORAGE (.80
AF)

IRRIGATION FROM STORAGE
(.80 AF)

Total Diversión: (.200 CFS)

Date Filed: 4/5/1994

In: LATAH County T40N R05W
305 NWSE

5.0 ACRES TOTAL

For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450.

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before May 9, 1994.

R. Keith Higginson, Director
April 21, 28, 1994

NOTICE OF BIDS

Fire Protection Improvements
Memorial Hospital and
Student Health Center

Sealed bids are being requested by the Director of Facilities Development, representing the Board of Regents of Washington State University, for Fire Protection Improvements-Memorial Hospital and Student Health Center constructed at Pullman, Washington.

Project Scope: Work shall include installation of additional sprinkler system piping, heads, alarm switches, wiring, etc., to sections of basement, ground floor and first floor of the Memorial Hospital and Student Health Center.

Bids will be received in Room 110 Commons, Washington State University, Pullman, Washington as follows.

Part A. (First Submittal): BASE BID, ALTERNATE BIDS, and BID SECURITY.

Part B. (Second Submittal): MWBE, Participation and SUBCONTRACTOR Listings, Until 4:00 p.m., May 13, 1994.

All bid submittals received will remain sealed until 4:05 p.m., May 13, 1994 when they will be opened

Kennewick, WA

Construction Data, Spokane, WA
Associated General Contractors,
Spokane, WA and Hayden Lake, ID
Construction Data &
News, Tacoma, WA

Associated Builders &
Contractors, Spokane, WA
Construction Market Data,
Kirkland, WA

Dodge/Scan, Seattle, WA

Copies of bid documents may be obtained only at the office of McCluskey Services by and for bona fide bidders upon deposit of \$0.00 per set.

A Pre-bid Conference will be held on Monday, May 2, 1994 - 1:00 p.m. at McCluskey Services Building with a project walk through immediately after.

Project completion with 63 calendar days is required with liquidated damages established at the rate of \$100.00 per day. Student Health Center work should be completed first to allow the facility to be operational by August 1, 1994.

Pursuant to WAC 504-12-010, the Board of Regents of Washington State University reserves the right to reject any or all bids and to waive informalities advantageous to the University and/or the protection of the public interest.

Sallie A Giffen

Vice President of Business Affairs
Treasurer, Board of Regents
Washington State University
April 28, May 5, 1994

ADVERTISEMENT FOR BIDS
Martin Stadium Tunnel Shoring
Pullman, WA

Sealed bids are being requested by the Director of Facilities Development, representing the

Board of Regents of Washington State University, for Martin Stadium Tunnel Shoring constructed at Pullman, WA.

Project Scope: Replace existing steel shoring frames inside the tunnel with curved shoring elements to increase the width of the clear opening through the tunnel. Several sections of steel corrugated tunnel wall sheet have buckled inward and will need to be removed and replaced with new sheets. It is anticipated that portions of the backfill adjacent to the damaged areas will need to be excavated and replaced after the wall sheets have been replaced.

Bids will be received in room 110 Commons, Washington State University, Pullman, Washington as follows:

Part A. (First Submittal): BASE BID, ALTERNATE BIDS, and BID SECURITY. Until 4:00 p.m., May 17, 1994.

Part B. (Second Submittal): MWBE Participation and SUBCONTRACTOR Listings. Until 4:00 p.m., May 17, 1994.

All bid submittals received will remain sealed until 4:05 p.m., May 17, 1994 when they will be opened and read aloud in room 110 Commons. Bid submittals received after the time set for receipt will not be considered.

Contract documents may be examined at the following offices:

Spokane Construction Council,
Spokane, WA

Lewiston/Clarkston Plan Center,
Lewiston, ID

Tri-Cities Construction Council,
Kennewick, WA

Construction Data, Spokane, WA
Associated General Contractors,
Spokane, WA and Hayden Lake, ID

Art makes life worth living!

The University of Idaho Theatre Arts Department
and the Lionel Hampton School of Music
present

Die Fledermaus

an operetta by Johann Strauss

April 28-30 8 p.m. May 1 2 p.m.
Hartung Theatre



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 26, 1991

RECEIVED

MAY 21 1997

NORTHERN REGION
IDWR

J. LUCIAN BURNS
N.W. 460 HARRISON
PULLMAN, WA 99163

RE: WATER RIGHT NO. 87-07143

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

Sharla Curtis

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 30, 1993

J LUCIAN BURNS
NW 460 HARRISON
PULLMAN WA 99163

RECEIVED

MAY 21 1997

NORTHERN REGION
IDWR

RE: Water Right No. 87-07143

Dear Mr. Burns:

We are in receipt of your letter dated March 25, 1993 concerning place of use of storage water under this water right.

The license issued on the above referenced water right is for recreational storage of 0.3 af only. Diversion of water from the pond for any other use is not covered by this license.

A search of our database reflects that no other water rights exist for diversion of surface water in the NWSE, Sec. 5, Twp. 40N, Rng. 05W, B.M., Latah County.

If you have any further question, please feel free to contact our offices.

Respectfully,

CINDY ZIMMERMAN
Clerical Specialist

c: William J. Hicklin
1370 4-Mile Rd.
Viola ID 83372



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 30, 1993

RECEIVED

APR 22 1994

Department of Water Resources

J LUCIAN BURNS
NW 460 HARRISON
PULLMAN WA 99163

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If you have any further question, please feel free to contact our offices.

Respectfully,

Cindy Zimmerman

CINDY ZIMMERMAN
Clerical Specialist

c: William J. Hicklin
1370 4-Mile Rd.
Viola ID 83372

Enclosed for further information is a copy of a letter to my lawyer, which I enclosed with my application for my water right NO 87-07143 at the time in 1989. Special Note at the top of page 2.

*Sincerely,
J. Lucian Burns*

September 12, 1989

Mr. Roy Mosman
P.O. Box 8456
Moscow, Idaho 83843

Dear Mr. Mosman,

The first time I was aware of any, so called "problem", was when I received your letter. Firstly, the information which you have is slightly backwards, and in some instances totally inaccurate; however, this doesn't surprise me since I assume the source was Lucian. Perhaps I can clarify this issue a bit.

The water which drains from the pond has nothing to do with the well. The pond is fed from several underground springs above it, as well as spring run-off. The thirty-five foot hand dug well is also fed by these springs. The well and pond are not connected in any way (i.e. pipes, hoses, etc.). The well does not serve the pond. Any water which I use drains from the pond only. You are probably aware that any natural reservoir is dependant upon the water table. In an extremely dry year, as we experienced the first summer after I purchased my property, everything dries up: the pond, the well, and the springs. That particular summer I watered only the lawn, and not even that when everything had dried up.

To the best of my knowledge the pond has never been used by Lucian for farm purposes, and if by domestic you mean, "human" consumption, I would seriously doubt it. The pond water is, for the most part, stagnant, and full of dead insects. It is fit for irrigation only.

This brings me to the size and location of the pipe. The pipe, which exits below the pond is a three inch steel pipe, buried under tons of earth. It is in exactly the same place as when I purchased the property ten years ago. I have changed the black plastic pipe which takes off from the steel pipe and the original gate valve, because it froze and broke one winter. I eliminated the "T joint". The original gate valve was a 3/4" valve feeding a 3/4" black plastic pipe which came off the 3" steel pipe at a 90° angle and went under the county road to my property. The 3/4" black plastic pipe had become so clogged with dead insects and silt, that it was no longer functional. Rather than dig up the county road, which I obviously couldn't do, I took the "T joint" out, deleted the original line which was nonfunctional, and put a straight gate valve on to enable me to run my new black plastic pipe through an existing culvert right where the 3" pipe exited below the pond. I went to a 3" gate valve because it eliminated all the reducers down to 3/4" pipe. I went to 2" black plastic pipe to prevent clogging and increase gravity pressure for sprinkler irrigation. Any changes I have made were necessary and have had no effect on the amount of water used; only pressure.

With regard to "water used for livestock"; I do not now, nor have I ever used the pond water for livestock. I do have cows and horses, but I believe in clean water for my livestock. The pond water comes out of the pipe dark brown in color, with the occasional clump of dead insects. I have an ample supply of clean water for my livestock and do not use the pond for this. → not true
JLB

Concerning the "excessive drain of available water", I can only say, nonsense. I maintain that I use no more and probably less than I did eight or nine years ago, if for no other reason, because of improvements in leaky pipes and broken valves.

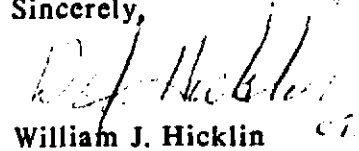
I am amazed that after all these years this has become a great concern to Lucian. Perhaps he failed to mention that the year after I purchased my property the dike below the pond collapsed, spilling water and mud across the county road and down onto my property. Consequently the pond was reduced to 1/3 of its original capacity and has remained in this condition for eight years, until two weeks ago when he decided, for some reason, perhaps "farm or domestic", to repair the damage. Again I would assert that I use no more, if not less water than I did originally. (I sold the farm then had to repurchase in 1983) JLB

Now, having spent the time to try and clarify the issue for my own satisfaction only, I would suggest that questions of water tables, the pond, the well, and what feeds what, are irrelevant at the outset.

Finally, let me say that I feel totally within my rights. I have stayed well within the guidelines set forth in the water easement agreement, and well below the level of consumption that I could be using, were I to expand the orchard to the limits of the agreement. I intend to make no changes with regards to water use. I made the improvements which I have mentioned years ago. Why now is it being brought up? At this point, it seems to me, that in the absence of any higher authority, that the issue should be dropped; however, if Lucian feels compelled to file suit, he should do so with no regard for "good relations", for there have never been any, as is evident by the fact that he never said a word to me about any "problem", but chose to have an attorney do it for him.

Should there be any need for further communication, please direct it to my attorney: Stephen Bishop, P.O. Box 337, Garfield, Washington 99130.

Sincerely,



William J. Hicklin
1370 4-Mile Road
Viola, Idaho 83871

WJH/ct

Enc.

cc. Stephen Bishop

MOSMAN LAW OFFICES

803 S. JEFFERSON STREET
SUITE 4
MOSCOW, IDAHO 83843
(208)882-0588

MAILING ADDRESS:
POST OFFICE BOX 8456
MOSCOW, IDAHO 83843
FAX (208)882-0589

ROY E. MOSMAN
CRAIG W. MOSMAN
WYNN MOSMAN*

*ADMITTED IN ID & WA

March 15, 1994

RECEIVED

MAR 17 1994

Department of Water Resources

William J. Hicklin
1370 4-Mile Rd.
Viola, ID 83372

RE: Storage pond adjacent to 4-Mile Road.

Dear Mr. Hicklin:

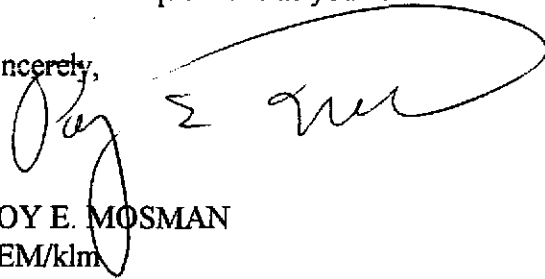
Mr. Lucian Burns has advised me that the valve that you placed on the two-inch pipe that drains from the above pond has been removed. A considerable amount of the water in the pond has been drained out, both by direct passage through the valve and a crack in the valve. The valve has not been replaced but, rather, that pipe has been capped so that no water will escape.

As you know, Mr. Burns has a water right on that pond and, further, there is no other water right existing for diversion of surface water in that area. (See letter of March 30, 1993 attached hereto)

Mr. Burns has asked me to express to you his desire to avoid any problem or confrontation over this matter. To that end, you are requested to refrain from coming on his property for any purpose including, but not limited to, any effort to re-install a valve on the water line.

If you have any question about this matter, I will be happy to discuss it with you and relay such comments or questions as you have to Mr. Burns.

Sincerely,


ROY E. MOSMAN
REM/klm

cc. State of Idaho, Department of Water Resources
Latah County Sheriff's Office
Lucian Burns

RECEIVED
APR 13 1994
Department of Water Resources

J. Lucian Burns
N.W. 460 Harrison
Pullman, Washington 99163

April, 11, 1994

State of Idaho
Dept of Water Resources
1301 North Orchard St. Statehouse Mall
Boise Idaho 83720-9000

Re: Water Right No. 87-07143

Dear Shavla Curtis & Cindy Zimmerman

I am enclosing a letter of a year ago that is somewhat explanatory. My concern is that with water drawn from the pond leaves me with less than 0.3 AF for recreational purposes such as sail-boating for the kids and for fishing.

Mr Hicklin having attached a valve to the drainpipe of the pond after eight years of the pond being obsolete, I got the notion to apply for a water right in 1989, I having restored the pond at the time.

This past winter 1993-94 the valve to the drain pipe attached by Hicklin did freeze from being turned on and the valve cracked from freezing. Consequently the water drained from the pond leaving the pond with approximately $\frac{1}{3}$ of the holding capacity of water.

I removed the valve and capped the drain pipe. It most likely will not regain its level without the winter moisture for the 1994 season.

How do I regain the use of the water on my property if Hicklin again attaches a valve to the drain pipe?

I have not been able to establish a fish habitat due to this constant harassment by Mr. Hicklin. DO I have redress for trespass if the valve is replaced?

Sincerely,

J. Bruce Brown

RECEIVED
APR 13 1994
Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 30, 1993

J LUCIAN BURNS
NW 460 HARRISON
PULLMAN WA 99163

RE: Water Right No. 87-07143

Dear Mr. Burns:

We are in receipt of your letter dated March 25, 1993 concerning place of use of storage water under this water right.

The license issued on the above referenced water right is for recreational storage of 0.3 af only. Diversion of water from the pond for any other use is not covered by this license.

A search of our database reflects that no other water rights exist for diversion of surface water in the NWSE, Sec. 5, Twp. 40N, Rng. 05W, B.M., Latah County.

If you have any further question, please feel free to contact our offices.

Respectfully,

CINDY ZIMMERMAN
Clerical Specialist

c: William J. Hicklin
1370 4-Mile Rd.
Viola ID 83372

RECEIVED

JUL 07 1993

J. Lucian Burns
N.W. 460 Harrison
Pullman, Washington
99163

RECEIVED

MAR 29 1993

Department of Water Resources
March 25, 1993

Sharla Curtis
Technical Records Specialist
Dept. of Water Resources
1301 North Orchard St, Mail
Boise Idaho 83720-9000

RE: Water Right No 87-07143

Dear Sharla Curtis:

I am enclosing a letter written to my lawyer
Roy Moorman; written by William J. Hicklin 13704-mile Road
Uola Idaho 838~~44~~⁷². The letter somewhat explains the
reason for my obtaining a water Right. This letter was
written September 12 1989.

Since the date October 5, 1989^{and} the date of ~~Feb~~ Jan
30, 1990 until March the week (March 15 to March 20 1993)
^{next} was there any attempt by Mr. Hicklin to do anything
or make any moves. On the week Mar. 15 to Mar 20 1993
he did attach a pipe line to the pipe line connection
at the bottom of the pond (reservoir) (storage) of my
Subscribed Water Right.

The dry season in 1992 lowered the
volume of water in the storage and the freeze over of
the pond this winter; I most likely will have to
re-stock the pond with fish.

RECORDED

JUL 07 1993

My concern is, does Mr Hicklin have any rights to diversion of this water from my storage. If he does not, what is my recourse.

I would appreciate any help you might be able to give me on this problem.

Sincerely.

J. Russell Beebe

INDEXED
JUL 07 1993

received
SEP 12 1989

September 12, 1989

Mr. Roy Mosman
P.O. Box 8456
Moscow, Idaho 83843

Dear Mr. Mosman,

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Concerning the "excessive drain of available water", I can only say in response. I maintain that I use no more and probably less than I did eight or nine years ago for no other reason, because of improvements in leaky pipes and broken valves.

IMPROVED
JUL 07 1993

not true
JLB

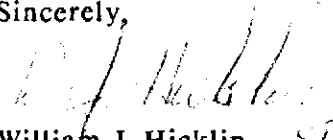
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Should there be any need for further communication, please direct it to my attorney: Stephen Bishop, P.O. Box 337, Garfield, Washington 99130.

Sincerely,


William J. Hicklin
1370 4-Mile Road
Viola, Idaho 83871

WJH/ct
Enc.
cc. Stephen Bishop

RECORDED
JUL 07 1993

July 26, 1991

J. LUCIAN BURNS
N.W. 460 HARRISON
PULLMAN, WA 99163

RE: WATER RIGHT NO. 87-07143

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

AUG 08 1991

July 8, 1991

J. LUCIAN BURNS
N.W. 460 HARRISON
PULLMAN, WA 99163

RE: WATER RIGHT NO. 87-07143

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

AUG 08 1991

RECEIVED
JUN 24 1991

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

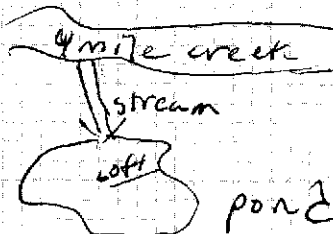
- Permit No. 87-07143
1. Owner: J. Lucian Burns Phone No. (509) 334-5144
Current Address: NW 460 Harrison Pullman, WA 99163
2. Accompanied by: — EXAM. DATE: 6/14/91
Address: — Phone No. —
Relationship to Permit Holder: —
3. Source: unnamed stream tributary to four mile creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECORDED
AUG 08 1991

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

water from four mile creek runs into a recreational pond 60 ft in diameter,

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.¹	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

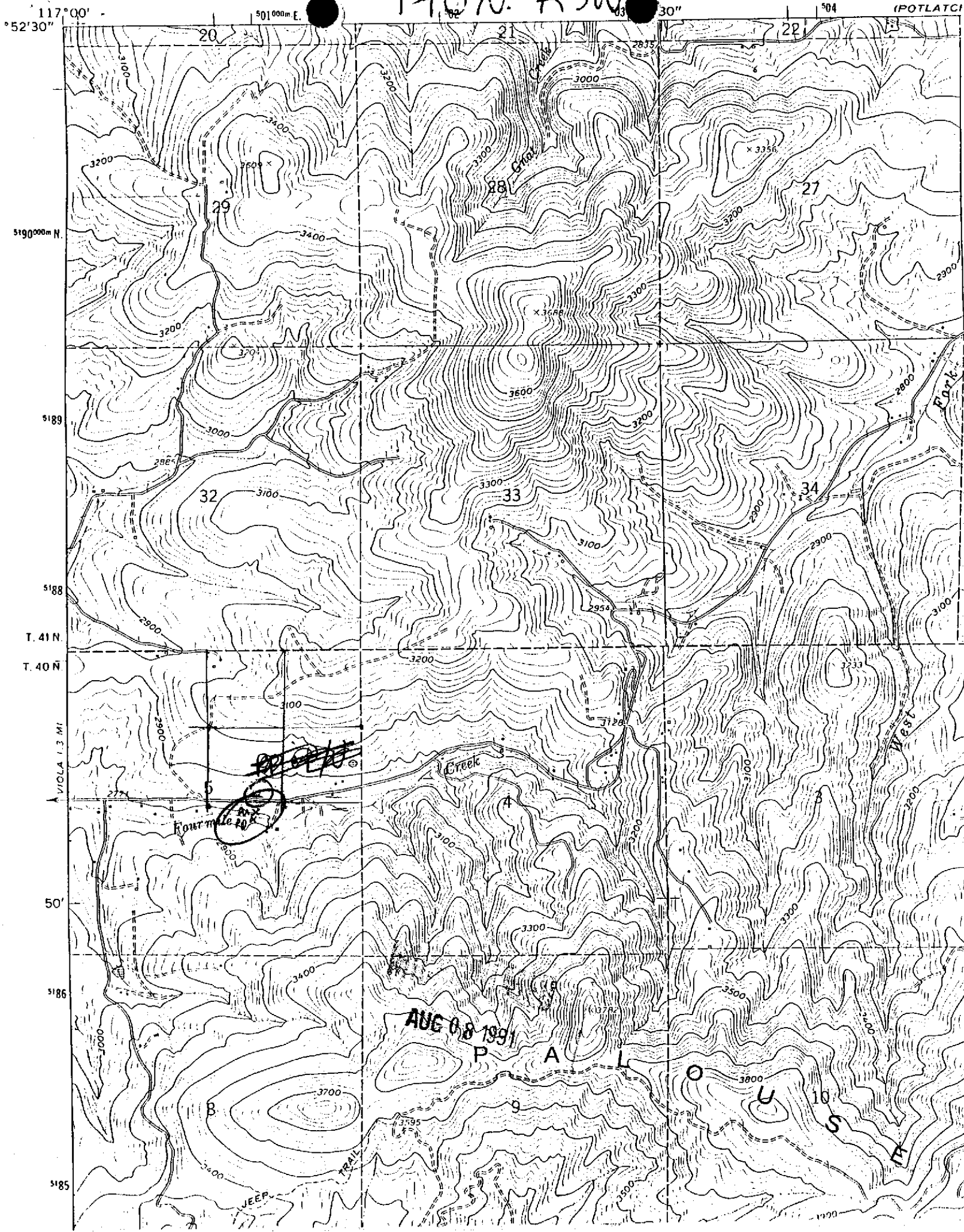
6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

AUG 08 1991



Do not use this space

None

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

60 ft rad @ 10 ft deep 27 .3 AF

RECEIVED
AUG 08 1991
AF

Mr. Burns sold his property to a Mr. Bill Hicklin Rt. 1 Box 12, Viola, ID 83872

1. Recommended Amounts

Beneficial Use

Period of Use

Rate of Diversion

Annual Volume

Revision 1/1 12/31

From 1/11 to 12/31

(S) D

(b) (5) A

Totals:

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name

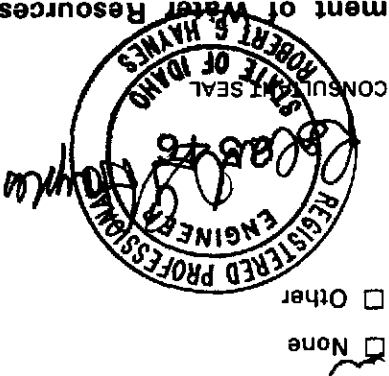
Signature

Certification Date

Field Report Preparation Date

Robert Knoblock
Robert Knoblock

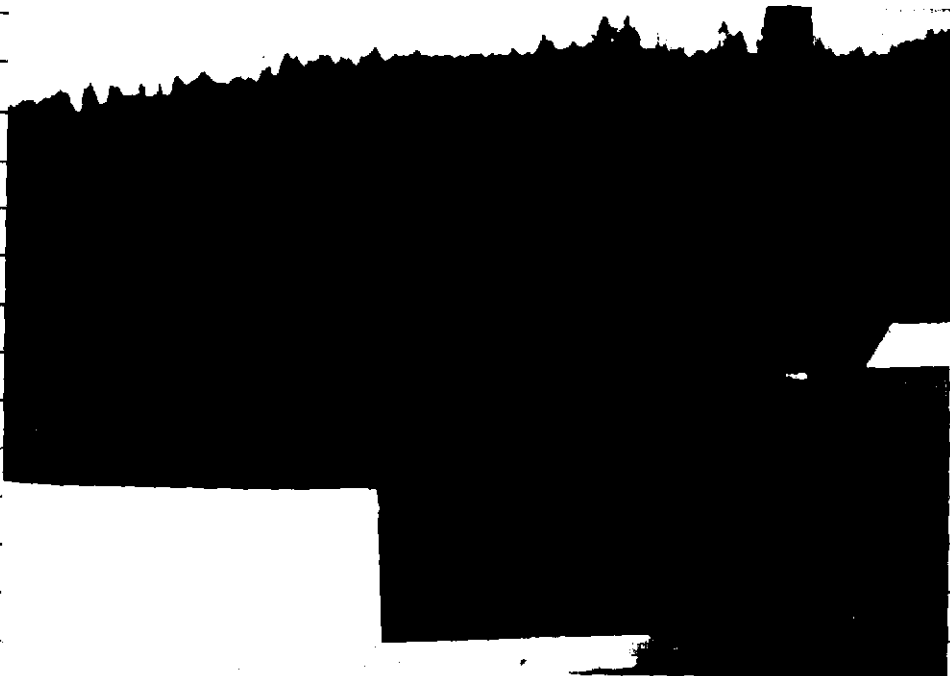
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



AUG 08 1991

CONTINUED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II
P H O T O G R A P H S



P-D/PCW

RECEIVED

AUG 08 1991

February 12, 1990

J. LUCIAN BURNS
N.W. 460 HARRISON
PULLMAN, WA 99163

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 87-07143

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECORDED
MAR 19 1990

1/00

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 87-7143

Date: 2/7/90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☐ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		
No. of days late		
Priority date		
NEW PRIORITY DATE		

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
January 22, 1990

J. LUCIAN BURNS
N.W. 460 HARRISON
PULLMAN, WA 99163

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P87-07143

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED
MAR 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: DPK DATE: 10/6/89 APPLICATION 87-07143

APPLICANT: BURNS

REQUIRED INFORMATION

- (1). ☒ Name & Address: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
(2). ☒ Source: (See USGS Quad for names of water sources)
(3). ☒ Point of Diversion including county: (spring/10 ac., Subd. lot & block)
(4). ☒ Quantity: (flow and/or volume)
☒ Nature of proposed use: (Include description of use)
☒ Period of use:
(5). ☒ Total Quantity: (flow and/or volume)
(6). ☒ Description of diverting works:
(7). ☒ Time required for beneficial use of water:
(8). ☒ Proposed uses:
(9). ☒ Place of use or acres irrigated:
(10). ☒ Other Water Rights:
(11). ☒ Ownership:
(13). ☒ Map:
☒ Signature: (signator title required for corp., partnership, etc)
☒ Fee: (Amount, receipt number and date recorded on application)
☒ Acknowledgement Letter:
☒ Overlap Review: Attachment ? (Y) (N)
(Describe source & relationship to present application in remarks).

ADDITIONAL INFORMATION

YES NO

- ☒ Field check required: Field check by: _____
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundry: (Attach Trust Water Supp. Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)

PROCESSING

YES NO

- ☒ In form for advertising:
☒ Statewide advertising:

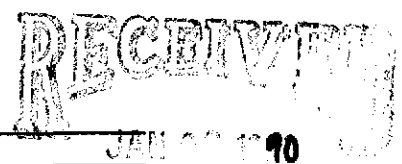
Send Copies To

YES NO

- ☒ I.D. Health and Welfare
☒ I.D. Fish and Game
☒ I.D. Lands
☒ Adjudication Bureau

YES NO

- ☒ U.S. BLM
☒ U.S. Forest Svc.
☒ Water District # _____
☒ Other _____



Item	Value
1. The first step in the process of creating a new product is to identify a market need.	100%
2. The second step in the process of creating a new product is to develop a prototype.	100%
3. The third step in the process of creating a new product is to conduct market research.	100%
4. The fourth step in the process of creating a new product is to develop a business plan.	100%
5. The fifth step in the process of creating a new product is to secure funding.	100%
6. The sixth step in the process of creating a new product is to launch the product.	100%
7. The seventh step in the process of creating a new product is to monitor sales and customer feedback.	100%
8. The eighth step in the process of creating a new product is to make improvements based on feedback.	100%
9. The ninth step in the process of creating a new product is to expand the product line.	100%
10. The tenth step in the process of creating a new product is to establish a long-term relationship with customers.	100%

Date Requested

YES NO

Notice of pending void order issued: Final date of order response.

Affidavit of publication received:

Application published correctly: If not, record action taken.

P/U incorrect. Be-also

~~Publication dates and paper recorded on application:~~

Protests received, Final date for protest 11-20/84

Protests, dates, resolution of protest recorded on application:

Recommendations attached:

Measuring device required:

Measuring port required:

Water delivered by water master? District #

~~Special conditions of approval or cover letter: (see additional info. below)~~

~~See Below For Additional Information~~

Recommended Date of Priority 10-5-89

Recommended by: RYA

Date 1/3/90

STATE OFFICE REVIEW

P/6

See remarks for additional information. By

kw

Date 1-12-90

REMARKS

[illegible]

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 87-7143 in the name of J. Lucian Burns was advertised incorrectly on 11/2 & 9/1989.

The place of use was incorrectly advertised as T40N R05W SWNE; whereas, correctly it should be T40N R05W S05 SWNE.

(For additional information concerning the property location, call the Northern Regional Office at 765-4639.)

Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814 on or before December 26, 1989.

R. KEITH HIGGINSON, Dir.

Published in the The Idahonian on 12/7 & 14/1989.

MicroFILMED

MAR 19 1990

87-07143

BURNS, J. LUCIAN
N.W. 460 HARRISON
PULLMAN, WA 99163

Source: UNNAMED STREAM

Tributary: FOURMILE CREEK

Diversion Pt: SWNE Sec 5 T 40N R 05W

Use: RECREATION STORAGE

(.25 AF)

Date Filed: 10/05/1989

In: T40N R05W S05 SWNE

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MAR 19 1990