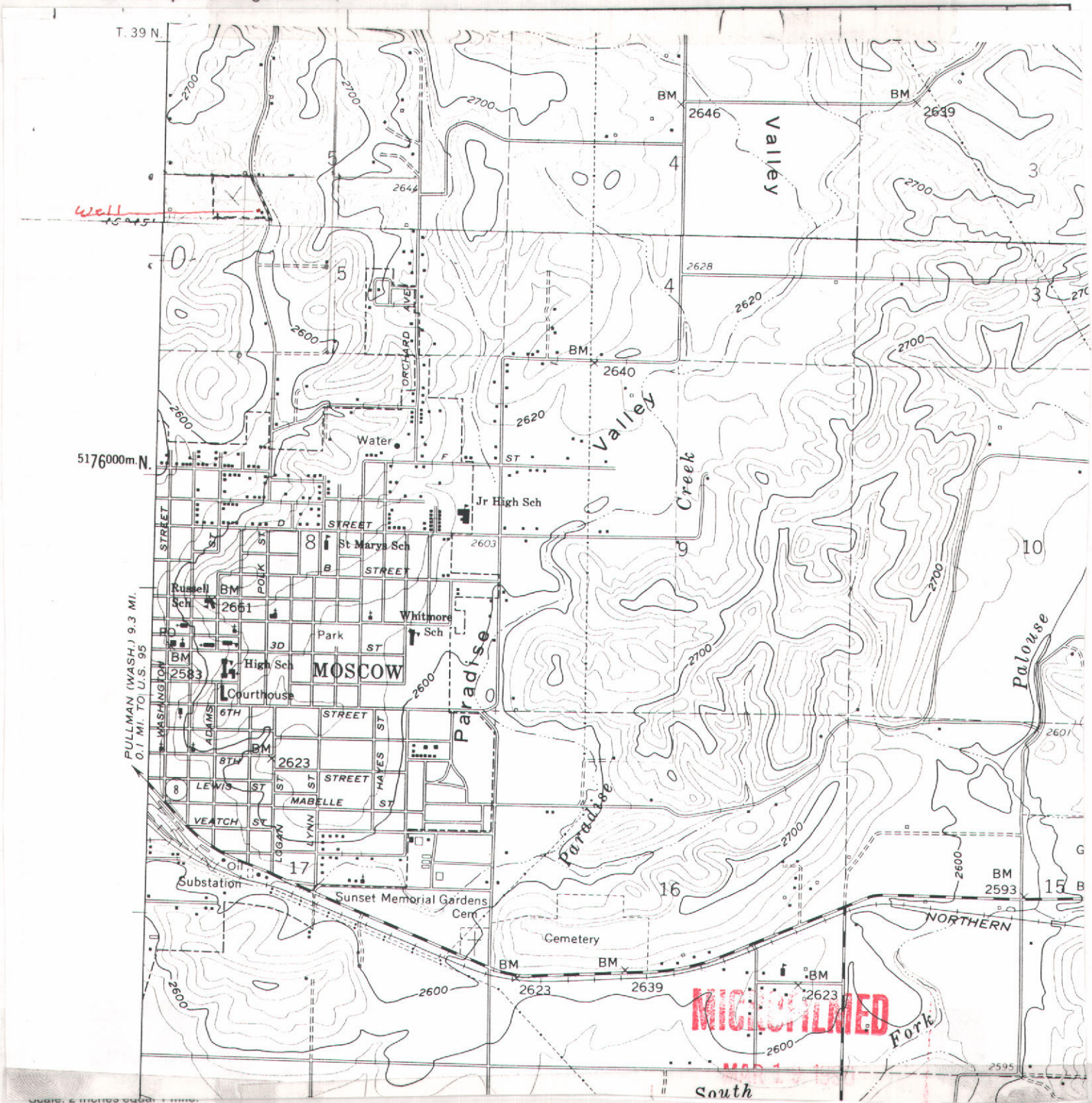


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gerald D. Rich
(Applicant)

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes appl
the State of Idaho as herein set forth.

the public waters of

(Applicant)

RECEIPT
The Monies Paid
to the
Idaho Department of Water Resource

Receipt No.

Date: 05/22/89
Time: 14:22:47

JOHN D. GORDON, C.

Type of Payment

FEES

Program Acct

0410162 9337 6490

Amount

\$25.00

Total

\$25.00

CHECK 5882

Idaho Department of Water Resources

Region: NORTHERN

Signature: _____

RECEIVED

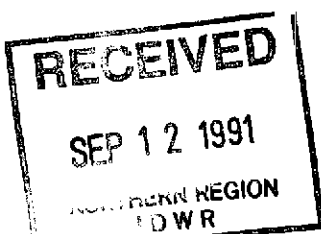
OCT 07 1991

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	87-07144	Gerald H. Rich	0.04
Full Assignment	87-07144	Stephen Berry Gloria Berry	0.04

MICROFILMED

OCT 07 1991



State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, Gerald H. & Dorothy C. Rich hereby assign to Stephen Berry & Gloria Berry
of 6700 Berry Lane, Sandpoint, Id. 83864
(Full Address)

Select A. or B.

A. X All my right, title and interest in and to Permit # PB7-07144 to appropriate the public waters of the State of Idaho.

B. The following described portion of my right, title, and interest in and to Permit # PB7-07144 to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage and/or number and type of uses within each 40 acre subdivision, legal description of the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage).

IRRIGATION	03/15 TO 11/15	0.02 CFS			
DOMESTIC	01/01 TO 12/31	0.04 CFS			
LOCATION OF POINTS OF DIVERSION			LATAH COUNTY		
			NW 1/4 SEC 5 TOWN 34N RANGE 05W		
PLACE OF USE:	TOWN 34N SEC 5	ACRES	ACRES	ACRES	TOTAL
	34N 05W 5	NW 1/4	NW 1/4		2
DOMESTIC, SAME AS IRRIGATION USE					2

Made this 23rd day of August, 1991.

Gerald H. Rich
Permit Holder

Dorothy C. Rich
Spouse of Permit Holder

State of Idaho)
County of Latah) ss.

On this 23rd day of August, 1991, personally appeared before me the signer (s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

seal

NOTARY PUBLIC

Patricia Keckler
Notary Public residing at

Julietta

My commission expires:

OCT 07 1991

12-12-93

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 87-07144

Proposed Priority: December 15, 1989 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **GERALD H. RICH**
1014 N. POLK ST.
MOSCOW, ID 83843

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNESW Sec. 5, Township 39N, Range 05W
LATAH County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
39N	05W	5	NESW 1	NWSW 1		2
Total number of acres irrigated:						2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

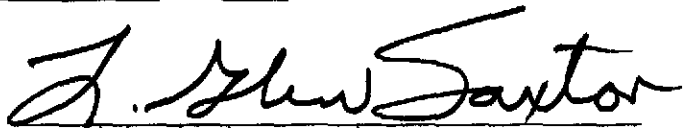
1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **April 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Domestic use is for 31 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

6th day of March, 1990

MICROFILMED

MAR 19 1990

for

R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Gerald H. Rich Phone 208-883-0800
Post office address 1014 N. Polk, Moscow, ID 83843

2. Source of water supply groundwater which is a tributary of - PER MAP - 12/18/89 TDR

3. Location of point of diversion is NW 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____
Sec. 5 Township 39N Range 05W B.M. Latah County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for domestic purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) TK per telcon.

Amount .02 for irrigation purposes from 03/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well - 6"x 175', 2 HP pump to storage
tank (approx 2600 gal) pipe to rental units

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed official use is
1 years (minimum 1 year).

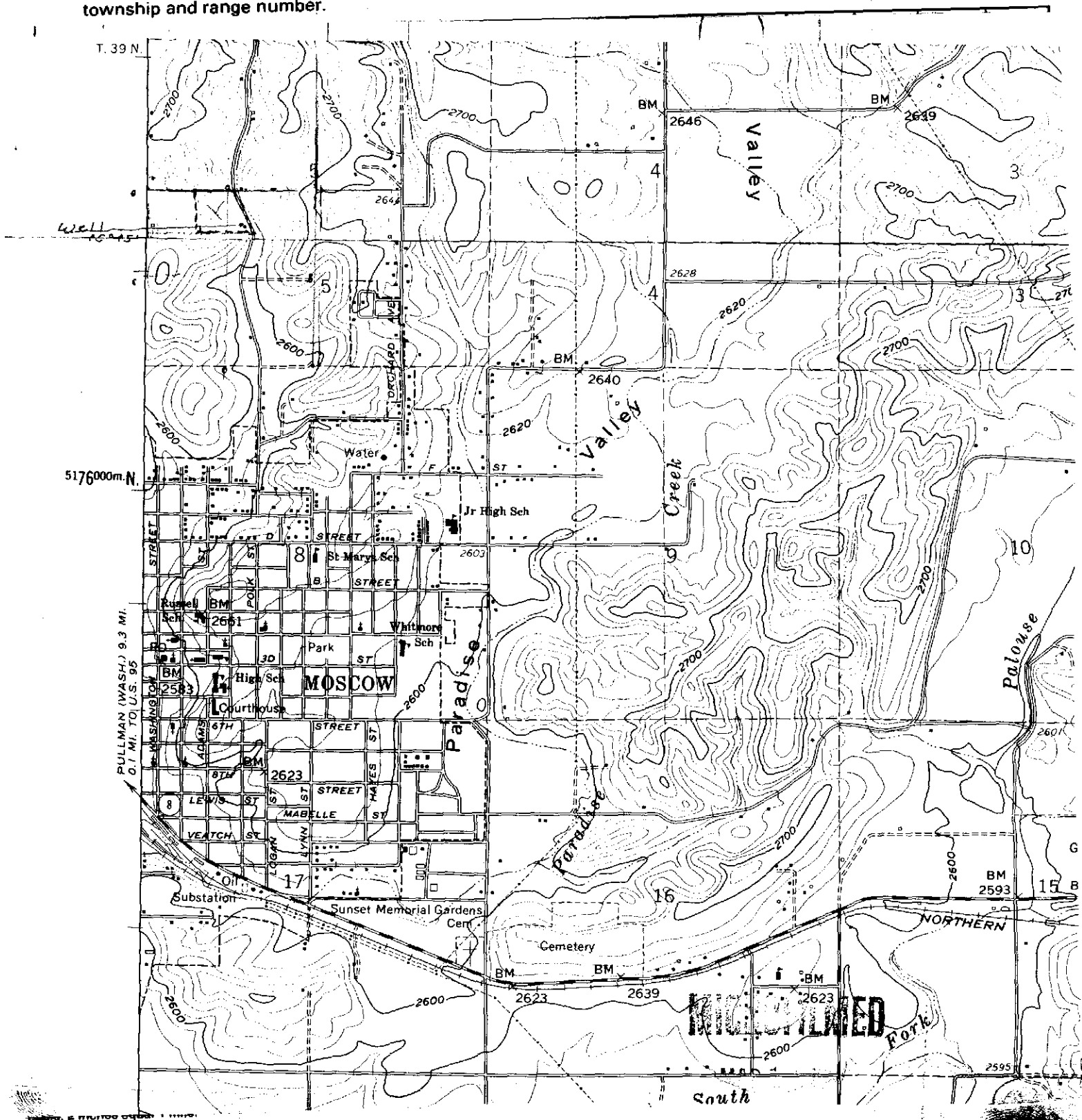
MICROFILMED

MAR 19 1990

12. Remarks: 12/18/89 I spoke with Mrs. Rich, she says that the well has been monitored for 3 or 4 years at 15 to 18 gpm. (60 rdd/home/477 home/477) 12/18/89

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gerald R. Rich
(Applicant)

0661 6 1 2000

permit.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

61

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

Idaho No. _____, and said application is hereby

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Date _____

Date:

01/11-11/11

2062 #

Time 1:50 PM

Preliminary check by

Affidavit of Publication

STATE OF IDAHO ss.
County of Latah

Theresa Myers

being first duly sworn, on oath, deposes and says:

That he is the printer of The IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following dates:

Jan 4, 11, 1990

the same being the dates designated for the publication of said notice.

Theresa Myers

Subscribed and sworn to before

me this 11 day of Jan

19 90

[Signature]

Notary Public,

residing at Moscow, Idaho

My commission expires: 12-16-93

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

87-07144

RICH, GERALD H.

1014 N. POLK ST.

MOSCOW, ID 83843

Source: GROUNDWATER

Diversion Pt: NWNESW Sec 5 T
39N R 05W

Use: IRRIGATION (.020 CFS)

DOMESTIC (.040 CFS)

Total Diversion (.040 CFS)

Date Filed: 12/15/1989

In: T39N R05W S05 NESW NWSW

2.0 ACRES TOTAL

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before JANUARY 22, 1990.

R. KEITH HIGGINSON, Director
Jan. 4, 11, 1990

RECEIVED

JAN 17 1990

NORTHERN REGION
IDWR

FILED

MAR 13 1990

September 20, 1991

STEPHEN BERRY
GLORIA BERRY
6700 BERRY LN
SANDPOINT ID 83864

Re: Permit No. 87-07144

Dear Permit Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

RECEIVED
OCT 07 1991

April 16, 1991

GERALD H. RICH
1014 N. POLK ST.
MOSCOW, ID 83843

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 87-07144

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

OCT 07 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 87-7144

Date 4-16-91

GENERAL CONSIDERATIONS

y Name same as permit?
y Address same as permit? If no, indicate below.
y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

 Surface water source
y Ground water source
y Drill permit req'd?
no Copy in file? Drill permit no.
 Amt paid for drilling permit? Correct?
no Well log in file?

LICENSE EXAMINATION FEE

no Required?
 Amount submitted?
 Correct amount?

MEASURING DEVICE

no Measuring device or access port required?
 Installed?
 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received	_____	_____
Date proof due	_____	- _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by _____

RECEIVED
MAR 18 1991

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

No. 8 received
The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 87-07144 Telephone No. 883-0800

2. Name(s) of Permit Holder(s): Gerald H. Rich

3. Post Office Address: 1014 N. Park

4. Source of Water: Well

a. If ground water, well driller's name: Burn & W.H. Date drilled: 8-20-69

b. Pump horsepower: 1 1/2 Pressure (psi): 30 to 50 Dynamic pumping level (ft.): 142

5. Extent of Use:

Domestic 31 (No. of households) Irrigation 2 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Gerald H. Rich 883-0800
Name Telephone No.

1014 N. Park Moscow Id 83843
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3/13/91
Date

Gerald H. Rich
Signature (and title if on behalf of a company or organization)

RECEIVED
OCT 07 1991

138050
January 31, 1991

GERALD H. RICH
1014 N. POLK ST.
MOSCOW, ID 83843

PROOF DUE NOTICE

RE: PERMIT NO. 87-07144

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED

OCT 07 1991



State Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

Person Dorothy C Rich

R. KEITH HIGGINSON
Director

September 8, 1989

(SEE REC # N003506 F045)

Gerald Rich
1014 N. Polk
Moscow, ID 83843

WR Application

N002982
old receipt
backout receipt
Current receipt
5-3-90 no activity

RE: Snake River Basin Adjudication Claims

Dear Claimant: ~~State Right~~ # 87-07144

We are returning your Claim to a Water right along with your receipt number N002982 for the amount of \$25.00.

It has been determined that your property is located outside of the boundary of the Snake River Basin. Therefore, you will not be able to establish water rights through the Claims process.

However, according to Idaho State Law, you do need water rights for a subdivision use with a groundwater source. Please find the Application for Permit that I have filled out for you based on your claim. Please complete the following items:

Item No. 3. Location of point of diversion: list to the nearest 40 acre tract (1/4 1/4).

Item No. 9. Location of Place of use: list to the nearest 40 acre tract (1/4 1/4).

Item No. 11. (a. & b.) Property ownership: Point of Diversion / Place of Use.

Please review all of the information on this Application for Permit, make any necessary changes, sign and return it to this office.

We will transfer your original \$25.00 claim fee towards the \$30.00 Application for Permit fee; you may send an additional \$5.00 with your filing.

If I can be of further assistance, please feel free to contact me at this office.

Thank you,

Allen Beardslee
Sr. Water Resource Agent

Enc. - Application for Permit

RECEIVED

OCT 07 1991

Department of Water Resources

CELEBRATE
IDAHO
1890-CENTENNIAL-1990

CASE 11/3 AM. BEFORE 8:00am

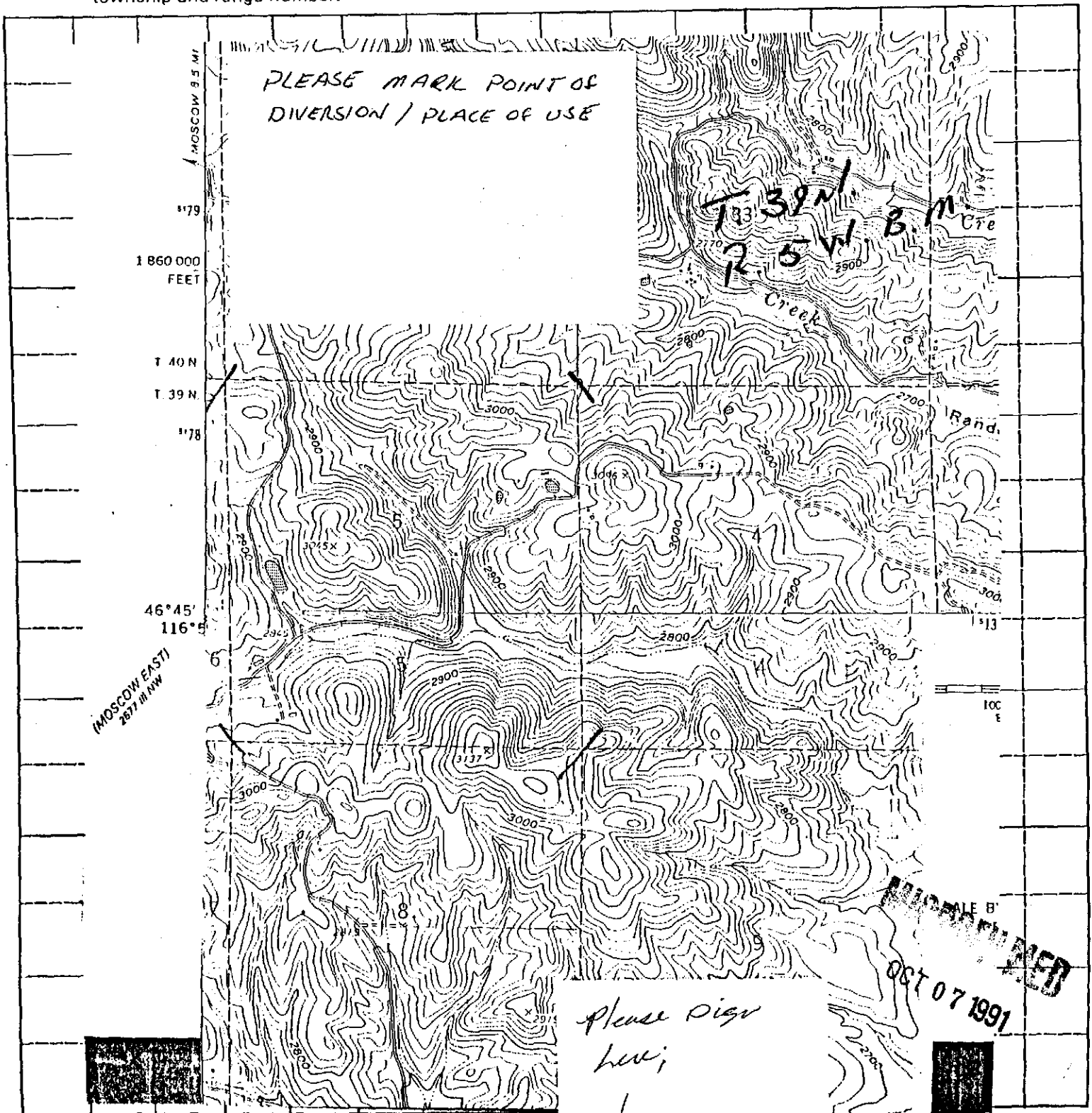
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Gerald H. Rich Phone 208-883-0800
Post office address 1014 N. Polk, Moscow, ID 83843
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 5 Township 39N Range 05W B.M. Latah County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for domestic purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well - 6"x 175', 2 HP pump to storage tank (approx 2600 gal) pipe to rental units
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of water to the proposed beneficial use is 1 years (minimum 1 year).

RECORDED
OCT 07 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for the right to divert the public waters of the State of Idaho as herein set forth.

(Applicant)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. presently 31 units
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
39N	05W	05																	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? ✓
- b. Who owns the land to be irrigated or place of use? ✓
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

OCT 07 1991

RECEIPT
Money Paid
to the
Idaho Department of Water Resource

Date: 05/22/87
Time: 14:22:47

Type of Payment

Program Acct

Amount

0410162 9337 6470

\$25.00

Total

\$25.00

CHECK 5882

Idaho Department of Water Resources

Region: NORTHERN

Signature: _____

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OCT 07 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

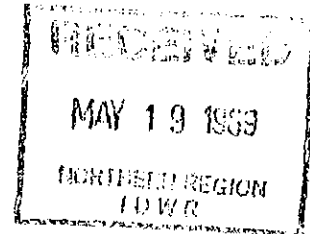
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____
Date Received _____
Receipt Number N-2982

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.



Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Gerald H. Rich Phone (208) 883-0800
Mailing Address 1014 N. Polk, Moscow Id. Zip 83843

2. Date of Priority (Only one per claim) Aug 1969 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 39 Range 5
Section 5 N 1/2 1/4 of N 1/2 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Latah

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well - 6" casing 175' deep 2 horse Pump to Storage Tank (approx. 2600 gal.) pipe to rental units

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) presently 31 units

OCT 07 1991

Place of use is: Township: 39 Range 5, WBM
Section 5, N 1/2 of 1/4 of SW 1/4 Govt. Lot _____, B.M.,

County of Latah for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Latah

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Donald N. Rich Date 5-18-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)
County of Latah) SS.

Subscribed and sworn (or affirmed) before me this 18th day of May 1989

SEAL

Notary Public Janice R. McMillan

Residing at Moscow, Idaho

My Commission Expires 4-20-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
March 6, 1990

GERALD H. RICH
1014 N. POLK ST.
MOSCOW, ID 83843

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P87-07144

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please be advised that water quality is subject to regulations of the Idaho Department of Health and Welfare. We suggest that you check with them before starting construction.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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MAR 19 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

Minutemen

MAR 14 1990

FOLLOWING INFORMATION REQUESTED FROM APPLICANT

Item

Date Requested

[illegible]

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ Additional information received:
☒ Notice of pending void order issued: Final date of order response. _____
☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

- ✓ Publication dates and paper recorded on application:
✓ Protests received, Final date for protest 1/22/89
Protests, dates, resolution of protest recorded on application:
✓ Recommendations attached:
✓ Measuring device required:
✓ Measuring port required:
○ Water delivered by water master? District # _____
✓ Special conditions of approval or cover letter: (see additional info. below)
✓ See Below For Additional Information

Recommended Date of Priority 12-15-89 ~~70~~

Recommended by: TDK CJA Date 2/6/90

STATE OFFICE REVIEW P23, P10, P16 46

See remarks for additional information. By KW Date 2-21-90

REMARKS

[illegible]

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name JERRY RICH

Address MOSCOW IDA

Owner's Permit No. #

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 122 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>2.50</u> inches	<u>6"</u> inches	<u>0</u> feet	<u>102</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

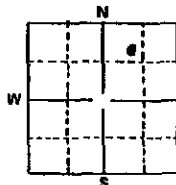
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 20 feet

Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County LATAH

NE 1/4 Sec. 5 T. 39 N. R. 5 E. W

7. WATER LEVEL

Static water level 110 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow 15

Temperature 57 ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

AIR TEST

☐ Pump ☐ Bailer ☒ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
2 1/2"	0	14	CLAY BROWN		
2 1/2"	14	37	SAND & GRAVEL		
2 1/2"	37	46	BROWN CLAY		
2 1/2"	46	112	SCORIA (DARK)		
2 1/2"	112	161	SCORIA (SANDY)		
2 1/2"	161	173	SCORIA (SANDY)		

RECORDED

MAR 19 1990

10.

Work started AUG 7, 1968 finished AUG 8, 1968

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

BURNS & WITT

Driller's or Firm's Name

Number

2019 POWERS

Address

B. R. Burns

Signed By

Date



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 2, 1990

Divn. of Env. Quality
1118 F Street
Lewiston, Id. 83501

Re: 87-7144

Gentlemen:

Enclosed is a recent filing with this Department that may be of interest to your agency.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Appln.

RECEIVED

MAR 19 1990



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

December 20, 1989

Mr. Gerald H. Rich
1014 N. Polk
Moscow, Id. 83843

Re: Water Appropriation Application # 87-07144

Dear Applicant:

This department acknowledges receipt of your Application For Permit To Appropriate The Public Waters Of The State Of Idaho and your filing fee in the amount of \$30.00 for which your Receipts #N002982 and #N003506 are enclosed.

Your appropriation application has been assigned the above referenced number, to assist us in providing you with prompt, accurate service, please refer to this number in all future correspondence.

Your application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to Boise, where departmental staff will conduct a more in depth review of the application, to determine if there is a need for further information that will facilitate the Directors decision on the application. You will be notified by mail of this decision.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent
Enc.

MICROFILMED

MAR 19 1990

87-07144

RICH, GERALD H.
1014 N. POLK ST.
MOSCOW, ID 83843

Source: GROUNDWATER

Diversion Pt: NWNESW Sec 5 T 39N R 05W

Use: IRRIGATION (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 12/15/1989

In: T39N R05W S05 NESW NWSW

2.0 ACRES TOTAL

MICROFILMED

MAR 19 1990

DATE 12/15/89

FROM Pat - Northern

TO Debbie Allen

SUBJECT Water Right Fees for Gerald Rich, 1014 N. Polk, Moscow, Id. 83843

Attached are two receipts totalling \$30.00 - the one for \$25.00 was originally coded to the Snake River Basin Adj.

Would you please convert that \$25.00 over to the proper account for water right fees?

If you have any questions, please call.

MERRY CHRISTMAS!!



SIGNATURE

Microfilmed
MAR 15 1990