

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Ray Rosch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates: June 23, 30, 1983

the same being the dates designated for the publication of said legal notice.

Ray Rosch
Subscribed and sworn to before
me this 6th day of July

1983

Carol Fleener

Notary Public,
residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-7183

ANDERSON, WILEEN MARIE
RT. 2 BOX 161-A, GENESEE, ID 83832
Source: GROUNDWATER
Date Filed: 06/13/1983
Diversion Pt: SENE Sec 01 T 37N R 06W
Use: STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS)
In: SENE Sec 01 T 37N R 06W.

87-7093

DECCIO, DENNIS T.
3199 LUNDQUIST LN., MOSCOW, ID 83843
Source: GROUNDWATER
Date Filed: 06/06/1983
Diversion Pt: SENE Sec 16 T 39N R 05W
Use: IRRIGATION (0.0558 CFS);
DOMESTIC (0.0558 CFS)
In: SENE Sec 16 T 39N R 05W FOR 2
ACRES

87-7094

NOWACK, LEO J.
P.O. BOX 293, POTLATCH, ID 83855
Source: GROUNDWATER
Date Filed: 06/10/1983
Diversion Pt: NWNW Sec 24 T 42N R 05W

Use: STOCKWATER (0.01 CFS)
In: NWNW Sec 24 T 42N R 05W

87-7095

WICKEL, WALLACE
12025 E. FRONTAGE RD., WOLF LODGE
INN, COEUR D'ALENE, ID 83814
Source: GROUNDWATER
Date Filed: 06/13/1983
Diversion Pt: NENW Sec 02 T 41N R 05W
Use: COMMERCIAL (0.04 CFS);
DOMESTIC (0.06 CFS)
In: NENW Sec 02 T 41N R 05W

87-7096

LORD, ELIZABETH G.
S. W. 1145 MARCEL ST., PULLMAN, WA 99163
Source: UNNAMED STREAM trib. to
SINKS

Date Filed: 06/14/1983
Diversion Pt: SWSE Sec 26 T 43N R 05W
Use: IRRIGATION STORAGE (0.33 AF);
IRRIGATION FROM STORAGE (0.29
AF); DOMESTIC STORAGE (0.33 AF);
DOMESTIC FROM STORAGE (0.04 AF)
In: SWSE Sec 26 T 43N R 05W FOR 3
ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before JULY 11, 1983.

KEN DUNN, Dir.

June 23, 30, 1983

MICROFILMED

10. Other water rights on these lands New
11. Other water right diverted from same p.d. New
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Properly is split in half by the Yie sector line separating the NE NE and SE NE sec 1 T 37N R 6W. As a result Plu should be added to make sure legal is correct

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other
- ☐ None
16. Examiner's/Consultant's Signature A. Brand Date 7/10/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct _____

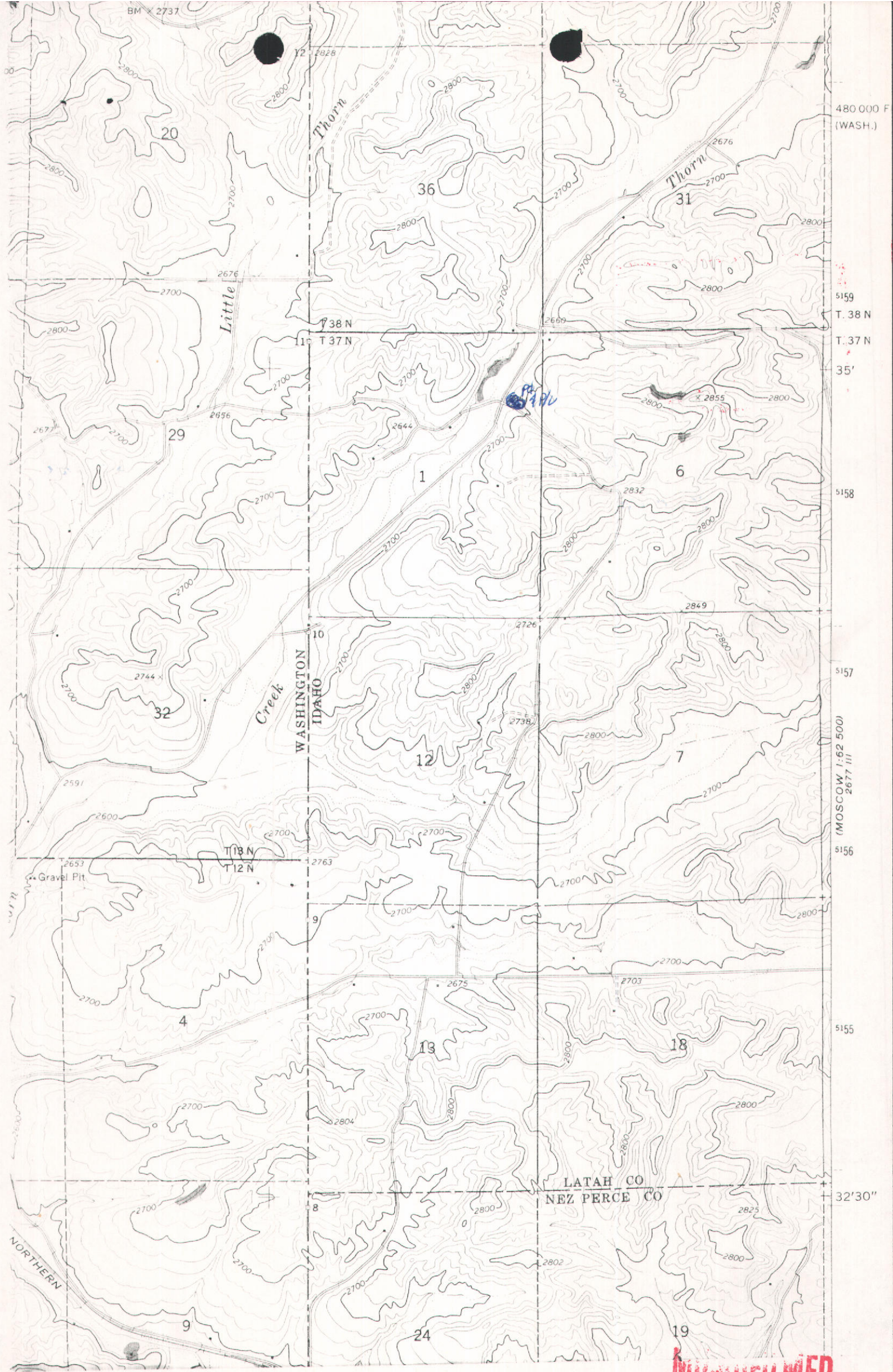
Beneficial Use Examination _____

Date _____

MICROFILMED

MAR 26 1990

CONSULTANT SEAL



MicroFILMED

MAR 26 1990

TWP. 37N RGE. 6W SEC. 1 MAP # K-52 MAP SCALE 7 1/2
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 86-7183

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. ~~86-07183~~
87-7153

Priority: June 13, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.2 AF

This is to certify, that WILEEN MARIE ANDERSON
RT. 2 BOX 161-A
GENESEE, ID 83832

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 13, 1983; and
has submitted Proof of Beneficial Use on August 16, 1984. An examination indicates
that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SENE , Sec. 1, Township 37N, Range 06W
LATAH County

PLACE OF USE: DOMESTIC

TWN RGE SEC

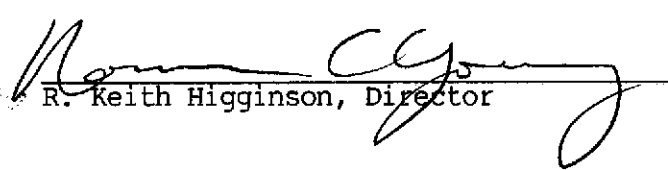
37N 06W 1 SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of MARCH, 1970.

RECEIVED

Acting  R. Keith Higginson, Director

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Wileen Marie Anderson Phone 208-224-6916

Post office address Rt 2-Box 161-A, Genesee, ID 83832

2. Source of water supply ground water which is a tributary of -

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 37 N

Range 6 W B.M. Latah County, additional points of diversion if any: -

None

4. Water will be used for the following purposes:

* AFTA
Amount 43.6 for domestic purposes from JAN to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 cfs for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 cfs for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount - for - purposes from - to - (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: from item #10 - IR-6/6/83

a. 0.06 cubic feet per second and/or b. 43.6 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. -

1/2 hp submersable pump

1 1/4 plastic pipeline

b. Height of storage dam N/A feet, active reservoir capacity - acre-feet; total reservoir

capacity - acre-feet, materials used in storage dam: -

Period of year when water will be diverted to storage - to - inclusive.

Actual (hole drilled) actual (Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 154 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is N/A 1 years (minimum 1 year - maximum 5 years). well drilled 11/5/81

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 37 N

Range 6 W B.M.

(2) Amount of power to be generated: N/A horsepower under - feet of head.

(3) List number of each kind of livestock to be watered N/A 10 hd.

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: home lawn garden minimal
number of livestock (less than 10)

RECORDED

THE CROSSING

Total number of acres to be irrigated

N/A

Wileen Marie Anderson

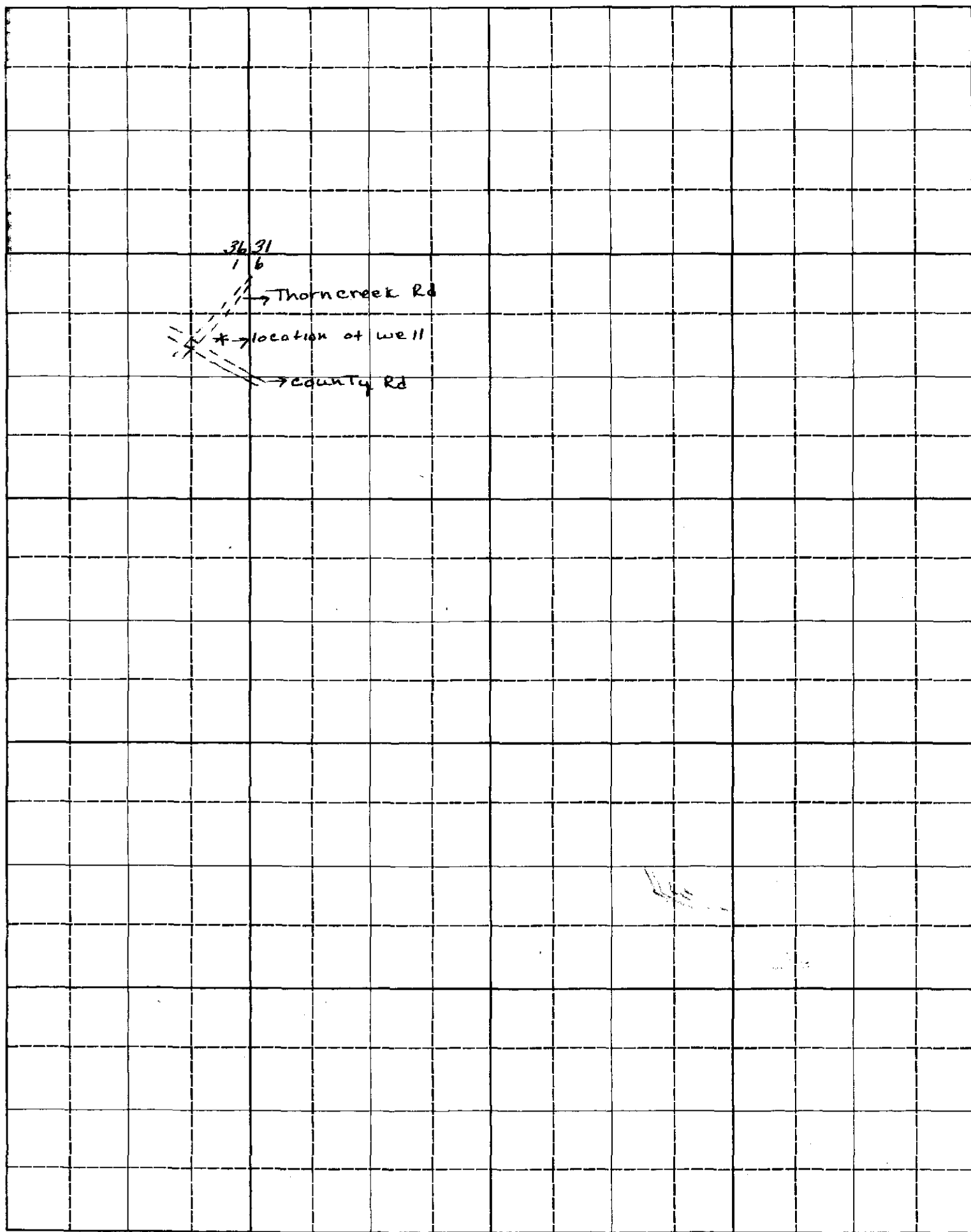
Lillian Marie Anderson

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing N/A

10. Remarks	* Amount given in item #4 is based on twenty-seven (27) g/m.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William M. Anderson
(Applicant)

MICROFILMED

Proposed Priority 6/13/1983

Received by [Signature] Date 6/13/83 Time 1:00 PM

Preliminary check by L-8 Fee \$ 30.00

Received by [Signature] Date 6/14/83 (2769)

Publication prepared by [Signature] Date _____

Published in Daily Advertiser

Publication dates 6/23-6/30/83

Publication approved ST Date 7/20/83

Protests filed by: [Signature]

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ST

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 86-7183, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 1984.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 15th day of August, 1983.

[Signature]
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Ray Rosch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates: June 23, 30, 1983

the same being the dates desig-
nated for the publication of said
legal notice.

Subscribed and sworn to before

me this 6th day of July

19 83

Notary Public,

residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHTS

The following application has been
filed to appropriate the waters of
the State of Idaho:

PERSON, [REDACTED]
Box 161 [REDACTED] SEE: 33532
Source: GROUNDWATER
Date Filed: 06/06/1983
Diversion Pt: SENE Sec 01 T 37N R 05W
Use: STOCKWATER (0.04 CFS);
DOMESTIC (0.04 CFS)
In: SENE Sec 01 T 37N R 05W
Acres: 2-7093

DENNIS, DENNIS T.
3199 LUNDQUIST LN., MOSCOW, ID
83842
Source: GROUNDWATER
Date Filed: 06/06/1983
Diversion Pt: SENE Sec 16 T 38N R 05W
Use: IRRIGATION (0.0558 CFS);
DOMESTIC (0.0558 CFS)
In: SENE Sec 16 T 38N R 05W
Acres: 2-7094

NETTACK, LEO
P.O. BOX 20, POTLATCH, ID 83855
Source: GROUNDWATER
Date Filed: 06/13/1983
Diversion Pt: NWNW Sec 02 T 38N R 05W
Use: STOCKWATER (0.01 CFS)
In: NWNW Sec 02

WICKEL, WALLACE
12025 E. FRONTAGE RD., [REDACTED]
INN, COEUR D'ALENE, ID 83814
Source: GROUNDWATER
Date Filed: 06/13/1983
Diversion Pt: NENW Sec 02 T 38N R 05W
Use: COMMER [REDACTED] (0.04 CFS);
DOMESTIC (0.04 CFS)
In: NENW Sec 02 T 38N R 05W

LORD, ELIZABETH G.
S.W. 1/4 Sec 26 T 43N R 05W, PULLMAN, WA 99163
Source: UNIMPROVED STREAM trib. to
SINE [REDACTED]
Date Filed: 06/13/1983
Diversion Pt: SWSE Sec 26 T 43N R 05W
Use: IRRIGATION STORAGE (0.29 AF);
IRRIGATION FROM STORAGE (0.29 AF);
DOMESTIC STORAGE (0.3 AF);
DOMESTIC FROM STORAGE (0.3 AF)
In: SWSE Sec-26 T 43N R 05W, OR 3
Acres: 3

This permit(s) will be subject to prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
405 Gov't. Way, Coeur d'Alene, ID 83814
on or before JULY 11, 1983.
[REDACTED] DUNN, Dir.

June 23, 30, 1983

MICROFILMED

March 15, 1990

WILEEN MARIE ANDERSON
RT. 2 BOX 161-A
GENESEE, ID 83832

RE: PERMIT NO. 86-07183

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 26 1990

February 23, 1990

WILEEN MARIE ANDERSON
RT. 2 BOX 161-A
GENESEE, ID 83832

RE: PERMIT NO. 86-07183

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

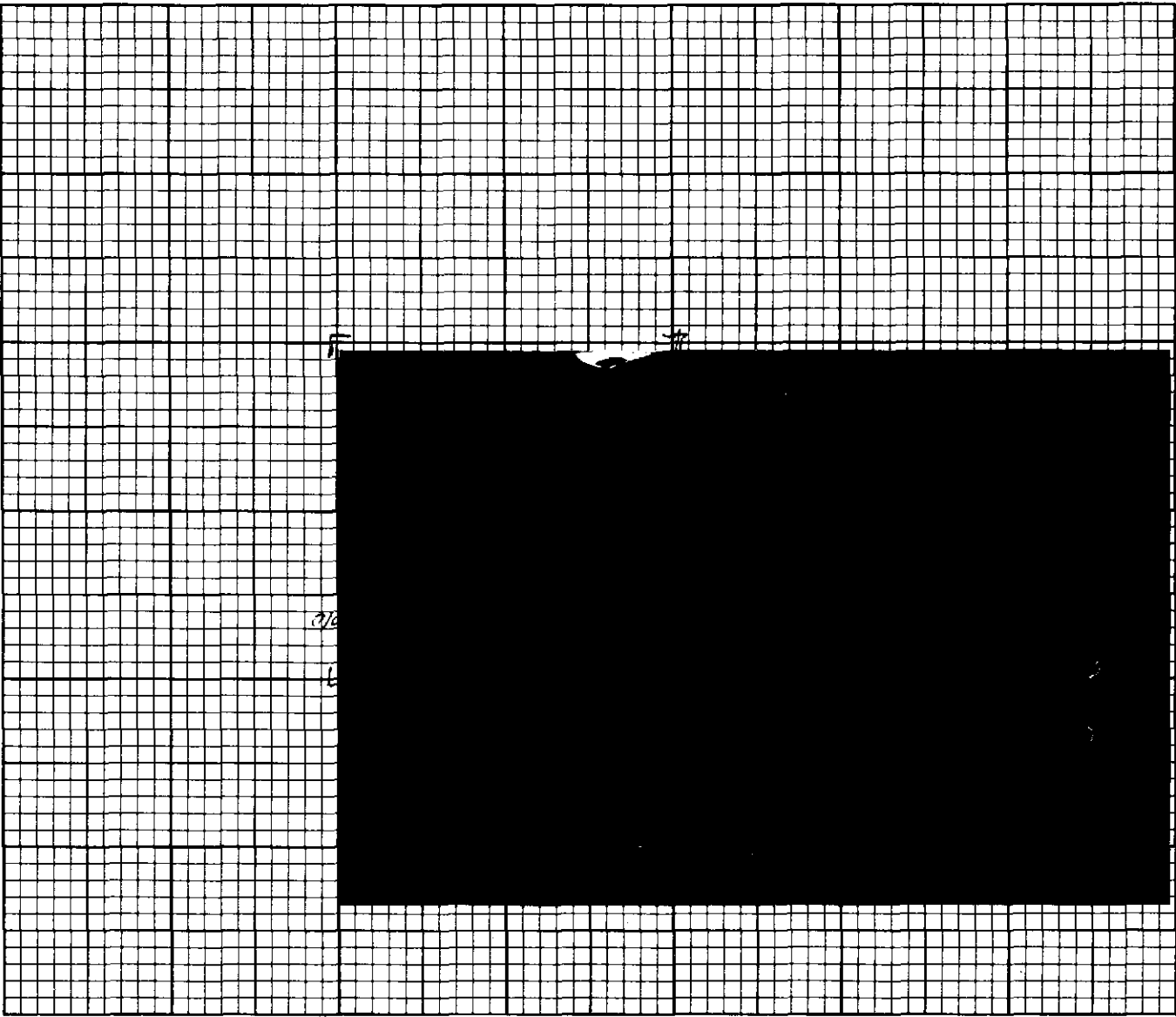
INDEXED
MAR 26 1990

* see remarks

10. Other water rights on these lands None

11. Other water right diverted from same p.d. None

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Properly split in half by the Vie section line separating the NE 1/4 and SE 1/4 T 37N R 6W. As a result Plu should be added to make sure legal is correct

15. Recommended Amendments ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiners/Consultant's Signature [Signature] Date 7/10/85
Consultant's License Number _____
IDWR Director's Authorization to Conduct _____
Beneficial Use Examination _____

Date _____
CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
AUG 8 1985

86-7183
Permit No.

1. **Measurement Calculations**

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

domestic (1) = 0.04 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

V_{domestic} = 1.2 AFA

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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MAR 26 1990

RECOMMENDED AMOUNTS

3.	Permit No.	86-2183	Priority		Amount	0.0445	App. Date	6/13/83	Date Proof Submitted		System Capacity	
----	------------	---------	----------	--	--------	--------	-----------	---------	----------------------	--	-----------------	--

4. Permit Holder: Wileen Marie Anderson

Address: RT2 Box 161-A Genover, Id 83832

5. Source: _____ tributary to _____

6. Beneficial Use

Period of Use
From To

Rate of Diversion
Q (cts)

Annual Volume
V (ata)

Domestic

1/1 - 12/31

170.0

1.2

Allowable Maximums:

ACD

1.2

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

10. Recommended Amendments

☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature _____

Checked in Regional Office by

Approved in State Office by

Date _____

Date _____

Date _____

[Signature]

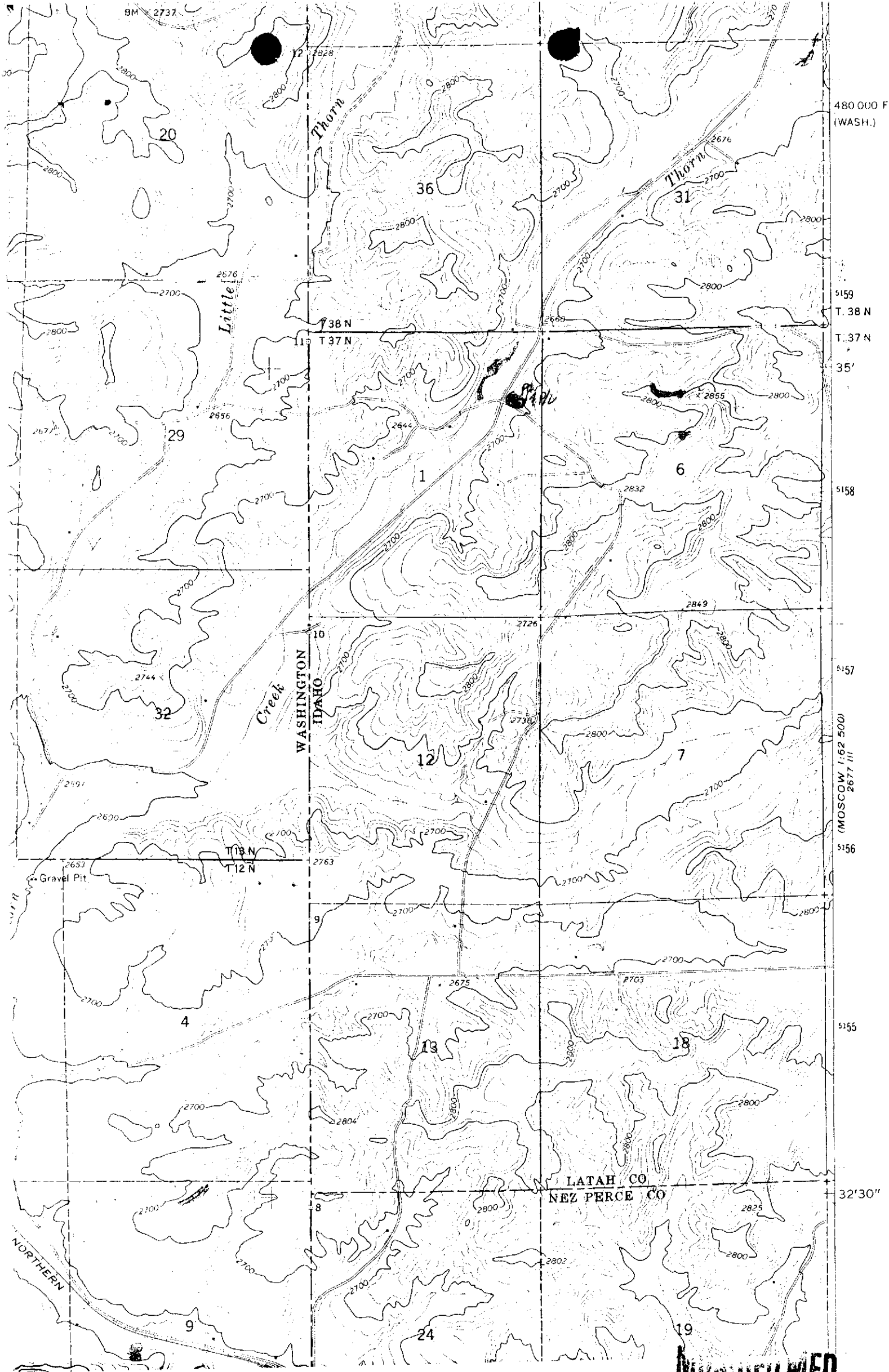
Prayer no.

8/5/85

2/2/2

0661 9 2 MAR

MICROFILMED



480 000 F (WASH.)

5159 T. 38 N

T. 37 N 35'

5158

5157

(MOSCOW 1:62 500) 2677 III 5156

5155

32'30"

MICROFILMED

MAR 26 1990

TWP. 37N RGE. 6W SEC. 1 MAP # K-52 MAP SCALE 7 1/2
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 86-7183

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1984

WILEEN MARIE ANDERSON
RT 2 BOX 161-A
GENESEE ID 83832

RE: Permit No. 86-7183

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAR 26 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 86-7183

Name(s) of Permit Holder: Wileen Marie Anderson

Post Office Address: At 2- Box 161-A

Genesee, ID 83832 Tel. No. 208-224-6916

Source of Water: ground water

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-8-84 **RECEIVED** Wileen Anderson

Date

Signature of Permit Holder

William & Wileen Anderson
Rt. 2 Box 161-A
Genesee, ID 83832



RECEIVED

AUG 16 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138985

ANDERSON, WILEEN MARIE
RT. 2 BOX 161-A
GENESEE, ID 83832

PROOF DUE NOTICE

JUNE 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 86-7183 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED, AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

June 7, 1983

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

86-7183

RECEIVED

NOV 16 1983

Department of Water Resources

Ms. Wileen Marie Anderson
Rt. 2 Box 161A
Genesee, Id. 83832

Dear Ms. Anderson:

I regret to inform you that this Department cannot accept an Application for Permit without the statutory filing fee, so I am returning your Application for Permit.

I have taken the liberty of clarifying Item Nos. 4, 5a, 7 and 8a3. If you concur with the changes, please return the application and a \$30.00 filing fee to this office.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ANDERSON, WILEEN MARIE
RT. 2 BOX 161-A
GENESEE, ID 83832

AUGUST 30, 1983

RE: PERMIT NO. 86-7183

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 86-7183

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7-11-83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/20/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 6-13-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: SK Date: 7/20/83

STATE OFFICE REVIEW:

return receipt
SLW/L16

- ☐ See attached sheet for more information.

By: SLW Date: 8/8/83

RECEIVED
AUG 3 1983
Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH

TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH

TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH

TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH

TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH

86-2183-

ANDERSON, WILEEN MARIE

RT. 2 BOX 161-A, GENESEE, ID 83832

Source: GROUNDWATER

Date Filed: 06/13/1983

Diversion Pt: SENE Sec 01 T 37N R 06W

Use: STOCKWATER	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: SENE Sec 01 T 37N R 06W

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