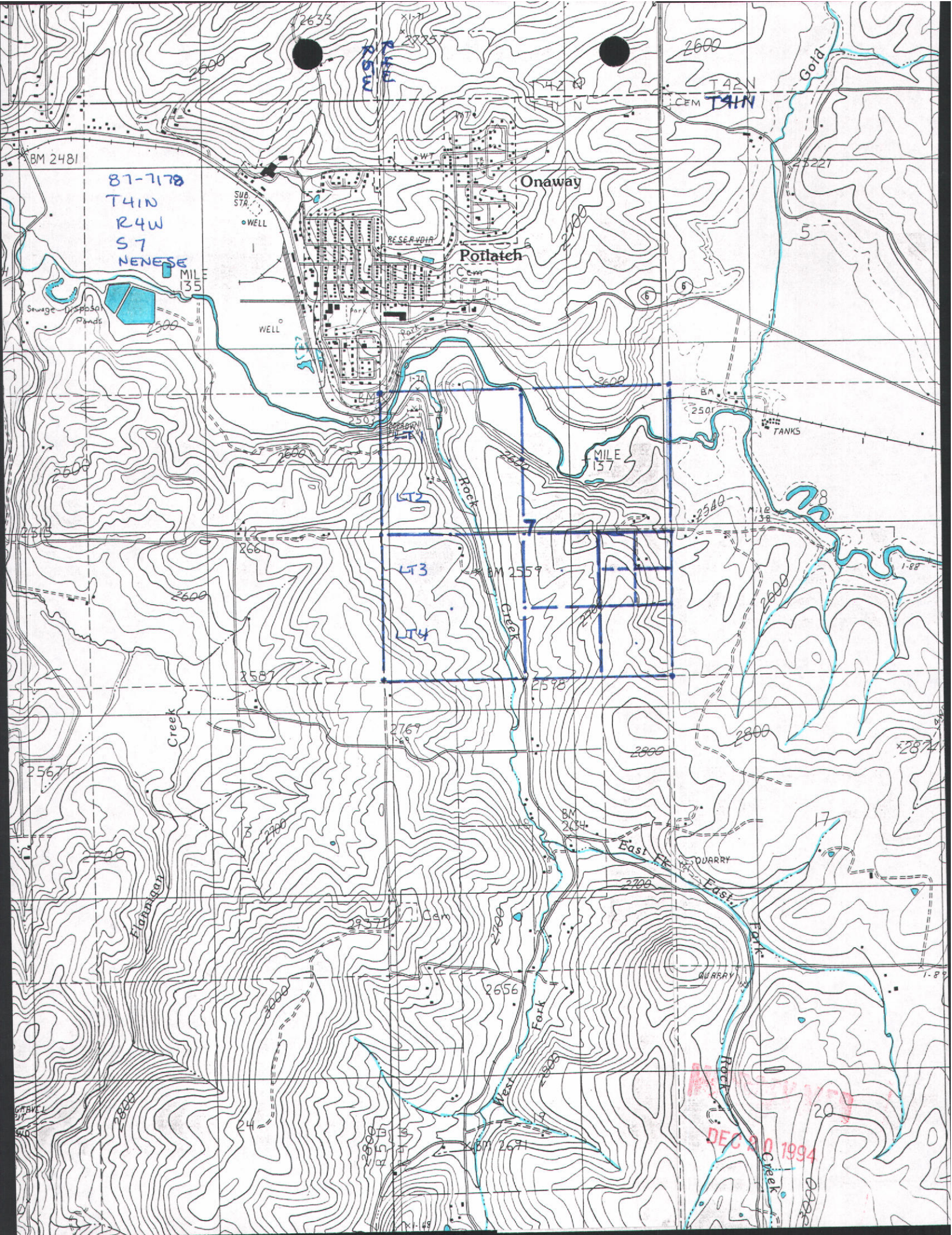




13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A 15x15 grid map. A red square is drawn in the center, spanning from the 5th to the 7th column and the 5th to the 7th row. The number '7' is written inside the red square. To the left of the red square, the text 'T41 N' is written. Above the red square, the text 'R41 W' is written. To the right of the red square, the text 'SEC. 7' is written.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

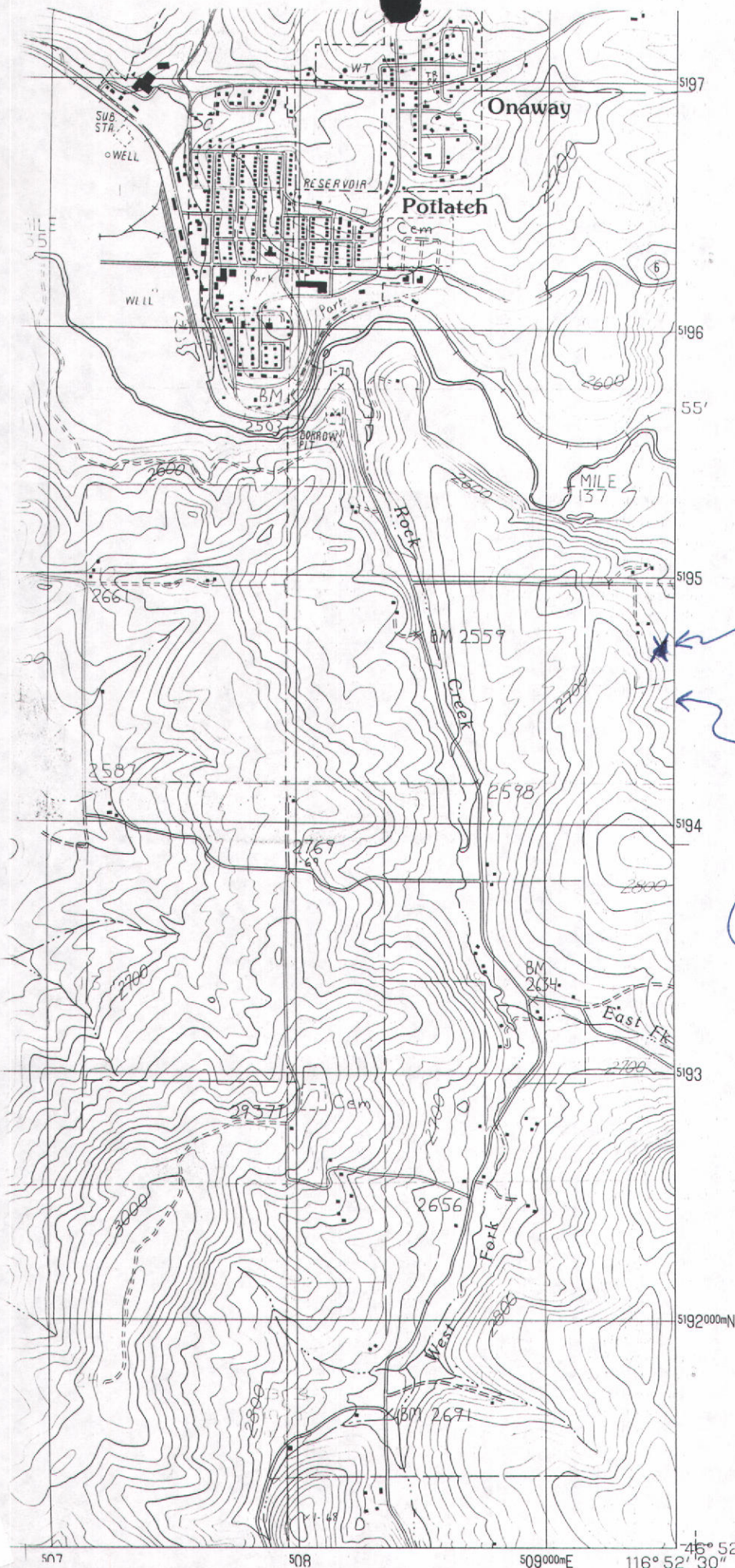
*Monte Wilson*  
(Applicant)

DEC 20 1994

RECEIVED

AUG 19 1996

Department of Water Resources



location of wildlife pond  
NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , Sec 7, T 41 N, R 4 W

on his site inspection in May, the  
field examiner apparently  
thought the pond was in  
this draw and listed it,  
incorrectly, as being in the  
SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , Sec 7, T 41 N, R 4 W

MICROFILMED  
NOV 07 1996

PERMIT # 87-07178

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

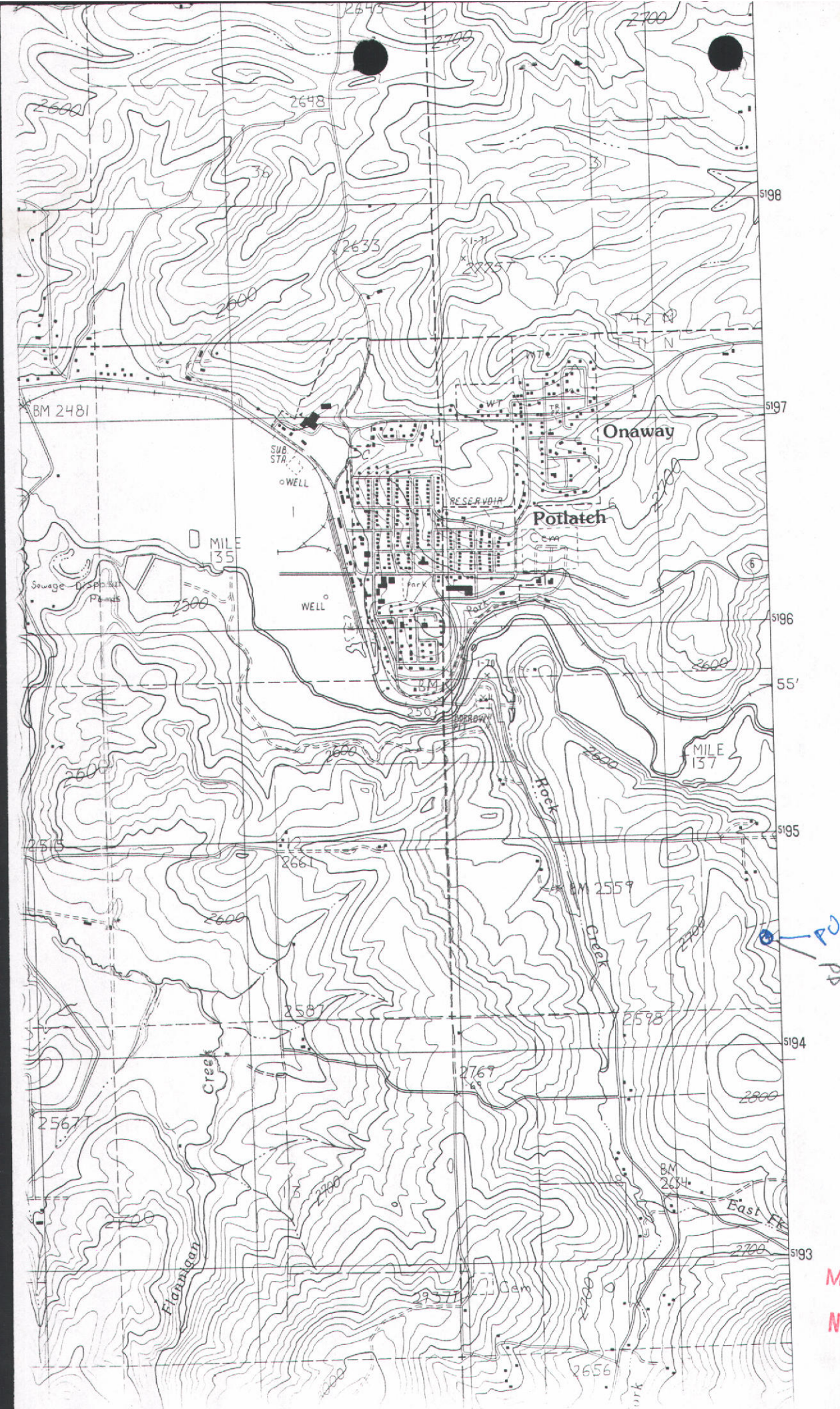
P H O T O G R A P H S



Wildlife  
Storage

41N 04W sec 07

MICROFILMED  
NOV 07 1996



MICROFILMED  
NOV 07 1996

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 87-07178

Priority: August 15, 1994

Maximum Storage Volume:

5.0 AF

This is to certify, that MONTE D WILSON  
1055 DOBYNS LANE  
POTLATCH ID 83855

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated August 15, 1994; and  
has submitted Proof of Beneficial Use on November 28, 1994. An examination indicates  
that the works have a storage capacity of 5.000 af of water from:

UNNAMED STREAM

tributary to PALOUSE RIVER

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| WILDLIFE STORAGE      | 01/01 to 12/31       |                          | 5.0 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 7, Township 41N, Range 04W  
LATAH County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

41N 04W 7

NESE

## CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right authorizes an annual volume of water to fill the pond and the amount required to replace losses through evaporation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 23<sup>rd</sup>  
day of August, 1996.

Acting for

KARL J. DREHER Director

MICROFILMED

NOV 5 7 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED  
NOV 28 1994

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 87-07178 Telephone No. 208-345-8411

2. Name(s) of Permit Holder(s): Monte D. Wilson

3. Mailing Address: 305 Schmeizer Lane Boise, ID 83706

4. Source of Water: unnamed stream If GROUNDWATER (well), Date Drilled: mo.      / yr.     

a. Well Driller:      Drilling Permit Number:      -      -      -     

b. **OPTIONAL:**

Pump Horsepower:      Pressure (psi):      Dynamic pumping level (ft):     

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households):      Stockwater (No. and type of stock):     

Irrigation (No. of acres):      Other: wildlife storage

6. Total rate of diversion and/or volume for which proof is submitted:      cfs OR 5.0 acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes      or No ✓  
Has the measuring device been installed? Yes      or No ✓

Flow Measurement Port: Is a flow measurement port required? Yes      or No ✓  
Has the measurement port been installed? Yes      or No ✓

8. Fee Enclosed: \$ 50 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Monte D. Wilson Telephone Number: 208-345-8411

Address: 305 Schmeizer Lane Boise ID 83706

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Monte D. Wilson Date: 25 Nov 1994  
(include your title, if on behalf of company or organization)

DEC 8 1994

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 87-07178

Proposed Priority: August 15, 1994

Maximum Storage Volume:

5.0 AF

This is to certify, that **MONTE D WILSON**  
305 SCHMEIZER LN  
BOISE ID 83706

has applied for a permit to appropriate water from:

**UNNAMED STREAM**

tributary of **PALOUSE RIVER**

and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
|-----------------------|----------------------|--------------------------|----------------------|

|                  |                |  |        |
|------------------|----------------|--|--------|
| WILDLIFE STORAGE | 01/01 to 12/31 |  | 5.0 AF |
|------------------|----------------|--|--------|

LOCATION OF POINT(S) OF DIVERSION: NENESE , Sec. 7, Township 41N, Range 04W  
LATAH County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

41N 04W 7 NESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1995**.
2. Subject to all prior water rights.
3. This permit authorizes an annual volume of water to fill the pond and the amount required to replace losses through evaporation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

7 day of November, 1994

*R. Keith Higginson*  
for R. Keith Higginson, Director

APPROVED  
DEC 20 1994

Suite 210

1910 NW Boulevard

Coeur d'Alene ID 83814

Ident. No.

87-7178

STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR PERMIT

SEP 30 1994

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Monte D. Wilson Phone 208-345-8411  
 Post office address 305 Schmeizer Lane Boise ID 83706
2. Source of water supply UNNAMED STREAM  
No NAME which is a tributary of PALOUSE RIVER
3. Location of point of diversion is N.E. ¼ of N.E. ¼ of S.E. ¼, Govt. Lot  
 Sec. 7 Township 41N Range 4W B.M. LATAH County; additional  
 points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
STORAGE FOR  
 Amount 500 FT for WILDLIFE POND purposes from 1-1 to 12-31 (both dates inclusive)  
 (cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) \_\_\_\_\_ and/or (b) 5.0  
 cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. POND
- b. Height of storage dam 9.5 feet; active reservoir capacity 5 acre-feet; total  
 reservoir capacity 5 acre-feet; period of year when water will be diverted to storage:  
MARCH to JUNE inclusive.
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
- d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

SEP 30 1994

8. Description of proposed use (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. WILDLIFE POND

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS    |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |           |
| 4N  | 4W    | 7    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | (STORAGE) |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. N/A

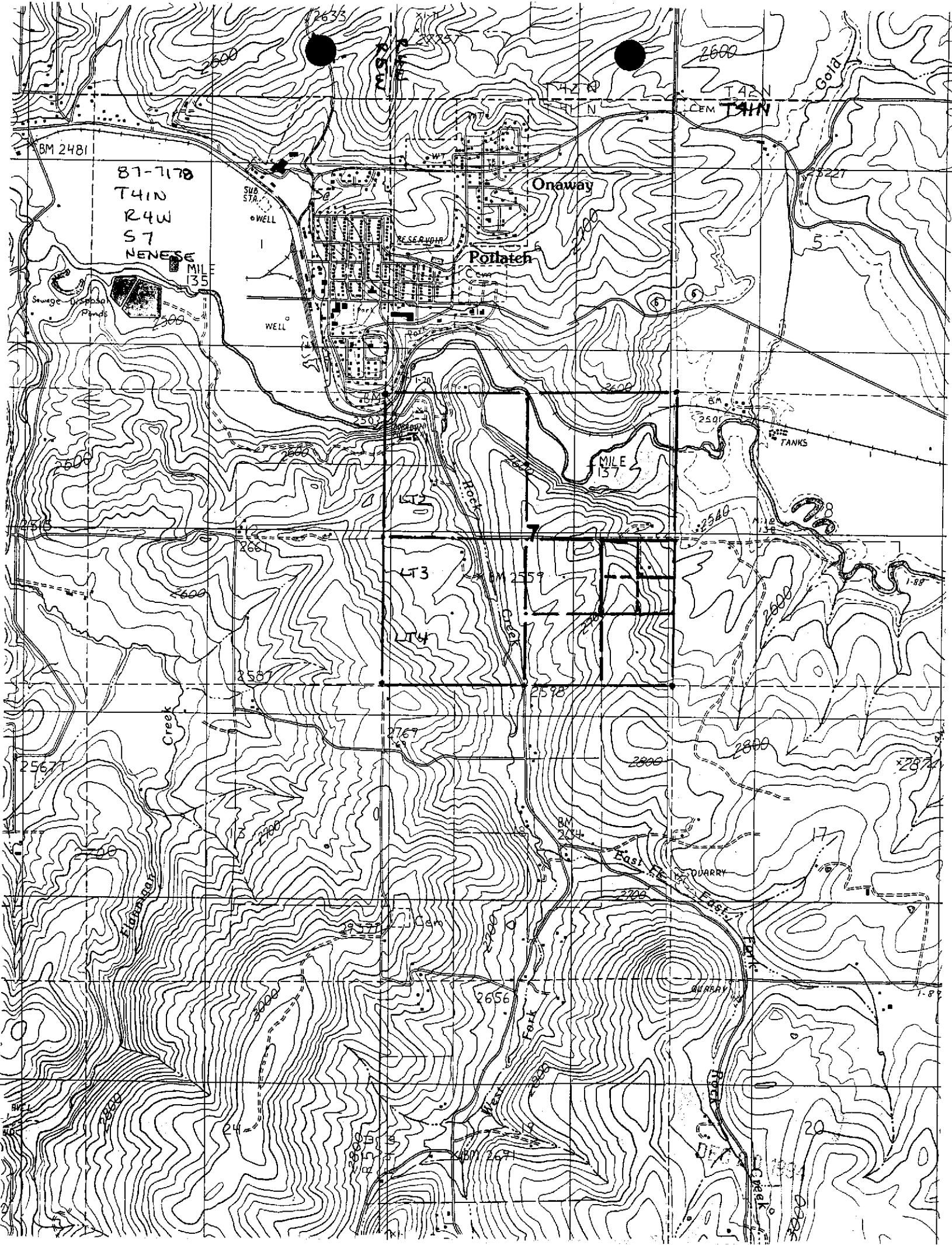
11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

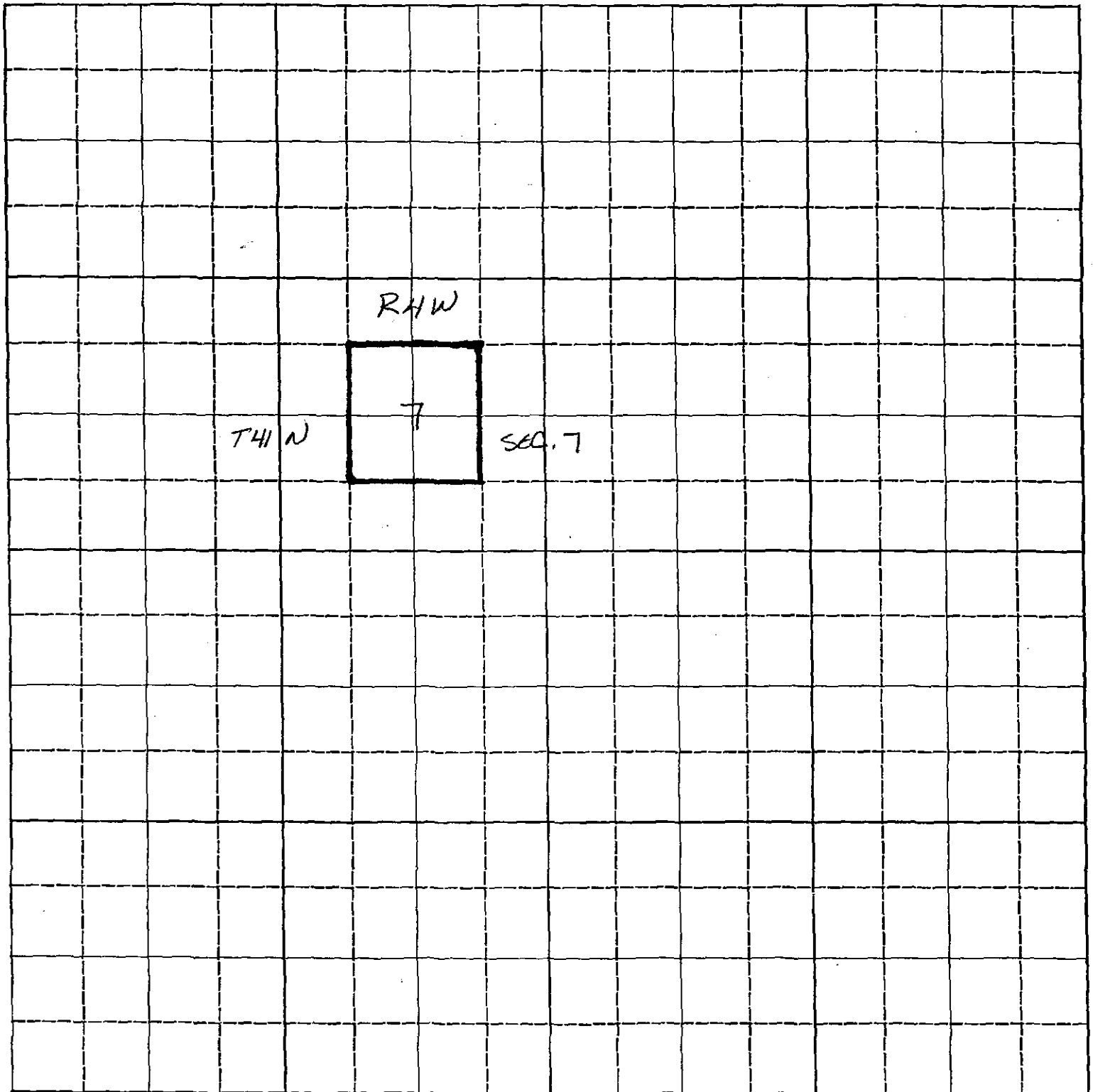
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. AS PER CATANA CO. ASSESSOR 8/18/94

12. Remarks: \_\_\_\_\_

DEC 20 1994



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Monte Wilson*  
(Applicant)

1934

Received by LAF Date 10/15/94 Time 3:00pm Preliminary check by AB  
Fee \$ 50.00 Receipted by AB # W008064 Date 9/14/94  
Publication prepared by RSC Date 8/24/94 Published in Idahoian/Daily News  
Publication approved BSL Date 9/12/94

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

DEC 20 1994



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

August 26, 1996

MONTE D WILSON  
1055 DOBYNS LANE  
POTLATCH ID 83855

RE: WATER RIGHT NO. 87-07178

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED  
NOV 17 1996

1055 Dobyns Lane  
Potlatch ID 83855  
16 Aug 86

Shelley Keen  
Water Rights Supervisor, IDWR  
Boise ID

RE: Water Right 87-07178

Dear Mr. Keen:

As a follow-up to our phone conversation this morning, I am enclosing a photocopy of part of the USGS 7.5' Potlatch Quad that shows the location of the pond and water right. The pond is actually located in the position described in the original water right application (NE  $\frac{1}{4}$ , SE  $\frac{1}{4}$ , Sec 7, T41N, R4W) and thus there is no need for an ammendment.

Also, I am now residing on the farm (thankfully) and would like to change my address on IDWR records to 1055 Dobyns Lane, Potlatch, ID 83855.

Thank you for your assistance in this matter; If I need to take any further action, please let me know.

Sincerely,

RECEIVED

AUG 19 1996

Department of Water Resources

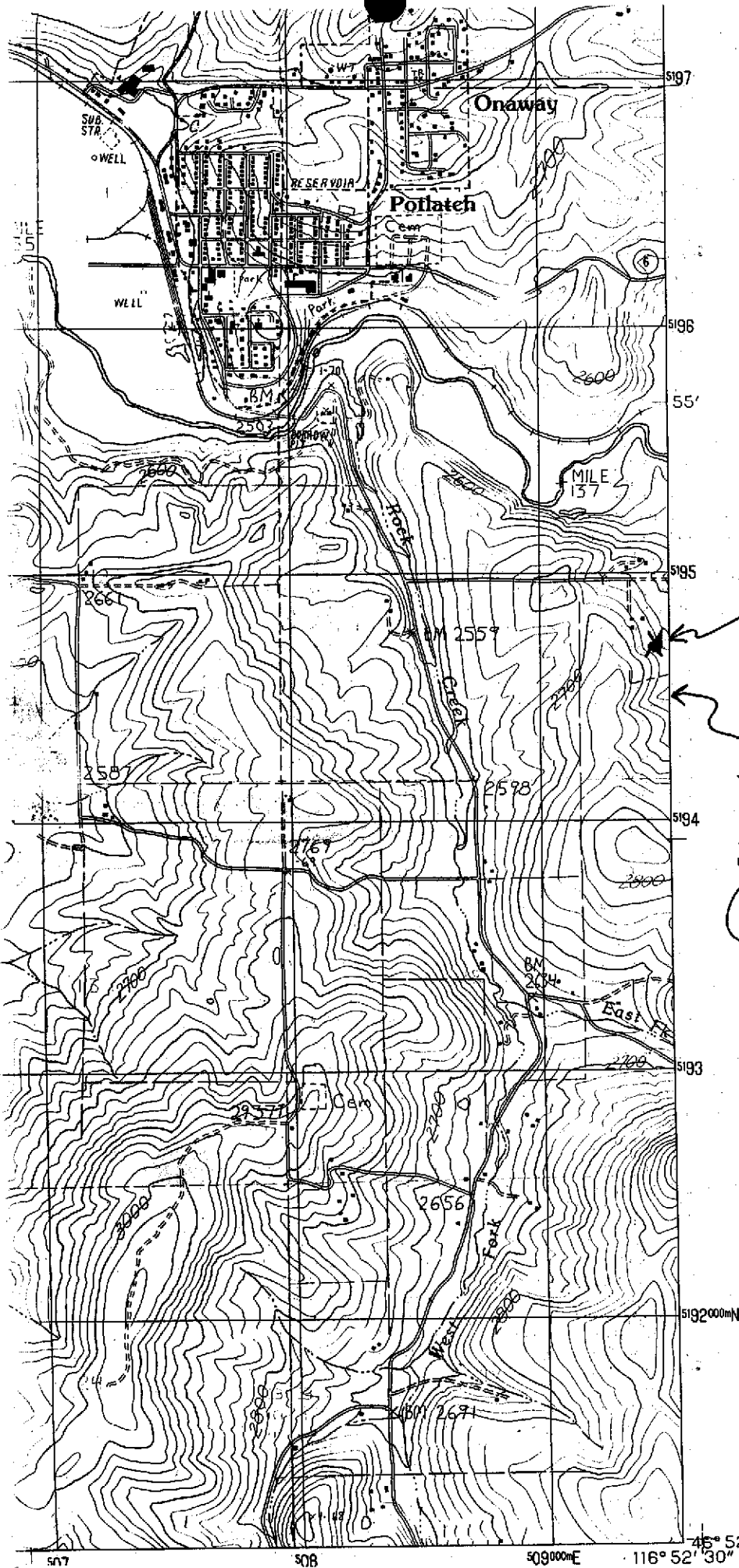
Monte O. Wilson  
Monte O. Wilson

MICROFILMED  
NOV 07 1996

RECEIVED

AUG 19 1996

Department of Water Resources



location of wildlife pond  
NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , Sec 7, T 41 N, R 4 W

on his site inspection in May, the  
field examiner apparently  
thought the pond was in  
this draw and listed it,  
incorrectly, as being in the  
SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , Sec 7, T 41 N, R 4 W

MICROFILMED  
NOV 07 1996

## MEMORANDUM

**DATE:** August 19, 1996

**TO:** File 87-07178

**FROM:** Shelley W. Keen

SWK

**RE:** Phone call from Monte Wilson

---

Last Friday Monte Wilson called to discuss the licensing amendment application I sent him. He thinks the examiner has placed his pond slightly too far south on the map. He said the pond is in the smaller draw to the north, not in the large draw where the examiner marked it.

I asked Mr. Wilson to double check the location and to send me his own map if he still disagrees with the examiner. Mr. Wilson said he would do as I requested.

MICROFILMED  
NOV 07 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

August 7, 1996

MONTE D WILSON  
305 SCHMEIZER LN  
BOISE ID 83706

RE: WATER RIGHT NO. 87-07178

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:ph

Enclosure

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NOV 07 1996

# LICENSE REVIEW CHECKLIST

PERMIT NO. 87-07178

DATE 8/7/96

REVIEWER: S H A R L A

NAME Change — OK ✓

Address Change NO

SOURCE Change — OK ✓

Is change/clarification of originally intended source? —

If not, prepare Notice of Intent to Void —

POINT OF DIV Change ✓ OK —

Amendment required YES

PLACE OF USE Change ✓ OK —

Amendment required YES

Does map agree with written description? ✓ yes — no

OVERLAPS ✓ P/D — P/U

## RATE OF DIV

Permitted Rate 5.0 cfs  
 Fee limit 20.0 cfs \$450.00  
 Measured 5.0 cfs  
 Theoretical — cfs

Recommended Total Volume 5.0 cfs af  
 Div Rate 5.0 cfs af

## ANNUAL VOLUME/ NATURE OF USES

| Use              | Volume Calculation   |
|------------------|----------------------|
| <u>Wild Str.</u> | <u>5.0</u> af        |
| <u>—</u>         | <u>—</u> af          |
| <u>—</u>         | <u>—</u> af          |
| <u>—</u>         | <u>—</u> af          |
| <b>SUBTOTAL</b>  | <b><u>5.0</u> af</b> |

Flow rate — cfs X — days X 1.9835 = — af  
 Total volume recommended 5.0 af  
 (SUBTOTAL or Flow Rate, whichever is less)

## REMARKS

W07  
—  
—  
—

## CONDITIONS

- Watermaster Control WD# —
- GW Measurement/Measuring Device
- Overlap
- Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed NA  
 Adjustment Memo NA

1st Amend Letter P37 P38  
 2nd Amend Letter P47

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**

JUL 22 1996

Department of Water Resources  
Permit No. 87-07178

**A. GENERAL INFORMATION**

1. Owner: Monte D Wilson Phone No. (800) 345-8411  
Current Address: 305 Schmeiper Ln Boise Id 83706  
2. Accompanied by: owner EXAM DATE: 5/16/96  
Address: Same as above Phone No. Same  
Relationship to Permit Holder: —  
3. Source: Unnamed Stream tributary to Palouse river

**B. OVERLAP REVIEW**

- Other water rights with the same place of use: \_\_\_\_\_
- Other water rights with the same point of diversion: \_\_\_\_\_

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           |     | SE  | SE  | 07   | 41N  | 04W  | LATAH  | Wgs 7.5 min quad                |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

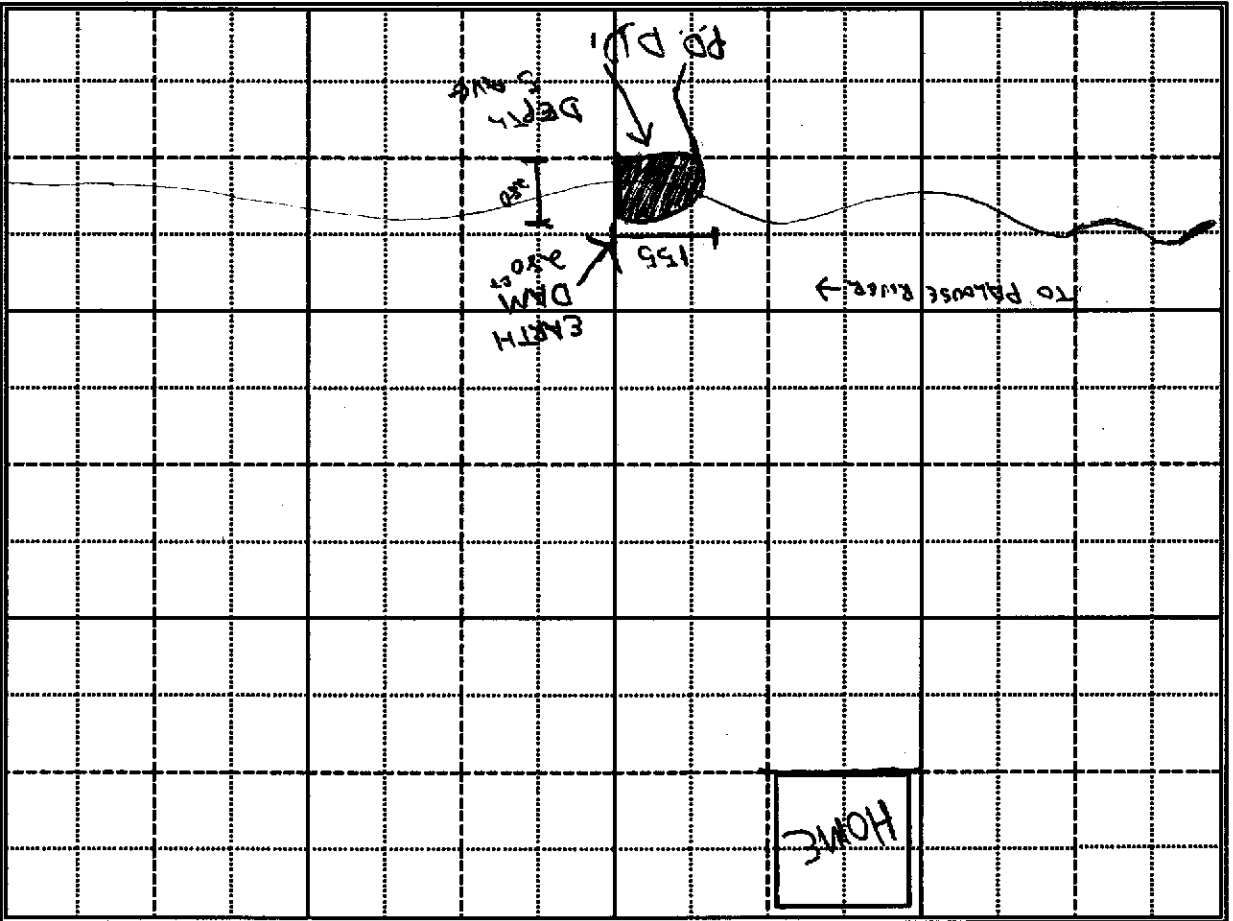
**2. Place(s) of Use:**

Indicate Method of Determination Wgs 7.5 min quad

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 41N | 04W | 07  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | W  |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

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NOV 07 1996

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale 1" = 100'

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached of (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

## D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

## 2. Measurements:

MICROFILMED

NOV 0 7 1995

E. NARRATIVE/REMARKS/COMMENTS

this on stream pond is used for  
the surrounding wildlife and nesting birds.  
Earth dam blocks water to form pond.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED  
NOV 07 1996

**SEAL**

Date \_\_\_\_\_

## Reviewer

Field Examiner's Name \_\_\_\_\_

Date \_\_\_\_\_

Wm. M. C. C.

## 1. AUTHENTICATION

|                                |                                |
|--------------------------------|--------------------------------|
| Change P.D. as reflected above | Change P.U. as reflected above |
| None                           | Other                          |

## 2. Recommended Amendments

**Beneficial Use**

## 1. Recommended Amounts

## H. RECOMMENDATIONS

$$(L \times W \times H) \times 0.001 = \frac{4350}{217000} = 4.98 = 5.00 \text{ ft}^3$$

## 2. Volume Calculations for Other Uses:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V_{LR} = \text{Smaller of } V_{LR} \text{ and } V_{DR} =$$

### 1. Volume Calculations for Irrigation:

## G. VOLUME CALCULATIONS

**Measured Method:**

## F. FLOW CALCULATIONS

**Additional Computation Sheets Attached**

PERMIT # 87-07178

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

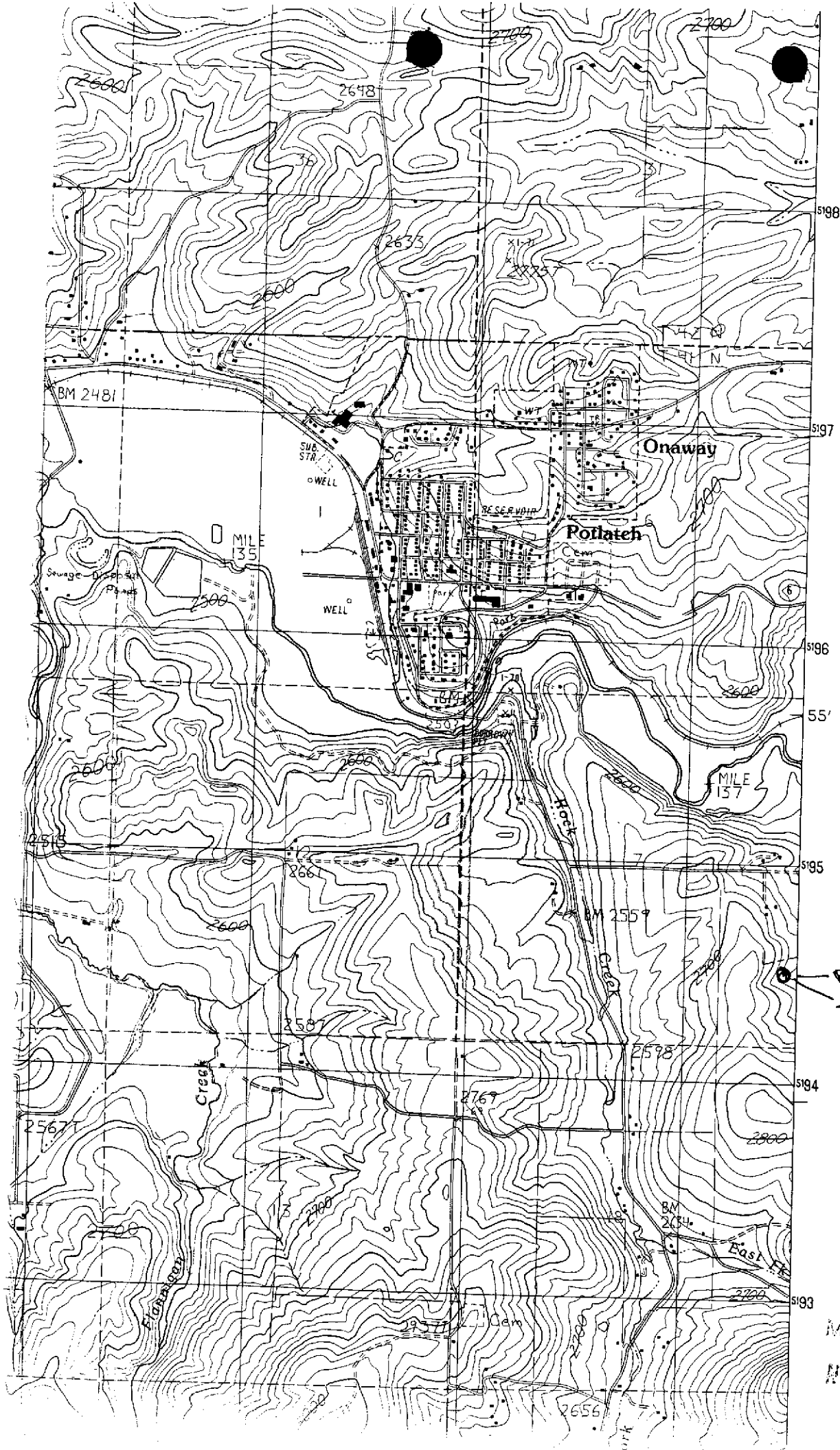
P H O T O G R A P H S



*sublife  
storage*

*41 N 04 W SEC 07*

*WATER RESOURCES  
DIVISION  
BOISE, IDAHO*



MICROFILMED  
NOV 8 7 1985

**ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE**

Permit No. 87-07178 Reviewed by [Signature] Date 12/15/94

**GENERAL CONSIDERATIONS**

**TYPES OF USE**

yes Name same as permit?  
yes Address same as permit?  
yes Proof timely received?  
If not, complete calculation below.

wildlife Storage  
Correct Uses? yes

**SOURCE OF WATER**

☒ Surface water source

☐ Ground water source

☐ Drilling permit required?

☐ Copy in the file? Drilling Permit No. \_\_\_\_\_

☐ Amount paid for permit

☐ Well log in the file?

Correct? \_\_\_\_\_

**LICENSE EXAMINATION FEE**

**MEASURING DEVICE**

yes Required?

no Required?

50.00 Amount Submitted

☐ Installed?

yes Correct?

☐ Waiver requested?

**PRIORITY CALCULATION**

Date proof received

Date proof due

No. of days late

Priority Date

New Priority Date

~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~  
~~=~~  
~~+~~  
~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~

**DEFICIENCIES OR ACTION ITEMS**

Proof acceptable

**DATA ENTRY**

New Address \_\_\_\_\_

Proof Made 11-28-94

December 16, 1994

MONTE D WILSON  
305 SCHMEIZER LN  
BOISE ID 83706

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 87-07178

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208) 769-1450.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

c: IDWR - Region

DEC 20 1994



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 7, 1994

MONTE D WILSON  
305 SCHMEIZER LN  
BOISE ID 83706-

PERMIT APPROVAL NOTICE

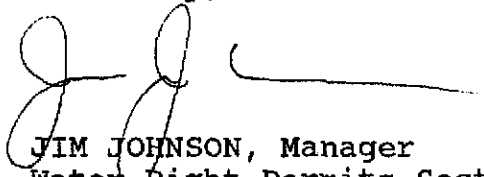
RE: PERMIT NO. 87-07178

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

  
JIM JOHNSON, Manager  
Water Right Permits Section

JJ:dc

Enclosures



DEC 20 1994

APPLICATION FOR PERMIT  
STATE OFFICE REVIEW  
by Cindy Zimmerman

No.: 87-7178 Name: Wilson Date: 10/31/94 Correct Fee? ☒

AREA OF CONCERN? - No/Yes          Mor          GWMA Trust/Non-trust

SYSTEM COMPLETED:

No - 26A-P17

Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - NA

GROUNDWATER:

+ 0.2 cfs <FLO-CH> - T17 (new), 01K (existing), No MD

- 0.2 cfs - No MD <FLOW CHART>

Drilling Permit:

Included w/permit - Permit No.         , P99

Existing well - NA (pre 7/1/87)

No WD permit? - 046-46A(Irr)-46B-P23 (post 7/1/87)

SURFACE WATER: not in WD - T17 (+.2 w/pump), No MD <FLOW CHART>

LOCATION:

Water District(dem) - WD No.         

\*Surface water - 005 (req) 01J-P08 <FLOW CHART>  
(doesn't sink) or 01H-P01 <FLOW CHART>; No MD

Groundwater - P05 (new irrigation well)

In stream channel - 030 (stream channel alteration)

Irr Dist/Canal Co. - 023 (Twin Falls area)

Drainage Districts - 024

Flood Control Dist. - 063

Boise Front (63) - 058 (-85° GW temp only)

Swan Falls Flag - B <SEE CONDITION CODE CHART>

Trust - 051-052-053-P74 (Consumptive Uses), NA

Non Trust <1> - 048-049 (Consumptive Uses), NA

RIVER BASINS (\*Surface water):

Boise R(63) - 05A (if WD), 11E (non-domestic use), NA

Payette R(65) - 064(consump. use), 047-P04(Payette Lake), NA

Snake R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No WD Cond.), NA

USE:

Fish Propagation - 07A-042 (req) & 010/06A/09E(WQ)-P10  
044 (N 1000 Spr)

Irrigation - 03A/057, 803(if GW use SW 1st)(+5A PU comp), NA

Power - 08A-17K-025-027(req); 01F(MD)-P19; 09E(WQ)-P10;  
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09

Mining - 054 (req) & 06A/010/09E-P10

Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

Domestic (surface) - 021(Boise R + L Peak), 064(Payette R), NA

OWNERSHIP:

Non land owner - 004 (PD/PU)

PROTESTED:

- 020(Prehearing agreement)/W19(See Order)

OTHER CONDITIONS:

REMARKS:

QW07

BENEFICIAL USE DUE:

11-1-1995

COMMENTS:

No. a  
4/87-06/92n

DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

APPLICATION # 87-07178

\*\*\*\*\* INITIAL REVIEW \*\*\*\*\*

APPLICANT: Wilson BY: AS DATE: 8/18/94

ITEM REQUIRED INFORMATION

1. ☒ Name and Address
2. ☒ Source
3. ☒ Point of Diversion & County
4. ☒ Quantity
5. ☒ Nature of Proposed Use
6. ☒ Period of Use
7. ☒ Total Quantity
8. ☒ Description of diverting works
9. ☒ Time required for b/u
10. ☒ Proposed use
11. ☒ Place of use or acres irrigated
12. ☒ Other Water Rights
13. ☒ Ownership
14. ☒ Map
15. ☒ Signature
16. ☒ Fee (Amt, recpt, acknowlegment)

\*\*\* Send info sheet Y( ) N( )

ADDITIONAL INFORMATION

- Yes No
- ☒ Field check: by \_\_\_\_\_
- ☒ Field report attached \_\_\_\_\_
- ☒ Analysis Supp. attached(>5cfs/500af) \_\_\_\_\_
- ☒ Water delivered by water master? \_\_\_\_\_
- Water District # \_\_\_\_\_

PROCESSING

Yes No PRIORITY DATE: 8/15/94

☒ (Include Moratorium Remark)

☒ Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: Latasha County.

LETTERS SENT REQUESTING:

( ) Dam Information ( ) Fish Information

( ) Power Information ( ) Other: N/A

INFORMATION RECEIVED:

( ) Dam Information ( ) Fish Information

( ) Power Information ( ) Other: N/A

\*\*\*\*\* GROUNDWATER SECTION \*\*\*\*\*

(Yes)( No) Checked by: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

☒ Groundwater management area Remarks: \_\_\_\_\_

☒ Critical ground water area \_\_\_\_\_

☒ Well Drilling Permit required \_\_\_\_\_

☒ Well Drilling Application and Fees received \_\_\_\_\_

☒ Well Drilling Application approved? \_\_\_\_\_

Well Drilling Application Number \_\_\_\_\_

\*\*\*\*\* FINAL REGIONAL PROCESSING/REVIEW \*\*\*\*\*

(Yes)( No)

☒ Notice of pending void order issued. Final order response date: \_\_\_\_/\_\_\_\_/\_\_\_\_

☒ Further information required from applicant \_\_\_\_\_

☒ Affidavit of publication received \_\_\_\_\_

☒ Application published correctly, If not, record action taken: \_\_\_\_\_

☒ Publication dates and paper recorded on application | Sr. Agent initial B

☒ Protests received. Final protest date: 9/19/94

☒ Measuring device required \_\_\_\_\_

☒ Measuring port required \_\_\_\_\_

☒ Special conditions: \_\_\_\_\_

☒ Special conditions of approval \_\_\_\_\_ letter attached: \_\_\_\_\_

RECEIVED

Approval Recommended by: BRYA SEP 30 1994 Date: 9/21/94

Department of Water Resources

# Affidavit of Publication

STATE OF IDAHO  
County of Latah

ss.

Lorraine Hudson  
Legal Clerk

being first duly sworn, on oath,  
deposes and says:

That she is the printer of  
Moscow-Pullman Daily News, a  
newspaper of general circulation,  
printed and published daily except  
Sunday at Moscow, Latah County,  
Idaho, in compliance with Sections  
60-106, 60-107, and 60-108 of the  
Idaho Code and the amendments  
thereto; that the notice of which the  
annexed is a full, true and correct  
printed copy was published in the  
regular and entire issues of said  
newspaper and not in a supplement  
thereto, upon the following dates:

Sept 1, 8, 1994

the same being the dates designated  
for the publication of said notice.

Lorraine Hudson

On this 9 day of Sept  
in the year of 1994, before me, a Notary

Public, personally appeared \_\_\_\_\_

Lorraine Hudson

known or identified to me to be the person whose  
name subscribed to the within instrument, and  
being by me first duly sworn, declared that the  
statements therein are true, and acknowledged to  
me that he executed the same.

Ann Marie Lee  
Notary Public for Idaho

Residing at Moscow, Idaho

My commission expires: 5/11/98

## NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have  
been filed to appropriate the public  
waters of the State of Idaho:

86-07332

HOLMES, ARTHUR LEE  
HOLMES, LESTER P  
1220 AMERICAN RIDGE ROAD  
KENDRICK, ID 83537  
Source: GROUNDWATER  
Diversion Pt: NESW Sec 33 T  
38N R 03W in LATAH County.  
Use: IRRIGATION (.020 CFS)  
STOCKWATER (.020 CFS)  
DOMESTIC (.040  
CFS)

Total Diversion: (.080 CFS)  
Date Filed: 7/15/1994  
In: LATAH County  
T38N R03W S33 NESW  
1.0 ACRES TOTAL

87-07177

BURNS, J LUCIAN  
NW 460 HARRISON  
PULLMAN, WA 99163  
Source: POND Tributary: FOUR  
MILE CREEK  
Diversion Pt: NWSE Sec 5 T 40N  
R 05W in LATAH County.  
Use: RECREATION STORAGE  
(.70 AF)

Total Diversion: (.070 AF)  
Date Filed: 8/10/1994  
In: LATAH County  
T40N R05W S05 NWSE

87-07178

WILSON, MONTE D.  
305 SCHMEIZER LANE  
BOISE, ID 83706  
Source: UNNAMED STREAM

RECEIVED

SEP 12 1994

NORTHERN REGION  
IDWR

Tributary: PALOUSE RIVER  
Diversion Pt: NENESE Sec 7 T 41N  
R 04W in LATAH County.  
Use: WILDLIFE STORAGE (5.00  
AF)

Total Diversion: (5.00 AF)  
Date Filed: 8/15/1994  
In: LATAH County  
T41N R04W S07 NESE  
87-07179

HAMBURG, BERNIE  
HC01 BOX 33  
HARVARD, ID 83843  
Source: GROUNDWATER  
Diversion Pt: NENE Sec 3 T 41N  
R 03W in LATAH County.  
Use: IRRIGATION (.130 CFS)  
COMMERCIAL (.170 CFS)  
DOMESTIC (.040 CFS)  
Total Diversion: (.170 CFS)  
Date Filed: 8/16/1994  
In: LATAH County  
T41N R03W S03 NENE  
6.5 ACRES TOTAL

For additional information con-  
cerning the property location, call  
the Northern Regional Office at  
(208) 769-1450.

The permit(s) will be subject to  
all prior water rights. Protests must  
be filed with the applicant and with  
the Director, Dept. of Water  
Resources, Northern Region, 1910  
Northwest Blvd., Suite 210, Coeur  
d'Alene, Idaho 83814, together with

a protest fee of \$25.00 on or before  
SEPTEMBER 19, 1994.

R. KEITH HIGGINSON,  
Director

September 1, 8, 1994

DEC 20 1994



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615

(208) 769-1450 Fax (208) 769-1454

CECIL D. ANDRUS

Governor

August 24, 1994

R. KEITH HIGGINSON

Director

Monte D. Wilson  
305 Schmeizer Lane  
Bosie, ID 83706

Subject: Water Appropriation Application for Permit Number 87-07178.

Dear Mr. Wilson:

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N008064. Please refer to your Application for Permit Number in future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. Normal processing time is approximately 3 to 4 months, if the application is not protested. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE  
Senior Water Resource Agent  
Enc. - Receipt

RECEIVED  
AUG 30 1994

87-07178

WILSON, MONTE D.  
305 SCHMEIZER LANE  
BOISE, ID 83706

Source: UNNAMED STREAM

Tributary: PALOUSE RIVER

Diversion Pt: NENESE Sec 7 T 41N R 04W in LATAH County.

Use: WILDLIFE STORAGE

( 5.00 AF)

Total Diversion:

( 5.00 AF)

Date Filed: 8/15/1994

In: LATAH County  
T41N R04W S07

NESE

DEC 15 1994