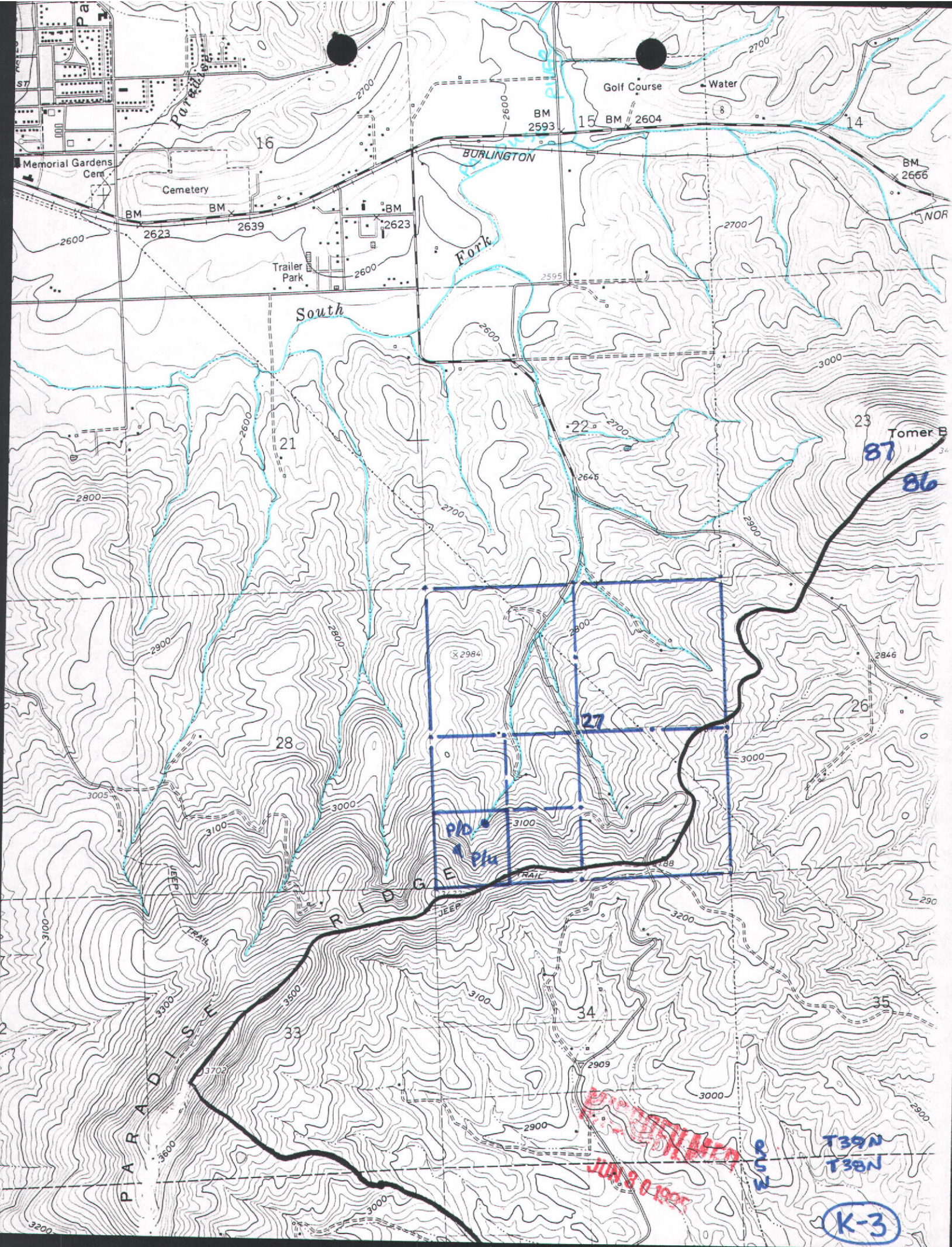
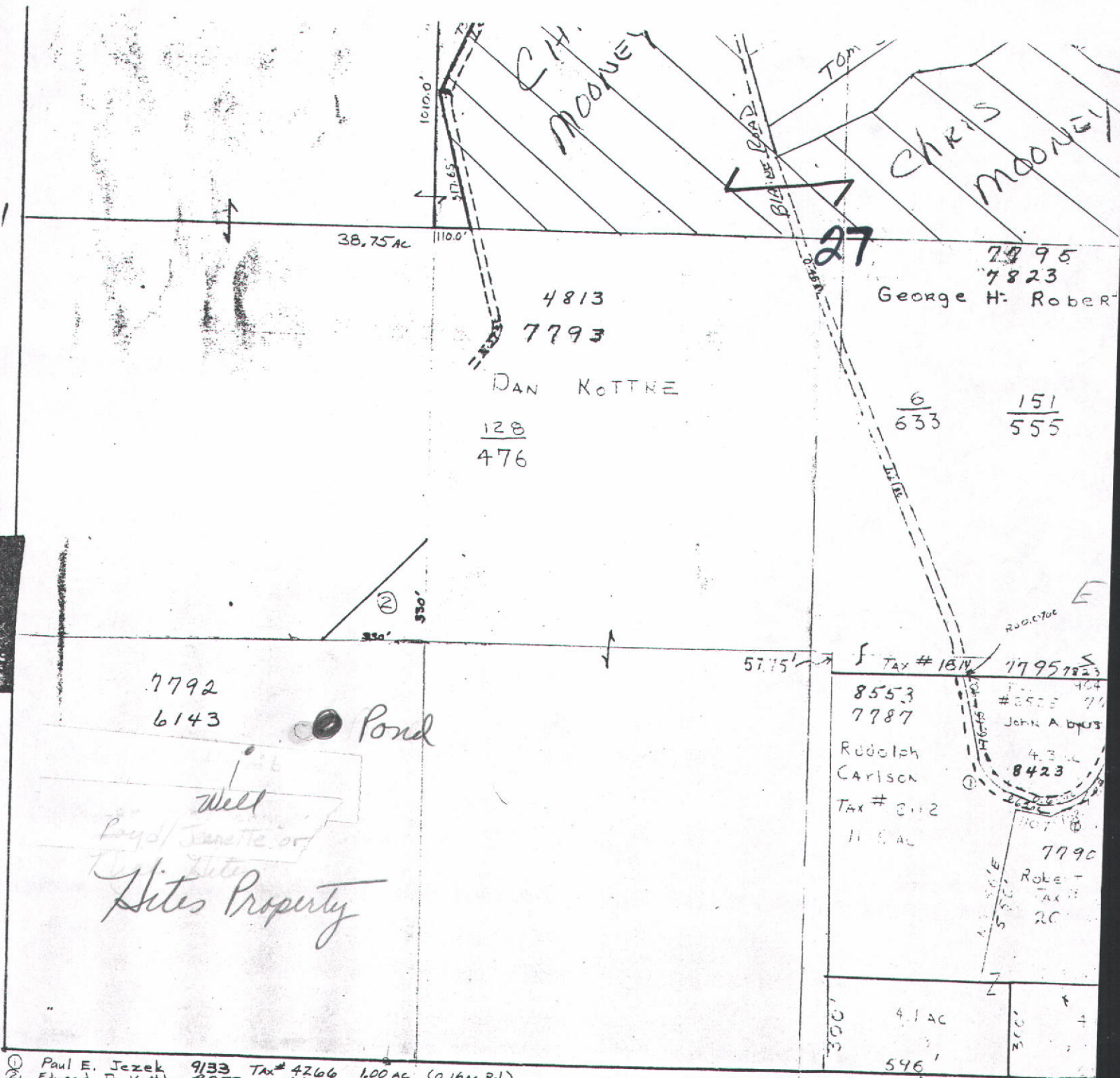




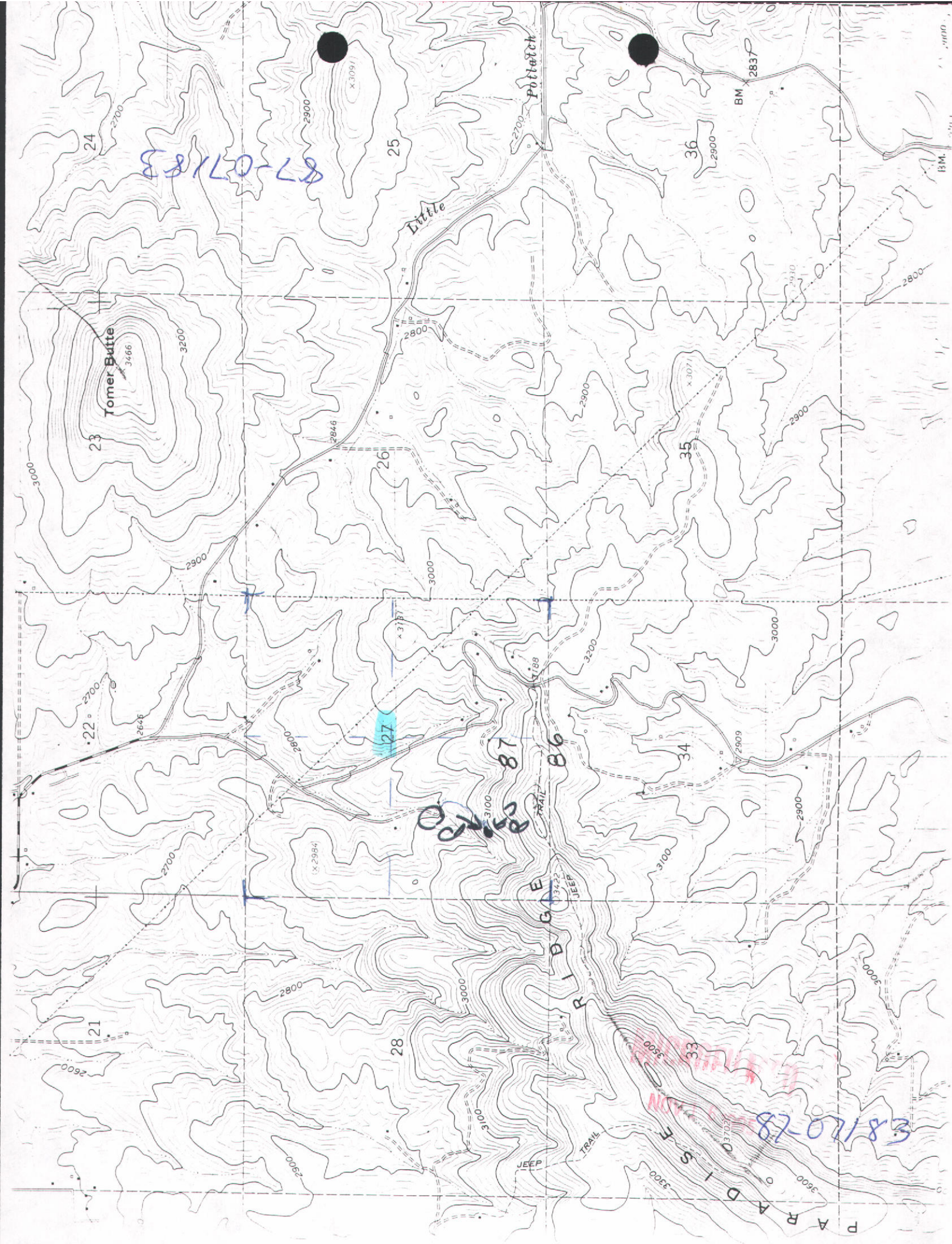
N



① Paul E. Jezek 9/33 Tax# 4266 1.00 AC (0.16 AC RD.)  
② Edward D. Kottke 7053 Tax# 4302 1.25 AC

S. 1/4 SECTION 27  
JUN 30 1995

T. 39N., R. 5W.



STATE OF IDAHO

PERMIT # \_\_\_\_\_



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 87-07183

Priority: March 31, 1995

Maximum Storage Volume:

1.0 AF

This is to certify, that NICK A HITES  
JEANETTE HITES

3332 HWY 8 E  
MOSCOW ID 83843

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 31, 1995; and has submitted Proof of Beneficial Use on June 8, 1995. An examination indicates that the works have a storage capacity of 1.000 af of water from:

UNNAMED STREAM

tributary to PALOUSE RIVER

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| WILDLIFE STORAGE      | 01/01 to 12/31       |                          | 1.0 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 27, Township 39N, Range 05W  
LATAH County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

39N 05W 27

SWSW

## CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27<sup>TH</sup> day of OCTOBER, 1995.

Acting for

KARL J. DREHER, Director

NOV 16 1995

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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**PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 87-07183 Telephone No. 208-882-4962
2. Name(s) of Permit Holder(s): Nick A / Jeanette Hites
3. Mailing Address: 3332 Hwy 8 E Moscow, Id 83843
4. Source of Water: Runoff into Pond If GROUNDWATER (well), Date Drilled: mo. \_\_\_\_\_ / yr. \_\_\_\_\_
  - a. Well Driller: \_\_\_\_\_ Drilling Permit Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
  - b. **OPTIONAL:**  
Pump Horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft): \_\_\_\_\_
5. Use(s) (as authorized by the water right permit):  
Domestic (No. of households): \_\_\_\_\_ Stockwater (No. and type of stock): \_\_\_\_\_  
Irrigation (No. of acres): \_\_\_\_\_ Other: Wildlife Storage
6. Total rate of diversion and/or volume for which proof is submitted: \_\_\_\_\_ cfs OR 2.0 acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)  
(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)  

|                               |                                          |           |    |             |
|-------------------------------|------------------------------------------|-----------|----|-------------|
| <b>Measuring Device:</b>      | Is a measuring device required?          | Yes _____ | or | No <u>✓</u> |
|                               | Has the measuring device been installed? | Yes _____ | or | No <u>✓</u> |
| <b>Flow Measurement Port:</b> | Is a flow measurement port required?     | Yes _____ | or | No <u>✓</u> |
|                               | Has the measurement port been installed? | Yes _____ | or | No <u>✓</u> |
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.  
Name: Nick Hites Telephone Number: 208-882-4962  
Address: 3332 Hwy 8 E Moscow, Id 83843
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Jeanette Hites

(include your title, if on behalf of company or organization)

Date: 6/6/95

JUN 30 1995

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 87-07183

Proposed Priority: April 6, 1995

Maximum Storage Volume:

2.0 AF

This is to certify, that **NICK A HITES**  
**JEANETTE HITES**  
3332 HWY 8 E  
MOSCOW ID 83843

has applied for a permit to appropriate water from:

**UNNAMED STREAM**

tributary of **PALOUSE RIVER**

and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| WILDLIFE STORAGE      | 01/01 to 12/31       |                          | 2.0 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 27, Township 39N, Range 05W  
LATAH County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

39N 05W 27

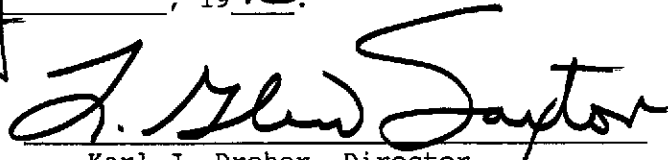
SWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **June 1, 1996**.
2. Subject to all prior water rights.
3. This permit authorizes an annual volume of water to fill the pond and the amount required to replace losses through evaporation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

24<sup>th</sup> day of May, 1995.

  
for Karl J. Dreher, Director

**RECORDED**

**JUN 30 1995**



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 87-7183

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant Jeannette, or Nick A Hites Phone 208-882-4962  
Post office address 3332 Highway 8E, Moscow, Id 83843
2. Source of water supply UNNAMED STREAM which is a tributary of PALOUSE RIVER
3. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 27 Township 39 N Range 5W B.M. Latah County; additional points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 04 for diversion purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum) STORAGE FOR  
Amount 2.0 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)  
(acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 04 and/or (b) 2.0  
cubic feet per second acre feet per annum
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Small dam  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam 10' feet; active reservoir capacity 2 acre-feet; total reservoir capacity 2 acre-feet; period of year when water will be diverted to storage:  
1/1 to 12/31 inclusive.  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.  
d. Is ground water with a temperature of greater than 85°F being sought? \_\_\_\_\_  
e. If well is already drilled, when? \_\_\_\_\_; Drilling firm \_\_\_\_\_  
Well was drilled for (well owner) \_\_\_\_\_
7. Time required for the completion of the works and application of the water to be proposed beneficial use is  
1 years (minimum 1 year).

JUN 30 1995

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use? Apple, cant

11. a. Who owns the property at the point of diversion? Appl: cant

10. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other, describe fully. W/D

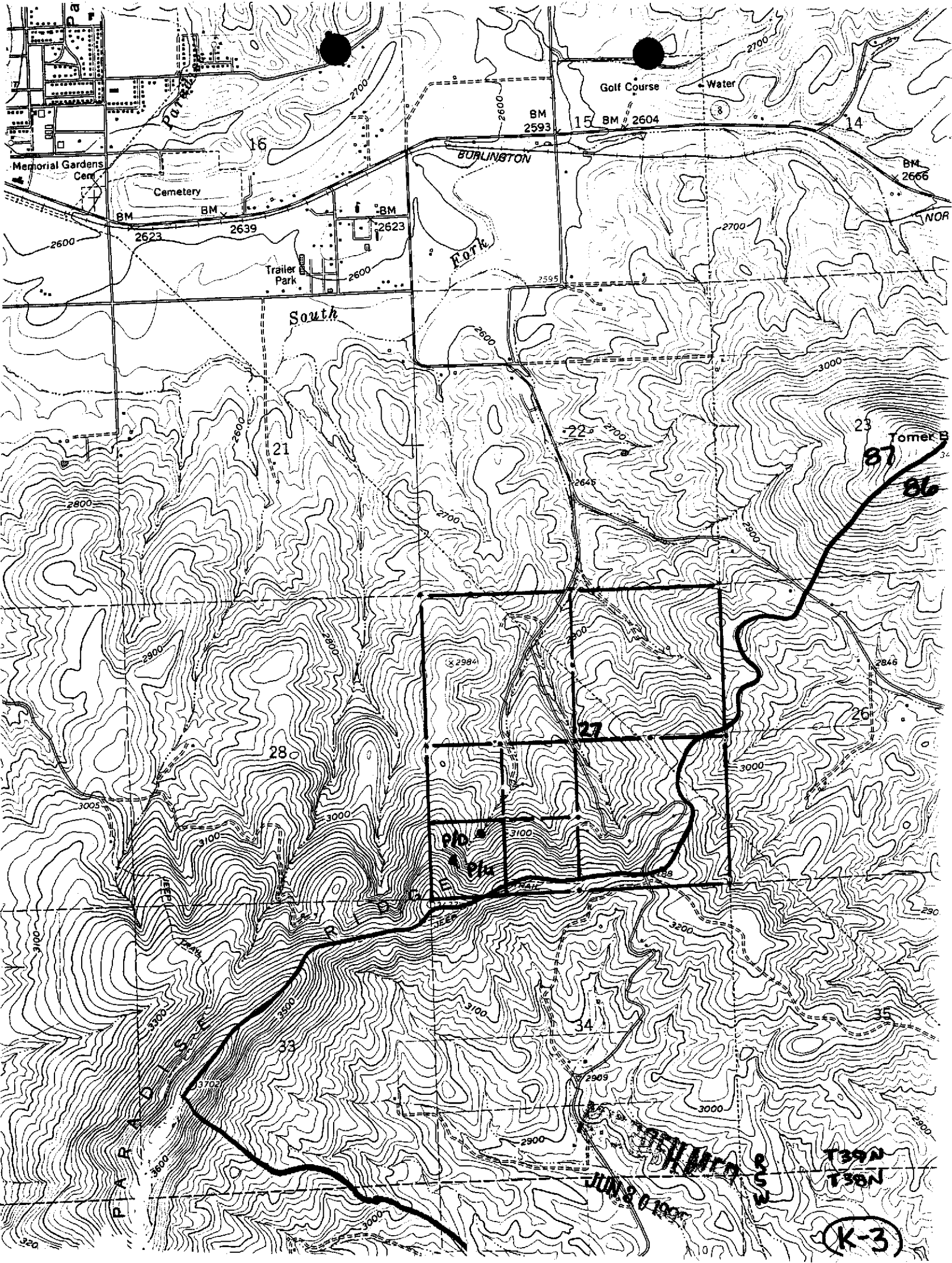
d. Domestic; show number of households.

c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):



w)

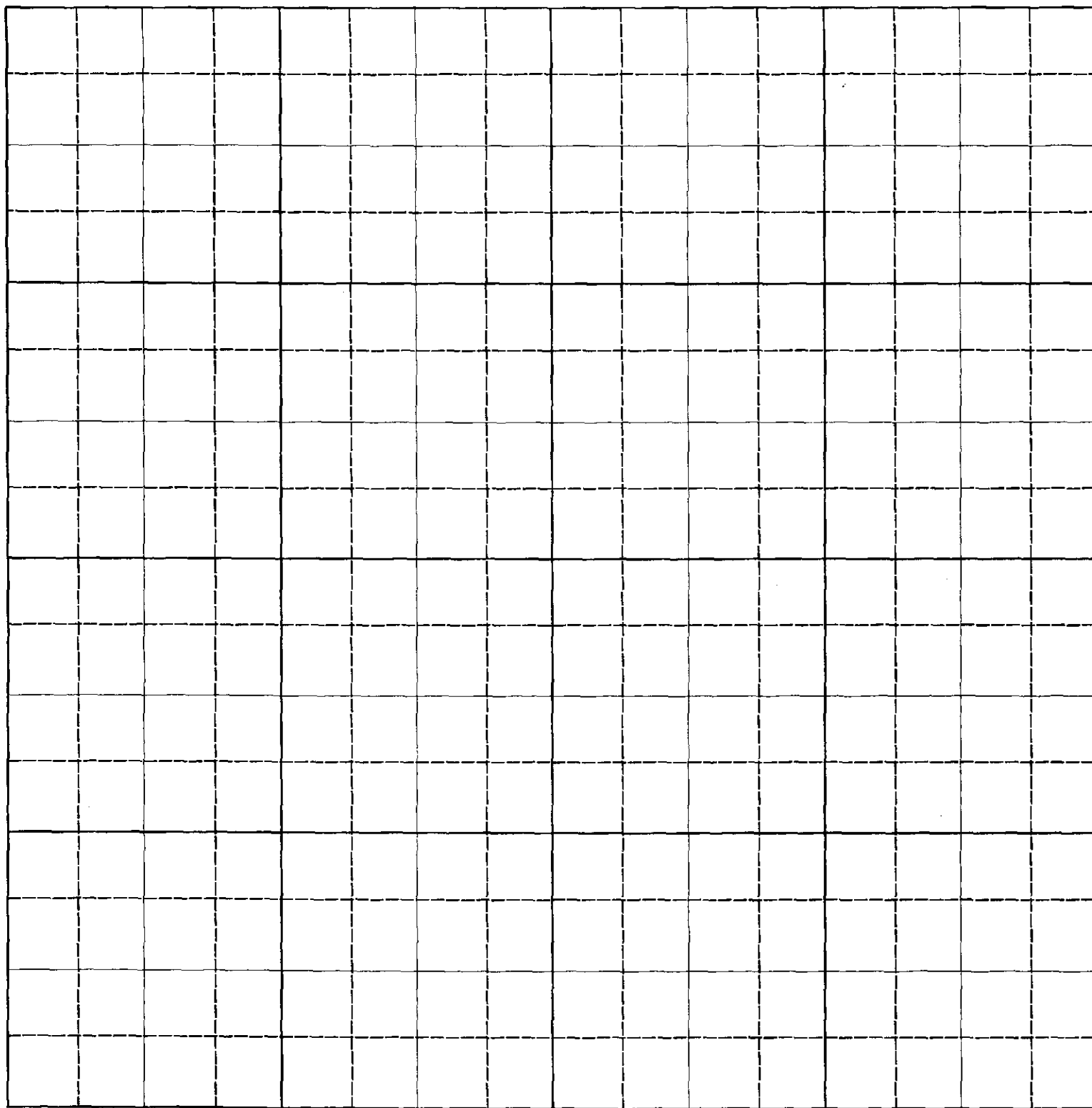


SA [illegible]

JUN 30 1995

T. 39N., R. 5W.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Jeanette Titus*  
(Applicant)

**RECEIVED**  
JUN 30 1995

# ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by DP Date 3/31/95 Time 1:20  
 Received by DP # 108747 Date 3/31/95  
 Fee \$ 50.00  
 Publication prepared by DP Date 4/12/95  
 Published in Idaho Water Review # 20427/95  
 Publication approved 5/1/95 Date 5/1/95

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_  
 1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19\_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.  
 d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.  
 e. Other: \_\_\_\_\_

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 JUN 30 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

October 27, 1995

NICK A HITES  
JEANETTE HITES  
3332 HWY 8 E  
MOSCOW ID 83843

RE: WATER RIGHT NO. 87-07183

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosure

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NOV 16 1995

# LICENSE REVIEW CHECKLIST

PERMIT NO. 87-07183 DATE 10-25-95



|                 |                                                |                                                                                                                                                                                                             |
|-----------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME            | Change OK <input checked="" type="checkbox"/>  | Or Address Change? <input type="checkbox"/>                                                                                                                                                                 |
| PRIORITY DATE   | <input checked="" type="checkbox"/>            | Advance? <input type="checkbox"/> Advanced to: _____<br>Order to reinstate needed? <input type="checkbox"/><br>Incorrect fee for rate recommended? <input type="checkbox"/>                                 |
| SOURCE          | <input checked="" type="checkbox"/>            | Changes or just clarification of originally intended source? _____<br>Notice of Intent to Void necessary? <input type="checkbox"/>                                                                          |
| POINT OF DIV    | <input checked="" type="checkbox"/>            | Amendment needed? <input type="checkbox"/><br>Overlaps? <input type="checkbox"/>                                                                                                                            |
| PLACE OF USE    | <input checked="" type="checkbox"/>            | Amendment needed? <input type="checkbox"/><br>Overlaps? <input type="checkbox"/>                                                                                                                            |
| DIV RATE        | <u>-NA-</u>                                    | Permit/fee limits: _____<br>Meas Q = _____ Theo Q = _____ Recommend: _____<br>_____<br>Combined rates exceed capacity _____                                                                                 |
| ANNUAL VOLUME   | <input checked="" type="checkbox"/>            | Volume Limit: <u>2af</u> Season: <u>1-1 to 12-31</u><br>Calculations: <u>Pond = 1.03 af or 1.0 af</u><br>Flow limit: _____ cfs x _____ x 1.9835 = _____<br>Combined volumes exceed capacity/allowable _____ |
| USES            | <input checked="" type="checkbox"/>            | Change in Nature of Use or additional uses? <input type="checkbox"/><br>Amendment necessary? <input type="checkbox"/>                                                                                       |
| ADDITIONAL INFO |                                                | Supplemental Groundwater _____ PPU Scenario _____<br>Irr/Dom Combination _____ Shared G/W System _____                                                                                                      |
| NEW REMARKS     | <input checked="" type="checkbox"/>            | Multiple p/d(s) in ¼ ¼? _____<br>Other _____                                                                                                                                                                |
| NEW CONDITIONS  | <input checked="" type="checkbox"/>            | Watermaster control - District _____<br>Measuring/Locking Devices _____<br>Irrigation Overlap _____<br>Other _____<br>Water Quality _____ Heat/Cool/Fish verified _____                                     |
| COMMENTS:       | <u>Condition 3 doesn't carry over license.</u> |                                                                                                                                                                                                             |

|                     |       |             |                        |                                     |
|---------------------|-------|-------------|------------------------|-------------------------------------|
| RECOMMENDATION      | CFS   | VOLUME      | SRBA Claim Filed       | <u>NA</u>                           |
| <u>Wildlife For</u> | _____ | <u>1 AF</u> | Adjustment Memo Needed | <u>NO</u>                           |
| _____               | _____ | _____       | LICENSE                | <input checked="" type="checkbox"/> |
| _____               | _____ | _____       | 1ST AMEND LETTER       | _____                               |
| _____               | _____ | _____       | 2ND AMEND LETTER       | _____                               |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

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OCT 09 1995

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 87-07183

1. Owner: NICK & JEANETTE HITES Phone No. (208) 882-4962

Current Address: 3332 Hwy 8E Moscow ID 83843

2. Accompanied by: NICK HITES EXAM DATE: 9-12-95

Address: SAME AS ABOVE Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: UNNAMED STREAM tributary to Palouse River

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: \_\_\_\_\_

2. Other water rights with the same point of diversion: \_\_\_\_\_

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           |     | SW  | SW  | 27   | 39N  | 05W  | LATAH  | U.S. G.S. 7.5 min Quad          |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

**2. Place(s) of Use:**

Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 39N | 05W | 27  |    |    |    |    |    |    |    |    |    |    | W  |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

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2. Measurements:

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

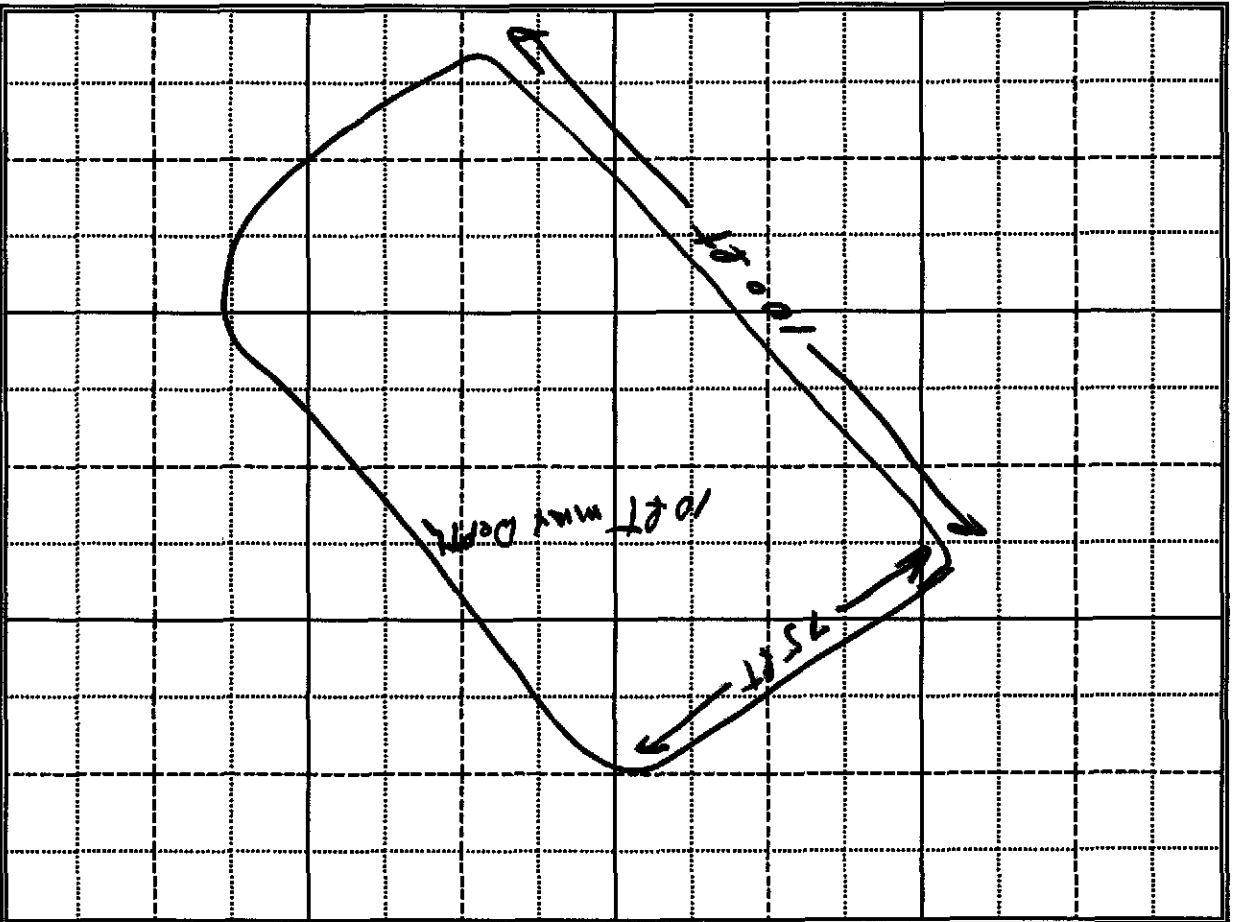
D. FLOW MEASUREMENTS

\*Code to correspond with No. on map and aerial photo

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

4.

Scale: 1" = \_\_\_\_\_  
\_\_\_\_\_  
Copy of USGS Quadrangle Attached Showing location(s) of \_\_\_\_\_  
Aerial Photo Attached \_\_\_\_\_  
Photo of Diversion and System Attached \_\_\_\_\_  
point(s) of diversion and place(s) of use (required).  
(required for irrigation of 10+ acres)



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

Pond a little low this time of year.  
All measurements & calculations done from  
high water mark, assuming pond full.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROCHEM

NOV 16 1995

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

**SEAL**

Date \_\_\_\_\_

## Reviewer

Field Examiner's Name /

Date 10-3-95

## 1. AUTHENTICATION

|       |                                |       |                             |       |                                |       |                             |
|-------|--------------------------------|-------|-----------------------------|-------|--------------------------------|-------|-----------------------------|
| _____ | Change P.D. as reflected above | _____ | Add P.D. as reflected above | _____ | Change P.U. as reflected above | _____ | Add P.U. as reflected above |
| _____ | None                           | _____ | Other                       | _____ |                                | _____ |                             |

## 2. Recommended Amendments

| Beneficial Use   | From<br>01-01 | To<br>12-31 | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (ata)<br>1.03 |
|------------------|---------------|-------------|------------------------------|----------------------------------|
| Cultural Storage |               |             |                              |                                  |
|                  |               |             |                              |                                  |
|                  |               |             |                              |                                  |
|                  |               |             |                              |                                  |
| Totals:          |               |             |                              | 1.03                             |

## 1. Recommended Amounts

## H. RECOMMENDATIONS

$$100 \times 75 \times 10 \times 6 = 4350$$

09564-90X 0X 0X 7

## 2. Volume Calculations for Other Uses:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

### 1. Volume Calculations for Irrigation:

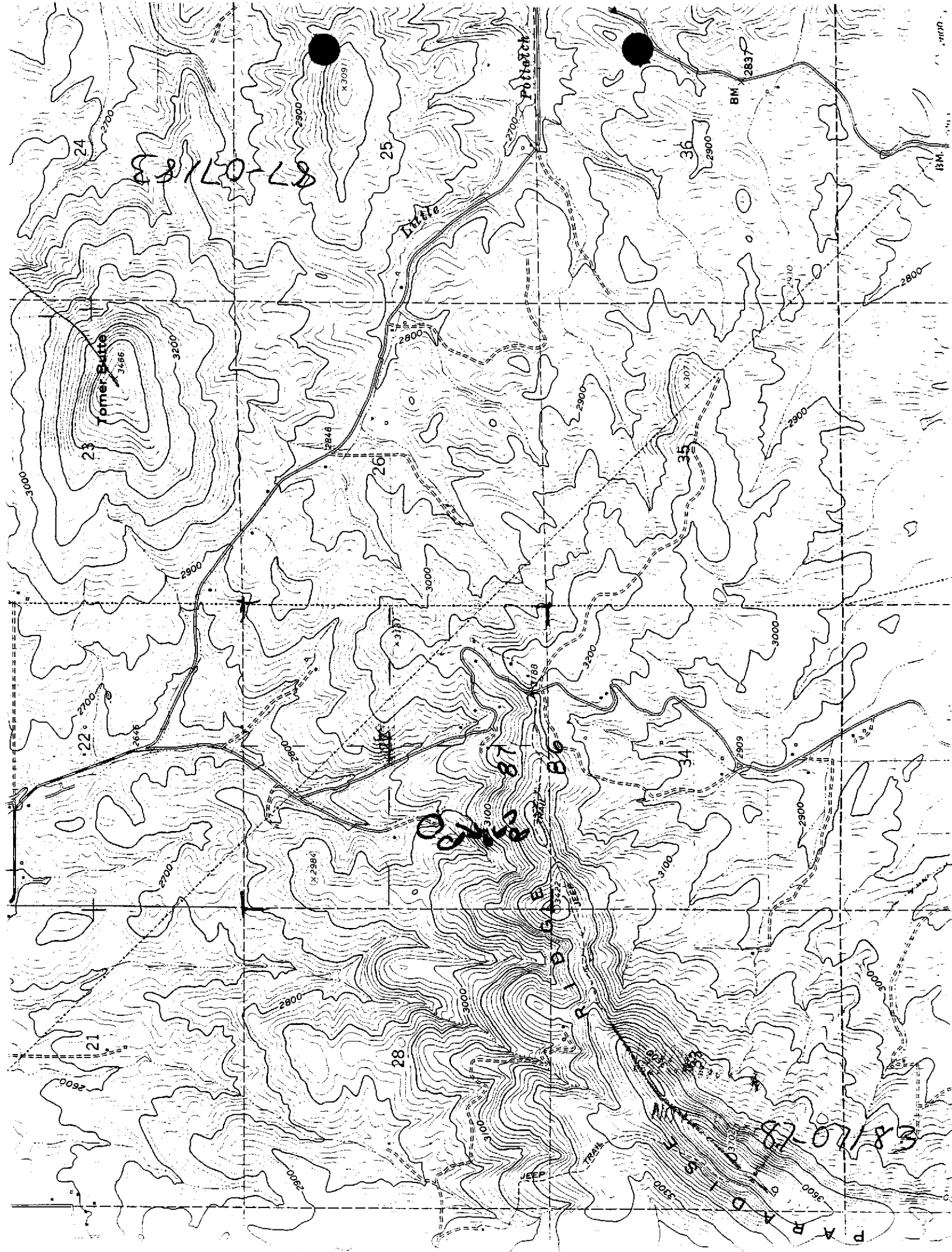
## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

**Measured Method:**

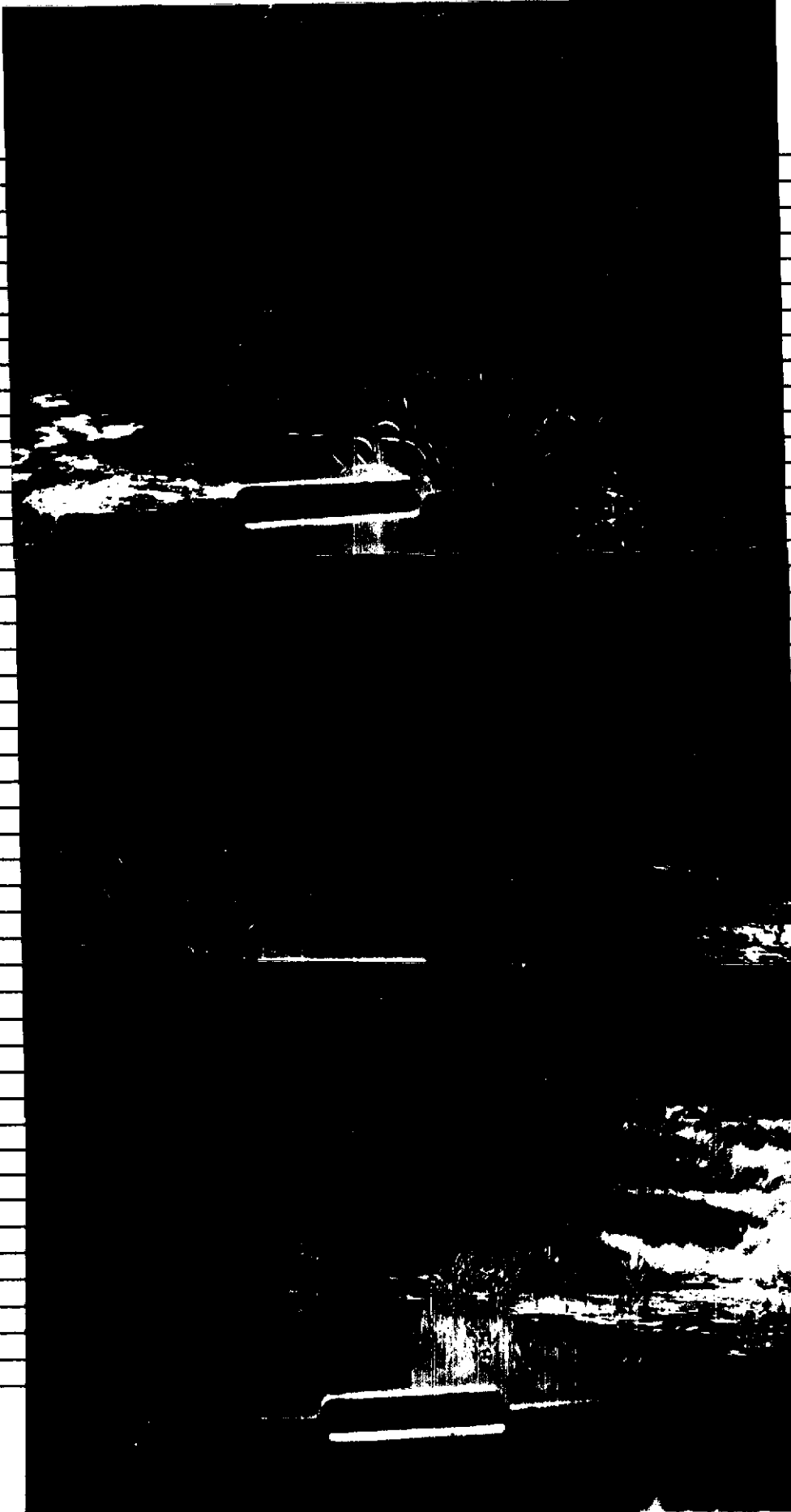
## F. FLOW CALCULATIONS

**Additional Computation Sheets Attached**



STATE OF IDAHO

PERMIT # \_\_\_\_\_



161935

June 20, 1995

NICK A HITES  
JEANETTE HITES  
3332 HWY 8 E  
MOSCOW ID 83843

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 87-07183

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208) 769-1450.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

c: IDWR - Region

RECEIVED

JUN 30 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

May 25, 1995

NICK A HITES  
JEANETTE HITES  
3332 HWY 8 E  
MOSCOW ID 83843

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 87-07183

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

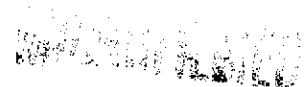
Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosures



JUN 30 1995

# Affidavit of Publication

STATE OF IDAHO  
County of Latah

ss.

Lorraine Hudson  
Legal Clerk

being first duly sworn, on oath,  
deposes and says:

That she is the printer of  
Moscow-Pullman Daily News, a  
newspaper of general circulation,  
printed and published daily except  
Sunday at Moscow, Latah County,  
Idaho, in compliance with Sections  
60-106, 60-107, and 60-108 of the  
Idaho Code and the amendments  
thereto; that the notice of which the  
annexed is a full, true and correct  
printed copy was published in the  
regular and entire issues of said  
newspaper and not in a supplement  
thereto, upon the following dates:

April 20, 27  
1995

the same being the dates designated  
for the publication of said notice.

On this 28 day of Apr  
in the year of 1995, before me, a Notary

Public, personally appeared \_\_\_\_\_

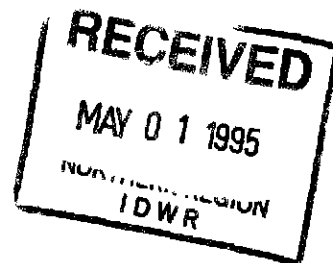
Lorraine Hudson

known or identified to me to be the person whose  
name subscribed to the within instrument, and  
being by me first duly sworn, declared that the  
statements therein are true, and acknowledged to  
me that he executed the same.

Ann Marie Galt  
Notary Public for Idaho

Residing at Moscow, Idaho

My commission expires: 5/11/98



## NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have  
been filed to appropriate the public  
waters of the State of Idaho:

87-07183

HITES, NICK A, HITES,  
JEANETTE, 3332 HIGHWAY 8E,  
MOSCOW, ID 83843

Source: UNNAMED STREAM,  
Tributary: PALOUSE RIVER

Diversion Pt: SWSW Sec 27 T  
39N R 05W in LATAH County.

Use: WILDLIFE STORAGE  
(2.00 AF)

Total Diversion: (2.00 AF)

Date filed: 4/6/1995

In: LATAH County, T39 R05W  
S27 SWSW

For additional information concern-  
ing the property location, call  
the Northern Regional Office at  
(208) 769-1450.

The permit(s) will be subject to  
all prior water rights. Protests must  
be filed with the applicant and with  
the Director, Dept. of Water  
Resources, Northern Region, 1910  
Northwest Blvd., Suite 210, Coeur  
d'Alene, Idaho 83814, together with  
a protest fee of \$25.00 on or before  
MAY 8, 1995.

R. KEITH HIGGINSON,  
Director

April 20, 27, 1995

RECEIVED  
JUN 30 1995



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615  
(208) 769-1450

Fax (208) 769-1454

~~Philip E. Batt~~  
Governor

R. KEITH HIGGINSON  
Director

April 12, 1995

Jeanette or Nick A. Hites  
3332 Highway 8E  
Moscow, ID 83843

Re: Water Appropriation Application No. 87-07183

Dear Mr. or Mrs. Hites:

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application for Permit to appropriate the Public Waters of the State of Idaho. Enclosed is Receipt No. N008747. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests. Normal processing time is approximately 3 to 4 months, if the application is not protested.

If the application is not protested, it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE  
Senior Water Resources Agent

AB:db  
Enc.

RECEIVED  
JUN 30 1995

NOT RECORDED

MESSAGE CONFIRMATION  
TRANSMISSION

JUN 3 0 1995

APR-13-'95 THU 15:36

TERM ID: 208 759 1454  
TEL NO.: 208 759 1454

P-9999

| NO. | DATE  | ST. TIME | TOTAL TIME | ABBR/SBD | ID           | DEPT CODE | #PGS        |
|-----|-------|----------|------------|----------|--------------|-----------|-------------|
| 656 | 04-13 | 15:35    | 00°01'29   |          | 208 883 8205 |           | OK- 2 NG- 0 |



State of Idaho  
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615  
(208) 769-1450 Fax (208) 769-1454

Philip E. Batt  
Governor

R. KEITH HIGGINSON  
Director

April 13, 1995

Idahonian/Daily News  
P. O. Box 8187  
Moscow, ID 83843

|                   |                   |      |         |             |   |
|-------------------|-------------------|------|---------|-------------|---|
| Post-it® Fax Note | 7671              | Date | 4/13/95 | # of pages  | 2 |
| To                | Legals / Lorraine |      | From    | Dianne Ball |   |
| Co./Dept.         | Daily News        |      | Co.     | IDWR        |   |
| Phone #           | 208 882 5561      |      | Phone # | 769 1450    |   |
| Fax #             | 883-8205          |      | Fax #   | 769 1454    |   |

Gentlemen:

On April 12, 1995 we mailed to you a legal notice which we desired to have published on the dates indicated, (once a week for two consecutive weekly issues) in your newspaper, with the request that you notify us immediately if unable to publish as requested.

There was an error in the Source/Tributary of that original submission, and we request that you pull the sheet listing the water right 87-07183 for Nick A. Hites, and substitute the following sheet in its place. There is no other change in the request for advertising. There is only that single sheet that needs to be replaced. The balance of the advertising should run as requested.

An affidavit of publication must be submitted to the Department of Water Resources, along with the publication bill. Your cooperation is greatly appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 8, 1995.

Sincerely,

Dianne Ball  
Senior Secretary

Enclosure

MAILED  
JUN 30 1995

87-07183

HITES, NICK A  
HITES, JEANETTE  
3332 HIGHWAY 8E  
MOSCOW, ID 83843

Source: UNNAMED STREAM

Tributary: PALOUSE RIVER

Diversion Pt: SWSW Sec 27 T 39N R 05W in LATAH County.

|                       |   |          |
|-----------------------|---|----------|
| Use: WILDLIFE STORAGE | ( | 2.00 AF) |
| Total Diversion:      | ( | 2.00 AF) |

Date Filed: 4/ 6/1995

|                  |      |
|------------------|------|
| In: LATAH County |      |
| T39N R05W S27    | SWSW |

RECORDED  
JUN 3 0 1995

87-07183

HITES, NICK A  
HITES, JEANETTE  
3332 HIGHWAY 8E  
MOSCOW, ID 83843

Source: UNNAMED STREAM

Tributary: SINKS *Palouse River*

Diversion Pt: SWSW Sec 27 T 39N R 05W in LATAH County.

|                       |   |          |
|-----------------------|---|----------|
| Use: WILDLIFE STORAGE | ( | 2.00 AF) |
| Total Diversion:      | ( | 2.00 AF) |

Date Filed: 4/ 6/1995

|                  |      |
|------------------|------|
| In: LATAH County |      |
| T39N R05W S27    | SWSW |

*4/20 + 27/95*

**RECEIVED**

JUN 30 1995