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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that DONALD C. GREEN
(Name of Claimant)
Box 524 - CALDER IDAHO 83808 Telephone No. 245-3607
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1 - 1950

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed Spring tributary to St. Joe River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04 CFS</u>	Use	<u>Domestic</u>	Period of Use From	<u>JAN. 1</u> To <u>DEC. 31</u>
Quantity	<u>.02 CFS</u>	Use	<u>Stock Water</u>	Period of Use From	<u>JAN. 1</u> To <u>DEC. 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .06 CFS TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 SE 1/4, Sec. 6 Twp. 45N Rge. 3E B.M., County of Shoshone
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. RESERVOIR - 12' x 4' - 1" PIPE LINE 1200' LONG - GRAVITY FLOW

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>45N</u>	<u>3E</u>	<u>6</u>															X		

No. of acres _____

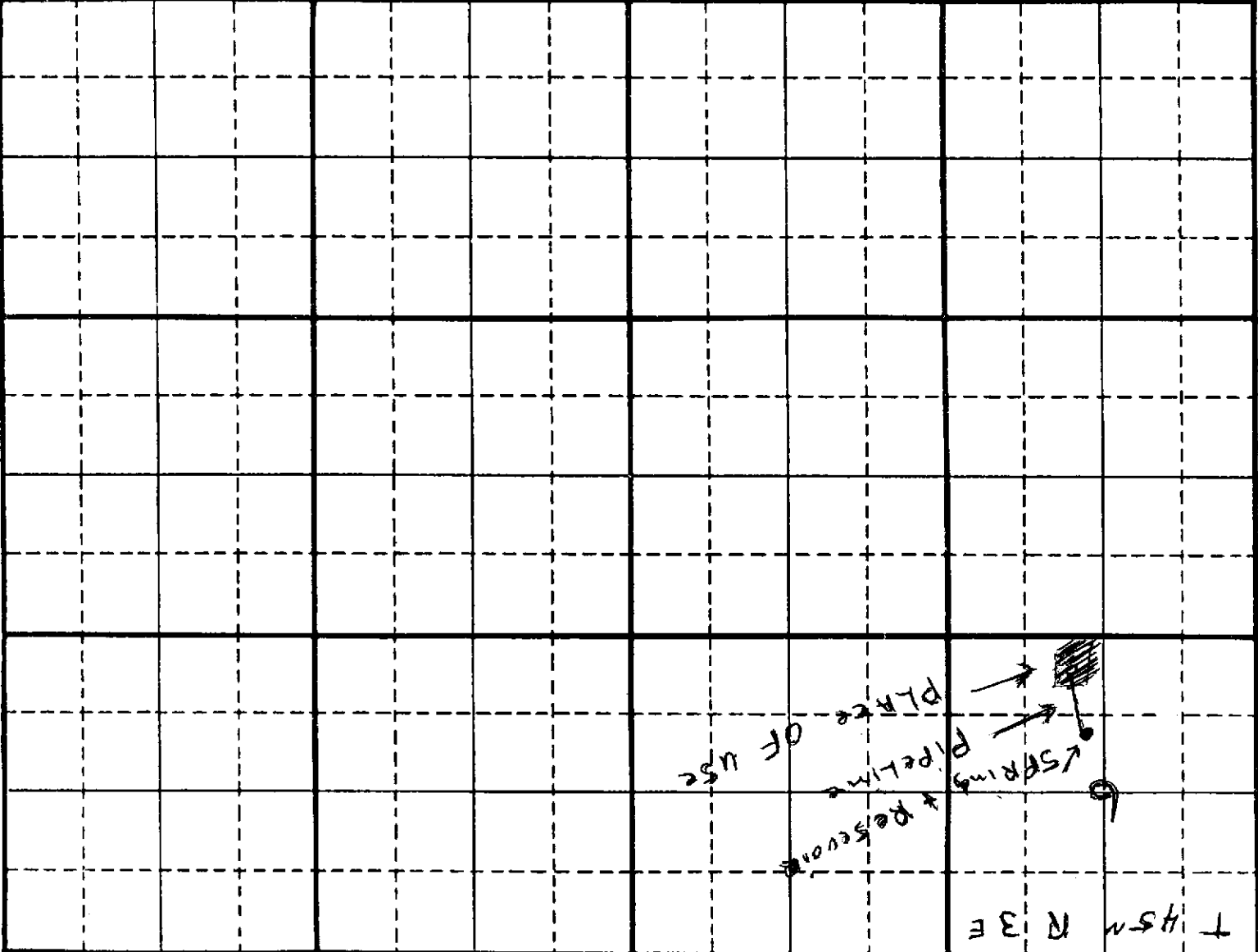
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
HOUSEHOLD USE, SPRINKLE LAWN + GARDEN AND WATER STOCK

NOTE: Include here the type and number of stock watered: HORSES - 20 - CATTLE - 20

(7) If you are claiming water as a member of an organization, list name of organization:

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(8) Remarks This spring was first developed by Kenneth Becktel in 1950 the former owner of the property. It has been in continuous use since then.



Scale: 2 inches equal 1 mile.
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Blaine) ss.
Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21st day of January, 1983.
(Claimant)
Donald C. Green

Notary Public
Residing at Stanley Shipp
St. Mar, Idaho

My commission expires 2-1983

FOR DEPARTMENT USE ONLY
Received by: [Signature] Date: 1/31/83
Prelim. check by: [Signature] Date: 1/31/83
\$30.00 fee received by: [Signature] Date: 1/31/83
Published in: [Signature] Date: 1/31/83
Exception filed by: [Signature] Date: 1/31/83
Forwarded to: [Signature] Date: 1/31/83
claimant by: [Signature] Date: 1/31/83
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Dates: 1/31/83, 1/31/83, 1/31/83, 1/31/83, 1/31/83, 1/31/83, 1/31/83, 1/31/83, 1/31/83, 1/31/83

PROOF OF PUBLICATION

County of Shoshone,)
)
STATE OF IDAHO)

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been filed on water rights created by diversion and beneficial use:

91-4027

Name: GREEN, DONALD C.
Address: P.O. Box 524, CALDER, ID 83808

Source: SPRING trib. to SAINT JOE RIVER

Priority Date: June 1, 1950

Diversion Point: NWSE Sec. 06 T 45N R 03E

Use: STOCKWATER (0.02 CFS); DOMESTIC (0.04 CFS)

In: SWSE Sec 06 T 45N R 03E

Exceptions to a claim may be filed with the Director: Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814.

KENDUNN
Director

3/2/9/83

YL-1

s/Gary A. Corbeill, being first duly sworn deposes and says:
THE KELLOGG EVENING NEWS, a daily newspaper of general circulation in said county, published in the City of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of the notice hereinafter described, and that the _____

NOTICE OF CLAIMS
91-4027- GREEN

of which the annexed is a true copy, was published in each regular weekly/daily issue of said newspaper, and not in a supplement thereto, for a period of 2 consecutive weeks/days, the first publication thereof being in its issue dated MAR 2, 1983 and the last publication thereof being in the issue dated MAR 9, 1983

Subscribed and sworn to before me this 22nd day of March, 1983

Wendell R. Brainerd
Notary Public

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: RYA

Right Number 91-4027 Applicant Green

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By pm Date 4/11/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 5/3/83

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RECEIVED
APR 15 1983

Department of Water Resources

91-4027

GREEN, DONALD C.

P.O. BOX 524, CALDER, ID 83808

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Priority Date: 06/01/1950

Diversion Pt: NWSE Sec 06 T 45N R 03E

Use: STOCKWATER	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: SWSE Sec 06 T 45N R 03E

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 21, 1983

DONALD C. GREEN
P.O. BOX 524
CALDER ID 83808

RE: Claim No. 91-4027

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filings and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

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