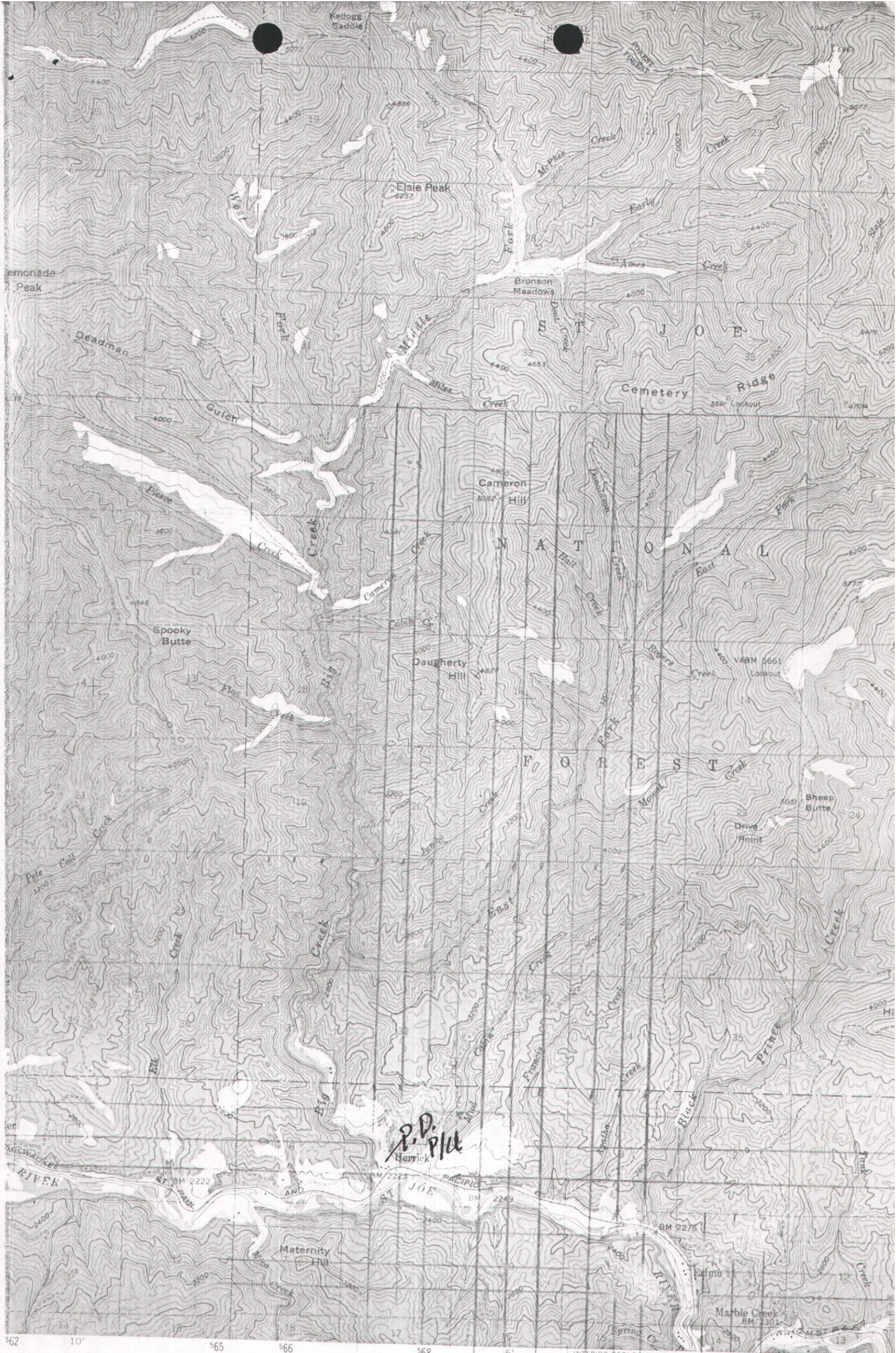




SCALE 1:62500

MICROFILMED

CONTOUR INTERVAL 80 FEET
DATUM IS MEAN SEA LEVEL

ROAD CLASSIFICATION
Light duty Unimproved dirt



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D.C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

CALDER
144715-

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 91-7006 Priority April 10, 1973 Amount .04 cfs

THIS IS TO CERTIFY, that Larry Stevens
of Coeur d'Alene, ID, has complied with the terms and conditions of Permit
No. 91-7006 issued pursuant to Application for Permit dated April 10, 1973,
and has submitted proof to the Department of Water Resources on April 7, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 unit)</u>	from <u>Jan 1</u> to <u>Dec 31</u>	at <u>.04 cfs</u>	and <u>1.2 acre feet</u>
	from _____ to _____	at _____ cfs	and _____
	from _____ to _____	at _____ cfs	and _____

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NESW Section 5, Twp 45N,
Rge 3E in the County of Shoshone

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
45N	3E	5									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
September _____, 19 81.

MICROFILMED

Director

Dier

Identification No. 91-7006
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Larry Stevens PH: 664-9540
post office address 818 Mill Avenue, Coeur d'Alene, ID 83814
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 45N
Range 3E B.M. Shoshone County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump, motor, and pipeline to
place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 4 inches; proposed depth of well is 30 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 300.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 45N
Range 3E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

91 7006

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

10. Remarks	Location more commonly known as Lot 6, Block 3, Herrick Park Subdivision.
-------------	---

applicant to make this filing-

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use _____ Applicant

9. a. Who owns the property at the point of diversion.

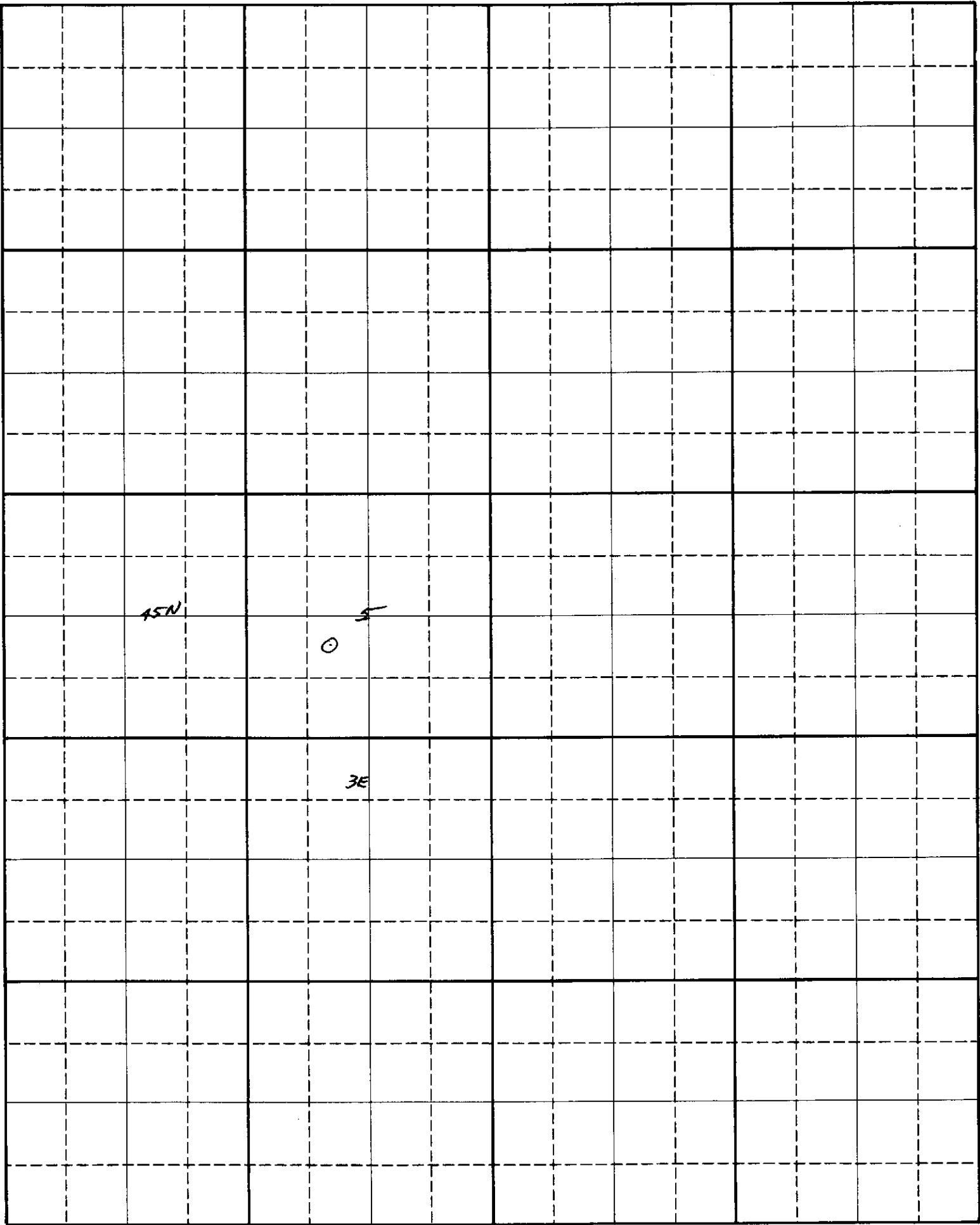
c. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated _____

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry L. Lewis
(Applicant)

7006

Proposed Priority 4-10-1973

Received by JS Date 4/10/73 Time 9:00 a.m.
Preliminary check by JS Fee \$ 10.00
Received by JS Date 4/10/73 # 10615
Publication prepared by CR Date 4-13-73
Published in North Idaho Press
Publication dates 4-19 & 4-26-73
Publication approved Date
Priority ~~recommended~~ 4-10-73 Reason
Protests filed by:

Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by JSF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 91-7006, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1978.

c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this 16th day of May 19 73.

Director

91 7005

STATE OF IDAHO,

SS.

County of Shoshone.

PROOF OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Larry Stevens, 818 Mill
Avenue, Coeur d'Alene, Idaho
has on April 10, 1973
submitted Application No.
91-7006 for a permit to
appropriate 0.04 cubic feet per
second of water from a ground
water source by means of well,
pump, motor, and pipeline
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T.
45N, R. 3E, B.M., Shoshone
County to be used from Jan. 1
to Dec. 31 for domestic
purposes within the NE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 5, T. 45N, R. 3E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 401 Front
Ave., Coeur d'Alene, Idaho,
83814 on or before May 7,
1973.

R. KEITH HIGGINSON
Director

Published in the North Idaho
Press, Wallace, Idaho on April
19 and April 26, 1973.

James Hackett

, being first duly sworn,
deposes and says:

That he is the Editor of the North Idaho
Publishing Company, publishers of the North Idaho Press, a daily news-
paper printed and published at Wallace, Shoshone County, State of
Idaho, which said newspaper has a general circulation in said county,
and has been continuously and uninterruptedly printed and published
in said county during a period of twelve (12) consecutive months prior
to the 19 day of April A.D., 19 73. That the Legal Notice
of which a complete and correct copy is herto attached, was first pub-
lished in said newspaper in its issue dated the 19 day of April
A.D., 19 73 and published in Two (2) issues of said newspaper,
the last publication thereof being in the issue dated the 26 day
of April A.D., 19 73.

James S. Hackett

Subscribed and sworn to before me this

30 day of April A.D., 19 73.

H. Lois Rounselle

Notary Public for the State of Idaho
residing at Wallace, Idaho

My commission expires September 25, 19 73

91 7006



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 28, 1981

RE: Permit No. 91-7006

Larry Stevens
818 Mill Ave.
Coeur d'Alene, ID 83814

Dear Mr. Stevens:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 91-7006 Priority April 10, 1973 Amount .04 cfs

THIS IS TO CERTIFY, that Larry Stevens
of Coeur d'Alene, ID, has complied with the terms and conditions of Permit
No. 91-7006 issued pursuant to Application for Permit dated April 10, 1973,
and has submitted proof to the Department of Water Resources on April 7, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from Jan 1 to Dec 31	at .04 cfs	and 1.2 acre feet
	from _____ to _____	at _____ cfs	and _____
	from _____ to _____	at _____ cfs	and _____

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NESW Section 5, Twp 45N,
Rge 3E in the County of Shoshone

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
45N	3E	5									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
September _____, 19 81.

MICROFILMED

Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 28, 1981

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Larry Stevens
818 Mill Ave.
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Dear Mr. Stevens:

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Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

FOR AIDING
ORDER EXPIRED
RETURN TO SENDER

RECEIVED
OCT 15 1981
Department of Water Resources

Larry Stevens
818 ~~Mill~~ Ave.
Coeur d'Alene, ID 83814



*Return to sender - this party has
not lived @ this address for over
five years*

MICROFILMED

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

JUL 29 1981

Department of Water Resources

92-1006

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-15-81 Accompanied by — Total Q measured —
If source is surface water, estimate total flow of source —
Methods of measurement — Meets Permit requirements? 2/25

Measurement calculations:

One home

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	43	Scars						

System Description 14' well, pump & pipe line

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<i>Domestic</i>	<i>0.04</i>	<i>1.2</i>	<i>1-1</i>	<i>12-31</i>
Total	<i>0.04</i>	<i>1.2</i>		

Remarks mobile home on lot.

MICROFILMED

Signature
Bob Thomas

Date _____

7-22-81
7/24/81

18-

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D., as reflected above

☐ Add P.U., as reflected above

☐ None

TWP.	RGE.	SEC.	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	TOTALS
45M	3E	5									X				

Place(s) of Use

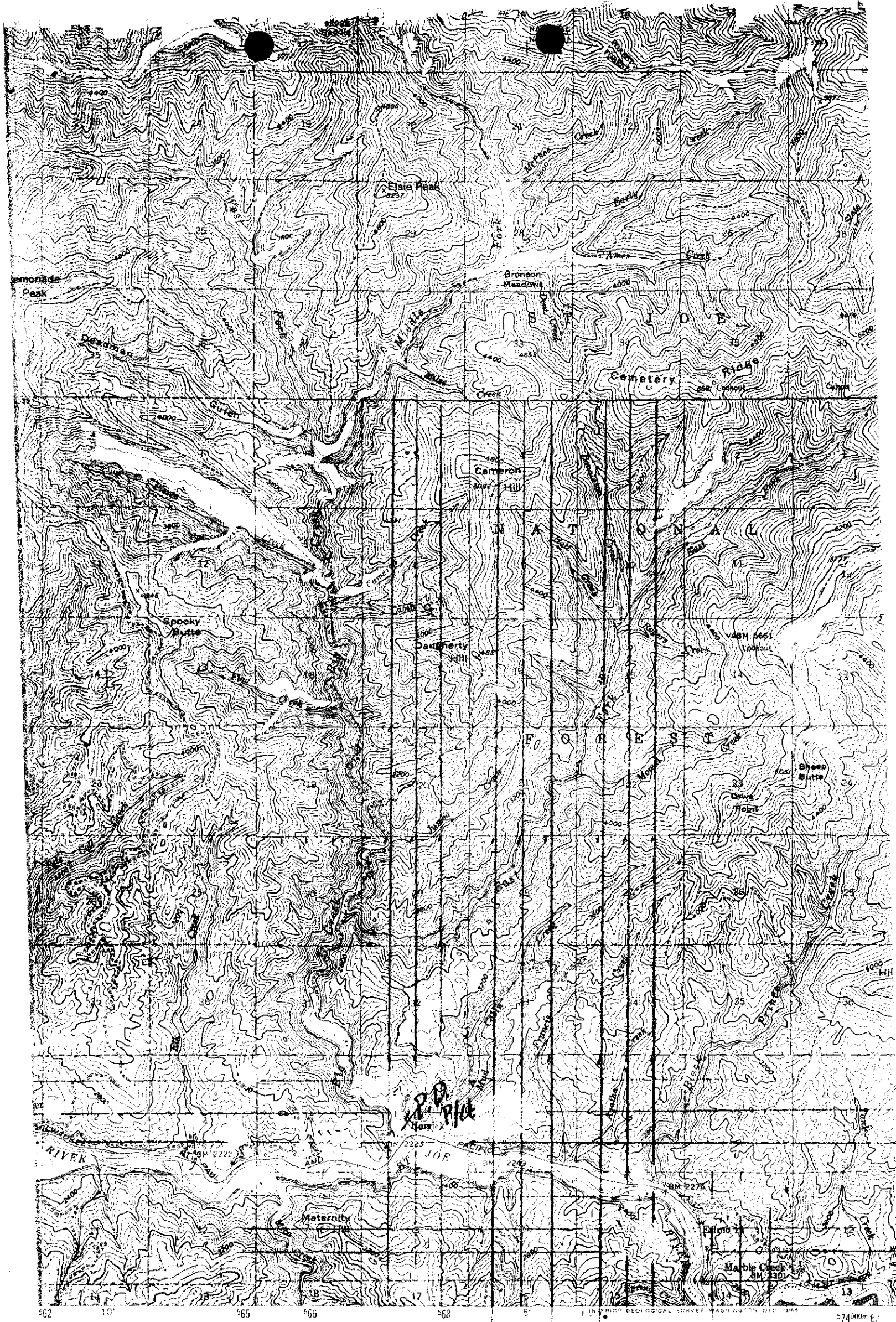
Point(s) of diversion: ~~NE 5W, 5, 1/5N, R 3E~~

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

A blank sheet of graph paper featuring a uniform grid of squares. The grid consists of 8 columns and 6 rows, creating a total of 48 square units. Each square is defined by solid black lines, while the internal horizontal and vertical divisions are represented by dashed lines. This design is typical for teaching geometry or arithmetic to young students.

MAP (Attach Aerial Photo)



SCALE 1:62,500

CONTOUR INTERVAL 80 FEET
DATA TO 1970

ROAD CLASSIFICATION
Light-duty Unimproved dirt



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D.C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

CALDER
1:62,500

April 13, 1978

Re: Permit No's. 91-7006 and 97-7007

Larry Stevens
P.O. Box 123
St. Maries, Idaho 83861

Dear Mr. Stevens:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. 91-7006

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESPROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Larry Stevens
b) Post Office Address PO Box 123, St Maries, Id
2. Permit Number _____
3. Date of Priority that you are prepared to establish 4-10-73
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 5
Township 45N, Range 3E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for Domestic purposes from Jan 1 to Dec 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well with pump, motor, and pipeline to place of use. 14 Ft Well
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: Seibert,
PO Box, Calder, Id Sep 73
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic purposes for one family.
NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5, Township 45N, Range 3E, BM

Examined by 4/12/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: Location more commonly known as Lot 6 Block 3,
Herrick Park Subdivision.

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-7-78
(Date)

[Signature]
(Signature)

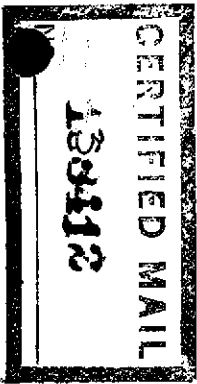
State of Alaska)
County of Matanuska) ss.

On this 7 day of April, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at [Address]

My commission expires September

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
house
Boise, Idaho 83720



NOT DELIVERABLE
AS ADDRESSED
TO FORWARD

Larry Stevens
~~848 H.H. Ave.~~
Coeur d'Alene, ID 83814
order expired

752-1202



3/13 hr
cases. Wg. Van
1395 Madison
Highway
Pineville, OK
04-11-78



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 28, 1978

CERTIFIED MAIL

138412

Re: Permit No. 91-7006 & 91-7007

Larry Stevens
818 Mill Ave.
Coeur d'Alene, ID 83814

Dear Mr. Stevens:

One of the conditions of approval of your water Permit No. 91-7007 & 91-7006 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

[Handwritten signature]

May 17, 1973

Re: Permit Nos. 91-7006 & 91-7007

Mr. Larry Stevens
818 Mill Avenue
Coeur d'Alene, ID 83814

Dear Mr. Stevens:

Enclosed is a copy of your approved Application for Permit Nos. 91-7006 and 91-7007.

We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

91 7006

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FB</u>	<u>4/10/73</u>	Application No. <u>91-7006</u> Name <u>Larry Stevens</u>
(2)	<u>FB</u>	<u>4/10/73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>FB</u>	<u>4/10/73</u>	In form for advertising <u>O.K.</u>
(6)	<u>CL</u>	<u>5-7-73</u>	Affidavit of Publication received <u>May 4, 1973</u>
(7)	<u>CL</u>	<u>4-13-73</u>	Final date for protests <u>May 7, 1973</u> Protests received: yes _____ no <u>✓</u>
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)	<u>FB</u>	<u>5/1/73</u>	Critical groundwater area: yes _____ no <u>✓</u>
(11)	<u>FB</u>	<u>5/2/73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>FB</u>	<u>5/2/73</u>	Action recommended: ☒ Approve Priority <u>4/10/73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
	<u>FB</u>	<u>5/2/73</u>	No conditions for approval
(14)	<u>FB</u>	<u>5/2/73</u>	District <u>Northern</u> By <u>Paul C. ...</u> Date <u>5/2/73</u> Title <u>Test</u>

91 7006

RECEIVED
MAY 10 1973
Department of Water Administration

April 13, 1973

Re: Application No. 91-7006 - Larry Stevens
" " 91-7007 - " "

North Idaho Press
507 Cedar
Wallace, ID 83873

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted 5-7-73 by cl

FE:CR

Enc: Legal Notices (2)

91 7006

STATEMENT

NORTH IDAHO PRESS

507 Cedar — Wallace, Idaho

RECEIVED

APR 4 1973

State of Idaho
 Department of Water Administration
 401 Front Avenue
 Coeur d'Alene, Idaho 83814

April 1973

Legal Notice:

Application for Water Permit
 No. 91-7006

33 Lines 2X Apr. 19 & 26

\$ 11 88

I hereby certify that the foregoing account is
 just and correct, that the amount claimed is
 legally due, after allowing all just credits, and
 that no part of same has been paid.

NORTH IDAHO PRESS

Claimant (Firm Name)

By

Name and Title

Business Manager

91 7006

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Larry Stevens,

818 Mill Avenue, Coeur d'Alene, Idaho

has on April 10, 1973 submitted Application No. 91-7006

for a permit to appropriate 0.04 cubic feet per second ~~above x feet per second~~

of water from a ground water source

by means of well, pump, motor, and pipeline

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 45N, R. 3E, B.M., Shoshone County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 45N, R. 3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before May 7, 1973.

R. KEITH HIGGINSON

Director

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