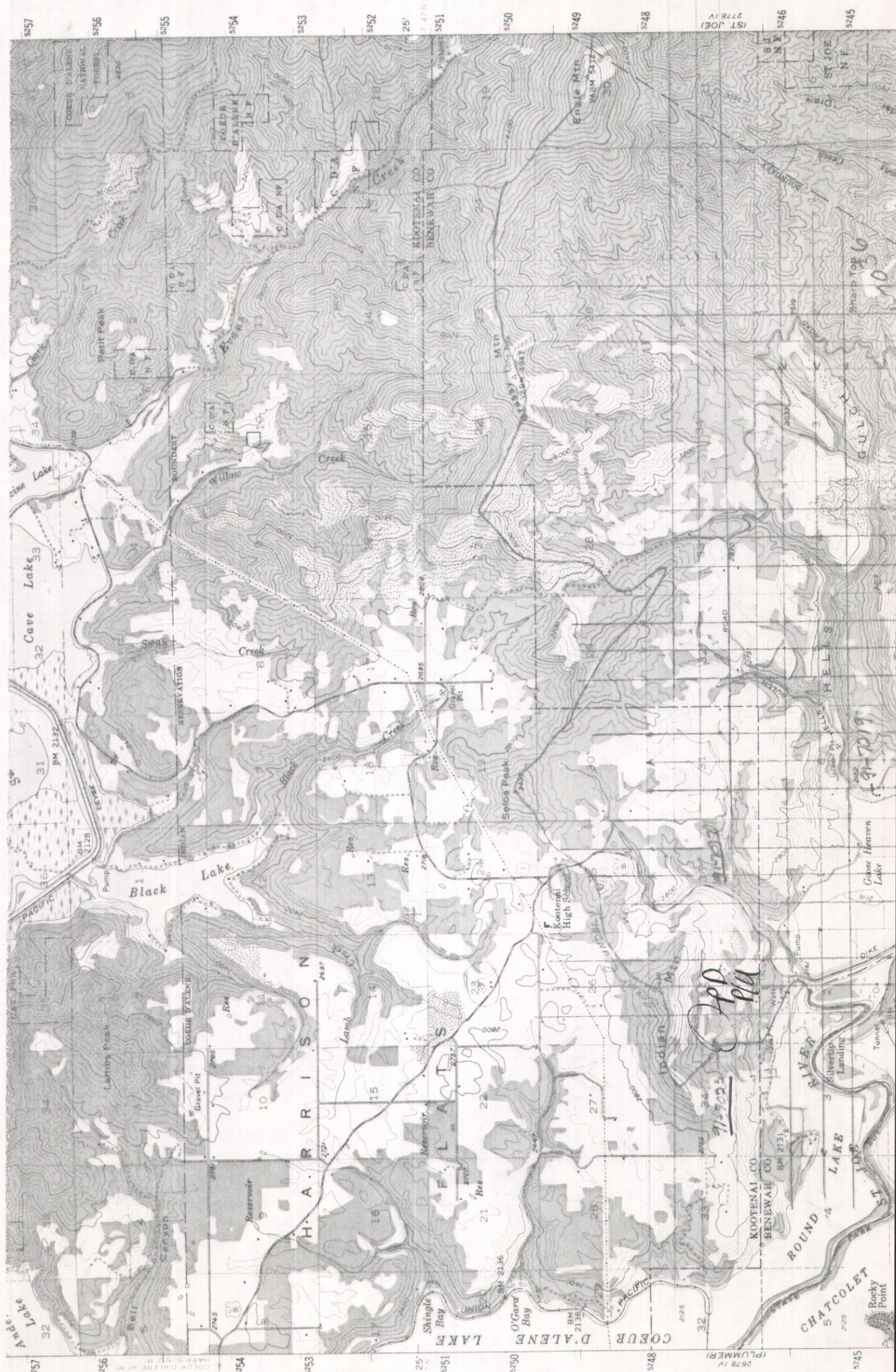




MICROFILMED

APD
PLA

713023

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 91-7023 Priority October 5, 1976 Amount .04 cfs

THIS IS TO CERTIFY, that Craig &/or June Minard
of Littleton, CO, has complied with the terms and conditions of Permit
No. 91-7023 issued pursuant to Application for Permit dated October 5, 1976,
and has submitted proof to the Department of Water Resources on June 17, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>June 1</u> to <u>Aug 1</u>	at <u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NWSW Section 35, Twp 47N,
Rge 3W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
47N	3W	35									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
September, 19 81.

MICROFILMED

Director

Dier

Identification No. 91-7023

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Craig &/or June Minard Phone: 794-1877
post office address 503 East Maplewood Drive, Littleton, Colorado 80121

2. Source of water supply Ground water which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 47N
Range 3W B.M. Kootenai County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purpose from 1 JUNE to 1 AUG (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well; pump, and pipeline to place
of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 250 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 3400.00

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 47N
Range 3W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

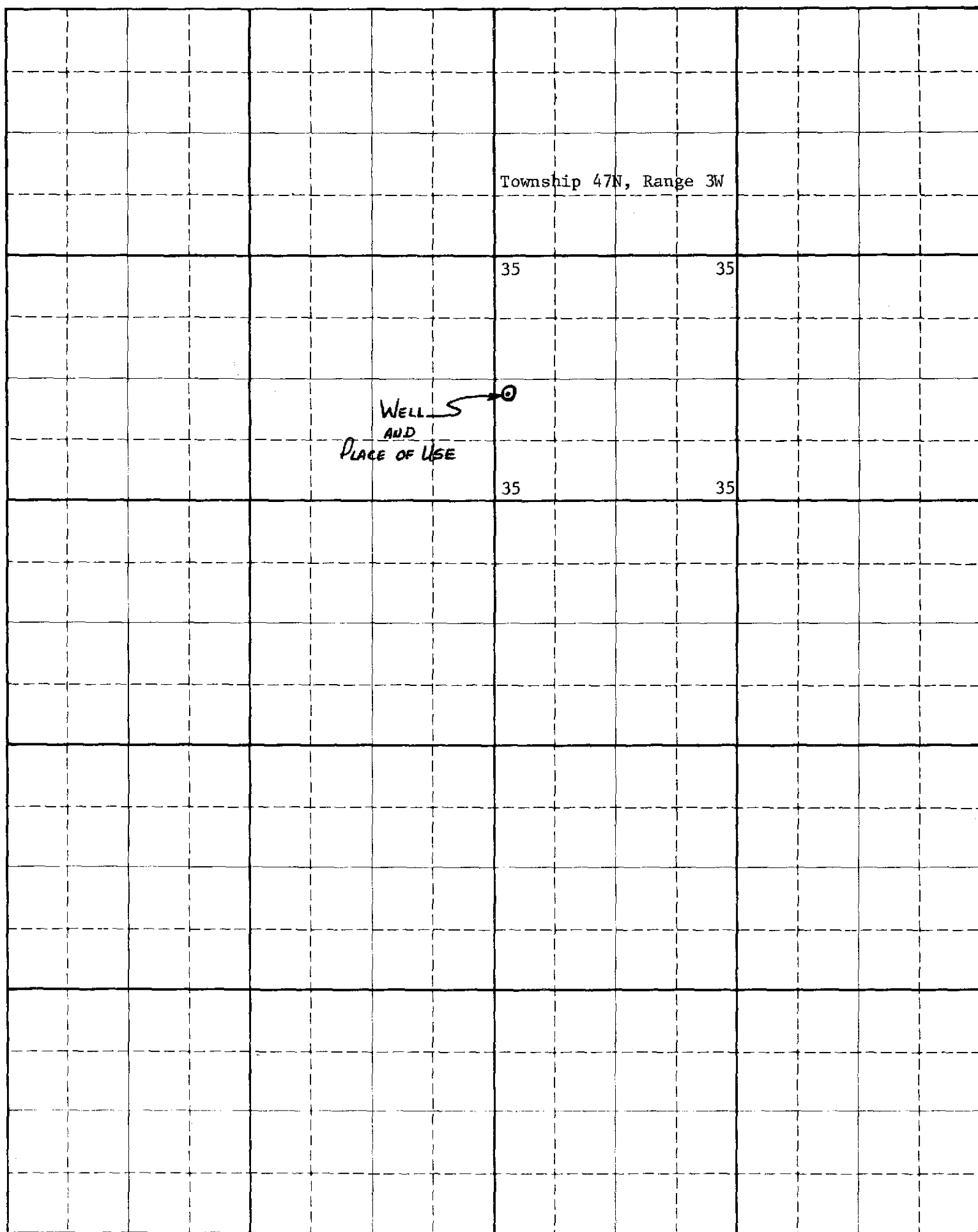
[illegible]

9. a. Who owns the property at the point of diversion. Applicant

b. Who owns the land to be irrigated or place of use. Applicant

10. Remarks	Well is completed. This is a claim for water rights
-------------	---

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Craig Minard
June M. Minard
(Applicant)

10-05-76

Received by CP Date 10-5-76 Time 11:30 A.M.

Preliminary check by CP Fee \$ 10.00

Received by CP Date 10-5-76 (Rec. #4813)

Publication prepared by CP Date 10-8-76

Published in Coeur d'Alene Press

Publication dates 10-14 & 10-21-76

Publication approved CP Date 11-1-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CP DM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 91-7023, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 81

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 16 day of November 19 76

Director

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

AFFIDAVIT OF PUBLICATION

RECEIVED

OCT 23 1976

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Craig &/or June Minard, 503 East Maplewood Drive, Littleton, Colorado have on October 5, 1976 submitted Application No. 91-7023 for a permit to appropriate 0.04 cubic feet per second of water from a ground water source by means of well, pump and pipeline within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 47N, R. 3W, B.M., Kootenai County to be used from June 1 to Aug. 1 for domestic purposes within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 47N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before November 1, 1976.

R. KETH HIGGINSON
Director
Legal 501

Oct. 14, 21, 1976

STATE OF IDAHO,
County of Kootenai,

ss.

Carol Hedge

Department of Water Resources
Northern District Office
being first duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular issue of said newspaper for 2 consecutive Thursday weeks commencing on the 14 day of October, 1976, and ending on the 21 day of October, 1976, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Carol Hedge

Subscribed and sworn to before me this 25 day of Oct

19 76

Roberta Manly

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 28, 1981

RE: Permit No. 91-7023

Craig & June Minard
Route #2, Box 124
St. Maries, ID 83861

Dear Mr. and Mrs. Minard:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED

RECEIVED

JUL 20 1981

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

91-7023

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-21-81 Accompanied by — Total Q measured —

If source is surface water, estimate total flow of source —

Methods of measurement EST Meets Permit requirements? Yes

Measurement calculations:

One home ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
								<u>#5 sub</u>

System Description 6" x 250' well pump & pipeline

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = — AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.04</u> ✓	<u>1.2</u> ✓	<u>6-1</u>	<u>8-1</u>
Total	<u>0.04</u> ✓	<u>1.2</u> ✓		

Remarks —

—

—

—

—

—

—

—

—

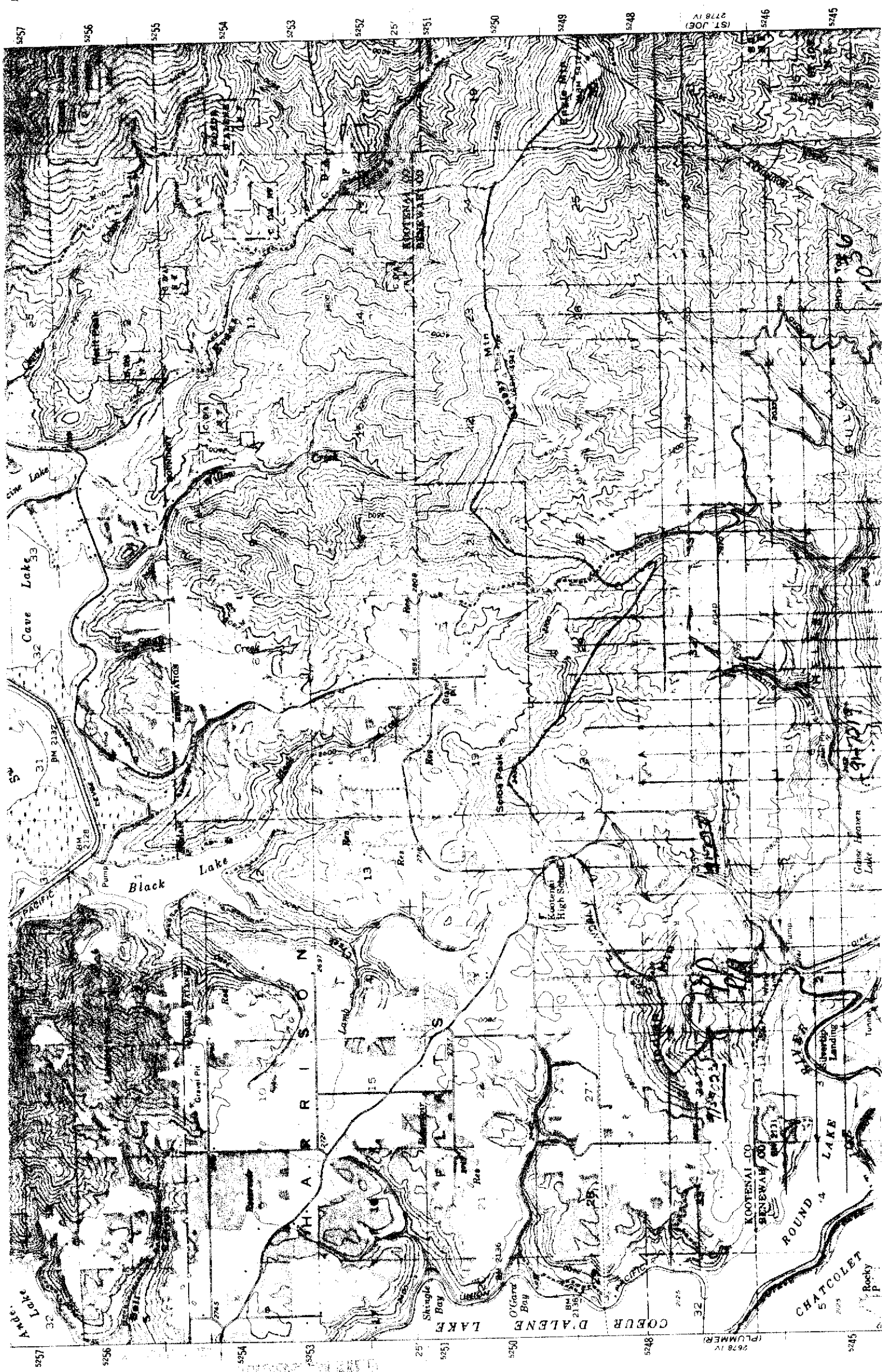
—

—

No overlapping rights

UNRECORDED

MAP (Attach Aerial Photo)



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

June 10, 1981

Mr. Craig Minard
Rt. 2 Box 124
St. Maries, Id. 83861

RE: 91-7023

Dear Mr. Minard:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
>
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 91-7023

Name(s) of Permit Holder: Graig Minard

Post Office Address: RR 2 Box 124, St. Maries, Id. 83861

245-4785- Bill Stawack

Tel. No. ~~245-4785~~

Source of Water: Ground water

Extent of Use:

☒ Domestic

☐ Stockwater

☐ Irrigation

☐ Other

RECEIVED
 (number of households)
 (number and type of stock)
 (acres)

APR 20 1981

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has developed.

4-20-81

Date

MICROFILMED

Craig F. Minard

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



RECEIVED

APR 22 1981

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED
2004

WATER RIGHT NUMBER 91-7023

OWNER LAST NAME - MINARD
OWNER LAST NAME - MINARD
ADDRESS LINE 1 - 503 E. MAPLEWOOD DR.
ADDRESS LINE 3 - *RT 2 Box 124*
SOURCE - GROUNDWATER
STAGE - LICENSE
TOTAL DIV. VOLUME - *1.2* .00 AFA TRFR/AMEND -
DIVERSION POINT - NWSW 35 47N 03W LOT REDIY -
FROM - 06-01 TO - 08-01 USE - DOMESTIC
USE - DOMESTIC
DEGREE NAME -
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 11-01-1981 PERMIT/DENIED - 11-16-1976 PROTESTED -
PROOF MADE - P FUD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - WELL, PUMP & PIPELINE.

FIRST NAME - CRAIG
FIRST NAME - JUNE
ADDRESS LINE 2 -
CITY - LITTLETON
TRIBUTARY OF -
PRIORITY - 10-05-1976
COUNTY - KODENAI
DLE/CAREY ACT -
RIGHT BASIS -
TOTAL DIV. RATE -
.0400 -CFS
DATE -
TRACT NWSW LOT AC
TOTAL ACRES 0

STATE - *CO* ZIP CODE - *80121*
83861
USE DIV. RATE -
0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
USE DIV. VOLUME - *1.2* .00 AFA

HEARING -
OLD NO. -

June 24, 1977

Re: Permit No. 91-7023

Craig &/or June Minard
503 E. Maplewood Dr.
Littleton, Colorado 80121

Dear Mr. & Mrs. Minard:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 17 1977
OK

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Craig &/or June Minard
b) Post Office Address 503 E. Maplewood Drive, Littleton, CO Colo. 80121
2. Permit Number 91-7623
3. Date of Priority that you are prepared to establish 10-5-76
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 35
Township 47N, Range 3W Boise Meridian, Other points of diversion: _____
Also known as Indian Mt. Subd.
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for Domestic purposes from June, 1 to Aug. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Est.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well, Submersible pump & pipe line to place of use

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed:
Associated Well Drilling - Sept 14, 1976
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic for one house hold

6/22/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-13-22
(Date)

Craig E. Minard
(Signature)

State of Idaho)
County of Kootenai) ss.

On this 13 day of June, 1922, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Chia Buto
Notary Public residing at W/Box 352
Pathtown ID

My commission expires September

November 22, 1976

Re: Permit No. 91-7023

Craig &/or June Minard
503 East Maplewood Drive
Littleton, CO 80121

Dear Mr. and Mrs. Minard:

Enclosed is a copy of your approved Application for Permit No. 91-7023 . . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 91-7023

Hinard

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RWA 10-8-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RWA 10-8-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) sp 11/1

Affidavit of Publication received(date) OCT. 26, 1976

(12) sp 10/8

Final date for protests NOVEMBER 1, 1976
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority 10-5-76

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District _____ By _____ Date _____

October 12, 1976

Re: Application for Permit No. 91-7023

Craig &/or June Minard
503 East Maplewood Drive
Littleton, Colorado 80121

Dear Mr. and Mrs. Minard:

Attached is your receipt No. 4813 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

Corda M. Patterson
Secretary

CP

Attachment



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

October 8, 1976

Re: Application No. 91-7023 - Craig &/or June Minard
" " 95-7676 - Bouchard & Raynor
" " 95-7677 - Orland A. &/or Margaret Scott

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

Microfilm

Bill: 11-1-76.4

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Craig &/or June Minard,
503 East Maplewood Drive, Littleton, Colorado
have ~~has~~ on October 5, 1976 submitted Application No. 91-7023
for a permit to appropriate 0.04 cubic feet per second ~~and one foot per second~~
of water from a ground water source
by means of well, pump, and pipeline
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 47N, R. 3W, B.M., Kootenai County

to be used from June 1 to Aug. 1
for domestic purposes

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 47N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before November 1, 1976.

R. KEITH HIGGINSON
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho
on Oct. 14 and Oct. 21, 1976

RECEIVED

September 28, 1976

Mr. and Mrs. Craig Minard
503 East Maplewood Drive
Littleton, Colorado 80121

Dear Mr. and Mrs. Minard:

We have typed your Application for Permit and we are returning it for your review and signature.

Under Item #7a, we can allow you up to five years in which to complete your system and apply the water to the use you have described. If, at the end of this five-year period, you have not been able to complete the project, we may grant one extension of time of up to five additional years, providing you have done some work on the system.

Please check all items on the form and if they are in order, please sign at the bottom of Page 3 and return it to our office. The filing fee for 0.04 cubic feet per second of water is \$10.

Feel free to contact us if we may be of any further assistance.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:CP

Enclosure

I don't understand
your fee rates
so you will have
to advise me on that.

Craig M.

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant MINARD, CRAIG & JUNE Phone: 794 1877
post office address 503 E. MAPLEWOOD DRIVE LITTLETON COLO 80121
2. Source of water supply Well-Ground Water which is a tributary of _____
3. a. Location of point of diversion is NW 1/4 NW 1/4 of SW 1/4 of Section 35 Township 47 N
Range 3W B.M. KOOTENAI County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into NONE at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or APPROXIMATELY 50 GAL A DAY
b. _____ acre feet per annum. FOR 2 MONTHS A YEAR FOR
DOMESTIC USE ONLY
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. NONE

b. Height of storage dam NONE feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 20 years.
b. Estimated construction cost is \$ 3398.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water NW 1/4 NW 1/4 of SW 1/4 of Section 35 Township 47 N
Range 3W B.M. _____
(2) Amount of power to be generated: NONE hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

NW¹/₄ NW¹/₄ SW¹/₄ Sec 35 Township 47 N
Range 3 W B.M.

Craig & June Minard
(Applicant)

Received by CP Date 9-24-76 Time 11:30 A.M.
Received by LS Date 9/22/76 Time 8:30
Preliminary check by _____ Fee \$ none included
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director