

STATE OF IDAHO,)
County of Shoshone.) ss.

PROOF OF PUBLICATION

Legal Notice

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William K Jensen &/or Forrest K Winch, 429 Jefferson St., St. Maries, Id has on July 31, 1978 submitted Application No. 91-7035 for a permit to appropriate 0.04 cubic feet per second of water from the St. Joe River by means of a pump & pipeline within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 10, T45N, R3E, B.M., Shoshone County to be used from Jan 1 to Dec 31 for domestic purposes for 2 households within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 10, T45N, R3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before September 4, 1978.

C STEPHEN ALLRED
Director

Aug. 17, 24, 1978

N. Russell Hill, being first duly sworn,
deposes and says:

That he is the Acting Editor of the North Idaho Publishing Company, publishers of the North Idaho Press, a daily newspaper printed and published at Wallace, Shoshone County, State of Idaho, which said newspaper has a general circulation in said county, and has been continuously and uninterruptedly printed and published in said county during a period of twelve (12) consecutive months prior to the 17 day of August A.D., 1978. That the Legal Notice of which a complete and correct copy is hereto attached, was first published in said newspaper in its issue dated the 17 day of August A.D., 1978 and published in Two (2) issues of said newspaper, the last publication thereof being in the issue dated the 24 day of August, A.D., 1978.

N. Russell Hill

Subscribed and sworn to before me this

30 day of August, A.D., 1978.

Chris Russell

Notary Public for the State of Idaho
residing at Wallace, Idaho

My commission expires September 25, 1981

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 91-7035 Priority July 31, 1978 Amount .04 cfs

THIS IS TO CERTIFY, that William K. Jensen &/or Forrest K. Winch
of St. Maries, ID, has complied with the terms and conditions of Permit
No. 91-7035 issued pursuant to Application for Permit dated July 31, 1978,
and has submitted proof to the Department of Water Resources on August 3, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from St. Joe River,
tributary to Coeur d'Alene Lake, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 unit)	from Jan to Dec 31	at .04 cfs and	2.4 acre feet
	from to at cfs and		
	from to at cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the SWNE Section 10, Twp 45N,
Rge 3E in the County of Shoshone

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
45N	3E	10			X														

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
September, 19 81.

MICROFILMED

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant William K. Jensen &/a Forrest R. Wish Phone _____
Post office address 439 Jefferson St. Maies Id.
2. Source of water supply St Joe River which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 45N
Range 3E B.M. Shoshone County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Permanent Section
Pump with pipe line
to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 45N
Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

[illegible]

150

1. **2** **3** **4** **5** **6** **7** **8** **9** **10** **11** **12** **13** **14** **15** **16** **17** **18** **19** **20** **21** **22** **23** **24** **25** **26** **27** **28** **29** **30** **31** **32** **33** **34** **35** **36** **37** **38** **39** **40** **41** **42** **43** **44** **45** **46** **47** **48** **49** **50** **51** **52** **53** **54** **55** **56** **57** **58** **59** **60** **61** **62** **63** **64** **65** **66** **67** **68** **69** **70** **71** **72** **73** **74** **75** **76** **77** **78** **79** **80** **81** **82** **83** **84** **85** **86** **87** **88** **89** **90** **91** **92** **93** **94** **95** **96** **97** **98** **99** **100** **101** **102** **103** **104** **105** **106** **107** **108** **109** **110** **111** **112** **113** **114** **115** **116** **117** **118** **119** **120** **121** **122** **123** **124** **125** **126** **127** **128** **129** **130** **131** **132** **133** **134** **135** **136** **137** **138** **139** **140** **141** **142** **143** **144** **145** **146** **147** **148** **149** **150** **151** **152** **153** **154** **155** **156** **157** **158** **159** **160** **161** **162** **163** **164** **165** **166** **167** **168** **169** **170** **171** **172** **173** **174** **175** **176** **177** **178** **179** **180** **181** **182** **183** **184** **185** **186** **187** **188** **189** **190** **191** **192** **193** **194** **195** **196** **197** **198** **199** **200** **201** **202** **203** **204** **205** **206** **207** **208** **209** **210** **211** **212** **213** **214** **215** **216** **217** **218** **219** **220** **221** **222** **223** **224** **225** **226** **227** **228** **229** **230** **231** **232** **233** **234** **235** **236** **237** **238** **239** **240** **241** **242** **243** **244** **245** **246** **247** **248** **249** **250** **251** **252** **253** **254** **255** **256** **257** **258** **259** **260** **261** **262** **263** **264** **265** **266** **267** **268** **269** **270** **271** **272** **273** **274** **275** **276** **277** **278** **279** **280** **281** **282** **283** **284** **285** **286** **287** **288** **289** **290** **291** **292** **293** **294** **295** **296** **297** **298** **299** **300** **301** **302** **303** **304** **305** **306** **307** **308** **309** **310** **311** **312** **313** **314** **315** **316** **317** **318** **319** **320** **321** **322** **323** **324** **325** **326** **327** **328** **329** **330** **331** **332** **333** **334** **335** **336** **337** **338** **339** **340** **341** **342** **343** **344** **345** **346** **347** **348** **349** **350** **351** **352** **353** **354** **355** **356** **357** **358** **359** **360** **361** **362** **363** **364** **365** **366** **367** **368** **369** **370** **371** **372** **373** **374** **375** **376** **377** **378** **379** **380** **381** **382** **383** **384** **385** **386** **387** **388** **389** **390** **391** **392** **393** **394** **395** **396** **397** **398** **399** **400** **401** **402** **403** **404** **405** **406** **407** **408** **409** **410** **411** **412** **413** **414** **415** **416** **417** **418** **419** **420** **421** **422** **423** **424** **425** **426** **427** **428** **429** **430** **431** **432** **433** **434** **435** **436** **437** **438** **439** **440** **441** **442** **443** **444** **445** **446** **447** **448** **449** **450** **451** **452** **453** **454** **455** **456** **457** **458** **459** **460** **461** **462** **463** **464** **465** **466** **467** **4**

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

x P.D. E Place of use

Sec. 10
T45N R3E

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Williams K Jensen
(Applicant)

Proposed Priority 7/31/78

Received by JK Date 8/31/78 Time 3:00 PM

Preliminary check by JK Fee \$ 20.00

Received by JK Date 8/31/78 (12034)

Publication prepared by JK Date 8-9-78

Published in North Idaho Press - Idaho Falls

Publication dates 8-17 & 24-78

Publication approved JK Date 8-1-78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 91-7035 , and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore October 1 , 19 79 .

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 21st day of September , 1978 .

Chief, Operations Bureau

D. Allen Saylor

STATE OF IDAHO,

County of Shoshone.

SS.

PROOF OF PUBLICATION

Legal Notice

NOTICE OF APPLICATION FOR WATER PERMIT

Notary Public given that
William A. Jones &/or
Forrest A. Jones 429 Jef-
ferson St. Moscow, Id has
on 8/17/78 submitted
Application No. 91-1065 for a
permit to appropriate 0.04
cubic feet of water from
the North Idaho River by
means of a pipeline in pipeline
within the SW 1/4 Sec 10,
T46N, R3E, B.M. Shoshone
County to be used from 1
to Dec 31 for domestic
purposes for 2 households
within the SW 1/4 Sec 10,
T46N, R3E, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho De-
partment of Water Re-
sources, 4055 Government
Way, Coeur d'Alene, Idaho
83814, on or before September
4, 1978.

C STEPHEN ALLRED
Director

Aug 17, 24, 1978

W. Russell Hill, being first duly sworn,
deposes and says:

That he is the Acting Editor of the North Idaho
Publishing Company, publishers of the North Idaho Press, a daily news-
paper printed and published at Wallace, Shoshone County, State of
Idaho, which said newspaper has a general circulation in said county,
and has been continuously and uninterruptedly printed and published
in said county during a period of twelve (12) consecutive months prior
to the 17 day of August A.D., 1978. That the Legal Notice
of which a complete and correct copy is hereto attached, was first pub-
lished in said newspaper in its issue dated the 17 day of August
A.D., 1978 and published in Two (2) issues of said newspaper, the
last publication thereof being in the issue dated the 24 day of
August A.D., 1978.

W. Russell Hill

Subscribed and sworn to before me this

30 day of August, A.D., 1978.

David Russell

Notary Public for the State of Idaho
residing at Wallace, Idaho

My commission expires September 25, 1981



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 27, 1994

Rozanne Ryle
HCO #4 Box 46H
St. Maries, ID 83861

RE: Water Right No. 91-07035

Dear Ms. Ryle:

I am in receipt of your letter of 07-24-94 and check no. 1346 for \$10.00. I have researched the above referenced water right and can find no fee is due.

Water Right No. 91-07035 is a License in good standing and there is no record of any action pending. A license is considered real property and appurtenant to the property unless specifically excluded in a sales contract or deed. Since you state that the original right holders are deceased, whoever owns the land described under this right would be considered the current owner.

No action need be taken to update or assign the ownership. If at some time in the future the current owners wish to make some change to the water right, proof of ownership will be required.

I am returning your check since I can find no fees due the Department and enclosing a computer generated report describing the water right for your reference. Perhaps there is some other correspondence that you have that could clarify why a fee was required from this department or some other agency?

I hope I have answered all your questions regarding this matter. If you require any further assistance, please contact me directly at 327-7943 and I will be happy to help you.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

SEP 12 1994

July 24/94

Dept of Water Resources
Boise, Idaho

RECEIVED

JUL 27 1994

Department of Water Resources

Gentlemen,

In going through some paper
of my father I found a Water Right
License # 91-9035. Issued to
W. K. Jensen or Forest K. Wrench.
From what I can determine this
expired in 93 or 94.

Both of the men above are
now deceased and I had no
knowledge of the renewal permit.
Enclosed is a CK for \$10⁰⁰ to
keep this permit in force.
Thank you

Lois Jensen Kyle
P.O. Box 464
St. Marie, Idaho

SEP 1 1994

SEP 1 2 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 28, 1981

RE: Permit No. 91-7035

William K. Jenson or Forrest K. Winoh
429 Jefferson
St. Maries, ID 83861

Gentlemen:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED

JUL 29 1981

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

91-7035

Permit No. _____

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- | | | | | |
|--------------------------|----------------------------|----------------|-----------|-----------------------------|
| ☐ | Appointment letter mailed: | _____ | _____ | _____ |
| ☐ | Telephone call made: | _____ | _____ | _____ |
| | (List Telephone No. used) | _____ | _____ | _____ |
| ☐ | Appointment scheduled for: | <u>7-23-81</u> | <u>JK</u> | <u>245-5156-See remarks</u> |
| | (Date, time, location) | _____ | _____ | _____ |

EXAMINATION

Date 7-15-81 Accompanied by - Total Q measured -

If source is surface water, estimate total flow of source —

Methods of measurement — Meets Permit requirements? Yes

Measurement calculations:

Two Homes

[illegible]

System Description 2" pvc from river to pump then by pipeline to place of use

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = AFA/Acre

Q (cfs)

V (afa)

FROM

TO

Domestic

0.04

2.4

1-1

12-31

Total

Remarks ~~Mr~~ Pumphouse locked - 2" PVC from River to P.H. - Power to P.H. - Lawn green & well kept. - 2 Mobile homes on premises. According to Mrs Jensen water not used for Human Consumption except in emergency & only after boiling.

MICHO ALMED

Examiner's Signature _____

Date _____

7-23-81

7/24/87

[illegible]

Signature

Recommended Amendments:

☐ Add P.D. as reflected above

☒ None[illegible]

Place(s) of Use

Point(s) of diversion: ~~SWNE, 10, 45N, 3E~~

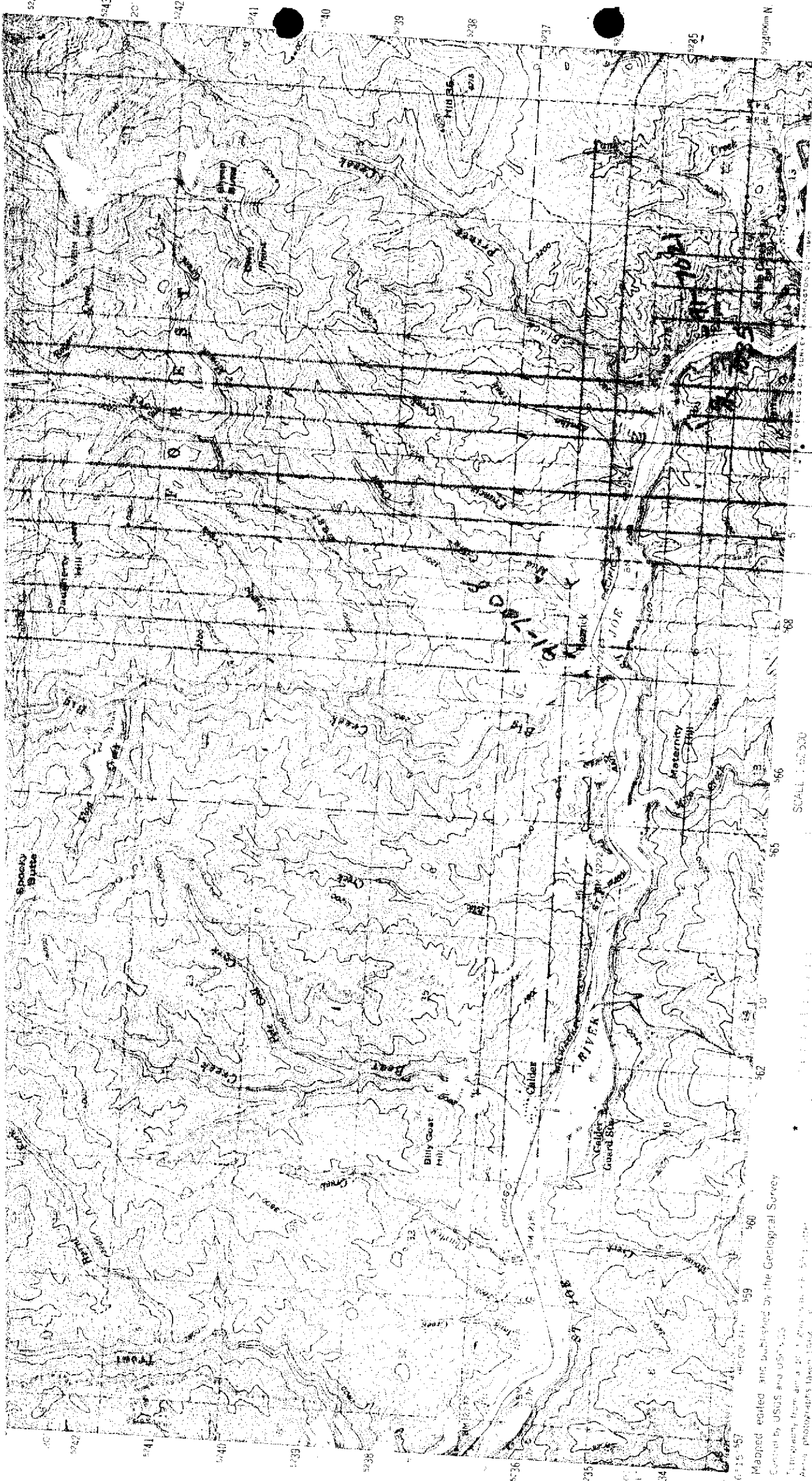
(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

[illegible]

MAP (Attach Aerial Photo)

MICROFILMED



Maped, edited, and published by the Geological Survey
Control by USGS and USN 5435
Topography from a 1:250,000 scale, 1954, 1957, 1959
Aerial photographs taken 1954, 1957, 1959
Photoreproduction 1957, 1959, American 1957
10,000-foot grid based on 1954, 1957, 1959, and 1959
1000-meter Universal Transverse Mercator projection
Zone 11, shown in blue
Dashed and lined red indicate contours
Light duty
Unimproved dirt
ROAD CLASSIFICATION
1:50,000
Scale 1:50,000
CONTOUR INTERVAL 50 FEET
ELEVATION IN FEET
116° 15' 45" W
47° 15' 45" N
574,000m E
574,000m N

FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80095 AND
A FOLDER DESCRIBING TOPOGRAPHY
THIS MAP COMELES WITH NATIONAL MAP ADVERTISING
QUANTITY DISCOUNTS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

September 7, 1979

William K. Jenson or Forrest K. Winoh
429 Jefferson
St. Maries, ID 83861

RE: 91-7035

Dear Mr. Jenson:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/rms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 91-704

Name(s) of Permit Holder: WILLIAM K. JENSEN + Forrest K. Wines

Post Office Address: 429 JEFFERSON, ST. MARIES, ID 83861

Source of Water: St. Joe River

Extent of Use:

☒ Domestic	<u>TWO</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

we have two travel trailers on this land & used only on week-ends.

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 1, 1979
Date

Forrest K. Wines
William K. Jensen
Signature of Permit Holder

MICROFILMED

WILLIAM K JENSEN

429 JEFFERSON

ST. MARIES, ID 83861



RECEIVED

AUG 3 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

101193

July 31, 1979

William K. and/or Forrest K. Winch
429 Jefferson Street
St. Maries, ID 83861

Gentlemen:

One of the conditions of approval of your water Permit No. 01-7035 was that evidence of the extent of development must be submitted to this office on or before October 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

October 2, 1978

Re: Permit No. 91-7035

William K. Jensen &/or Forrest K. Winch
429 Jefferson Street
St. Maries, Idaho

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 91-7035 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

91-7035

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. S.W. Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. + Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. App Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 2110 Fee & Rec't. No. ✓

Copies Sent To:

 Idaho Health Department
 P Idaho Fish & Game Dept.
 P Bureau of Land Management

 U.S.F.S.
 N Dept. of Lands
 A Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R.
 ID Power Co. Letter - G.W. & Tribs.
 Snake River Condition
 Payette River Letter
 Priority Date 7-31-78
 Water Quality #16
 Water Quality #10 P/A
 intrastate interstate

Meas. Dev. or Sc. Meas.
 Totalizing meter
 Supplemental N
 Right-of-Way Cond. A
 Watermaster Cond.
 Wtr. Dist No.
 Meas. Dev. Cond. for apps within a Water Dist.

 Reviewer

9/18/78
 Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) KK 8/8/78

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management
☒ DEPT OF LANDS

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(3) KK 8/8/78

(4) KK 8/8/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received (date) 9-1-78

(12) _____

Final date for protests _____
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

7-31-78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District North

By Bob Haynes Date 9-12-78

RECEIVED
SEP 15 1978

Department of Water Resources

INDEXED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
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August 22, 1978

Robert G. Haynes
Dept. of Water Resources
Northern District
Rt. 5, Box 203, Suite 1
Coeur d'Alene, ID 83814

RE: 91-7035
William Jensen
Forrest Winch

Dear Bob:

Thank you for the copy of the above-numbered diversion application. The applicant will be required to make application for an easement or a temporary permit from the Department of Lands in addition to your diversion permit.

The applicant is being so notified.

Very truly yours,

William A. Scribner
WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:bv

RECEIVED
AUG 25 1978
Department of Water Resources
Northern District Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director
August

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 10, 1978

RE: Application No. 91-7035

North Idaho Press
507 Cedar
Wallace, Id 83873

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

Bill
9-1-78
AB
MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William K Jensen &/or Forrest K Winch
429 Jefferson St, St Maries, Id
has on July 31, 1978 submitted Application No. 91-7035
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXX FEET PER SECOND~~
of water from the St Joe River
by means of a pump & pipeline
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ SEC 10, T45N, R3E, B.M., Shoshone County

to be used from Jan 1 to Dec 31 for domestic purposes for 2 households
~~XXXX~~

within the
SW $\frac{1}{4}$ NE $\frac{1}{4}$ SEC 10, T45N, R3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before September 4, 1978.

C. STEPHEN ALLRED
Director

Published in the North Idaho Press, Wallace, Id
on August 17 and August 24, 1978

August 9, 1978

RE: Application No. 91-7035

Mr. Scribner
Dept of Lands
Statehouse
Boise, Id 83720

Dear Mr. Scribner,

Enclosed please find a copy of an application that may be of interest to your agency. The applicants wish to appropriate water from a stream which appears to be navigable.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosure

MICROFILMED